



HAMPDEN TOWN COUNCIL  
HAMPDEN MUNICIPAL BUILDING  
AGENDA

MONDAY

SEPTEMBER 08, 2020

6:00 P.M.

- A. PLEDGE OF ALLEGIANCE
- B. APPROVAL OF AGENDA
- C. CONSENT AGENDA
  - 1. SIGNATURES
  - 2. COUNCIL MINUTES
    - a. 08/17/2020 Council Meeting
  - 3. COMMUNICATIONS
    - a. Victualer's License – Energy North Incorporated
    - b. Victualer's License – Hannaford Bros. Co., LLC
  - 4. COMMITTEE MINUTES
- D. PUBLIC COMMENTS
- E. POLICY AGENDA
  - 1. NEWS, PRESENTATIONS & AWARDS
  - 2. PUBLIC HEARINGS
    - a. Proposed Amendments to the Town of Hampden Zoning Ordinance.
    - b. Proposed Amendments to the Town of Hampden Marijuana Ordinance.
  - 3. NOMINATIONS – APPOINTMENTS – ELECTIONS
    - a. Council appointment of Allene Frey to the Recreation Committee.
- F. COMMITTEE REPORTS
- G. UNFINISHED BUSINESS
- H. NEW BUSINESS
  - a. Assignment of Credit Enhancement Agreement by Southstreet Development Company, LLC and ENI 98 Coldbrook Road, LLC. - *requested by Amy Ryder, Economic Development Director.*

Note: Council will take a five-minute recess at 8:00 p.m.

MONDAY

SEPTEMBER 08, 2020

6:00 P.M.

AGENDA

b. Council award on DPW Truck Bid Process Results to replace truck #11, *requested by Sean Currier, Public Works Director.*

c. Review of Tax Rate Calculation Sheet.

I. MANAGER'S REPORT

J. COUNCILOR'S COMMENTS

K. ADJOURNMENT

Note: Council will take a five-minute recess at 8:00 p.m.

FOR THOSE THAT WISH TO PARTICIPATE IN THE REMOTE HAMPDEN TOWN COUNCIL MEETING AND PUBLIC HEARING ON SEPTEMBER 8, 2020, AT 6:00 PM YOU MAY PHONE IN USING THE FOLLOWING NUMBER (FOLLOWED BY THE PIN #)

**1-765-444-2918      PIN 914 891 529#**

OR-

FROM A LAPTOP OR A DESKTOP, YOU MAY GO TO THIS URL: <https://meet.google.com/uwx-azqz-kui?hs=122&authuser=0> AND JOIN US THAT WAY

**INSTRUCTIONS ARE POSTED WITH THE AGENDA AND SEPARATELY ON THE TOWN CALENDAR AT [WWW.HAMPDENMAINE.GOV](http://WWW.HAMPDENMAINE.GOV)**

## **Using Google Meet to Participate in Hampden Town Council Remote Meetings**

### **How to join:**

1. Town Council members will receive an email or a Google Calendar Invite with a link to join the meeting.
2. People interested in joining will need to go to the link posted on the town events calendar at [www.hampdenmaine.gov](http://www.hampdenmaine.gov).
3. Anyone can also join for audio-only participation by calling the number provided on the town events calendar and then entering the PIN provided followed by the # symbol.

### **Protocols for Remote Meetings:**

1. Log in or call in at least 5 minutes before scheduled start of meeting.
2. For the audio portion, use either your phone or your computer microphone, not both.
3. Mute your phone or computer mic unless speaking. Remember to un-mute if you want to speak. To mute or unmute in Google Meet, click on the little microphone icon at the bottom of the screen; note you may need to move your mouse pointer around the bottom of your screen to get the bottom bar to appear.
4. Speak up if using a computer microphone or if using the speaker function on your telephone.
5. Do not rustle papers in front of your mic unless it's muted. Please minimize background noise.
6. If you're referring to a document, identify it including page or sheet number.
7. If using the video function, have a light source in front of you if possible. Try to avoid backlighting.
8. If you want to look good, have your camera mounted at eye level or above. Look at yourself on screen to check the lighting, camera position, what's in the background, etc. In Google Meet, you can do this "video check" when you open the program before you join the meeting.
9. If you are participating by audio only, identify yourself when speaking.
10. ALL votes will be by roll call.
11. After the meeting is adjourned, click on the red phone icon on the bottom bar to leave the meeting, or (obviously) just hang up the phone if that is how you are participating.

For detailed instructions on using Google Meet, please refer to their website:

[support.google.com/a/users/answer/9282720?hl=en](https://support.google.com/a/users/answer/9282720?hl=en)



.....  
MONDAY

AUGUST 17, 2020

6:30 P.M.

MINUTES  
.....

3. COMMUNICATIONS

4. COMMITTEE MINUTES

D. PUBLIC COMMENTS

*Daniel Stover of 64 Papermill Road addressed Council on a Public Notice of Intent to File from New England Waste Services of ME, published in the Bangor Daily August 15-16, 2020. Attached Legal Notice Publication-Exhibit B.*

E. POLICY AGENDA

1. NEWS, PRESENTATIONS & AWARDS

- a. Memo of Shelley Abbot, Recreation Director – Use of Kiwanis Summer Camp 2020

*Mayor Ryder read Memo of Shelley Abbot, Recreation Director.*

2. PUBLIC HEARINGS

3. NOMINATIONS – APPOINTMENTS – ELECTIONS

- a. Council appointment of Danielle Simons to the Board of Appeals.

***Motion:*** *Councilor McPike moved to appoint Danielle Simons to the Board of Appeals, seconded by Councilor Wilde. Unanimous vote 7-0*

*Resolution: 2020 - 153*

F. COMMITTEE REPORTS

*Councilor Jarvi spoke of the items that were discussed at the Town Workshop meeting on Monday, August 10<sup>th</sup>. Review of proposed amendments to the Hampden Zoning Ordinance; Review of proposed amendments to the Hampden Marijuana Ordinance; Sean Currier Public Works Director discussed the possible options for replacement of plow truck number 18 ; Discussion on town wide access to high speed internet and Amy Ryder, Economic Development Director discussed long term issues related to the waterfront Marina improvements.*

G. UNFINISHED BUSINESS

H. NEW BUSINESS

- a. Council referral to public hearing Proposed Amendments to the Hampden Zoning Ordinance- requested by Karen M. Cullen, AICP, Town Planner.

***Motion:*** *Councilor Marble made a motion that Council refer to public hearing the proposed amendments to the Hampden Zoning to be held on September 8<sup>th</sup>, seconded by Councilor Jarvi. Vote 6-1*

*Resolution: 2020 - 154*

Note: Council will take a five-minute recess at 8:00 p.m.

MINUTES

- b. Council referral to public hearing Proposed Amendments to the Marijuana Ordinance – requested by Karen M. Cullen, AICP, Town Planner.

**Motion:** Councilor Jarvi moved Council refer to public hearing on September 8<sup>th</sup> the Proposed Amendments to the Marijuana Ordinance, seconded by Councilor McAvoy. Vote 6-1

Resolution: 2020 - 155

- c. Request for authorization for the expenditure of an amount not to exceed \$28,000.00 from reserve account 3-717-00 to purchase a replacement tractor, requested by Sean Currier, Public Works Director.

Public Works Director Sean Currier spoke on the options sought for the replacement of tractor. One was to take it out of operating budget, one was to take it out of a reserve account and it was felt that it would be best to take it out of a reserve account and any money that we would get back in reimbursement for truck number 11, we would replace into the reserve.

After discussion, **Motion:** Councilor Jarvi moved Council authorize the expenditure of an amount not to exceed \$28,000.00 from reserve account 3-717-00 to purchase replacement tractor, loader and snowblower, seconded by Councilor McPike. Vote 4-3

Resolution: 2020 - 156

- d. Council authorization to waive the bid procedure to purchase a class 7/8 plow/dump truck via state bid process or single source.

Public Works Director Sean Currier spoke stating that it is not his intent to go out for bid on the plow truck he is looking to purchase for the Urban Compact responsibilities. The problem is that an accident with number 11 plow truck has left it inoperable. We are going out to bid to replace truck 11 but will not get that vehicle until March. This prompts us to take action now because we are already going to be down one truck this winter (#11). He is seeking authorization to put a down payment on a truck that is already built and by-pass the bid process so they have a plow truck this winter. We have already approved \$39,000.00 for the first year payment in the budget.

**Motion:** Councilor McPike made a motion to authorize the purchase of a seven eighths plow dump truck and that we bypass the bid procedure, seconded by Councilor Jarvi. Unanimous vote 7-0

Resolution: 2020 - 157

- e. Council consideration for renegotiation of the terms of the deed from Town of Hampden to the Masonic Lodge – requested by Ron Francis, Treasurer of Hampden Masonic Lodge.

Ron Francis, Treasurer of Hampden Mystic Lodge 65, addressed Council on the consideration for Renegotiation of the terms of the deed from Town of Hampden to the Masonic Lodge.

*Councilor McPike recused himself from any discussion and any vote that takes place as he is a member of the Lodge and a past Master of the Lodge.*

**Motion:** *Councilor Jarvi moved council authorize the Town Manager to renegotiate the terms of the deed from the Town of Hampden to the Masonic Lodge. Councilor Marble suggested an amendment to add a clause ultimately subject to Town Council approval. Motion seconded by Councilor Ryder. Councilor Jarvi seconded the Amendment.*

*Vote on Amendment 6-0*

*Resolution: 2020 – 158*

**Motion as amended:** *Councilor Jarvi moved Council authorize the Town Manager to renegotiate the terms of the deed from the Town of Hampden to the Masonic Lodge with the addition of the amendment which is subject to approval by the Town Council.*

*Vote 6-0*

*Resolution: 2020 - 159*

- f. Council action on implementing a uniform starting time of 6:00 p.m. for all Town Council and Workshop meetings – requested by Councilor Jarvi.

*Councilor Jarvi spoke on current conflicts in the fact that right now Town Council Meetings start at 6:30 pm and Workshop Meetings start at 6:00 pm and asked that we settle on a uniform starting time.*

**Motion:** *Councilor Jarvi moved the Town Manager implement a uniform start time of 6:00 pm for all Town Council and Workshop Meetings, seconded by Councilor Marble. Vote 6-1*

*Resolution: 2020 - 160*

- g. Council action on request of Louise Dubay for Town to buy back Lakeview Cemetery Plot #1886 for \$325.00 the amount she paid. (\$162.50 - R-01-79 and \$162.50 - G-3- 708-00)

**Motion:** *Councilor Marble made a motion that we support the request of Louise Dubay for the Town of Hampden to purchase back Lakeview Cemetery Plot 1886 for a total of \$325.00 as broken down as stipulated, seconded by Councilor Jarvi. Vote 7-0*

*Resolution: 2020 - 161*

I. MANAGER'S REPORT

*Acting Town Manager Chief Bailey spoke wanting to take time to thank Council for their support over recent discussions on the acquisition of the fire related, EMS related equipment that we are going to be purchasing over the next year. He wanted them to know that it is appreciated and that he is speaking on behalf of our entire public safety staff, that we're excited about the new equipment and excited about the ability to perform our services to citizens at another level.*

**Note: Council will take a five-minute recess at 8:00 p.m.**

.....  
MONDAY

AUGUST 17, 2020

6:30 P.M.  
.....

MINUTES

J. COUNCILOR'S COMMENTS

*Councilor McAvoy – I just want to remind everybody to shop local and buy American and do your Patriotic duty and never buy anything made in China. Goodnight Hampden.*

*Councilor Wright – No comment*

*Councilor Wilde – No comment*

*Councilor Jarvi – No comment*

*Councilor Marble – Thank you councilor McPike sit back and get comfortable. One Humorous note, if anyone from the public were in the room with us, they might find it somewhat entertaining when we hear Councilor Wright's voice gently wafting up the top of this vaulted ceiling like she's a spirit in the room. More seriously, I watched the local news tonight before I came over and there were local state and national issues and then there was an incident with a fellow citizens road rage driving over here tonight and it got me again thinking about anger. So I'd just like to frame it this way, we're all facing common challenges. I think more so than at any time in the last 20 or 30 years that I can think of and the temptation is to do one of two things. First one is to get angry and the second one is to blame someone else. And what I think we really should do is craft an analysis of what we're facing, a strategy to face it together, take a deep breath and do so. We're not going to get better, whether it's locally or nationally, if we let ourselves stay divided and impulsive. Goodnight Hampden. Thank you.*

*Councilor McPike – I just want to thank Pastor Dennis for his remarks on what we should be doing. Goodnight.*

*Councilor Ryder – No comment*

K. ADJOURNMENT

*Meeting adjourned at 7:42 p.m.*

*Respectfully Submitted,*

*Gayle C. Decker, Town Clerk*

Note: Council will take a five-minute recess at 8:00 p.m.

August 3, 2020

Hampden Town Council  
Attn: Terry McAvoy Councilor District 3

We the undersigned residents of Wessnette Drive Neighborhood, hereby petition the Hampden Town Council to designate the Town of Hampden a "No Discharge Zone" for firearms. This would expand the area already designated to include the entire town of Hampden. The only exception to this ordinance would be on the property of the Hampden Rifle and Pistol Club located at 286 Meadow Rd. This club was formed in 1949.

The recent shooting event this past Saturday, on the lower end of the Meadow Rd. could be heard in many areas of Hampden. Penobscot County Regional Communication, dispatched two Hampden Police Officers to investigate. It took a bit of time to find the source of the activity. Single shot weapons, semi automatic and full automatic weapons were all being discharged on the site. One of our neighbors commented that he hadn't heard this much gunfire since he was in Vietnam! The sound was deafening, it sounded like it was 300 feet away. Most residents are pet owners and the pets were all spooked by the noise. The participants finally ran out of ammunition, Thankfully!

Our town has grown to a point, that the safety of our citizens needs to be protected from a misfire or errant bullet being discharged behind someone's house. More protection needs to be afforded to the citizens. New single homes and developments have been built all over town.

Let's not forget the incident in Hermon, over 30 years ago when Karen Wood, on her own property was shot by a hunter, who mistook her white mittens for a deer. Hunting season will be here before we know it!

We appreciate your prompt attention to this matter!  
Thank you.

Kathryn Walsh	41 Wessnette Dr	207-356-0159
Leslee Anthony	54 Wessnette Dr	207-862-3448
<del>Robert</del>	62 WESSNETTE DR	207-862-6580
Shirley K. Kohn	62 Wessnette Dr	207-862-6580
Heather	70 Wessnette Dr.	207-949-2540
Candice Walker	70 Wessnette Dr	207-551-4711
Cathy Pearl	69 Wessnette Dr.	207-217-7635
Joseph Kelley	25 Wessnette Dr.	207 862-2074

August 3, 2020

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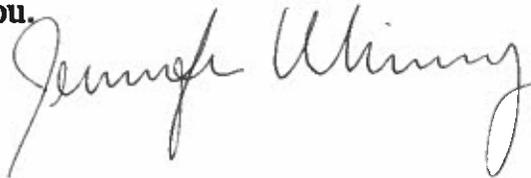
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42 Wessnette Dr.

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Thank you.



77 Wessnette Dr.

D.  
Public Comments

**Legal Notices**

**NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS (NOIRROF)**

August 12, 2020

City of Bangor, ME  
73 Harlow Street  
Bangor, ME 04401  
Telephone (207) 992-4280

TO ALL INTERESTED AGENCIES, GROUPS AND PERSONS;

On or about August 24, 2020, the City of Bangor will submit a request to the U.S. Department of Housing and Urban Development (HUD) for the release of FY 2019 Community Development Block Grant funds under Title I of the Housing and Community Development Act of 1974 as amended, for the purpose of the following projects:

**136 UNION STREET - Façade Grant Project:** Remove, repair or replace deteriorated sections of roof soffit and fascia trim on entire exterior of building. Scrape, prime and paint building soffit and fascia trim.

The activities listed are categorically excluded under HUD regulations at 24 CFR Part 58 from National Environmental Policy Act (NEPA) requirements. An Environmental Review Record (ERR) that documents the environmental determinations for this project is on file at the Community & Economic Development Office, Bangor City Hall, 73 Harlow Street, Bangor, ME and may be examined or copied Monday-Thursday from 9 A.M. to 4 P.M. with prior arrangement by calling (207) 992-4280.

**PUBLIC COMMENTS**

Any individual, group, or agency may submit written comments on the ERR to the Bangor Community & Economic Development Office. All comments received by August 24, 2020 will be considered by the City of Bangor prior to authorizing submission of a request for release of funds.

**RELEASE OF FUNDS**

The Bangor Community & Economic Development office certifies to the HUD that Catherine Conlow, in her official capacity as City Manager, consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. The HUD's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities and allows the City of Bangor to use Program funds.

**OBJECTIONS TO RELEASE OF FUNDS**

HUD will accept objections to its release of funds and the City of Bangor's certification for a period of fifteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are on one of the following bases:

- (a) The certification was not executed by the Certifying Officer of the City of Bangor;
- (b) The City of Bangor has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR Part 58;
- (c) The grant recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR Part 58 before approval of a release of funds by the HUD; or
- (d) Another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality.

Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58, Sec. 55.76) and shall be addressed to the HUD Boston Regional Office Thomas P. O'Neill, Jr. Federal Building 10 Causeway Street, 3rd Floor Boston, MA 02222-1092. Potential objectors should contact the HUD to verify the actual last day of the objection period.

Catherine Conlow  
City Manager  
City of Bangor  
73 Harlow Street  
Bangor, ME 04401

Aug. 15, 2020

**Legal Notices**

**LINCOLN FIRE DEPARTMENT  
PUBLIC NOTICE**

The Lincoln Fire Department, 1 Adam Street, Lincoln, ME 04457, a Maine non-profit organization, has made application to the State of Maine Board of Emergency Medical Services to establish a ground transport ambulance service in Lincoln, to replace the service currently offered by East Millinocket & Lincoln Ambulance effective September 17, 2020. There is no change to the way the public accesses emergency medical services, citizens should continue to call 911 in the case of an emergency.

Lincoln Fire Department service will be licensed at the EMT Level and permitted to the Paramedic Level and will be staffed with full-time Paramedics and EMTs 24 hours a day, seven days a week, and will provide ambulance services to the following communities: Lincoln, Chester, Mattawamkeag, Winn, Carroll Plantation, Springfield, Kossuth Township, Lee, Mattamiscontis Township, Webster, Lakerville, Drew Plantation, Reed Plantation, Prentiss Township, Kingman, Mowahoc Plantation, 1-95 South and North Bound from Lincoln exit to Howland Town line at mile marker 222 crossover, and 1-95 North and South Bound from Lincoln exit to the double crossover at mile 236.

The public is invited to make comment regarding this application to Maine EMS, 152 State House Station, Augusta, ME 04333-0152 within 30 calendar days of the publications of this notice.

Aug. 15, 2020

**Legal Notices**

**NOTICE TO CONTRACTORS  
INVITATION FOR BIDS**

The Department of Defense, Veterans and Emergency Management is conducting a competitive bid process for the Bangor EST VCOT Concrete Pad at Bangor (West) Training Site in Bangor, Maine. Bids will be opened and read aloud at the Bldg. 7, Camp Keyes, 194 Winthrop Street, Augusta, Maine at 2:00 p.m. September 3, 2020.

Project consists of the installation of a reinforced concrete 8" thick slab (14 ft. wide by 61 ft. long) at the Bangor Training Site Simulations Facility to support the placement of the Virtual Convoy Operations Training (VCOT) Simulator. Project also requires the installation of electrical infrastructure required to provide power to the VCOT from the adjacent simulations facility. Some earthwork will be required as part of this project to make room for the new concrete slab. A mandatory pre bidding conference will be held on the project site located at 286 North Hildreth Street, Bangor, Maine at 9:00 am 20 August 2020.

The detailed Notice to Contractors is on the Bureau of General Services website: <https://www.maine.gov/dats/brem/business-opportunities>

Aug. 8, 15, 2020

**Legal Notices**

**PUBLIC MEETING  
BUREAU OF PARKS AND LANDS  
WEST BRANCH PLEASANT RIVER UNIT MANAGEMENT PLAN**

The Bureau of Parks and Lands, Maine Department of Agriculture, Conservation and Forestry will hold a virtual public meeting on Thursday, August 20, 2020, 6:00-7:00 p.m. The meeting will be held via Microsoft Teams videoconference. Public comments are invited on the recommendations contained in this management plan, which addresses approximately 1,260 acres of newly acquired public reserved lands immediately downstream of the renowned Gulf Hagas Canyon recreation area owned by the National Park Service. Contact Jim Vogel, Maine Bureau of Parks and Lands, (207) 287-2163, email at [jim.vogel@maine.gov](mailto:jim.vogel@maine.gov), by 5:00 p.m. August 19 for a link to join the Teams videoconference or for a phone number to participate in the meeting by phone (without video). The plan is available at: [http://www.maine.gov/dact/central\\_penobscot](http://www.maine.gov/dact/central_penobscot).

Aug. 12, 15, 2020

**Legal Notices**

**PUBLIC NOTICE OF  
INTENT TO FILE - NEW ENGLAND  
WASTE SERVICES OF ME, INC.**

Please take notice that New England Waste Services of ME, Inc. DBA Pine Tree Landfill, 358 Emerson Mill Road, Hampden, Maine 04444, (207) 249-8025 intends to file an Air Emission License application with the Maine Department of Environmental Protection (DEP) pursuant to the provisions of 38 M.R.S.A., Section 590 on approximately August 19, 2020. The application is for addressing decreased gas generation at the landfill, which requires removal of the landfill gas-to-energy facility and sulfur treatment system at Pine Tree Landfill. According to Department regulations, interested parties must be publicly notified, written comments invited, and if justified, an opportunity for public hearing given. A request for a public hearing or for the Board of Environmental Protection to assume jurisdiction must be received by the Department, in writing, no later than 20 days after the application is accepted by the Department as complete for processing.

The application and supporting documentation will be available for review at the Bureau of Air Quality (BAQ) DEP offices in Augusta, (207) 287-7688, during normal working hours. A copy of the application and supporting documentation will also be available at the municipal office in Hampden, Maine.

Written public comments may be sent to Lynn Muzzey at the Bureau of Air Quality, State House Station #17, Augusta, Maine 04333.



**H-D 2015 STREET GLIDE SPECIAL**  
Green, 17,000 Mi, T-Man 107" Street Performer w/585 cam, Super Tuner Pro, LED lights, Aggressor wheels, CVO seat, Vance & Hines exhaust, Heavy Breather. \$19,900 207-745-3044



**Legal Notices**

**TOWN OF MILFORD SEEKING  
PAVING BIDS**

The Town of Milford is seeking bids for the "2020 Paving Project". Bid packets are available for pick up at the Milford Town Office or can be requested via email to [treasurer@milfordmaine.org](mailto:treasurer@milfordmaine.org). Bids are due back no later than September 1, 2020 @ 5:00PM

**HARLEY-DAVIDSON SPORTSTER 883 XL-HUGGER 2000** One owner, 768 original miles, extras. Mint, kept in heated storage. \$3995. 207-325-4084



**HONDA 2001 SHADOW**  
Black, Runs and looks like new, 16K. \$1550 or offers.  
Call- 852-1171

**HONDA 2011 FURY** Burgundy, 6,100 Mi, 1300 chopper excellent condition \$5,700 207-944-2125



**SUZUKI 2013 BOULEVARD M-90 1500**  
Mint cond., Gray. 7900mi. many extras: custom grips, pegs, roll bar, sissy bar w/bag, rad. cowling, tank bib, nose fairing, mag rims. Asking \$5500. 825-4103

EXHIBIT B

C-3-a

Town of Hampden  
106 Western Avenue  
Hampden, Maine 04444



Phone: (207) 862-3034  
Fax: (207) 862-5067  
email: info@hampdenmaine.gov

September 1, 2020

Energy North Incorporated  
Tradewinds  
98 Coldbrook Rd  
Hampden, ME 04444

RE: Victualer's license

To Whom It May Concern:

Your application for your Victualer's License has been approved. Accordingly, I am enclosing the license, which under Section 5.A of the Town of Hampden Victualer's Ordinance, must be displayed in a place within the establishment where it can be readily viewed by any member of the public.

Please call if you have any questions.

Sincerely,

Gayle  
Town

Encl

**VICTUALER'S LICENSE CERTIFICATE**

No. 2020-12 *MUNICIPALITY OF HAMPDEN, MAINE*

*To all whom these presents may concern:*      Date: September 1, 2020

**KNOW YE**, that Energy North Incorporated,

doing business as Tradewinds has

been duly licensed as a Victualer at 98 Coldbrook Rd in

the Municipality of Hampden by said Municipality until September 1, 2021, and

has paid to the Municipal Treasurer the fee of \$ 150.00.

*Authorized Municipal Officer*      *Town Clerk*

C-3-B

Town of Hampden  
106 Western Avenue  
Hampden, Maine 04444



Phone: (207) 862-3034  
Fax: (207) 862-5067  
email: info@hampdenmaine.gov

September 3, 2020

Hannaford Bros., LLC  
Hannaford Supermarket & Pharmacy  
77 Western Ave  
Hampden, ME 04444

RE: Victualer's license

To Whom It May Concern:

Your application for your Victualer's License has been approved. Accordingly, I am enclosing the license, which under Section 5.A of the Town of Hampden Victualer's Ordinance, must be displayed in a place within the establishment where it can be readily viewed by any member of the public.

Please call if you have any questions.

Sincerely,

Gayle C. Decker  
Town Clerk

VICTUALER'S LICENSE CERTIFICATE

No. 2020-13

**MUNICIPALITY OF HAMPDEN, MAINE**

To all whom these presents may concern: Date: September 3, 2020

**KNOW YE**, that Hannaford Bros. Co., LLC

doing business as Hannaford Supermarket & Pharmacy

has been duly licensed as a Victualer at 77 Western Ave

in the Municipality of Hampden by said Municipality until September 3, 2021,

and has paid to the Municipal Treasurer the fee of \$ 100.00.



Town of Hampden  
Town Planner

### Memorandum

To: Town Council, Town Manager  
From: Karen M. Cullen, AICP, Town Planner *kmc*  
Date: September 2, 2020  
RE: Proposed Amendments to the Hampden Zoning Ordinance – for Public Hearing

The following is a summary of the proposed amendments to the Hampden Zoning Ordinance, with detailed discussion. The Planning Board held a public hearing on these amendments on July 8, 2020 and recommended Town Council hold a public hearing and adopt the amendments. At the August 10, 2020 Town Council Workshop there was extensive discussion about several of these proposed amendments. On August 17 several modifications to Section 3.1.3 (use table) and to Section 7.2 (definitions) were presented as a result of the Town Attorney's review. He and I agreed that these changes did not constitute substantial change warranting another public hearing at the Planning Board. Note that amendment #7, dealing with medical marijuana, goes hand in hand with the proposed amendments to the Marijuana Ordinance, which is discussed in a separate memo; if either #7 below or the proposed amendments to the Marijuana Ordinance are not adopted on September 8, then the other should not be either.

I respectfully request that following the public hearing on September 8, the Town Council take action on the adoption of the proposed amendments, either in a single vote on the entire package or in separate votes on specific amendments. Given the interconnectivity of the various sections in the Zoning Ordinance, I request that changes to the proposed amendments as presented are not made; it is better to simply reject an amendment than to create inconsistencies. Should the Planning Board or the Town Council decide to revisit any rejected amendments in the future, that can be done with the appropriate research and drafting. Any amendments adopted on September 8 will become effective on October 8, 2020.

No.	Section	Topic	Proposed Change & Comments
1	3.2.1	Multi-family	<p>Require half of the open space to be recreational space; and require fire suppression infrastructure</p> <p>Regarding open space: This applies ONLY to multi-family developments, not to standard subdivisions, which had the requirement for open space eliminated 4-5 years ago. In addition, the change does not increase the amount of open space required, it requires that a portion of that open space be useable for recreational purposes – be it benches and a trail, a community garden, a playground, etc. The type of amenity will depend on the number of housing units and the expected demographic of the development.</p> <p>Regarding fire suppression: This provision is intended to clarify an existing requirement that multi-family developments that are not connected to the public water system have adequate water supply – both for potable water and fire suppression (see §3.2.1.1). We want to ensure that we don't end up with any</p>

			<p>multi-family developments anywhere in town that do not have adequate fire suppression capability. If dry hydrants are installed in various locations in the Rural district, that should meet the requirement as long as the proposed development is located within a certain distance from the dry hydrant. In areas without a dry hydrant, installation of a cistern on the development site, paid for by the developer, or some other fire suppression system (e.g. sprinklers in the buildings) would be required. When the decision was made to allow multi-family development in the Rural district, the intent was to allow such projects as long as the developer provided the necessary infrastructure to support it – water supply (both potable and fire suppression), sewage disposal, stormwater drainage, roads, etc. The Planning Board does not have the authority to approve a development that will result in the town incurring costs specifically for infrastructure, for example extending the water or sewer system to allow the development to occur.</p>
2	3.4.2.2	Lot size, Business & TC districts	Eliminate a conflict in the ordinance
3	4.3	"rear" lots	Make section applicable to lots in any district, not just Rural. Note, these are limited to single family homes. In addition, the rear lot has to meet certain dimensional requirements so it doesn't impinge on abutters; those requirements are not being changed.
4	4.7.2	Buffers, multi-family	<p>Add a requirement that any multi-family development in the Rural district must provide a class 3 buffer along each property line. (Class 3 is the most stringent.)</p> <p>Currently, in any district, multi-family development where there are between 50 and 99 units must provide a class 2 buffer – 25' wide, 10' of which is planted with trees or shrubs with a mature height of 6 feet. Multi-family development in any district with 100 or more units must provide a class 3 buffer – 50' wide, 25' of which must be planted with trees or shrubs with a mature height of 6 feet. In all cases, existing wooded areas count as planted buffer. The proposed change will require multi-family development in the Rural district with <u>any</u> number of units to provide a class 3 buffer. This is to protect the single family residents abutting the parcel being developed. The 50' width can still be counted toward the density (number of units) and can be part of the open space, including the recreational open space, provided the 25' planted area is still provided.</p>
5	4.7.5.7	Signs, commercial districts	Add a provision addressing situations where there is a residence used for business purposes in the commercial districts.
6	4.9.2	Earth moving	<p>Revise the provisions for exemptions to ensure an exemption granted for construction associated with a building permit or a subsurface wastewater disposal permit. Also reorganize the existing provisions so erosion and sedimentation control provisions apply to ALL earth moving activities (including exempted).</p> <p>The reason for this change is to eliminate a loophole that allows someone to apply for a building permit and then remove as</p>

			much earth material as they desire without complying with the basic earth moving requirements of §4.9, sometimes with no intention of ever constructing the building for which the permit was obtained.
7	4.24	Medical marijuana, methadone	We are moving the medical marijuana dispensary and cultivation facility provisions to the Marijuana Ordinance, so delete them from here. Methadone clinics remain in the zoning ordinance.
8	6.2.1	Appeals to the BOA	Modify the section per the advice to the town's attorney, to clarify what can be appealed to the BOA.
9	7.2	Definitions	<p>Modifications to various definitions, addition of new ones as well. Note, the addition of those related to marijuana is due to the fact that the use table (§3.1.3) still has the various marijuana uses listed, since that is where we can regulate where they are allowed in town.</p> <p>Definitions of <u>dwelling unit</u> and <u>travel trailer</u> are being modified to deal with "tiny" homes, for consistency with the building code and to clarify what is and isn't a "tiny" home.</p> <p>The various definitions for marijuana as originally proposed have been modified based on the Town Attorney's review: the definition of <u>marijuana</u> simply references statute; the definition of <u>medical marijuana business</u> has been revised; and the definitions of <u>medical marijuana registered dispensary</u> and of <u>medical marijuana cultivation facility</u> have been deleted.</p> <p>The definitions for <u>lot split</u> and <u>tract</u> are being added for clarification purposes.</p> <p>The definition of <u>road or street</u> is crucial to whether a parcel is considered to have frontage. It is being amended to deal with private roads. We have a number of existing private roads that don't actually fit the current definition of <u>road or street</u>, yet have many homes on them (e.g. Fowlers Landing Rd). Without the modification, technically no building permits can be issued for any parcels on those roads, which is ridiculous. The proposed changes will also clarify that a new road shown on a subdivision plan has to be constructed in accordance with the plan. Finally, it will allow a lot split to be done – a process that does not involve the PB or anyone else in the town – where the frontage for no more than 2 lots can be on a private road, provided the lot split plan is recorded at the registry of deeds – not just the deeds as is the norm.</p>
10	3.1.3	Use Table	To create consistency between the use table and the Marijuana Ordinance (and statute), revise item D-5, medical marijuana registered dispensary (to medical marijuana business) and delete item D-6, medical marijuana cultivation facility.

TOWN OF HAMPDEN

The Town of Hampden Hereby Ordains  
Proposed Amendments to the Zoning Ordinance

Deletions are ~~Strikethrough~~ Additions are Underlined

1

§3.2.1 – Multi-family development:

Change 3.2.1.3 to read:

3.2.1.3 Multi-family developments must provide a minimum of 40% of the ~~tract parcel~~ as permanent open space except in cluster developments where the provisions of §4.6.2 apply. A minimum of half of the required 40% must be set aside as recreational space for the enjoyment of the residents of the development.

And add a new item 6 to address the issue of fire suppression infrastructure for all mf developments:

3.2.1.6 All multi-family development, regardless of its location within the town, must have sufficient fire suppression infrastructure, including a water supply deemed adequate by the Hampden Public Safety Department. The installation and maintenance of all such infrastructure installed on the site of the development is the sole responsibility of the developer unless a Town-Developer Agreement is executed and recorded at the Penobscot County Registry of Deeds which provides alternative arrangements.

2

§3.4.2.2 – There is a conflict in the required minimum lot size increase in the Business and Town Center districts; item 1 sets the density for multi-family projects in these districts at 8 du/a. Delete item 2 and renumber item 3:

~~2. The minimum lot size is increased over the base requirement by 7,500 square feet per unit for projects in the Business district, and by 5,000 square feet per unit in the Town Center district.~~

3

§4.3 – Rural Alternate Frontage Lots: change to delete reference to the Rural district and amend as follows:

4.3 ~~Rural~~ Alternate Frontage Lots

4.3.1 Purpose - It is the purpose of this section of the Ordinance to establish a procedure which would allow for residential development on certain lots which, because of inadequate road frontage, would not otherwise be usable for residential purposes. The lots must meet certain requirements as established in this section of the Ordinance and the development

of the lots must be consistent with wise land use planning. This section applies to both existing lots and newly created lots.

- 4.3.2 Application Procedure [remains as-is]
- 4.3.3. Approval Standards - A building permit may only be issued if the following conditions are met:
- ~~4.3.3.1 The lot and access way must be located in the Rural District.~~
- 4.3.3.1 ~~2~~ The lot is of such dimensions that an imaginary square with minimum side dimensions of 200 feet can be accommodated within its borders. Any building that is located on the lot shall be located within the perimeter of such a square.
- 4.3.3.2 ~~3~~ No building shall be placed closer to any lot line or right of way boundary than 30 feet. No primary building shall be less than 100 feet from existing dwellings.
- 4.3.3.3 ~~4~~ The development of the lot shall cause no unsafe or unhealthful condition. Of particular concern in this regard should be traffic safety.
- 4.3.3.4 ~~5~~ The lot shall conform to all dimensional requirements of this Ordinance except road frontage.
- 4.3.3.5 ~~6~~ Only single family residential uses shall be allowed on these lots.
- 4.3.3.6 ~~7~~ The development of the lot shall not preclude the orderly development of the neighborhood and the community.
- 4.3.3.7 ~~8~~ The lot must have at least 66 feet of road frontage.
- 4.3.3.8 ~~9~~ Building permits can be issued for existing lots fronting on the cul-de-sac portion of a subdivision provided the standards in this §4.3.3 are met. Lots within Pproposed subdivisions in the Rural district must meet the frontage requirements of §3.4.1 or §3.4.2.3.
- 4.3.3.9 ~~10~~ No more than one dwelling unit may be placed on the lot.

---

4

§ 4.7.2 – buffering of multi-family development: In order to protect the character of the Rural district, provide better buffering for multi-family development in that district. Amend the class 3 buffer provisions by adding a new item 3 under §4.7.2.7, Location of Class III Buffers:

3. Any multi-family development in the Rural district must provide a buffer along each property line of the tract.
-

5

§4.7.5.7 – signs in the commercial districts; add a new item 8 to read:

8. In all commercial districts, where a residence is also used for business purposes, one sign, which may be freestanding, wall, or projecting, is permitted, not to exceed 16 square feet in area and 15 feet in height above grade for freestanding signs or projecting signs.

6

§4.9 Filling and Grading of Land and Stockpiling of Materials. To deal with unintended consequences related to large scale earth moving allowed under a building permit:

4.9.1 Purpose [no changes]

4.9.2 ~~Earth Moving Permit Required~~ Applicability – All earth moving activities, processing, and storage within the Town of Hampden ~~shall~~ requires an earth moving permit in accordance with this section.

~~EXCEPTIONS~~ EXEMPTIONS: The following earth moving activities do not require an earth moving permit:

1. Earth moving activity conducted during construction of Planning Board approved subdivisions or site plans, provided all earth moving activity was included in the Planning Board application and approval and that the standards of §4.9.6 are met.
2. Earth moving activity conducted during the construction of structures authorized by a building permit or a subsurface wastewater disposal permit. This activity must be directly related to the construction of said structure or subsurface wastewater disposal permit. The building or subsurface wastewater disposal permit application must include existing and proposed topographic information for the area to be disturbed. If the Code Enforcement Officer determines the area of earth moving activity proposed is excessive for the purpose of the construction/ installation, then this exemption will not apply and the applicant must submit an application for the earth moving activity under §4.9.5 of this ordinance. This exemption does not allow for the sale of material that is removed.

Reorganize the remainder of §4.9:

4.9.3 Erosion and Sedimentation Control –combine §§4.9.2.1 and 4.9.3.1 into a stand-alone section so the requirement applies to ALL earth moving activities including those that are exempted by 4.9.2. (And delete current 4.9.2.1 and 4.9.3.1)

4.9.3 Erosion and Sedimentation Control. All earth moving activities, including exempt activities, must utilize erosion and sedimentation control measures in accordance with the Maine Department of Environmental Protection’s publication entitled “Erosion and Sediment Control Best Management Practices”. The Code Enforcement Officer must be notified that erosion and sedimentation control devices are in place prior to commencing work authorized by any permit or approval issued by any entity of the Town of Hampden.

~~4.9.2.1 Erosion and Sedimentation Control. All earth moving activities, including filling and grading activities and stockpiling activities shall utilize erosion and sedimentation control measures in accordance with Maine Department of Environmental Protection’s publication entitled “Erosion and Sediment Control Best Management Practices”. (This document is available online at [www.hampdenmaine.gov](http://www.hampdenmaine.gov) and a printed copy is available for purchase from the Code Enforcement Office).~~

~~4.9.3.1 Erosion and Sedimentation Control. All earth moving activities, including filling and grading activities and stockpiling activities shall utilize erosion and sedimentation control measures in accordance with Maine Department of Environmental Protection’s publication entitled “Erosion and Sediment Control Best Management Practices”. The Code Enforcement Officer shall be notified that erosion and sedimentation control devices are in place prior to commencing work authorized by any earth moving permit.~~

And renumber the subsequent sections (and subsections):

- 4.9.4 ~~3~~ Earth Moving Permit Issued by the Code Enforcement Officer
- 4.9.5 ~~4~~ Earth Moving Activity Requiring a Permit from the Planning Board
- 4.9.6 ~~5~~ ~~Conditions Standards~~ of an Earth-Moving Permit from the Planning Board – The Planning Board may approve an earth moving permit ~~providing~~ provided the following conditions ~~shall be~~ standards are met: [remainder not changed]
- 4.9.7 ~~6~~ Optional Conditions of an Earth-Moving Permit from the Planning Board
- 4.9.8 ~~7~~ Performance Guarantees
- 4.9.9 ~~8~~ Existing Operations
- 4.9.10 ~~9~~ Stockpiles
- 4.9.11 ~~10~~ Stockpiles in Excess of One Acre

7

§4.24 – Since we are moving the regulations pertaining to medical marijuana to the Marijuana Ordinance, amend the zoning ordinance to only deal with methadone clinics.

Amend entries in §3.1.3, Use Table as follows:

~~D-5 medical marijuana registered dispensary business~~ business (see §2.24 Marijuana Ordinance)

~~D-6 Medical marijuana cultivation facility~~ (see §2.24)

change D7 methadone clinic to D6

~~G-3 Adult use marijuana social club~~ [delete entry since they are not permitted per state statute]

Amend §2.24 as follows:

*4.24 Performance Standards for ~~Medical Marijuana Registered Dispensaries, Medical Marijuana Cultivation Facilities and Methadone Clinics~~*

- 4.24.1 *Adequacy of Building for the Subject Use.* The property and building for a ~~Medical Marijuana Registered Dispensary and/or Medical Marijuana Cultivation Facility and/or~~ Methadone Clinic shall be adequate to accommodate sufficient interior space so as not to have outside patient queuing on sidewalks, parking areas, and other areas outside of the building(s). The size of the inside waiting area shall be calculated at a minimum of 15 square feet per person based on total client capacity. ~~A letter of compliance report from the Town of Hampden Code Enforcement Officer shall be submitted to the Planning Board as part of the site plan application regarding the adequacy of the building to meet this requirement. The size of the inside waiting area shall be calculated at a minimum of 15 square feet per person based on total client capacity (registered patients and the registered primary caregiver of each registered patient). Any Medical Marijuana Registered Dispensary and/or Medical Marijuana Cultivation Facility shall adhere to the laws of the State of Maine and the State of Maine Rules Governing the Maine Medical Use of Marijuana Program (10-144 CMR Chapter 122), and any Methadone Clinic shall adhere to the laws of the State of Maine and the State of Maine Regulations for Licensing and Certifying Substance Abuse Treatment Programs (14-118 CMR Chapter 5), as any the same may be amended from time to time, and to Ordinances and Codes of the Town of Hampden, as the same may be amended from time to time.~~
- 4.24.2 *Required Setbacks.* ~~No Medical Marijuana Registered Dispensary and/or Medical Marijuana Cultivation Facility and/or~~ Methadone Clinic shall be located within 500 feet of the property line upon which the ~~Dispensary and/or Facility and or~~ Methadone Clinic is ~~or are~~ located and the nearest property line of a preexisting public or private school.
- 4.24.3 *Maximum Number of Subject Use Within the Town of Hampden.* ~~No more than one (1) Medical Marijuana Registered Facility and/or one (1) Marijuana Cultivation Facility and/or one (1) Methadone Clinic shall be located in the Town of Hampden. If both a Medical Marijuana Registered Dispensary and a Medical Marijuana Cultivation Facility are located in Hampden, they shall be located on the same property and shall be under common ownership.~~
- 4.24.4 *Hours of Operation.* ~~A Medical Marijuana Registered Dispensary shall only be open for business between the hours of 8:00 a.m. and 8:00 p.m. daily. A Methadone Clinic shall only be open between the hours of 6:00 a.m. and 8:00 p.m.~~
- 4.24.5 *Signs and Advertising.* ~~Medical Marijuana Registered Dispensary and/or Medical Cultivation Facility and/or~~ A Methadone Clinic shall conform to the provisions of §4.7.5, Signs, of this Ordinance. In addition thereto, any freestanding or sign attached to building(s) in which the ~~Dispensary and/or Facility~~ clinic is located ~~in~~ shall clearly state that it is a ~~Medical Marijuana Dispensary and/or Medical Cultivation Facility and/or~~ Methadone Clinic. There shall be no signage in any window and/or door, except for the hours of operation and the presence of a security system. ~~In addition, no signage or advertising shall use the word “marijuana” or “cannabis,” or any other word, phrase or symbol commonly understood to refer to marijuana unless such word, phrase or symbol is immediately preceded by the word “medical” in type and font that is at least as readily discernible as all other words, phrases or symbols on the sign. Such signage and~~

advertising must clearly indicate that the products and services are offered only for ~~medical marijuana patients and primary caregivers and/or methadone clinic patients.~~

4.24.6 *Security Requirements for Subject Use.* Security measures at a ~~Medical Marijuana Registered Dispensary and/or Medical Marijuana Cultivation Facility and/or Methadone Clinic~~ shall include at minimum the following at a ~~very minimum~~:

- 4.24.6.1 Security surveillance cameras installed and operating twenty-four (24) hours a day, seven (7) days a week to monitor all entrances, along with the interior and exterior of the ~~Dispensary and/or Facility and/or Clinic~~, to discourage and facilitate the reporting of criminal acts and nuisance activities occurring on the property;
- 4.24.6.2 Door and window intrusion, robbery and burglary alarm systems with an audible on-site system and Police Department notification components that are professionally monitored and maintained in good working condition, using hard line traditional telephone communications and cellular communications;
- 4.24.6.3 A safe affixed to the building in which it is located that is suitable for the storage of all ~~prepared and/or processed marijuana and cash stored overnight in the Dispensary and/or Facility~~, and a secure storage container for methadone and cash stored overnight in a Clinic; and
- ~~4.24.6.4 Exterior lighting that illuminates all exterior walls of the licensed Dispensary and/or Facility and/or Clinic; and~~
- 4.24.6.45 Deadbolt locks on all exterior doors and locks or bars on any other access point.
- 4.24.6.56 All security recordings shall be preserved for thirty (30) days by the management of the licensed Dispensary and/or Facility and/or Clinic.

~~4.24.7 *Consumption, Ingestion Or Inhalation Of Medical Marijuana.* The consumption, ingestion or inhalation of medical marijuana on or within the property of a Medical Marijuana Registered Dispensary and/or Medical Marijuana Cultivation Facility is prohibited; provided, however, that a Medical Marijuana Registered Dispensary and/or Medical Marijuana Cultivation Facility employee who is a registered patient, as that term is defined in 22 M.R.S.A. Section 2422(12), as the same may be amended from time to time, may consume medical marijuana inside the building(s) on the licensed property, if such consumption occurs via oral consumption and not by smoking. For purposes of this subsection, the term "licensed property" shall include the lot or parcel of the land upon which the Medical Marijuana Registered Dispensary and/or Medical Marijuana Cultivation Facility are located.~~

4.24.78 *Visibility Of Activities; Control Of Emissions; Disposal Plan for Subject Use.* Visibility of activities; control of emissions; disposal plan for a ~~Medical Marijuana Registered Facility and/or Medical Marijuana Cultivation Facility and/or Methadone Clinic~~ shall be as follows:

- 4.24.78.1 All activities of a ~~Medical Marijuana Registered Dispensary and/or Medical Marijuana Cultivation Facility and/or Methadone Clinic~~, including, without limitation, ~~cultivating, growing, processing, displaying, selling and storage~~ shall be conducted indoors.
- 4.24.8.2 ~~No marijuana or paraphernalia shall be displayed or kept in a Dispensary or Facility so as to be visible from outside the building (s).~~

4.24.7.2 ~~8.3~~ Sufficient measures and means of preventing smoke, odors, debris, dust, fluids and other substances from exiting a ~~Dispensary and/or Facility and/or~~ Clinic must be provided at all times. Sufficient measures shall be provided for the proper disposal of all such materials, items and other substances in a safe, sanitary and secure manner and in accordance with all applicable state and local laws and regulations.

~~4.24.8.4 Any Medical Marijuana Registered Dispensary and/or Medical Marijuana Cultivation Facility shall have in place an operation plan, subject to the approval of Hampden Public Safety, for proper disposal of marijuana related byproducts.~~

4.24.7.3 ~~8.5~~ Class II Buffers in accordance with §4.7.2 Buffers and Landscaping shall be provided along each lot line or at least along each line of the developed area of buildings and parking areas.

~~4.24.9 Limitations of Food Products. No food products shall be sold, prepared, produced or assembled by a Medical Marijuana Registered Dispensary except in compliance with all operation and other requirements of state and local law and regulation, including without limitation, food establishment licensing requirements. Any goods containing marijuana for human consumption shall be stored in a secure area.~~

4.24.8 ~~10~~ *Compliance With State and Local Law.* A ~~Medical Marijuana Registered Dispensary and/or Medical Marijuana Cultivation Facility and/or~~ Methadone Clinic shall meet all operating and other requirements of state and local law and regulation. To the extent the State of Maine has adopted or adopts in the future any stricter law or regulation governing ~~medical marijuana dispensaries or methadone clinics~~, the stricter law or regulation shall control. Any Methadone Clinic shall adhere to the laws of the State of Maine and the State of Maine Regulations for Licensing and Certifying Substance Abuse Treatment Programs (14-118 CMR Chapter 5), as any the same may be amended from time to time, and to Ordinances and Codes of the Town of Hampden, as the same may be amended from time to time.

#### §6.2.1 – Appeals to BOA:

6.2.1 *Administrative Appeals* - All administrative appeals shall be subject to the provisions of the Town of Hampden Board of Appeals Ordinance including but not limited to filing deadlines, application requirements, fees, appeal procedures, decisions of the Board of Appeals and subsequent appeals to Superior Court. The Board of Appeals shall hear and decide administrative appeals except for appeals of enforcement decisions made by the Code Enforcement Officer. The term “enforcement decisions” refers to violation determinations and enforcement actions taken by the Code Enforcement Officer. An administrative appeal is an appeal:

6.2.1.1 “Where it is alleged that there is an error in any order, requirement, decision, or determination by the code enforcement officer or the planning board in the

~~enforcement~~ administration of this Ordinance. For an alleged error to be reviewed, it must involve a standard which is easily measurable such as a dimensional or numerical standard. A decision of the planning board, based on a judgmental, non-numerical standard, is not a matter for review by the Board of Appeals. If the Board of Appeals finds that the code enforcement officer or the planning board acted wrongly in the ~~administration or enforcement~~ of this Ordinance relative to such dimensional or numerical standards, upon a vote in favor of the appellant of at least five (5) members of the Board of Appeals, the board may order the code enforcement officer or the planning board to modify or reverse their decision.”

9

#### §7.2 - Definitions:

~~Adult use marijuana: All parts of the plant of the genus Cannabis whether growing or not, the seeds thereof, the resin extracted from any part of the plant and every compound, manufacture, salt, derivative, mixture or preparation of the plant, its seeds or its resin including cannabis concentrate. "Adult use marijuana" does not include industrial hemp, fiber produced from the stalks, oil, cake made from the seeds of the plant, sterilized seed of the plant that is incapable of germination or any ingredient combined with cannabis to prepare topical or oral administrations, food, drink or any other product. Marijuana that is cultivated, manufactured, distributed, or sold by a marijuana establishment for adult use (i.e. non-medical use).~~

~~Adult use marijuana social club: An entity licensed to sell adult use marijuana and adult use marijuana products to consumers for consumption on the licensed premises.~~

~~Adult use marijuana store: An entity licensed by the State of Maine to purchase adult use marijuana, immature marijuana plants and seedlings from an adult use marijuana cultivation facility, and to purchase adult use marijuana and adult use marijuana products from an adult use marijuana products manufacturing facility and to sell adult use marijuana, and adult use marijuana products, immature marijuana plants and seedlings to consumers.~~

~~Dwelling unit: A room or group of rooms designed and equipped exclusively for use as living quarters for one family, including provisions for living, sleeping, cooking and eating. The term shall include mobile homes but shall does not include travel trailers or recreational vehicles. The term also includes so-called "tiny homes" that are built to the standards in the residential building, energy, plumbing, electrical, and fire codes and which has a permanent foundation.~~

~~Hemp: The plant Cannabis sativa L. and any part of that plant, including the seeds and all derivatives, extracts, cannabinoids, isomers, acids, salts and salts of isomers, whether growing or not, with a delta-9-tetrahydrocannabinol concentration of not more than 0.3% on a dry weight basis, or as otherwise defined in federal law. "Hemp" includes agricultural commodities and products derived from hemp and topical or ingestible consumer products, including food, food additives and food products derived from~~

hemp, which in their final forms contain a delta-9-tetrahydrocannabinol concentration of not more than 0.3% or as otherwise defined in federal law. "Hemp" does not include marijuana for medical use pursuant to Title 22, chapter 558-C or adult use marijuana pursuant to Title 28-B, chapter 1.

Lot Split: The division of a parcel of land into two or more lots where the division does not meet the definition of "Subdivision" in the Subdivision Ordinance.

Marijuana: The leaves, stems, flowers, and seeds of a marijuana plant, whether growing or not, including marijuana concentrate. This term does not include hemp. As defined in M.R.S.A Title 28-B §102(27).

Medical Marijuana business: A cultivation facility registered dispensary, a products manufacturing facility, or a testing facility for medical marijuana.

~~Medical marijuana registered dispensary: Medical Marijuana Registered Dispensary means a not for-profit An entity as defined under Title 22 M.R.S.A. Section 2422 and registered pursuant to under Title 22 M.R.S.A. Chapter 558-C Section 2428 2425-A and to Section 6 of the State of Maine Rules Governing the Maine Medical Use of Marijuana Program (10-144 CMR Chapter 122) that acquires, possesses, cultivates, manufactures, delivers, transfers, transports, sells, supplies or dispenses marijuana plants or harvested marijuana, paraphernalia or related supplies and educational materials to qualifying registered patients who have designated the Dispensary to cultivate marijuana for their medical use and the registered primary caregivers of those patients. Any Medical Marijuana Registered Dispensary shall be further defined in, and shall adhere to, the laws of the State of Maine and to the State of Maine Rules Governing the Maine Medical Use of Marijuana Program (10-144 CMR Chapter 122), as the same may be amended from time to time.~~

~~Medical marijuana cultivation facility: A building or site used for the planting, propagation, growing, harvesting, drying, curing, grading, trimming or other processing of marijuana for use or sale, including "nursery cultivation" as that term is used in 28-B MRSA Chapter 1. "Cultivation" does not include manufacturing, testing or marijuana extraction. Medical Marijuana Cultivation Facility means a building owned or operated by a not for profit entity registered pursuant to the laws of the State of Maine and to Section 6 of the State of Maine Rules Governing the Maine Medical Use of Marijuana Program (10-144 CMR Chapter 122) that is used for the cultivation or storage of marijuana for the Medical Marijuana Registered Dispensary licensed by the State of Maine for Penquis District 6. Any Marijuana Cultivation Facility shall be further defined in, and shall adhere to, the State of Maine Rules Governing the Maine Medical Use of Marijuana Program (10-144 CMR Chapter 122), as the same may be amended from time to time.~~

Road or street: Shall mean a right-of-way in the Town of Hampden intended for motorized traffic which is one of the following either:

- a. Maintained by the Town of Hampden, the County of Penobscot, or the State of Maine.,~~or~~
- b. Is is shown on and has been constructed in accordance with a plan of a subdivision which has been duly approved by the Hampden Planning Board and recorded in the Penobscot County Registry of Deeds and has not been vacated as a result of 23 M.R.S.A. §3032, 23 M.R.S.A. §3031, 23 M.R.S.A. §3027, or 23 M.R.S.A. §3027-A.,~~or~~

- 
- c. Is a private road, owned, established, and maintained by an individual, corporation, or any group such as but not limited to a property owner's association and having been inspected and deemed consistent with the Subdivision Ordinance private road standards by the Public Works Director.
  - d. Is a private road right-of-way created in a lot split and shown on a plan which has been recorded at the Penobscot County Registry of Deeds, provided no more than two primary structures (e.g. houses) obtain their frontage from the private road right-of-way, and that legal access to the lot(s) exists elsewhere (e.g. in a deeded access easement across another lot).

Tract: An area of land consisting of one or more parcels which is the subject of a development proposal.

Travel trailer: A vehicle designed to be moved on wheels and intended as a temporary dwelling for travel, recreation, and vacation use. This term shall also include campers, recreational vehicles, so-called "tiny homes" if mounted on a chassis, and other short term devices.

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§3.1.3 – Use Table: amend item D-5 as follows, and delete item D-6:

D-5 ~~medical marijuana registered dispensary (see §4.24)~~ business (see Marijuana Ordinance)

~~D-6 medical marijuana cultivation facility (see §4.24)~~

E-2-B



Town of Hampden

Town Planner

Memorandum

To: Town Council – For Workshop  
From: Karen M. Cullen, AICP, Town Planner *KMC*  
Date: August 12 and 17, 2020  
RE: Proposed Amendments to Marijuana Ordinance – for Referral to Public Hearing

The proposed amendments to the Marijuana Ordinance were discussed in detail at the Town Council Workshop on June 8, 2020. At the workshop held on August 9, 2020, a question was raised regarding medical marijuana registered caregiver retail stores. The impression given at the meeting was that a registered caregiver would be unable to sell or otherwise dispense of 100% of the marijuana produced unless they were allowed to have a retail store.

After researching this, I have found that a registered caregiver may, among other things:

- sell up to 75% of the mature plants grown in a calendar year, including marijuana products or marijuana concentrate, to another registered caregiver or to a dispensary [see §2423-A (2) paragraph K-1];
- provide any amount of harvested marijuana to a manufacturing facility and receive products made from that same marijuana [see §2423-A (2) paragraph N]; and
- transport harvested marijuana plants or harvested marijuana for authorized conduct in accordance with this chapter – e.g. transport harvested marijuana to a qualifying patient [see §2423-A (2) paragraph O].

In addition, a municipality may prohibit registered caregiver retail stores [see §2429-D (3)].

My concern is that, in the event the Town Council decides to allow registered caregiver retail stores, the town would have little control over them. We cannot regulate the location of all registered caregivers in town, only those operations with more than one registered caregiver. If a registered caregiver is operating in the Residential A district, and we allowed registered caregiver retail stores, then there could be such a store in a residential neighborhood. Based on conversations with the council over the past several years, I do not believe that is the council's intention, nor in the best interest of Hampden's residents.

In addition, I received the comments from the Town Attorney's review of the proposed amendments to the marijuana ordinance after the council workshop. I have edited the ordinance to address many of his concerns, and have also discussed them with him on the phone. While there are numerous changes based on his review, none are substantial enough to warrant delaying

setting the public hearing on the amendments. I have attached the updated version, with the changes from what was discussed at the June workshop highlighted with yellow.

My recommendation is to refer the proposed amendments to the Marijuana Ordinance to public hearing, to be held on September 8, 2020. Should Council decide to amend the language of the proposed amendments, that can and should be done at the public hearing.

TOWN OF HAMPDEN

The Town of Hampden Hereby Ordains  
Proposed Amendments to the Marijuana Ordinance

Deletions are ~~Strikethrough~~ Additions are Underlined

TOWN OF HAMPDEN MAINE  
MARIJUANA ORDINANCE

ADOPTED: August 20, 2018

EFFECTIVE: September 19, 2018

AMENDED: \_\_\_\_\_, 2020

EFFECTIVE: \_\_\_\_\_, 2020

Certified By: Gayle Decker, Town Clerk

Article 1. Purpose & Authority ..... 2

Article 2. Home Cultivation for Personal Adult Use Marijuana ..... 2

Article 3. Medical Marijuana Registered Caregivers ..... 2

Article 4. Medical Marijuana Registered Dispensaries ..... 3

Article 5. Medical Marijuana Manufacturing Facilities ..... 5

Article 6. Medical Marijuana Testing Facilities ..... 5

Article 7. RESERVED (Adult Use Cultivation Facilities) ..... 5

Article 8. RESERVED (Adult Use Manufacturing Facilities) ..... 5

Article 9. RESERVED (Adult Use Testing Facilities) ..... 5

Article 10. Performance Standards ..... 5

Article 11. Local Licensing ..... 7

Article ~~3~~12. Enforcement ..... 8

Article 13. Indemnification ..... 9

Article 14. Amendments ..... 9

Article ~~4~~15. Severability ..... 9

Article ~~5~~16. Definitions ..... 10

## Article 1 – Purpose and Authority

The purpose of this ordinance is to provide for the health, safety, and general welfare of the citizens of the Town of Hampden through regulation of marijuana related activities, including the number of marijuana plants that can be grown for personal adult use (non-medical) on a single property, as permitted under Title 28-B MRSA §1502. The Town of Hampden enacts this ordinance pursuant to 30-A MRSA §3001, municipal home rule ordinance authority.

Article 2 – Home Cultivation for Personal Adult Use Marijuana. A maximum of nine mature marijuana plants may be grown on a single property (as defined in this ordinance), with the exception that in addition to this limit, a maximum of three mature marijuana plants plus 12 immature marijuana plants plus an unlimited number of marijuana seedlings may be grown by each person age 21 or older who is domiciled on the property.

## Article 3 – Medical Marijuana Registered Caregivers.

### 3.1 Administration

3.1.1 All proposals that involve more than one Registered Caregiver on a single property are required to submit a Major Site Plan for review and approval by the Planning Board, per §4.1 of the Zoning Ordinance.

3.1.2 All Registered Caregivers are required to obtain a local license pursuant to Article 11.

3.2 Maximum number on a single property. In order to protect the public health, safety, and welfare, the maximum number of Registered Caregivers permitted to operate on a single property, which includes cultivation, processing, packaging, and any other activity involving medical marijuana is as follows:

3.2.1 In the Residential A, Residential B, and Town Center zoning districts – 1 Registered Caregiver.

3.2.2 In the Rural zoning district:

3.2.2.1 On parcels where marijuana activity will be conducted at least 250 feet from any property line – 5 Registered Caregivers.

3.2.2.2 On parcels where marijuana activity will be conducted at least 100 feet but less than 250 feet from any property line – 3 Registered Caregivers.

3.2.2.3 On parcels where marijuana activity will be conducted less than 100 feet from any property line – 1 Registered Caregiver.

3.2.3 In the Industrial or Industrial 2 zoning districts:

3.2.3.1 On parcels where all marijuana activity will be conducted at least 500 feet from the Residential A, Residential B, or Town Center districts and at least 100 feet from any property line – 10 Registered Caregivers.

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- 3.2.3.2 On parcels where all marijuana activity will be conducted at least 100 feet from the Residential A, Residential B, or Town Center districts and at least 50 feet from any property line – 5 Registered Caregivers.
- 3.2.3.3 On all other parcels – 1 Registered Caregiver.
- 3.2.4 In all other zoning districts:
- 3.2.4.1 On parcels where marijuana activity will be conducted at least 100 feet from any property line of a property in residential use – 3 Registered Caregivers.
- 3.2.4.2 On parcels where marijuana activity will be conducted at least 100 feet from the boundary of the Residential A, Residential B, or Town Center zoning districts – 3 Registered Caregivers.
- 3.2.4.3 On all other parcels – 1 Registered Caregiver.
- 3.3 Standards – In addition to the standards listed in Article 10 of this ordinance, the following applies to Registered Caregivers:
- 3.3.1 No customers or clients are permitted to visit the site for the purpose of purchasing any marijuana or related products. Registered Caregiver retail stores are not permitted in the Town of Hampden.
- 3.3.2 In all zoning districts, the following additional locational restrictions apply. The distances stipulated are measured in a straight line from the property boundary of the parcel proposed for use by one or more Registered Caregivers and the nearest property boundary of the listed use.
- 3.3.2.1 No property located between 500 feet and 1,000 feet of any parcel used for a preexisting school may have more than one Registered Caregiver.
- 3.3.2.2 No property located within 500 feet of any parcel used for a preexisting school may have any Registered Caregiver.
- 3.3.2.3 No property located within 750 feet of any parcel used primarily for a place of worship, a daycare, daycare facility, or child care center as those terms are defined in the Hampden Zoning Ordinance, or a recreational area designed for use by children up to 18 years of age may have more than one Registered Caregiver.
- 3.3.2.4 No property located within 1,000 feet of any parcel used for multiple Registered Caregivers or any type of marijuana business (medical or adult use as may be permitted by the Town) may have more than one Registered Caregiver.

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#### Article 4 – Medical Marijuana Registered Dispensaries

- 4.1 Administration. All Medical Marijuana Registered Dispensaries require a Conditional Use approval from the Planning Board per §3.1.3 of the Zoning Ordinance, and may require Site Plan approval per §4.1 of the Zoning Ordinance.
- 4.2 Permitted Activities. A Medical Marijuana Registered Dispensary operating within the Town of Hampden may include any of the activities included in Title 22 §2428 (1-A).
- 4.3 Location Requirements. A Medical Marijuana Registered Dispensary is permitted within the Industrial, Industrial 2, or Industrial Park zoning districts. A registered dispensary must be a minimum of 750 feet from the property line of a preexisting school.
- 4.4 Adequacy of Building for the Subject Use. The property and building for a Medical Marijuana Registered Dispensary shall be adequate to accommodate sufficient interior space so as not to have outside patient queuing on sidewalks, parking areas, and other areas outside of the building(s). The size of the inside waiting area shall be calculated at a minimum of 15 square feet per person based on total client capacity.
- 4.5 Maximum Number Within the Town of Hampden. No more than one Medical Marijuana Registered Dispensary may be located within the Town. In the event of multiple applications for Conditional Use, the first complete application received will be reviewed, and if denied and the decision is not appealed, then the next application received will be reviewed, etc. until an application is approved.
- 4.6 Hours of Operation. A Medical Marijuana Registered Dispensary shall only be open for business between the hours of 8:00 a.m. and 8:00 p.m. daily.
- 4.7 Consumption, Ingestion Or Inhalation Of Medical Marijuana. The consumption, ingestion or inhalation of medical marijuana on or within the property of a Medical Marijuana Registered Dispensary is prohibited; provided, however, that a Dispensary employee who is a registered patient, as that term is defined in 22 M.R.S.A. §2422(12), as the same may be amended from time to time, may consume medical marijuana inside the building(s) on the licensed property, if such consumption occurs via oral consumption and not by smoking. For purposes of this subsection, the term "licensed property" shall include the lot or parcel of land upon which the Medical Marijuana Registered Dispensary is located.
- 4.8 Limitations of Food Products. No food products shall be sold, prepared, produced or assembled by a Medical Marijuana Registered Dispensary except in compliance with all operation and other requirements of state and local law and regulation, including without limitation, food establishment licensing requirements. Any goods containing marijuana for human consumption shall be stored in a secure area.

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#### Article 5 – Medical Marijuana Manufacturing Facilities

- 5.1 Administration. All Medical Marijuana Manufacturing Facilities require a Conditional Use approval from the Planning Board per §3.1.3 of the Zoning Ordinance, and may require Site Plan approval per §4.1 of the Zoning Ordinance.
- 5.2 Prohibited Activities. Medical Marijuana Manufacturing Facilities are not permitted to sell or otherwise transfer any product in any form directly to a patient; all such transfers must be made through a Caregiver, a Registered Caregiver, or a Registered Dispensary. No retail sales are permitted in the Town of Hampden except by a Registered Dispensary.
- 5.3 Location requirements. Tier 1 manufacturing facilities are permitted within the Industrial, Industrial 2, or Industrial Park zoning districts. Tier 2 manufacturing facilities are permitted in the Industrial or Industrial 2 zoning districts. A manufacturing facility must be a minimum of 750 feet from the property line of any preexisting school.
- 5.4 Maximum Number Within the Town of Hampden. No more than one Medical Marijuana Manufacturing Facility (Tier 1 or Tier 2) may be located within the Town. In the event of multiple applications for Conditional Use, the first complete application received will be reviewed, and if denied and the decision is not appealed, then the next application received will be reviewed, etc. until an application is approved.
- 5.5 Limitations of Food Products. No food products shall be sold, prepared, produced or assembled by a Medical Marijuana Manufacturing Facility except in compliance with all operation and other requirements of state and local law and regulation, including without limitation, food establishment licensing requirements. Any goods containing marijuana for human consumption shall be stored in a secure area.

#### Article 6 – Medical Marijuana Testing Facilities

- 6.1 Administration. All Medical Marijuana Testing Facilities require a Conditional Use approval from the Planning Board per §3.1.3 of the Zoning Ordinance, and may require Site Plan approval per §4.1 of the Zoning Ordinance.
- 6.2 Location Requirements. Medical Marijuana Testing Facilities are permitted in the Industrial, Industrial 2, and Industrial Park zoning districts. A testing facility must be a minimum of 750 feet from the property line of any preexisting school.
- 6.3 Maximum Number within the Town of Hampden. No more than three Medical Marijuana Testing Facilities may be located within the Town. In the event of multiple applications for Conditional Use, the first complete application received will be reviewed, and if denied and the decision is not appealed, then the next application received will be reviewed, etc. until an application is approved.

Article 7 – RESERVED (Adult Use Cultivation Facilities) This article is reserved to facilitate future codification of regulations concerning this use in the event the Town Council amends this ordinance and the Zoning Ordinance to allow such use; it is not to be construed to allow said use.

Article 8 – RESERVED (Adult Use Manufacturing Facilities) This article is reserved to facilitate future codification of regulations concerning this use in the event the Town Council amends this ordinance and the Zoning Ordinance to allow such use; it is not to be construed to allow said use.

Article 9 – RESERVED (Adult Use Testing Facilities) This article is reserved to facilitate future codification of regulations concerning this use in the event the Town Council amends this ordinance and the Zoning Ordinance to allow such use; it is not to be construed to allow said use.

Article 10 – Performance Standards (Applicable to all marijuana activities regulated by this ordinance)

- 10.1 All applicable state and local laws and regulations must be complied with by anyone conducting any activity related to marijuana.
- 10.2 No outside cultivation, processing, or storage of marijuana, marijuana products, or related supplies is permitted with the exception of home cultivation for personal adult use marijuana.
- 10.3 No marijuana or paraphernalia shall be displayed or kept so as to be visible from outside the building(s).
- 10.4 For all applications before the Planning Board, Class II Buffers in accordance with §4.7.2 Buffers and Landscaping shall be provided along each lot line or at least along each line of the developed area of buildings and parking areas. The Planning Board may, at their discretion, waive this requirement only if they find the location of the proposed marijuana business (medical or adult use) is such that buffers are not necessary to protect abutters or the general public.
- 10.5 All buildings, including greenhouses, used for marijuana activities (including cultivation) must have an odor mitigation system in place prior to starting any operations. Applicants must demonstrate appropriate measures, such as carbon filtration, ventilation, and exhaust systems, facility plans, or other practices adequate to mitigate odors such that they are not detectable at the property line. For Registered Caregivers operating within a multi-family building, odors must not be detectable at the exterior of the unit where the Registered Caregiver operation is located.
- 10.6 Signage is permitted in accordance with §4.7.5 of the Hampden Zoning Ordinance, with the following exceptions:
  - 10.6.1 For Registered Caregivers, the only information permitted on such signage is the name of the property owner, the address of the property, and the words “Medical Marijuana Registered Caregiver Facility.”
  - 10.6.2 For any other marijuana business (medical or adult use), any signage is limited to displaying the following information: name of business, logo of business, address of business, hours of operation, and contact information. No other advertising of marijuana or marijuana products may be displayed on any sign in any publicly visible location. If a business logo includes an image or graphical representation of the

- marijuana plant or any marijuana product, it must not exceed 20 percent of the area of the sign face.
- 10.6.3 Signage must not make any claims of health or physical benefit, and must not be designed to appeal specifically to people under the age of 21.
- 10.6.4 No changeable signs as permitted in §4.7.5.2.8 of the Zoning Ordinance are permitted. This includes electronic message center signs.
- 10.6.5 No temporary event signs as permitted in §4.7.5.3.8 of the Zoning Ordinance are permitted.
- 10.6.6 All portable signs including feather signs and sandwich board signs are prohibited.
- 10.6.7 These restrictions apply to signage installed outdoors and on the inside of windows (facing outwards), including windows within doors.
- 10.6.8 No signage related to any marijuana activity or business is permitted within 1,000 feet of a preexisting school or within 750 feet of a place of worship, a daycare, daycare facility, or child care center as those terms are defined in the Hampden Zoning Ordinance, or a recreational area designed for use by children up to 18 years of age.
- 10.7 Measures must be made to prevent smoke, debris, dust, fluids, and other substances from exiting the property upon which a Registered Caregiver operation or marijuana business (medical or adult use) is conducted.
- 10.8 Measures must be made to limit noise emanating from the facility from exceeding normal noise levels for the vicinity as measured at the property line. Such noise could be from mechanical ventilation systems, equipment, vehicles, or other items which are atypical for the area. For example, a facility with multiple caregivers operating in the Rural district near residential properties must mitigate noise from fans.
- 10.9 Security Measures must meet or exceed the following:
- 10.9.1 Security surveillance cameras installed and operating 24 hours a day, 7 days a week, with 30 day video storage, to monitor all entrances, along with interior and exterior of the premises, to discourage and facilitate the reporting of criminal acts and nuisance activities occurring at the premises.
- 10.9.2 All exterior doors and any other access points must have deadbolt locks, except windows which must have locks and bars to prevent entry from the outside.
- 10.9.3 Door and window intrusion alarm system with audible alarm and Public Safety Department notification components that are professionally monitored and maintained in good working condition.
- 10.9.4 A locking safe or its functional equivalent permanently affixed to the premises that is suitable for storage of all marijuana products and cash stored overnight on the premises.
- 10.10 Due to fire, explosion, and other hazards inherent in marijuana cultivation and manufacturing facilities, including but not limited to heavy electrical loads, hot lighting fixtures, CO<sup>2</sup>

enrichment, extraction solvents (e.g. acetone, butane, propane, ethanol, heptane, isopropanol, CO<sup>2</sup>, etc.), high pressure extraction methods, and flammable contents, the owner must agree to annual inspection by the Hampden Fire Department, and furthermore must install a Knox Box at each locked entry (e.g. gate, door) for emergency access. Installation of Knox Boxes must be done in coordination with the Hampden Fire Department.

10.11 Disposal. All marijuana operations must provide for the safe, sanitary, and secure disposal of any by-products or materials resulting from the operation, and must submit an operations plan to the Planning Board with the site plan or conditional use application which details how such by-products or materials will be disposed of.

## Article 11 – Local Licensing

### 11.1 Registered Caregivers and Medical Marijuana Businesses

11.1.1 Each Registered Caregiver or Medical Marijuana Business must obtain a license from the Town Manager to operate within the Town of Hampden. Caregivers who are not registered with the State are not required to obtain a license under this ordinance. Licenses are not transferable to any other person or entity, or to any other location.

#### 11.1.2 Procedure:

11.1.2.1 Applicants must submit three copies of the completed application form, available from the Town Clerk, along with any supplemental documentation and the application fee per the Fees Ordinance.

11.1.2.2 The Town Manager must forward copies of the application to the Public Safety Director and Code Enforcement Officer for review, and the Public Safety Director and Code Enforcement Officer may submit written comments in response within 14 days. The Town Manager must consider these comments, the application, and other material the Town Manager deems relevant, and determine whether the application has obtained applicable Planning Board approval(s) and has provided sufficient assurances that the application meets all conditions of said approval(s).

11.1.2.3 The treasurer and tax collector must certify that all overdue sewer service charges (if applicable) and personal property taxes are paid in full, as of the date of the application. Failure to meet these requirements are grounds for denial of the application.

11.1.2.3 Within 14 days of receipt of all comments from staff, the Town Manager must approve or deny the license application, or request additional information from the applicant to ascertain compliance with all applicable provisions of this ordinance.

11.1.2.4 Applications and related documents for registered caregivers are to be kept confidential by the Town.

11.1.3 License expiration and renewal. A license is valid for a period of one year from the date of its issuance. An application for renewal must be submitted to the Town Manager at least 45 days prior to the expiration of the existing license, along with the required fee per the Fees Ordinance. Registered Caregiver operations or Medical Marijuana Businesses that continue after the expiration of a license will be subject to enforcement action under this ordinance.

11.1.4 Revocation of License. A Registered Caregiver or Medical Marijuana Business license can be revoked by the Town Manager if the licensee is convicted of selling, furnishing, or giving marijuana in any form to a person who is not allowed to possess marijuana in accordance with the applicable state statutes, or for providing materially inaccurate or incomplete information, or if the state registration is terminated for any reason.

11.1.5 Appeals. Any appeal of a Town Manager decision may be made by an applicant to the Town Council by submitting a letter detailing the reason for the appeal. The Council may consider the appeal in executive session if it includes confidential information pursuant to state statutes. Any appeal of a Town Council decision is to be made to the Superior Court, in accordance with the requirements of Rule 80B of the Maine Rules of Civil Procedure.

11.2 RESERVED (Adult Use Marijuana Businesses) This article is reserved to facilitate future codification of regulations concerning these uses in the event the Town Council amends this ordinance and the Zoning Ordinance to allow such uses; it is not to be construed to allow said uses.

**Article 312 – Enforcement**

312.1 It is the duty of the Code Enforcement Officer to enforce the provisions of this ordinance pursuant to 30-A MRSA §4452.

312.2 It is unlawful for any person to violate any provision of this ordinance.

34.3 The penalties contained in 30-A MRSA §4452 will apply to any violation of this ordinance.

12.4 The Code Enforcement Officer has the right to enter any marijuana operation for the purpose of checking compliance with this ordinance.

12.5 Law Enforcement Officers may at any reasonable time conduct on-site inspections to ensure compliance with all applicable laws and conditions attached to any permit or license, and shall investigate all complaints of alleged violations of this ordinance.

Article 13 – Indemnification. By accepting a license issued pursuant to this ordinance, the licensee waives and releases the Town, its officers, elected officials, employees, attorneys, and agents from any liability for injuries, damages, or liabilities of any kind that result from any arrest or prosecution of any Registered Caregiver or marijuana business owners (medical or adult use), operators.

employees, clients, or customers, by any state or federal official, for a violation of Federal laws, rules, and regulations. By accepting a license issued pursuant to this ordinance, the licensee agrees to indemnify, defend, and hold harmless the Town, its officers, elected officials, employees, attorneys, agents, and insurers against all liability, claims, and demands on account of any injury, loss, or damage, including without limitation claims arising from bodily injury, personal injury, sickness, disease, death, property loss or damage, or any other loss of any kind whatsoever arising out of the Town's licensing of a Registered Caregiver or marijuana business (medical or adult use).

#### Article 14 – Amendments

14.1 Initiation of amendments. An amendment to this ordinance may be initiated by:

14.1.1 The Town Council, provided a majority of the Council votes to initiate an amendment; or

14.1.2 Written petition of one hundred (100) registered voters of the town.

14.2 Public Hearing. The Town Council shall hold a public hearing on the proposed amendment. Notification of the hearing must be posted and advertised in a newspaper of general circulation in the town a minimum of 14 days prior to the hearing. In cases where an amendment has the potential to have a direct impact on an existing Registered Caregiver or marijuana business (medical or adult use), notification must also be mailed to all owners of said property and all owners of property within 500 feet of said property. All costs of notification for amendments submitted by petition must be paid by the petitioner; refusal to do so will result in no hearing and no action by Town Council on the petition.

14.3 Adoption of Amendment. An amendment to this ordinance requires a majority vote of the Town Council members present and voting.

14.4 Effective Date of Amendment. An amendment to this ordinance will become effective 30 days after adoption by the Town Council.

#### Article 415 – Severability.

If any section or provision of this ordinance is declared by the courts to be invalid, such decision will not invalidate any other section or provision of this ordinance.

#### Article 516 – Definitions

516.1 Construction Language. In this ordinance, certain terms or words shall be interpreted as follows: The word "person" includes a firm, association, organization, partnership, trust, company or corporation as well as an individual; the present tense includes the future tense, the singular number includes the plural, and the plural includes the singular.

516.2 As used in this ordinance, unless the context indicates otherwise, the following terms have the following meanings. Terms not specifically listed here which are listed in MRSA Title

28-B or Title 22 Chapter 558-C have the meanings provided in those laws. Terms not defined shall have the customary dictionary meaning in the Merriam-Webster print or online dictionary.

Adult Use Marijuana Business: A cultivation facility, a products manufacturing facility, or a testing facility for adult use marijuana.

Caregiver: A person or an assistant of that person that provides care for a qualifying patient in accordance with 22 MRSA §2423-A subsection 2.

Domicile: A person's fixed, permanent, and principal home.

Medical Marijuana Business: A registered dispensary, a manufacturing facility, or a testing facility for medical marijuana.

Property: A parcel or tract of land including all contiguous land in the same ownership, except that lands located on opposite sides of a public or private road are considered each a separate tract or parcel of land unless the road was established by the owner of land on both sides of the road after September 22, 1971.

Registered Caregiver: A caregiver who is registered by the state pursuant to 22 MRSA section 2425-A.

School: For the purposes of this ordinance, "school" includes a public school, private school, or public preschool program as defined in 20-A M.R.S.A. §1, or any other educational facility that serves children from prekindergarten through grade 12.

Tier 1 Manufacturing Facility: A medical marijuana manufacturing facility which may possess up to 40 pounds of harvested marijuana, including marijuana in various stages of processing, at any one time.

Tier 2 Manufacturing Facility: A medical marijuana manufacturing facility which may possess up to 200 pounds of harvested marijuana, including marijuana in various stages of processing, at any one time.



Check One:  Initial Application  
 Reappointment Application

TOWN OF HAMPDEN  
APPLICATION FOR TOWN BOARDS AND COMMITTEES

NAME: FREY ALLENE U. (Wilco)  
LAST FIRST MI

ADDRESS: 81 DUDLEY SCR. HAMPDEN 04444  
STREET TOWN ZIP

MAILING ADDRESS (if different): \_\_\_\_\_

TELEPHONE: 862-6843 \_\_\_\_\_  
HOME WORK

EMAIL: freyfam@roadrunner.com

OCCUPATION: PARENT & ARCHITECT.

BOARD OR COMMITTEE PREFERENCE:

FIRST CHOICE: RECREATION COMMITTEE

SECOND CHOICE (OPTIONAL): COMMUNITY CENTER.

How would your experience, education and/or occupation be a benefit to this board or committee? HAS ON STEERING COMMITTEE & BOARD OF MAINE DISCOVERY MUSEUM, HAVE USED RECREATION DEPT. FOR BOTH MY CHILDREN AS WELL AS MYSELF FOR MANY YEARS, HAVE VOLUNTEERED W/RSU2 EVERY YEAR FOR 17 YRS.

Are there any issues you feel this board or committee should address, or should continue to address? PROVIDING BROAD OFFERINGS FOR THE WHOLE

RANGE OF AGES & COLLABORATING W/ THE SCHOOL (RSU2) TO NURTURE & CULTIVATE A TIGHT KNOT COMMUNITY.

- BOARD OF ASSESSMENT REVIEW
- PERSONNEL APPEALS BOARD
- LURA E. HOIT MEMORIAL POOL
- HARBOR COMMITTEE

- EDYTHE L. DYER LIBRARY
- RECREATION COMMITTEE
- BOARD OF APPEALS
- HISTORIC PRESERVATION COMMISSION

5 YEAR PLANNING BOARD

<b>FOR TOWN USE ONLY</b>		Date Application Received: _____
COUNCIL COMMITTEE ACTION: _____	DATE: _____	
COUNCIL ACTION: _____	DATE: _____	
<input type="checkbox"/> NEW APPT	<input type="checkbox"/> REAPPOINTMENT	DATE APPOINTMENT EXPIRES: _____

H-a



Town of Hampden  
Economic Development

## MEMORANDUM

To: Town Council

From: Amy Ryder, Economic Development Director

Date: September 8, 2020

RE: Assignment of CEA

Southstreet Development, LLC, also known as Tradewinds Variety, has sold a license agreement to Energy North.

Stephen Wagner of Rudman and Winchell Associates, Southstreet Development representative, has asked for permission to change the assignment of the Credit Enhancement Agreement with the town of Hampden from Southstreet Development to Energy North.

Thank you,

Amy Ryder

## ASSIGNMENT OF CREDIT ENHANCEMENT AGREEMENT

This Assignment of Credit Enhancement Agreement (the "Assignment") is made and given as of September 1, 2020 ("Effective Date"), by **SOUTHSTREET DEVELOPMENT COMPANY, LLC**, a for profit Limited Liability Company organized and existing under the lands of the State of Maine ("Southstreet Development"), and **ENI 98 COLDBROOK ROAD LLC**, a Maine Limited Liability Company ("ENI").

Capitalized terms used but not defined herein have the meanings set forth in a certain *Credit Enhancement Agreement Between the Town of Hampden, Maine and Southstreet Development, LLC*, dated April 11, 2019 ("CEA").

This Assignment is made in furtherance of the sale and conveyance of the property at 98 Coldbrook Road, Hampden, Maine to ENI pursuant to the terms of a certain Purchase Agreement dated as of May 7, 2020 by and between Southstreet Development and its affiliates and an affiliate of ENI (as amended, the "Purchase Agreement").

1. For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Southstreet Development hereby absolutely and unconditionally grants, conveys, assigns, transfers, and sets over unto ENI the following:
  - a. All right, title, and interest of Southstreet Development in and to the CEA, including all further amendments and modifications thereto and all replacements and substitutions thereof and all related documents, agreements, and instruments relating thereto; and
  - b. The immediate and continuing right to collect and receive all payments and amounts relating to Retained Tax Increment Revenues-Company Share due to Southstreet Development as of the date of this Agreement.
2. This Assignment constitutes a present, current, and absolute assignment of the CEA; provided, however, that Southstreet Development covenants and agrees to take all reasonable actions necessary to obtain the consent of the Town of Hampden, Maine (the "Town") to this Assignment.
3. ENI covenants and agrees to assume and observe and perform duly and punctually all of the obligations of Southstreet Development under the CEA arising from and after the date the Town consents to this Assignment, subject, however, to the limitations set forth in the following Section 4 hereof. From and after the Effective Date, ENI shall be entitled to the rights and benefits of Southstreet Development under the CEA and shall have the right to perform and enforce the performance of the obligations, covenants, conditions, and agreements of the Town under the CEA.
4. ENI shall not be obligated to perform or discharge, nor does ENI hereby undertake to perform or discharge, any obligation, duty, or liability of Southstreet Development under the

CEA or by reason of this Assignment, except those arising from and after the exercise or enforcement by ENI of any of Southstreet Development's rights under the CEA pursuant to this Agreement, and provided further, ENI does not assume any indemnity obligations of Southstreet Development under Section 3.7 of the CEA except those caused by the act or omission of ENI.

5. Southstreet Development shall indemnify and hold ENI and its agents harmless from and against any and all claims, demands, liability, loss, cost, or expense (including, but not limited to, reasonable attorneys' fees and other costs of litigation) which may be incurred by ENI arising out of or in any way related to (i) the CEA or this Assignment prior to ENI's exercise or enforcement of any of Southstreet Development's rights under the CEA, or (ii) any indemnity claim by the Town not caused by the act or omission of ENI.

6. This Assignment shall terminate upon the termination of the CEA according to its terms, except that the obligations hereunder shall survive the termination or expiration of this Assignment as necessary to effectuate its provisions.

7. This Assignment may not be modified or amended, in whole or in part, except by written agreement of Southstreet Development and ENI clearly expressing the intent to modify this Agreement.

8. All notices, requests, demands, and other communications required or permitted under this Agreement shall be in writing and shall be deemed to have been duly given, made, and received only when personally delivered or upon actual receipt of registered or certified mail, postage prepaid, return receipt requested, or by a nationally recognized overnight courier service, addressed as set forth below:

If to Southstreet Development: Southstreet Development Company,  
LLC  
15 South St.  
Blue Hill, ME 04614  
Attn: Claustin L. Lawrence,  
Manager

with a copy to: Christopher J. Austin, Esq.  
Rudman Winchell  
The Graham Building  
84 Harlow Street  
P.O. Box 1401  
Bangor, ME 04402

If to ENI: c/o Energy North Incorporated  
2 International Way  
Lawrence, MA 01843  
Attn: Matthew R. LaLone, Esq.,  
General Counsel

with a copy to:

Seyfarth Shaw LLP  
Two Seaport Lane, Suite 300  
Boston, MA 02210  
Attn: Jeffrey L. Musman, Esq.

9. A determination that any provision of this Assignment is unenforceable or invalid shall not affect the enforceability or validity of any other provision and any determination that the application of any provision of this Assignment to any person or circumstance is illegal or unenforceable shall not affect the enforceability or validity of such provision as it may apply to any other persons or circumstances.

10. This Assignment shall be binding upon Southstreet Development, its successors and assigns, and shall inure to the benefit of and be enforceable by ENI, its lenders and their respective successors, transferees, and assigns. Nothing herein contained is intended to or shall affect the rights and obligations of the parties to the Purchase Agreement all of which shall remain in full force and affect.

11. This Assignment shall be construed in accordance with and governed by the laws of the State of Maine.

[separate signature page follows]

IN WITNESS WHEREOF, Southstreet Development and ENI have caused this Assignment to be executed in their respective corporate names and attested by the duly authorized managers, officers, officials or members, as the case may be, all on \_\_\_\_\_, 2020.

**SOUTHSTREET DEVELOPMENT COMPANY, LLC,**  
a Maine limited liability company

By: \_\_\_\_\_  
Print name: \_\_\_\_\_  
Title: \_\_\_\_\_

**ENI 98 COLDBROOK ROAD LLC,** a Maine Limited  
Liability Company

By: \_\_\_\_\_  
Print name: \_\_\_\_\_  
Title: \_\_\_\_\_

## ACKNOWLEDGMENT AND CONSENT

The undersigned Town of Hampden, Maine ("Town") hereby acknowledges and consents to the foregoing Assignment of Credit Enhancement Agreement ("Assignment") by Southstreet Development Company, LLC ("Southstreet Development") to ENI 98 Coldbrook Road LLC ("ENI").

Regarding the *Credit Enhancement Agreement Between Town of Hampden, Maine and Southstreet Development, LLC*, dated April 11, 2019 ("CEA"), the Town hereby certifies as follows:

1. Capitalized terms not otherwise defined herein shall have the meaning ascribed to them in the CEA.
2. The CEA is in full force and effect and has not been assigned, amended, modified or terminated.
3. The Development Program is in full force and effect and has not been amended, modified or terminated.
4. The Project was timely commenced, completed and placed in operation as anticipated by the Development Program. All sums due and owing the Town by the Company under and pursuant to the CEA have been paid, including, without limitation, the Company Payment Obligations under Section 3.3A of the CEA and the Attorneys' Fees and Expenses under Section 5.4 of the CEA, including any legal fees in connection with this estoppel or the assignment to Buyer of the CEA.
5. To the knowledge of the Town, the Company is in compliance with all of the terms and conditions of the CEA and the Development Program, including the payment of all taxes assessed by the Town on any taxable property owned by the Company in the Town, and there is no condition which, with the passage of time or the giving of notice, or both, would constitute an Event of Default under the CEA.
6. The Town is not aware of any fact or circumstance which would give rise to an indemnity claim against Company under or pursuant to the provisions of Section 3.7 of the CEA.
8. The Town's fiscal year 2019-2020 ran from July 1, 2019 to June 30, 2020. The Retained Tax Increment Revenues-Company Share for that fiscal year was \$19,500 and \$15,630.48 of Retained Tax Increment Revenues-Company Share were paid to the Company on November 14, 2019.
9. The Town hereby consents to the Assignment, acknowledging receipt of documentation of the assignment in form and substance satisfactory to the Town.
10. The Town acknowledges that Company and Buyer will rely on this Acknowledgement and Consent in completing the assignment of the CEA. The information contained herein shall be for the benefit of the Company and Buyer, their respective lenders and the successors and assigns of all such parties.

Executed under seal September \_\_, 2020.

**TOWN OF HAMPDEN, MAINE**

By: \_\_\_\_\_  
David I. Ryder, Mayor

By: \_\_\_\_\_  
Eric Jarvi, Deputy Mayor

By: \_\_\_\_\_  
Stephen L. Wilde, Councilor

By: \_\_\_\_\_  
Dennis R. Marble, Councilor

By: \_\_\_\_\_  
Terry McAvoy, Councilor

By: \_\_\_\_\_  
Ivan P. McPike, Councilor

By: \_\_\_\_\_  
Shelby Wright, Councilor

H-6



**TOWN OF HAMPDEN**  
**DEPARTMENT OF PUBLIC WORKS**

106 WESTERN AVE.  
HAMPDEN, ME 04444

TEL 862-3337

FAX 862-5067

September 2, 2020

To: Paula Scott  
From: Sean Currier  
Subject: Truck Purchase Request/Bid Process Results

During a previous workshop and Council meeting, we discussed the need to replace truck #11. This has prompted the bid process in which bids were due back on September 1, 2020 at 11 am. We had two responsive bidders (and one equipment company) submit bids.

The first bid opened from Daigle and Houghton is for a CV International (light/medium duty truck similar to our current Ford F550). The truck is proposed at a GVW of 23,500lbs.. The price of this bid (with equipment) is \$128,865.78. This vehicle does not meet the specification but is an option for the Town.

The second quote submitted was from Freightliner of Maine. This is a Freightliner M2 with a proposed GVW of 37,000lbs. The bid price submitted (with equipment) is \$153,132.60. This truck met specifications.

The CV International is a lighter duty vehicle that would be on an 8-year rotation while the Freightliner is a more heavy duty vehicle that would be on a 10-year capital replacement schedule and most likely hold a better trade value at the end of its life. Both have HP Fairfield equipment specified (Freightliner did submit an optional second quote with Viking equipment but was approximately \$950 more).

I would like to recommend the purchase of the Freightliner proposed dump/plow truck to replace #11 with HP Fairfield equipment for \$153,132.60. The vehicle replacement was budgeted for in the operating budget 10-01-20-01.

Thank you for your consideration.

Sincerely,

Sean Currier  
Director of Public Works  
Town of Hampden

**TOWN OF HAMPDEN  
PUBLIC WORKS DEPARTMENT  
TRUCK #11  
BID SHEET**

September 1, 2020  
11:00 a.m.

<b>BIDDER</b>	<b>CHASSIS</b>	<b>BODY/EQUIPMENT</b>	<b>TOTAL PRICE</b>	<b>MEETS SPECS</b>
HP Fairfield	_____	Gear only: \$58,262.00	\$58,262.00	X
HP Fairfield	_____	Alternate bid: \$58,897.78	\$58,897.78	X
Daigle & Houghton	\$69,968.00	\$58,897.78	\$128,865.78	Chassis doesn't meet specs
Freightliner of Maine	\$94,664.00	\$59,415.00	\$154,079.00	X
Freightliner of Maine	\$94,664.00	\$58,262.00	\$153,132.60	X

**Prepared for:**  
Sean Currier  
Town of Hampden  
106 Western Ave  
Hampden, ME 04444  
Phone: 207 862 3034

**Prepared by:**  
Troy Hanscom  
FREIGHTLINER OF MAINE, INC.  
422 PERRY ROAD  
BANGOR, ME 04401  
Phone:

*A proposal for*  
**Town of Hampden**

*Prepared by*  
**FREIGHTLINER OF MAINE, INC.**  
*Troy Hanscom*

*Aug 31, 2020*

**Freightliner M2 106**



Components shown may not reflect all spec'd options and are not to scale



**BID FORM**

Truck Chassis Price \$ 94,664.00

Body/Equipment Price \$ 58,262.60

HP Fairfield Equipment

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**Total Truck Bid Price 2020** \$ 153,132.60

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Addendum #1 Acknowledgement \_\_\_\_\_

Addendum #2 Acknowledgement \_\_\_\_\_

Addendum #3 Acknowledgement \_\_\_\_\_

**Town of Hampden, Maine**

Freightliner of Maine  
Company Name

422 Perry Rd Bangor, Me. 04401  
Company Address

Troy Hanscom  
Company Representative

  
Signed

**\*\*The new complete vehicle shall be delivered to (Hampden Public Works) 355 Canaan Road in Hampden, no later than March 1, 2020\*\***

## **BIDDERS NOTES**

- 1) For the purpose of these specs:
  - a. OWNER shall refer to the Town of Hampden
  - b. SUPPLIER shall refer to Bidder proposing bid.
- 2) The OWNER reserves the right to accept or reject any or all bids.
- 3) Bid price submitted shall be good through October 1, 2020. All requested equipment must be delivered prior to March 1, 2021.
- 4) The Town reserves the right to reject any and all bids for any or all items in the bid request, to waive any formalities or defects in bids or to accept such bids as it shall deem to be in the interest of the Town. Bidders will be considered for award on the basis of bid price, performance record, customer service, delivery schedule, service location, etc.
- 5) The OWNER reserves the right to change or add specifications and submit change orders in writing to the SUPPLIER. If this occurs, the municipality will negotiate with the Supplier to determine the new costs.
- 6) The Town will prepare written responses to all questions received, and will provide responses in Addenda to all prospective bidders who notify the Town Clerk in writing that they wish to be considered a prospective bidder." Questions should be submitted in writing to Sean Currier at [publicworks@hampdenmaine.gov](mailto:publicworks@hampdenmaine.gov) prior to August 26, 2020 11:00AM.
- 7) The Supplier guarantees that the vehicle provided in this contract and any materials to be furnished by the supplier will be free from defects or flaws when delivered. A full (5) five year warranty shall be provided for all electrical, engine, power train, computer, etc, including every componenet that are not considered wear and tear items.
- 8) Bids may be submitted as an approved "or equal" basis substituting comparable equipment for the truck and equipment.

# VEHICLE SPECIFICATIONS

Specifications for one (1) new 2020 or 2021 Heavy Duty Diesel powered 4x4 class 8 plow truck, 33,000+ GVW

## 1. ENGINE:

- ✓1.1. Cummins Diesel B6.7 300 HP 660 foot pounds torque (or equal)
- ✓1.2. Engine should be "Clean Idle Certified"
- ✓1.3. Side of hood air intake with under hood blend air door
- ✓1.4. Designed for heavy-duty service
- ✓1.5. Oil Cooler
- ✓1.6. Magnetic drain plug
- X1.7. Front PTO 1310 adaptor on crankshaft
- ✓1.8. Exhaust brake
- 1.9. Provide easy access to dipstick and filler tubes

## 2. TRANSMISSION:

- ✓2.1. 3500 R.D.S. 5-speed Allison transmission for heavy-duty service with oil cooler (or equal)
- ✓2.2. Push button, electronic shift control and dash mounted oil level check
- ✓2.3. Torque input rating shall be in excess of maximum available engine torque output
- ✓2.4. Designed for heavy-duty service
- ✓2.5. Performance based shift schedule transmission programming for snowplowing

## 3. FRONT AXLE:

- 3.1. 12,000 lbs. Front Drive Axle
- ✓3.2. Designed for heavy-duty service
- ✓3.3. Ample tire clearance at maximum turning angle
- ✓3.4. Oil lubricated front hubs with synthetic gear lube

## 4. REAR AXLE:

- ✓4.1. Rated capacity 23,000 lbs.
- 4.2. Rear end, Meritor R series single Rear Axle 5.56 ratio and filled with synthetic gear lube (or equal)
- ✓4.3. Magnetic drain plug
- ✓4.4. Driver controlled locking differential
- ✓4.5. Driveline 1700 series with half round yokes or equal

## 5. FRAME:

- ✓5.1. Designed for heavy-duty service
- ✓5.2. Full depth, full length channel frame rails with PSI120K
- ✓5.3. Heavy-duty gusseted cross members shall be provided to "diamond shaping" under extreme conditions. Local modifications not acceptable.
- ✓5.4. Clear left hand frame rail 36" back of cab outboard and below
- ✓5.5. 8" Front frame extension
- ✓5.6. 63" After frame

## **6. WHEELBASE:**

- 6.1. C.A. Dimensions shall be 84" for the installation of a 4-5 cu. yd. 10' Dump Body with hydraulic tank mounted behind cab
- 6.2 Coordinate with body and equipment company prior to construction of frame.

## **7. BRAKE SYSTEM:**

- ✓ 7.1. Full air actuations, S-Cam type front and rear dust shields
- ✓ 7.2. Automatic slack adjusters with stainless steel clevis pin
- ✓ 7.3. 18.7 cu. ft. compressor, minimum
- ✓ 7.4. Compressor shall be lubricated through engine lube system
- ✓ 7.5. Drain cocks with pull cables on each reservoir
- ✓ 7.6. Reservoirs shall have ample road and tire chain clearance
- ✓ 7.7. Air dryer with spin on cartridge
- ✓ 7.8. Automatic low-pressure spring brake, 60 PSI or less
- ✓ 7.9. Parking brake, valve parking brake system with warning light
- ✓ 7.10 Trailer towing provision at end of frame for electric brakes with 7-pin flat plug.

## **8. SUSPENSION SYSTEM:**

- ✓ 8.1. Heavy-duty spring suspension designed to support plow and R.H. wing in travel position and under full ballast load, with no appreciable spring sag or deflection either side
- ✓ 8.2. Spring shackles and mounting brackets shall be designed for extreme service
- ✓ 8.3. Front springs shall have a rated capacity of 18,000 lbs.
- ✓ 8.4. Right side front helper spring shall be provided to support plow apparatus weight, and so designed as to provide good riding characteristics when traveling unloaded. (Timbren spring is acceptable)
- 8.5. Rear springs shall have a rated capacity of 16,000 lbs. AWD Multi-Leaf
- ✓ 8.6. Heavy-duty double-acting shock absorbers front axles

## **9. PERFORMANCE:**

- ✓ 9.1. Maximum speed in highest forward gear at maximum engine governed RPM shall be approximately 65 mph
- ✓ 9.2. Gear steps designed to eliminate lugging of the engine

## **10. WHEELS AND TIRES:**

- ✓ 10.1. Front tires to be 11R/ 22.5" 16 ply with heavy duty steel wheels painted white
- ✓ 10.2. Rear tires to be 11R22.5 16 ply with heavy duty steel wheels painted white, Rear tires must be deep lug, winter treads
- ✓ 10.3. Tires shall be premium grade, first line quality.
- ✓ 10.4. Provide spare rear rim and tire

## **11. CAB AND SHEET METAL:**

- ✓ 11.1. Heavy-duty closed cab, with safety glass
- ✓ 11.2. Conventional hood design; tilt hood
- ✓ 11.3. Driver seat: Cloth (or vinyl), premium high back air suspension with 3 chamber air lumbar, integrated cushion extension, forward and rear cushion tilt, adjustable

- ✓ shock absorber and arm rests.
- ✓ 11.4. Passenger: Cloth, premium high back air suspension with 3 chamber air lumbar, intergated cushion extension, forward and rear cushion tilt adjustable shock absorber and arm rests.
- ✓ 11.5. Insulated floor mat, premium cab insulation and OEM floor mats for both sides
- ✓ 11.6. AM/FM/WB World Tuner Radio with Blue Tooth and USB port
- ✓ 11.7. Stationary bright grill and bezel
- ✓ 11.8. Power window
- ✓ 11.9. Air conditioner
- ✓ 11.10. Dual windshield wipers with delay settings and electric washers
- ✓ 11.11. Air ride cab
- ✓ 11.12. If steel cab is bid, must be undercoated inside and outside.
- ✓ 11.13. Heated windshield to prevent ice buildup.
- ✓ 11.14. Air horn, single
- ✓ 11.15. Wrap around dash
- ✓ 11.16. Back up alarm
- ✓ 11.17. Cab-grab handles right and left
- ✓ 11.18. West coast style heated mirrors with 8"convex mirrors mounted below primary mirrors
- ✓ 11.19. Gray Interior

#### **12.STEERING SYSTEM:**

- ✓ 12.1. Designed for heavy-duty service
- ✓ 12.2. Tilt and telescopic
- ✓ 12.3. Ample gear reduction for off-highway service
- ✓ 12.4. Hydraulic power steering
- ✓ 12.5. Large capacity hydraulic oil reservoir equipped with filter located for ease of service

#### **13.EXHAUST SYSTEM:**

- ✓ 13.1. Extra heavy-duty vertical exhaust system
- ✓ 13.2. Heavy-duty mounting brackets, elbow, piping, and expansion joints
- ✓ 13.3. Aluminum or stainless steel after treatment shield
- ✓ 13.4. 6 gal diesel exhaust fluid tank, mounted on left side only

#### **14.COOLING SYSTEM:**

- ✓ 14.1. Radiator core and shell shall be of heavy design and construction.
- ✓ 14.2. Heavy-duty mounting brackets and plumbing
- ✓ 14.3. Thermostatic controls
- ✓ 14.4. Engine thermostat
- ✓ 14.5. Spin-on coolant filter with factory installed shut-off valves
- ✓ 14.6. Sight gauge

#### **15.ELECTRICAL SYSTEM:**

- ✓ 15.1. 12 volt alternator system, 160 amps capacity, minimum
- ✓ 15.2. Heavy-duty starter

- ✓ 15.3. Heavy-duty batteries, with a minimum of 1900 cca
- ✓ 15.4. Battery disconnect switch mounted in cab outboard of driver seat
- ✓ 15.5. Enclosed battery compartment
- 15.6. 1000 watt block heater
- ✓ 15.7. Batteries shall be shielded from road splash
- ✓ 15.8. LED cab marker lights
- ✓ 15.9. LED headlights
- ✓ 15.10. Best hot water heater and defroster supplied by manufacturer
- ✓ 15.11. Dome light shall have independent switch
- ✓ 15.12. Electrical fuel gauge
- ✓ 15.13. Factory plow light wiring harness with dash switch and harness to front bumper
- ✓ 15.14. Body builder's electrical junction at back of cab with heavier load circuits for added lights for snowplow operations
- ✓ 15.15. Power source (cigar-type receptacle)
- ✓ 15.16. All plow, body, strobe and chassis lights to be LED. Headlights to be LED

#### **16. SWITCHES AND GAUGES:**

- ✓ 16.1. Standard instruments and gauges, illuminated
- ✓ 16.2. All switches and gauges shall be clearly identified and labeled. Switches shall illuminate when in the "on" position.
- ✓ 16.3. Tachometer
- ✓ 16.4. Air resistor gauges, dash mounted
- ✓ 16.5. Hour meter, non-reset able type
- ✓ 16.6. Transmission Temperature Gauge
- ✓ 16.7. 4 switches mounted in dash with factory labels, dash mounted and wired into electrical system for strobe lights, sander, auxiliary back up and wing light.

#### **17. ACCESSORIES:**

- ✓ 17.1. Automatic back-up alarm when transmission is in reverse
- ✓ 17.2. Truck to be wired for a trailer (7 pin flat receptacle for electric brakes)
- ✓ 17.3. Body to have tarp system (solid asphalt tarp)
- ✓ 17.4. Truck trailer hitch to be 2" heavy duty receiver

#### **18. FUEL SYSTEM:**

- 18.1. Aluminum 60-gal aluminum with stainless straps
- ✓ 18.2. Tank shall have non-skid steps
- ✓ 18.3. Tank shall provide adequate road clearance, and be properly vented

#### **19. FILTERS:**

- ✓ 19.1. Air filters shall be dry type, self-evacuating,
- ✓ 19.2. Air inlet shall be under engine hood; manual by-pass type acceptable
- ✓ 19.3. Filter must be located for ease of servicing, external type preferred
- ✓ 19.4. Primary and secondary fuel filters
- ✓ 19.5. Fuel water separator
- ✓ 19.6. All filters furnished must be approved by engine manufacturer

**20. COLOR**

20.1. Truck shall be Omaha Orange to match present color of Public Works Department equipment (no repaint)

**21. Body and Plow Equipment:**

21.1. Body shall be a 10ft MG 4 Season (or equal)

21.2. 10 ft. Everest FTP 120 poly reversible plow (or equal)

21.3. 10 ft. Everest (or American) ACPFM/ACP36MST60 wing system (or equal)

21.4. Quadco cable controls (or equal)

21.5. Service must be within 75 miles

21.6. Provide pintle hitch receiver mounted to truck frame

21.7. Body to have gates in tailgate for pavement. Locking mechanism to be stainless steel

21.8 Weatherproof cover for valve bank assembly

**22. Warranty:**

✓ 22.1. Truck must contain a full bumper to bumper, 5-year warranty (engine, transmission, running gear, electrical system, computer, etc) and a full 2-year warranty on body and equipment



**CENTRAL MAINE**  
 9 Green SVP.O. Box 188  
 Skowhegan, ME 04976  
 P: (207) 474 9836  
 F: (207) 474-6526  
 Toll Free (800) 356-2813

## Sales Quote

**IMPORTANT:** All invoices are due and payable in U S Dollars in Guadalupe County, Texas or where indicated below. No goods to be returned without our written permission. Goods must be returned transportation charges pre-paid. A handling charge will be made on all returned goods  
**LATE CHARGE:** A late charge of 1.5% of any past due balance of the dealers account as of the last day of the month will be billed as of the 15th day of the following month if payment has not been received by that date.

CUSTOMER NO	825120	TERRITORY	390	PAGE 1 of 1
ORDER DATE	08/31/2020	CUSTOMER PO	M2 CHASSIS	
QUOTE DATE	08/31/2020	SHIPPED VIA		
SALES ORDER	5814126 - SQ	FREIGHT TERMS	EXW- CUSTOMER FRT ACCOUNT DIRECT BILL TRANSFER AT ORIGIN	
PAYMENT TERMS	Net 30 Days from Invoice Date		CODE	002
DELIVERY INSTRUCTIONS:				
			REQUESTED SHIP DATE	08/31/2020

**SOLD TO:**  
 TOWN OF HAMPDEN CHP  
 106 WESTERN AVE  
 HAMPDEN ME 04444-1436

**SHIP TO:**  
 TOWN OF HAMPDEN CHT  
 355 CANAAN RD  
 HAMPDEN ME 04444-2028

<b>DESCRIPTION/REMARKS</b>
TOWN OF HAMPDEN - TRUCK 11 REPLACEMENT 2020
MG 10' STEEL COMBINATION SIDE DUMP / SPREADER BODY 3/16" Floor & Conveyor Cover, 15" Sides Height, Tailgate Height, 3" Diameter Floor Cylinders with Oil Flow Divider 15" Cab Shield, Poly Spinner, Every Other Flighting on Conveyor Chain, Central Lube, Grease Tensioner, Single Acting Hoist
EVEREST PTM POWER TILT HITCH
EVEREST ACPFM/WACP36M/ST/60 PATROL WING SYTEM With Fixed Rear Tower & 36" Front Tower, Safety Trip Arms & Front Block
EVEREST W132 POLY MOLDBOARD WING With 10' Cutting Edge
AMERICAN FTP 10' REVERSIBLE POLY PLOW 33" Moldboard height, Twin Reversing Cylinders, 1/2" x 8" C-1085 Cutting Edge, 3/8" Heavy Duty Moldboard Ribs, 1/2" Heavy Duty Backer Angle, Tubular Style A-Frame attaches to a Heavy Tube Moldboard Attachment Tube. Six Torsion Spring Single Trip Edge Assembly
PTO/Pump, Valves with Enclosure, Del Air Controls, Dual Flow Spreader Control, Plow Lights, Front & Rear Strobes, Wing & Spreader Lights, Stop, Turn, Tail and Back Up Lights, Body Up Light, ICC and Plate Lights. Back-Up Alarm, Load Cover System with Asphalt Tarp, Pinlle Plate, D-Rings, Receiver, Hook, 7 Pin Flat Trailer Plug, Front/Rear Mud Flaps with Anti-Sail Brackets
INSTALLED & PAINTED
Steve Holston 207-468-8453 steveholston@hpfairfield.com

ITEM NUMBER	BRANCH	DESCRIPTION	PICK SLIP#/ LOT/SERIAL	QUANTITY SHIPPED	LIST PRICE	DISC%	EXTENDED AMOUNT
7HDHPF	9335	TRUCK GEAR PER DETAIL		1	58,262.60	0	58,262.60

SIGNATURE \_\_\_\_\_ PRINTED NAME \_\_\_\_\_ DATE \_\_\_\_\_

REMARKS	NET DUE	CASH DISC.	IF PAID BY	SUB-TOTAL	58,262.60
	58,262.60	0.00	09/30/2020	FREIGHT & HANDLING	0.00
				SALES TAX	0.00
				TOTAL(USD)	58,262.60
				PREPAID AMOUNT	

**IMPORTANT:** Alamo Group or affiliates (Alamo Group) shall not be liable to any person for any claim for injuries or damages which claim for injuries or damage arises out of or which results from the repair of this product by a person or firm other than Alamo Group. Repair parts are intended for use only on equipment manufactured or sold by Alamo Group.

\* Truck Gear only Bid \*

**BID FORM**

Truck Chassis Price \$ \_\_\_\_\_  
✓ Body/Equipment Price \$ 58,262.<sup>00</sup>

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**Total Truck Bid Price 2020** \$ \_\_\_\_\_

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Addendum #1 Acknowledgement \_\_\_\_\_

Addendum #2 Acknowledgement \_\_\_\_\_

Addendum #3 Acknowledgement \_\_\_\_\_

**Town of Hampden, Maine**

Hp Fairfield  
Company Name

Steve Holston  
Company Representative

9 Green St Stowhegan ME  
Company Address

[Signature]  
Signed

**\*\*The new complete vehicle shall be delivered to (Hampden Public Works) 355 Canaan Road in Hampden, no later than March 1, 2020\*\***

**BID FORM**

Truck Chassis Price \$ 94,664.00

Body/Equipment Price \$ 59,415.00

Viking Cives Equipment

---

**Total Truck Bid Price 2020** \$ 154,079.00

---

Addendum #1 Acknowledgement \_\_\_\_\_

Addendum #2 Acknowledgement \_\_\_\_\_

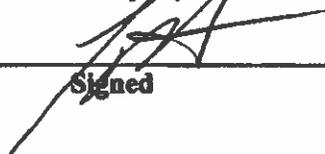
Addendum #3 Acknowledgement \_\_\_\_\_

**Town of Hampden, Maine**

Freightliner of Maine  
Company Name

422 Perry Rd Bangor, Me. 04401  
Company Address

Troy Hanscom  
Company Representative

  
Signed

**\*\*The new complete vehicle shall be delivered to (Hampden Public Works) 355 Canaan Road in Hampden, no later than March 1, 2020\*\***



Cives Corporation, dba  
 Viking Clives (USA)  
 40 Coles Crossing  
 Sidney, Maine 04330  
 Phone: (207) 624-1928  
 Fax: (207) 647-3343  
 tireland@vikingclives.com

**QUOTATION**

Quote ID:

Page 1 of 2

Customer: T/O Hampden  
 Contact:  
 Address: Public Works  
 Hampden, Maine

Phone:  
 Fax:  
 Attn: Truck Dealer

Quote Number: 600004  
 Quote Date: 8/27/2020  
 Quote valid until: 10/27/2020  
 For:  
 Terms: Net 30 days  
 Salesperson: David L. Kingsbury  
 FOB: Lewiston, Maine

QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
1	VIKING MODEL LD TILT HITCH FOR FREIGHTLINER M2 CHASSIS. PLOW LIGHTS, LD WING SYSTEM WITH FRONT AND REAR POSTS, LIFT CYLINDERS, FULL TRIP WING ARMS, W120, 10 FT POLY WING, HYD CLUTCH PUMP 15 GALLON RESERVOIR WITH SITE GLASS AND FILTER, . 6 DEL AIR CONTROL LEVERS , CAB CONTROLS, HOSE KIT WITH CIRUS EZ SPREAD SANDER CONTROL, VALVE ENCLOSURE. PLOW LIGHTS, LED WING LIGHT, LED SANDER LIGHT, INSTALLED		\$59,417.00
1	VIKING PL1011SD 10 FT SIDE DUMP BODY, CABSHIELD, SPINNER ASSBY (2) GATES IN TAILGATE, AIRGATE, ICC LIGHTS, BODY UP LIGHT, REESE RECEIVER WITH PLATE, DONOVAN ELECTRIC ASPHALT LOAD COVER, PAINTED AND INSTALLED		
Quote Total:			\$59,417.00
Tax :			
Total Due:			\$59,417.00

The following options may be added:

QUANTITY	DESCRIPTION	PRICE EACH	AMOUNT

*David L. Kingsbury*



422 PERRY ROAD  
BANGOR, MAINE 04401  
TELEPHONE (207) 945-8451  
FAX (207) 947-6557  
[www.freightlinerofmaine.com](http://www.freightlinerofmaine.com)

08/31/2020

### Town of Hampden Truck 11 Replacement 2020 Spec deviations

1. No Front PTO (pto trans mounted)
2. No access hatches in hood ( hood must tilt for access)
3. Rear axle ratio (matching front axle ratio)
4. 14,600# Front spring weight rating (max allowable with 12,000# 4WD front axle)
5. 23,000# Rear suspension weight rating
6. 750watt block heater
7. 50gal. fuel tank with painted steel straps

● AUBURN  
(207) 786-4610

● WATERVILLE  
(207) 680-4772

● WESTBROOK  
(207) 591-1975

Prepared for:  
 Sean Currier  
 Town of Hampden  
 106 Western Ave  
 Hampden, ME 04444  
 Phone: 207 862 3034

Prepared by:  
 Troy Hanscom  
 FREIGHTLINER OF MAINE, INC.  
 422 PERRY ROAD  
 BANGOR, ME 04401  
 Phone:

## Q U O T A T I O N

### M2 106 CONVENTIONAL CHASSIS

SET BACK AXLE - TRUCK CUM 86.7 300 HP @ 2600 RPM, 2800 GOV, 660 LB/FT @ 1600 RPM ALLISON 3500 RDS AUTOMATIC TRANSMISSION WITH PTO PROVISION RS-23-161 23,000# R-SERIES SINGLE REAR AXLE 23,000# AWD MULTI-LEAF SPRING REAR SUSPENSION MX-12-120-EVO 12,000# 1790MM KPI SINGLE FRONT DRIVE AXLE	14,600# TAPERLEAF FRONT SUSPENSION 106 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL CAB 4225MM (166 INCH) WHEELBASE 11/32X3-1/2X10-15/16 INCH STEEL FRAME (8.73MMX277.8MM/0.344X10.94 INCH) 120KSI 1600MM (63 INCH) REAR FRAME OVERHANG BODY COMPANY INSTALLED ADDITIONAL FRONT FRAME REINFORCEMENT FOR SNOW PLOW
---	--

		PER UNIT		TOTAL
VEHICLE PRICE	TOTAL # OF UNITS (1)	\$ 91,603	\$	91,603
EXTENDED WARRANTY		\$ 3,267	\$	3,267
DEALER INSTALLED OPTIONS		\$ 0	\$	0
<b>CUSTOMER PRICE BEFORE TAX</b>		<b>\$ 94,870</b>	<b>\$</b>	<b>94,870</b>

TAXES AND FEES				
FEDERAL EXCISE TAX (FET)		\$ (206)		(206)
TAXES AND FEES		\$ 0	\$	0
OTHER CHARGES		\$ 0	\$	0

TRADE-IN				
TRADE-IN ALLOWANCE		\$ (0)		(0)
<b>BALANCE DUE</b>	<b>(LOCAL CURRENCY)</b>	<b>\$ 94,664</b>	<b>\$</b>	<b>94,664</b>

**COMMENTS:**

Projected delivery on \_\_\_ / \_\_\_ / \_\_\_ provided the order is received before \_\_\_ / \_\_\_ / \_\_\_.

**APPROVAL:**

Please indicate your acceptance of this quotation by signing below:

Customer: X \_\_\_\_\_ Date: \_\_\_ / \_\_\_ / \_\_\_.



See your local dealer for a competitive quote from Daimler Truck Financial, or contact us at [Information@dtffoffers.com](mailto:Information@dtffoffers.com).

Daimler Truck Financial offers a variety of finance, lease and insurance solutions to fit your business needs. For more information about our products and services, visit our website at [www.daimler-truck-financial.com](http://www.daimler-truck-financial.com).



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## S P E C I F I C A T I O N   P R O P O S A L

Data Code	Description	Weight Front	Weight Rear	Retail Price
<b>Price Level</b>				
PRL-23M	M2 PRL-23M (EFF:01/21/20)			STD
<b>Data Version</b>				
DRL-031	SPECPRO21 DATA RELEASE VER 031			N/C
<b>Vehicle Configuration</b>				
001-172	M2 106 CONVENTIONAL CHASSIS	5,709	3,503	\$103,510.00
004-221	2021 MODEL YEAR SPECIFIED			STD
002-004	SET BACK AXLE - TRUCK			STD
019-001	TRAILER TOWING PROVISION AT END OF FRAME FOR TRUCK	10	10	\$1,027.00
003-001	LH PRIMARY STEERING LOCATION			STD
<b>General Service</b>				
AA1-003	TRUCK/TRAILER CONFIGURATION			N/C
AA6-001	DOMICILED, USA 50 STATES (INCLUDING CALIFORNIA AND CARB OPT-IN STATES)			N/C
A85-010	UTILITY/REPAIR/MAINTENANCE SERVICE			N/C
A84-1GM	GOVERNMENT BUSINESS SEGMENT			N/C
AA4-010	DIRT/SAND/ROCK COMMODITY			N/C
AA5-002	TERRAIN/DUTY: 100% (ALL) OF THE TIME, IN TRANSIT, IS SPENT ON PAVED ROADS			STD
AB1-008	MAXIMUM 8% EXPECTED GRADE			STD
AB5-001	SMOOTH CONCRETE OR ASPHALT PAVEMENT - MOST SEVERE IN-TRANSIT (BETWEEN SITES) ROAD SURFACE			STD
995-091	MEDIUM TRUCK WARRANTY			STD
A66-99D	EXPECTED FRONT AXLE(S) LOAD : 12000.0 lbs			
A68-99D	EXPECTED REAR DRIVE AXLE(S) LOAD : 23000.0 lbs			
A63-99D	EXPECTED GROSS VEHICLE WEIGHT CAPACITY : 35000.0 lbs			
A70-99D	EXPECTED GROSS COMBINATION WEIGHT : 35000.0 lbs			



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Data Code	Description	Weight Front	Weight Rear	Retail Price
<b>Truck Service</b>				
AA3-026	SANDER / DRY BULK SPREADER BODY (SAND/SALT/DIRT/ROCK OR SIMILAR)			N/C
A88-99D	EXPECTED TRUCK BODY LENGTH : 0.0 ft			
AF3-265	H.P.FAIRFIELD			N/C
AF7-99D	EXPECTED BODY/PAYLOAD CG HEIGHT ABOVE FRAME "XX" INCHES : 32.0 in			
<b>Tractor Service</b>				
AA2-001	VAN TRAILER			N/C
AH6-001	SINGLE (1) TRAILER			N/C
<b>Engine</b>				
101-21X	CUM B6.7 300 HP @ 2600 RPM, 2600 GOV, 660 LB/FT @ 1600 RPM			\$6,471.00
<b>Electronic Parameters</b>				
79A-064	64 MPH ROAD SPEED LIMIT			N/C
79B-000	CRUISE CONTROL SPEED LIMIT SAME AS ROAD SPEED LIMIT			N/C
79K-005	PTO MODE ENGINE RPM LIMIT - 900 RPM			N/C
79P-004	PTO RPM WITH CRUISE SET SWITCH - 900 RPM			N/C
79Q-004	PTO RPM WITH CRUISE RESUME SWITCH - 900 RPM			N/C
79S-001	PTO MODE CANCEL VEHICLE SPEED - 5 MPH			N/C
79U-007	PTO GOVERNOR RAMP RATE - 250 RPM PER SECOND			N/C
80G-002	PTO MINIMUM RPM - 700			N/C
80J-002	REGEN INHIBIT SPEED THRESHOLD - 5 MPH			N/C
<b>Engine Equipment</b>				
99C-017	2016-2019 ONBOARD DIAGNOSTICS/2010 EPA/CARB/FINAL GHG17 CONFIGURATION			STD
99D-011	2008 CARB EMISSION CERTIFICATION - CLEAN IDLE (INCLUDES 6X4 INCH LABEL ON LOWER FORWARD CORNER OF DRIVER DOOR)			\$109.00
13E-001	STANDARD OIL PAN			STD
105-001	ENGINE MOUNTED OIL CHECK AND FILL			STD
014-102	SIDE OF HOOD AIR INTAKE WITH FIREWALL MOUNTED DONALDSON AIR CLEANER AND UNDER HOOD BLEND AIR DOOR			\$151.00
124-1D7	DR 12V 160 AMP 28-SI QUADRAMOUNT PAD ALTERNATOR WITH REMOTE BATTERY VOLT SENSE			STD
282-205	(2) DTNA GENUINE, FLOODED STARTING, MIN 1900CCA, 350RC, THREADED STUD BATTERIES			STD



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Data Code	Description	Weight Front	Weight Rear	Retail Price
290-017	BATTERY BOX FRAME MOUNTED			STD
281-001	STANDARD BATTERY JUMPERS			STD
282-001	SINGLE BATTERY BOX FRAME MOUNTED LH SIDE UNDER CAB			STD
291-017	WIRE GROUND RETURN FOR BATTERY CABLES WITH ADDITIONAL FRAME GROUND RETURN			STD
289-001	NON-POLISHED BATTERY BOX COVER			STD
87P-001	CAB AUXILIARY POWER CABLE	5		N/C
293-058	POSITIVE LOAD DISCONNECT WITH CAB MOUNTED CONTROL SWITCH MOUNTED OUTBOARD DRIVER SEAT	8		\$206.00
295-029	POSITIVE AND NEGATIVE POSTS FOR JUMPSTART LOCATED ON FRAME NEXT TO STARTER	2		\$88.00
107-032	CUMMINS TURBOCHARGED 18.7 CFM AIR COMPRESSOR WITH INTERNAL SAFETY VALVE			STD
108-002	STANDARD MECHANICAL AIR COMPRESSOR GOVERNOR			STD
131-013	AIR COMPRESSOR DISCHARGE LINE			STD
152-041	ELECTRONIC ENGINE INTEGRAL SHUTDOWN PROTECTION SYSTEM			STD
128-078	CUMMINS ENGINE INTEGRAL BRAKE WITH VARIABLE GEOMETRY TURBO ON/OFF	20		\$13.00
016-1C2	RH OUTBOARD UNDER STEP MOUNTED HORIZONTAL AFTERTREATMENT SYSTEM ASSEMBLY WITH RH B-PILLAR MOUNTED VERTICAL TAILPIPE	30	25	\$823.00
28F-002	ENGINE AFTERTREATMENT DEVICE, AUTOMATIC OVER THE ROAD REGENERATION AND DASH MOUNTED REGENERATION REQUEST SWITCH			STD
239-020	10 FOOT 00 INCH (120 INCH+0/-5.9 INCH) EXHAUST SYSTEM HEIGHT			(\$4.00)
237-1CR	RH CURVED VERTICAL TAILPIPE B-PILLAR MOUNTED ROUTED FROM STEP			N/C
23U-001	6 GALLON DIESEL EXHAUST FLUID TANK			STD
30N-003	100 PERCENT DIESEL EXHAUST FLUID FILL			STD
43X-002	LH MEDIUM DUTY STANDARD DIESEL EXHAUST FLUID TANK LOCATION			STD
23Y-001	STANDARD DIESEL EXHAUST FLUID PUMP MOUNTING			STD
43Y-001	STANDARD DIESEL EXHAUST FLUID TANK CAP			STD
242-011	ALUMINUM AFTERTREATMENT DEVICE/MUFFLER/TAILPIPE SHIELD(S)			N/C
273-058	AIR POWERED ON/OFF ENGINE FAN CLUTCH			STD



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Data Code	Description	Weight Front	Weight Rear	Retail Price
276-001	AUTOMATIC FAN CONTROL WITHOUT DASH SWITCH, NON ENGINE MOUNTED			STD
110-003	CUMMINS SPIN ON FUEL FILTER			STD
118-001	FULL FLOW OIL FILTER			STD
266-078	950 SQUARE INCH ALUMINUM RADIATOR	50		N/C
103-039	ANTIFREEZE TO -34F, OAT (NITRITE AND SILICATE FREE) EXTENDED LIFE COOLANT			STD
171-007	GATES BLUE STRIPE COOLANT HOSES OR EQUIVALENT			STD
172-001	CONSTANT TENSION HOSE CLAMPS FOR COOLANT HOSES			STD
270-016	RADIATOR DRAIN VALVE			STD
168-002	LOWER RADIATOR GUARD			STD
138-010	PHILLIPS-TEMRO 750 WATT/115 VOLT BLOCK HEATER	4		\$85.00
140-022	CHROME ENGINE HEATER RECEPTACLE MOUNTED UNDER LH DOOR			\$6.00
134-001	ALUMINUM FLYWHEEL HOUSING			STD
132-004	ELECTRIC GRID AIR INTAKE WARMER			STD
155-057	DELCO 12V 29MT STARTER WITH INTEGRATED MAGNETIC SWITCH			STD

#### Transmission

342-584	ALLISON 3500 RDS AUTOMATIC TRANSMISSION WITH PTO PROVISION	200	60	\$6,711.00
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#### Transmission Equipment

343-339	ALLISON VOCATIONAL PACKAGE 223 - AVAILABLE ON 3000/4000 PRODUCT FAMILIES WITH VOCATIONAL MODELS RDS, HS, MH AND TRV			N/C
84B-012	ALLISON VOCATIONAL RATING FOR ON/OFF HIGHWAY APPLICATIONS AVAILABLE WITH ALL PRODUCT FAMILIES			N/C
84C-022	PRIMARY MODE GEARS, LOWEST GEAR 1, START GEAR 1, HIGHEST GEAR 5, AVAILABLE FOR 3000/4000 PRODUCT FAMILIES ONLY			N/C
84D-020	SECONDARY MODE GEARS, LOWEST GEAR 1, START GEAR 1, HIGHEST GEAR 3, AVAILABLE FOR 3000/4000 PRODUCT FAMILIES ONLY			N/C
84E-000	PRIMARY SHIFT SCHEDULE RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE			STD
84F-000	SECONDARY SHIFT SCHEDULE RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE			STD



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Data Code	Description	Weight Front	Weight Rear	Retail Price
84G-000	PRIMARY SHIFT SPEED RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE			STD
84H-000	SECONDARY SHIFT SPEED RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE			STD
84J-000	ENGINE BRAKE RANGE PRESELECT RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE			STD
84K-000	ENGINE BRAKE RANGE ALTERNATE PRESELECT RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE			STD
84N-200	FUEL SENSE 2.0 DISABLED - PERFORMANCE - TABLE BASED			STD
84U-000	DRIVER SWITCH INPUT - DEFAULT - NO SWITCHES			STD
84V-001	DIRECTION CHANGE ENABLED WITH MULTIPLEXED SERVICE BRAKES - ALLISON 5TH GEN TRANSMISSIONS			N/C
353-026	VEHICLE INTERFACE WIRING CONNECTOR WITH PDM AND NO BLUNT CUTS, AT BACK OF CAB			\$574.00
34C-001	ELECTRONIC TRANSMISSION CUSTOMER ACCESS CONNECTOR FIREWALL MOUNTED			\$23.00
* 362-035	CUSTOMER INSTALLED CHELSEA 277 SERIES PTO			N/C
363-001	PTO MOUNTING, LH SIDE OF MAIN TRANSMISSION			N/C
341-018	MAGNETIC PLUGS, ENGINE DRAIN, TRANSMISSION DRAIN, AXLE(S) FILL AND DRAIN			STD
345-003	PUSH BUTTON ELECTRONIC SHIFT CONTROL, DASH MOUNTED			N/C
97G-004	TRANSMISSION PROGNOSTICS - ENABLED 2013			N/C
370-015	WATER TO OIL TRANSMISSION COOLER, IN RADIATOR END TANK			STD
375-006	MERITOR MTC-4210 AND MTC-4213 TRANSFER CASE OIL COOLER	20		N/C
346-003	TRANSMISSION OIL CHECK AND FILL WITH ELECTRONIC OIL LEVEL CHECK			N/C
* 373-042	MERITOR MTC 4210XL-EVO 2-SPEED TRANSFER CASE	325	325	\$10,945.00
376-001	TRANSFER CASE SHIFT CONTROLS WITH TRANSFER CASE PTO ON/OFF SWITCH WHEN APPLICABLE			N/C



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Data Code	Description	Weight Front	Weight Rear	Retail Price
35T-001	SYNTHETIC TRANSMISSION FLUID (TES-295 COMPLIANT)			STD
<b>Front Axle and Equipment</b>				
400-103	MX-12-120-EVO 12,000# 1790MM KPI SINGLE FRONT DRIVE AXLE	900		\$18,040.00
398-614	6.14 FRONT AXLE RATIO			N/C
389-079	MXL 16T MERITOR EXTENDED LUBE FRONT STEERING AXLE DRIVELINE WITH HALF ROUND YOKES			N/C
402-087	MERITOR 16.5X5 Q+ MX DRIVE AXLE CAST SPIDER HEAVY DUTY CAM FRONT BRAKES			N/C
403-002	NON-ASBESTOS FRONT BRAKE LINING			STD
419-015	MERITOR CAST IRON FRONT BRAKE DRUMS			N/C
427-001	FRONT BRAKE DUST SHIELDS			N/C
409-006	FRONT OIL SEALS			STD
416-022	STANDARD SPINDLE NUTS FOR ALL AXLES			STD
405-002	MERITOR AUTOMATIC FRONT SLACK ADJUSTERS			STD
536-050	TRW THP-60 POWER STEERING			STD
539-003	POWER STEERING PUMP			STD
534-015	2 QUART SEE THROUGH POWER STEERING RESERVOIR			STD
40T-002	CURRENT AVAILABLE SYNTHETIC 75W-90 FRONT AXLE LUBE			\$17.00
<b>Front Suspension</b>				
620-010	14,600# TAPERLEAF FRONT SUSPENSION	170		\$524.00
619-005	MAINTENANCE FREE RUBBER BUSHINGS - FRONT SUSPENSION			STD
410-001	FRONT SHOCK ABSORBERS			STD
<b>Rear Axle and Equipment</b>				
420-037	RS-23-161 23,000# R-SERIES SINGLE REAR AXLE		174	\$817.00
421-614	6.14 REAR AXLE RATIO			N/C
424-001	IRON REAR AXLE CARRIER WITH STANDARD AXLE HOUSING			STD
386-073	MXL 17T MERITOR EXTENDED LUBE MAIN DRIVELINE WITH HALF ROUND YOKES			(\$421.00)
382-073	MXL 17T MERITOR EXTENDED LUBE INTERTRANSMISSION DRIVELINE WITH HALF ROUND YOKES			N/C
452-001	DRIVER CONTROLLED TRACTION DIFFERENTIAL - SINGLE REAR AXLE			\$734.00



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Data Code	Description	Weight Front	Weight Rear	Retail Price
878-018	(1) DRIVER CONTROLLED DIFFERENTIAL LOCK REAR VALVE FOR SINGLE DRIVE AXLE			N/C
878-004	BLINKING LAMP WITH EACH MODE SWITCH, DIFFERENTIAL UNLOCK WITH IGNITION OFF, ACTIVE <5 MPH			N/C
423-020	MERITOR 16.5X7 Q+ CAST SPIDER CAM REAR BRAKES, DOUBLE ANCHOR, FABRICATED SHOES			STD
433-002	NON-ASBESTOS REAR BRAKE LINING			STD
434-011	BRAKE CAMS AND CHAMBERS ON FORWARD SIDE OF DRIVE AXLE(S)			N/C
451-023	CONMET CAST IRON REAR BRAKE DRUMS			\$43.00
425-002	REAR BRAKE DUST SHIELDS		5	\$56.00
440-006	REAR OIL SEALS			STD
426-1B2	BENDIX EVERSURE LONGSTROKE 1-DRIVE AXLE SPRING PARKING CHAMBERS			\$28.00
428-031	HALDEX AUTOMATIC REAR SLACK ADJUSTERS WITH STAINLESS STEEL CLEVIS PINS			\$52.00
41T-002	CURRENT AVAILABLE SYNTHETIC 75W-90 REAR AXLE LUBE			STD
<b>Rear Suspension</b>				
622-1FX	23,000# AWD MULTI-LEAF SPRING REAR SUSPENSION		140	(\$1,527.00)
621-001	SPRING SUSPENSION - NO AXLE SPACERS			N/C
431-001	STANDARD AXLE SEATS IN AXLE CLAMP GROUP			N/C
<b>Brake System</b>				
018-002	AIR BRAKE PACKAGE			STD
490-100	WABCO 4S/4M ABS			STD
871-001	REINFORCED NYLON, FABRIC BRAID AND WIRE BRAID CHASSIS AIR LINES			STD
904-001	FIBER BRAID PARKING BRAKE HOSE			STD
412-001	STANDARD BRAKE SYSTEM VALVES			STD
46D-002	STANDARD AIR SYSTEM PRESSURE PROTECTION SYSTEM			STD
413-002	STD U.S. FRONT BRAKE VALVE			STD
432-003	RELAY VALVE WITH 5-8 PSI CRACK PRESSURE, NO REAR PROPORTIONING VALVE			STD
480-083	WABCO SS-1200 PLUS AIR DRYER WITH INTEGRAL AIR GOVERNOR AND HEATER			N/C
479-015	AIR DRYER FRAME MOUNTED			STD
460-001	STEEL AIR BRAKE RESERVOIRS			STD



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Data Code	Description	Weight Front	Weight Rear	Retail Price
607-006	CLEAR FRAME RAIL 36 INCHES FROM BACK OF CAB INSIDE/OUTBOARD AND BELOW RH FRAME RAIL			\$218.00
477-001	PULL CABLE ON WET TANK, PETCOCK DRAIN VALVES ON ALL OTHER AIR TANKS			STD
<b>Trailer Connections</b>				
914-001	AIR CONNECTIONS TO END OF FRAME WITH GLAD HANDS FOR TRUCK AND NO DUST COVERS			N/C
296-027	PRIMARY CONNECTOR/RECEPTACLE WIRED FOR COMBINATION STOP/TURN, CENTER PIN POWERED THROUGH IGNITION WITH STOP SIGNAL PREWIRE PACKAGE			\$59.00
297-001	SAE J560 7-WAY PRIMARY TRAILER CABLE RECEPTACLE MOUNTED END OF FRAME			N/C
335-004	UPGRADED CHASSIS MULTIPLEXING UNIT			STD
32A-002	UPGRADED BULKHEAD MULTIPLEXING UNIT			STD
<b>Wheelbase &amp; Frame</b>				
545-422	4225MM (166 INCH) WHEELBASE			N/C
548-101	11/32X3-1/2X10-15/16 INCH STEEL FRAME (8.73MMX277.8MM/0.344X10.94 INCH) 120KSI	-40	130	\$165.00
548-803	BODY COMPANY INSTALLED ADDITIONAL FRONT FRAME REINFORCEMENT FOR SNOW FLOW			N/C
552-030	1600MM (63 INCH) REAR FRAME OVERHANG			STD
55W-006	FRAME OVERHANG RANGE: 61 INCH TO 70 INCH			N/C
549-093	8 INCH BOLT ON FRONT FRAME EXTENSION	55		\$607.00
AC8-99D	CALC'D BACK OF CAB TO REAR SUSP C/L (CA) : 100.79 in			
AE8-99D	CALCULATED EFFECTIVE BACK OF CAB TO REAR SUSPENSION C/L (CA) : 96.29 in			
AE4-99D	CALC'D FRAME LENGTH - OVERALL : 258.72			
FSS-0LH	CALCULATED FRAME SPACE LH SIDE : 71.79 in			N/C
FSS-0RH	CALCULATED FRAME SPACE RH SIDE : 86.94 in			N/C
AM6-99D	CALC'D SPACE AVAILABLE FOR DECKPLATE : 100.45 in			
560-008	UNDER OR OVERSLUNG CROSSMEMBER			N/C
553-001	SQUARE END OF FRAME			STD
550-001	FRONT CLOSING CROSSMEMBER			STD
559-001	STANDARD WEIGHT ENGINE CROSSMEMBER			STD
561-001	STANDARD CROSSMEMBER BACK OF TRANSMISSION			STD



Prepared for:  
 Sean Currier  
 Town of Hampden  
 106 Western Ave  
 Hampden, ME 04444  
 Phone: 207 862 3034

Prepared by:  
 Troy Hanscom  
 FREIGHTLINER OF MAINE, INC.  
 422 PERRY ROAD  
 BANGOR, ME 04401  
 Phone:

Data Code	Description	Weight Front	Weight Rear	Retail Price
562-001	STANDARD MIDSHIP #1 CROSSMEMBER(S)			STD
572-001	STANDARD REARMOST CROSSMEMBER			STD
565-001	STANDARD SUSPENSION CROSSMEMBER			STD
<b>Chassis Equipment</b>				
556-1AP	THREE-PIECE 14 INCH PAINTED STEEL BUMPER WITH COLLAPSIBLE ENDS	30		\$65.00
574-001	BUMPER MOUNTING FOR SINGLE LICENSE PLATE			STD
586-024	FENDER AND FRONT OF HOOD MOUNTED FRONT MUDFLAPS			STD
551-007	GRADE 8 THREADED HEX HEADED FRAME FASTENERS			STD
<b>Fuel Tanks</b>				
204-215	50 GALLON/189 LITER SHORT RECTANGULAR ALUMINUM FUEL TANK - LH	20		\$348.00
218-005	RECTANGULAR FUEL TANK(S)			STD
215-005	PLAIN ALUMINUM/PAINTED STEEL FUEL/HYDRAULIC TANK(S) WITH PAINTED BANDS			STD
212-007	FUEL TANK(S) FORWARD			STD
664-004	POLISHED STAINLESS STEEL STEP FINISH			\$273.00
205-001	FUEL TANK CAP(S)			STD
122-1J2	DETROIT FUEL/WATER SEPARATOR WITH WATER IN FUEL SENSOR AND HAND PRIMER	-5		STD
216-020	EQUIFLO INBOARD FUEL SYSTEM			STD
202-016	HIGH TEMPERATURE REINFORCED NYLON FUEL LINE			STD
<b>Tires</b>				
093-2A7	MICHELIN XDS2 11R22.5 16 PLY RADIAL FRONT TIRES	48		\$196.00
094-2A7	MICHELIN XDS2 11R22.5 16 PLY RADIAL REAR TIRES		96	\$392.00
510-2A7	MICHELIN XDS2 11R22.5 16 PLY RADIAL SPARE TIRE		125	\$815.00
<b>Hubs</b>				
418-015	MERITOR IRON FRONT HUBS			N/C
450-060	CONMET PRESET PLUS PREMIUM IRON REAR HUBS			STD
<b>Wheels</b>				
502-428	ACCURIDE 28828 22.5X8.25 10-HUB PILOT 6.18 INSET 2-HAND HD STEEL DISC FRONT WHEELS	26		\$88.00



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Data Code	Description	Weight Front	Weight Rear	Retail Price
505-428	ACCURIDE 28828 22.5X8.25 10-HUB PILOT 2-HAND HD STEEL DISC REAR WHEELS		52	\$176.00
511-428	ACCURIDE 28828 22.5X8.25 10-HUB PILOT 2-HAND HD STEEL DISC SPARE WHEEL		83	\$195.00
496-011	FRONT WHEEL MOUNTING NUTS			STD
497-011	REAR WHEEL MOUNTING NUTS			STD
<b>Cab Exterior</b>				
829-071	106 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL CAB			STD
650-008	AIR CAB MOUNTING			\$97.00
678-001	LH AND RH GRAB HANDLES			STD
646-023	HOOD MOUNTED CHROMED PLASTIC GRILLE			\$159.00
65X-003	CHROME HOOD MOUNTED AIR INTAKE GRILLE			\$43.00
644-004	FIBERGLASS HOOD			STD
690-016	CAB FLOOR, TOE BOARD AND FIREWALL HEAT SHIELD	5		\$127.00
727-1AF	SINGLE 14 INCH ROUND HADLEY AIR HORN UNDER LH DECK	4		\$82.00
726-001	SINGLE ELECTRIC HORN			STD
728-001	SINGLE HORN SHIELD			N/C
657-001	DOOR LOCKS AND IGNITION SWITCH KEYED THE SAME			STD
78G-002	KEY QUANTITY OF 2			STD
575-001	REAR LICENSE PLATE MOUNT END OF FRAME			STD
312-088	LED HEADLIGHT ASSEMBLY AND INCANDESCENT MARKER/TURN LAMP WITH CHROME BEZEL			\$848.00
302-047	LED AERODYNAMIC MARKER LIGHTS			\$34.00
294-1AY	INTEGRAL LED STOP/TAIL/BACKUP LIGHTS			\$153.00
300-015	STANDARD FRONT TURN SIGNAL LAMPS			STD
744-1BG	DUAL WEST COAST MOLDED-IN COLOR HEATED MIRRORS			\$93.00
797-001	DOOR MOUNTED MIRRORS			STD
796-001	102 INCH EQUIPMENT WIDTH			STD
743-1AP	LH AND RH 8 INCH MOLDED-IN COLOR CONVEX MIRRORS MOUNTED UNDER PRIMARY MIRRORS			N/C
729-001	STANDARD SIDE/REAR REFLECTORS			STD
677-055	RH AFTERTREATMENT SYSTEM CAB ACCESS WITH POLISHED DIAMOND PLATE COVER			\$81.00
768-043	63X14 INCH TINTED REAR WINDOW			STD
661-003	TINTED DOOR GLASS LH AND RH WITH TINTED NON-OPERATING WING WINDOWS			STD



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Data Code	Description	Weight Front	Weight Rear	Retail Price
654-027	RH AND LH ELECTRIC POWERED WINDOWS, PASSENGER SWITCHES ON DOOR(S)	4		\$218.00
683-029	1-PIECE BONDED HEATED WIPER PARK SOLAR GREEN GLASS WINDSHIELD			\$312.00
659-019	2 GALLON WINDSHIELD WASHER RESERVOIR WITHOUT FLUID LEVEL INDICATOR, FRAME MOUNTED			STD
<b>Cab Interior</b>				
707-1AK	OPAL GRAY VINYL INTERIOR			N/C
706-026	MOLDED PLASTIC DOOR PANEL WITHOUT VINYL INSERT WITH ALUMINUM KICKPLATE LOWER DOOR			\$17.00
708-026	MOLDED PLASTIC DOOR PANEL WITHOUT VINYL INSERT WITH ALUMINUM KICKPLATE LOWER DOOR			\$26.00
772-006	BLACK MATS WITH SINGLE INSULATION			STD
785-001	DASH MOUNTED ASH TRAYS AND LIGHTER			\$13.00
691-008	FORWARD ROOF MOUNTED CONSOLE WITH UPPER STORAGE COMPARTMENTS WITHOUT NETTING			STD
742-007	(2) CUP HOLDERS LH AND RH DASH			STD
680-007	GRAY/CHARCOAL WING DASH			\$357.00
860-004	SMART SWITCH EXPANSION MODULE			\$198.00
720-002	2-1/2 LB. FIRE EXTINGUISHER	5		\$37.00
700-002	HEATER, DEFROSTER AND AIR CONDITIONER			STD
701-008	STANDARD HVAC DUCTING WITH SNOW SHIELD FOR FRESH AIR INTAKE			\$27.00
703-005	MAIN HVAC CONTROLS WITH RECIRCULATION SWITCH			STD
170-015	STANDARD HEATER PLUMBING			STD
130-041	VALEO HEAVY DUTY A/C REFRIGERANT COMPRESSOR			STD
702-002	BINARY CONTROL, R-134A			STD
739-034	PREMIUM INSULATION			\$187.00
285-013	SOLID-STATE CIRCUIT PROTECTION AND FUSES			STD
280-007	12V NEGATIVE GROUND ELECTRICAL SYSTEM			STD
324-011	DOMED DOOR ACTIVATED LH AND RH, DUAL READING LIGHTS, FORWARD CAB ROOF			\$59.00
655-005	LH AND RH ELECTRIC DOOR LOCKS			\$99.00
284-023	(1) 12 VOLT POWER SUPPLY IN DASH			\$21.00
722-002	TRIANGULAR REFLECTORS WITHOUT FLARES	10		\$24.00



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Data Code	Description	Weight Front	Weight Rear	Retail Price
758-1D9	PREMIUM HIGH BACK AIR SUSPENSION DRIVER SEAT WITH 3 CHAMBER AIR LUMBAR, INTEGRATED CUSHION EXTENSION, FORWARD AND REAR CUSHION TILT, ADJUSTABLE SHOCK ABSORBER	70		\$424.00
760-1D9	PREMIUM HIGH BACK AIR SUSPENSION PASSENGER SEAT WITH 3 CHAMBER AIR LUMBAR, INTEGRATED CUSHION EXTENSION, FORWARD AND REAR CUSHION TILT, ADJUSTABLE SHOCK ABSORBER	60	20	\$451.00
759-005	DUAL DRIVER AND PASSENGER SEAT ARMRESTS	8		\$134.00
711-004	LH AND RH INTEGRAL DOOR PANEL ARMRESTS			STD
758-022	BLACK MORDURA CLOTH DRIVER SEAT COVER			\$21.00
761-023	BLACK MORDURA CLOTH PASSENGER SEAT COVER			\$22.00
763-101	BLACK SEAT BELTS			STD
532-002	ADJUSTABLE TILT AND TELESCOPING STEERING COLUMN	10		\$478.00
540-015	4-SPOKE 18 INCH (450MM) STEERING WHEEL			STD
765-002	DRIVER AND PASSENGER INTERIOR SUN VISORS			STD

### Instruments & Controls

732-004	GRAY DRIVER INSTRUMENT PANEL			STD
734-004	GRAY CENTER INSTRUMENT PANEL			STD
870-001	BLACK GAUGE BEZELS			STD
486-001	LOW AIR PRESSURE INDICATOR LIGHT AND AUDIBLE ALARM			STD
840-002	2 INCH PRIMARY AND SECONDARY AIR PRESSURE GAUGES			STD
198-003	DASH MOUNTED AIR RESTRICTION INDICATOR WITH GRADUATIONS			\$33.00
721-001	97 DB BACKUP ALARM		3	\$44.00
149-017	ELECTRONIC CRUISE CONTROL WITH SWITCHES ON AUXILIARY GAUGE PANEL (B DASH PANEL)			\$3.00
156-007	KEY OPERATED IGNITION SWITCH AND INTEGRAL START POSITION; 4 POSITION OFF/RUN/START/ACCESSORY			STD
811-042	ICU3S, 132X48 DISPLAY WITH DIAGNOSTICS, 28 LED WARNING LAMPS AND DATA LINKED			STD
160-038	HEAVY DUTY ONBOARD DIAGNOSTICS INTERFACE CONNECTOR LOCATED BELOW LH DASH			STD
844-001	2 INCH ELECTRIC FUEL GAUGE			STD



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Data Code	Description	Weight Front	Weight Rear	Retail Price
148-003	PROGRAMMABLE RPM CONTROL - ELECTRONIC ENGINE			STD
856-001	ELECTRICAL ENGINE COOLANT TEMPERATURE GAUGE			STD
864-001	2 INCH TRANSMISSION OIL TEMPERATURE GAUGE			STD
830-017	ENGINE AND TRIP HOUR METERS INTEGRAL WITHIN DRIVER DISPLAY			STD
33A-055	10 AMP FUSED BEACON LT PRE-WIRE THROUGH MIRRORS W/O RELAY			\$81.00
372-035	(1) DASH MOUNTED PTO SWITCH WITH INDICATOR LAMP	10		\$70.00
852-002	ELECTRIC ENGINE OIL PRESSURE GAUGE			STD
678-001	OVERHEAD INSTRUMENT PANEL			\$76.00
746-115	AM/FM/WB WORLD TUNER RADIO WITH BLUETOOTH AND USB AND AUXILIARY INPUTS, J1939	10		\$490.00
747-001	DASH MOUNTED RADIO			N/C
750-002	(2) RADIO SPEAKERS IN CAB			N/C
753-001	AM/FM ANTENNA MOUNTED ON FORWARD LH ROOF			\$47.00
748-006	POWER AND GROUND WIRING PROVISION OVERHEAD			\$18.00
749-016	CB WIRING ONLY TO ROOF/OVERHEAD CONSOLE; NO MOUNTING PROVISION			\$38.00
810-027	ELECTRONIC MPH SPEEDOMETER WITH SECONDARY KPH SCALE, WITHOUT ODOMETER			STD
817-001	STANDARD VEHICLE SPEED SENSOR			STD
812-001	ELECTRONIC 3000 RPM TACHOMETER			STD
162-002	IGNITION SWITCH CONTROLLED ENGINE STOP			N/C
329-012	FOUR ON/OFF ROCKER SWITCHES IN THE DASH WITH INDICATOR LIGHTS AND WIRE ROUTED TO CHASSIS AT BACK OF CAB, LABEL OPT			\$98.00
	LOCATE 2 BLANK WIRED SWITCHES BEHIND THE DASH			
81Y-001	PRE-TRIP LAMP INSPECTION, ALL OUTPUTS FLASH, WITH SMART SWITCH			\$12.00
482-001	BW TRACTOR PROTECTION VALVE			N/C
883-001	TRAILER HAND CONTROL BRAKE VALVE			N/C
836-015	DIGITAL VOLTAGE DISPLAY INTEGRAL WITH DRIVER DISPLAY			STD
680-008	SINGLE ELECTRIC WINDSHIELD WIPER MOTOR WITH DELAY			STD



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Data Code	Description	Weight Front	Weight Rear	Retail Price
304-039	MARKER LIGHT SWITCH INTEGRAL WITH HEADLIGHT SWITCH AND DUAL CONNECTORS AND SWITCH FOR CUSTOMER FURNISHED SNOW PLOW LIGHTS, LOW BEAMS OFF WITH HIGH BEAMS			\$171.00
882-004	TWO VALVE PARKING BRAKE SYSTEM WITH WARNING INDICATOR			N/C
299-013	SELF CANCELING TURN SIGNAL SWITCH WITH DIMMER, WASHER/WIPER AND HAZARD IN HANDLE			STD
298-039	INTEGRAL ELECTRONIC TURN SIGNAL FLASHER WITH HAZARD LAMPS OVERRIDING STOP LAMPS			STD

#### Design

085-000	PAINT: ONE SOLID COLOR			STD
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#### Color

980-4B7	CAB COLOR A: N0789EA OMAHA ORANGE ELITE SS			N/C
986-020	BLACK, HIGH SOLIDS POLYURETHANE CHASSIS PAINT			STD
962-972	POWDER WHITE (N0006EA) FRONT WHEELS/RIMS (PKWHT21, TKWHT21, W, TW)			STD
966-972	POWDER WHITE (N0006EA) REAR WHEELS/RIMS (PKWHT21, TKWHT21, W, TW)			STD
96F-972	POWDER WHITE (N0006EA) SPARE WHEEL/RIM (PKWHT21, TKWHT21, W, TW)			N/C
964-6Z7	BUMPER PAINT: FP24812 ARGENT SILVER DUPONT FLEX			STD
963-003	STANDARD E COAT/UNDERCOATING			STD

#### Certification / Compliance

996-001	U.S. FMVSS CERTIFICATION, EXCEPT SALES CABS AND GLIDER KITS			STD
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#### Raw Performance Data

AE8-99D	CALCULATED EFFECTIVE BACK OF CAB TO REAR SUSPENSION C/L (CA): 96.29 in
AM6-99D	CALC'D SPACE AVAILABLE FOR DECKPLATE : 100.45 in

#### Sales Programs

NO SALES PROGRAMS HAVE BEEN SELECTED

### TOTAL VEHICLE SUMMARY



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**Adjusted List Price**

Adjusted List Price \*\* \$158,721.00

**Weight Summary**

	Weight Front	Weight Rear	Total Weight
Factory Weight <sup>†</sup>	7783 lbs	4751 lbs	12534 lbs
Dealer Installed Options	0 lbs	0 lbs	0 lbs
<b>Total Weight<sup>†</sup></b>	<b>7783 lbs</b>	<b>4751 lbs</b>	<b>12534 lbs</b>

**ITEMS NOT INCLUDED IN ADJUSTED LIST PRICE**

**Other Factory Charges**

RAG-020	CUMMINS TARIFF CHARGE - \$205	\$205.00
P73-2FT	STANDARD DESTINATION CHARGE	\$2,200.00

**Extended Warranty**

WAI-45C	CUM 2017 B6.7: HD1 MD DTY 5 YEARS / 100,000 MILES / 161,000 KM EXTENDED WARRANTY. FEX APPLIES	\$650.00
WAX-090	CUM 2017 B6.7: AT3 MD DTY 5 YEARS / 100,000 MILES / 161,000 KM AFTERTREATMENT. FEX APPLIES	\$425.00
WBB-344	TC4: MD MODERATE 5 YEARS/100,000 MILES / 161,000 KM EXTENDED TRUCK COVERAGE. FEX APPLIES	\$1,595.00
WAK-252	ALLISON 3500 RDS SERIES TRANSMISSION EXTEND WARRANTY, 5 YEARS/UNLIMITED MILES FEX	\$597.00

Currency Exchange Rate 1.0000  
 Total Extended Warranty (Local Currency) \$3,267.00

**Dealer Installed Options**

Weight Front	Weight Rear	Price
-----------------	----------------	-------



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VC1	PLOW WING AND ALL SEASON BODY PER QUOTE #600004	0	0	\$59,415.00
	Total Dealer Installed Options	0 lbs	0 lbs	\$59,415.00

(+) Weights shown are estimates only.

If weight is critical, contact Customer Application Engineering.

(\*\*) Prices shown do not include taxes, fees, etc... "Net Equipment Selling Price" is located on the Quotation Details Proposal Report.

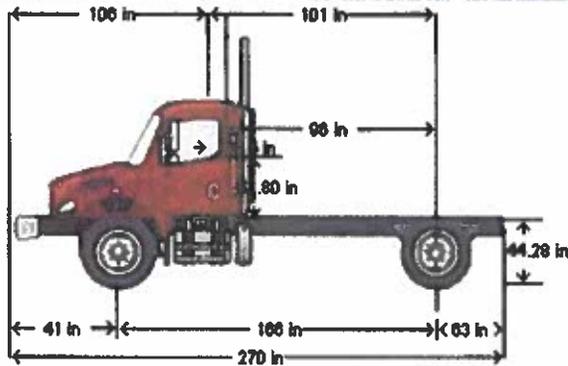
(\*\*\*) All cost increases for major components (Engines, Transmissions, Axles, Front and Rear Tires) and government mandated requirements, tariffs, and raw material surcharges will be passed through and added to factory invoices.



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## DIMENSIONS



## VEHICLE SPECIFICATIONS SUMMARY - DIMENSIONS

Model .....	M2106
Wheelbase (545) .....	4225MM (166 INCH) WHEELBASE
Rear Frame Overhang (552) .....	1600MM (63 INCH) REAR FRAME OVERHANG
Fifth Wheel (578) .....	NO FIFTH WHEEL
Mounting Location (577) .....	NO FIFTH WHEEL LOCATION
Maximum Forward Position (in) .....	0
Maximum Rearward Position (in) .....	0
Amount of Slide Travel (in) .....	0
Slide Increment (in) .....	0
Desired Slide Position (in) .....	0.0
Cab Size (829) .....	106 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL CAB
Sleeper (682) .....	NO SLEEPER BOX/SLEEPER CAB
Exhaust System (016) .....	RH OUTBOARD UNDER STEP MOUNTED HORIZONTAL AFTERTREATMENT SYSTEM ASSEMBLY WITH RH B-PILLAR MOUNTED VERTICAL TAILPIPE

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**TABLE SUMMARY - DIMENSIONS**

Dimensions	Inches
Bumper to Back of Cab (BBC)	106.3
Bumper to Centerline of Front Axle (BA)	40.7
Min. Cab to Body Clearance (CB)	3.0
Back of Cab to Centerline of Rear Axle(s) (CA)	100.8
Effective Back of Cab to Centerline of Rear Axle(s) (Effective CA)	96.3
Back of Cab Protrusions (Exhaust/Intake) (CP)	0.0
Back of Cab Protrusions (Side Extenders/Trim Tab) (CP)	4.5
Back of Cab Protrusions (CNG Tank)	0.0
Back of Cab Clearance (CL)	4.5
Back of Cab to End of Frame	163.8
Cab Height (CH)	62.8
Wheelbase (WB)	166.3
Frame Overhang (OH)	63.0
Overall Length (OAL)	270.1
Rear Axle Spacing	0.0
Unladen Frame Height at Centerline of Rear Axle	44.3

Performance calculations are estimates only. If performance calculations are critical, please contact Customer Application Engineering.



TO: Bangor Daily News  
FROM: Public Works Department  
Sean Currier, 862-3337  
DATE: August 18, 2020  
SUBJECT: Legal Notice  
P.O. # :

.....  
Please place the following item in the BDN **Wednesday, August 19, 2020** under legal notices. Thank you.  
.....

The TOWN OF HAMPDEN

INVITATION TO BID

The Town of Hampden will receive bids for the replacement of a plow/dump truck.

Terms of purchase, specifications, etc. may be obtained at the Hampden Town Office, Monday through Thursday from 7:30 a.m. to 6:00 p.m. or at [www.hampdenmaine.gov](http://www.hampdenmaine.gov).

Sealed proposals must be received at the Town Office by the Town Clerk, 106 Western Avenue, Hampden, Maine 04444, prior to 11:00 am September 1, 2020. Bids to be Marked "Town of Hampden-Truck 11 Replacement 2020".

The Town Council reserves the right to accept or reject any or all bids. Bids will be formally awarded by the Hampden Town Council at the Council's regular meeting September 8, 2020.



Town of Hampden  
106 Western Avenue  
Hampden, Maine 04444

# Town of Hampden

-Invitation to provide a quote on the Town of Hampden Truck #11 Replacement-

Offers shall be in a sealed envelope and clearly labeled:

**"Town of Hampden-Truck Replacement 2020"**

**Include the company name and contact person information on the cover page or envelope**

**Bid Due: Tuesday, September 1, 2020 before 11:00 A.M.  
106 Western Ave. Hampden, Maine 04444**

**All information provided in the quote will be reviewed by the Public Works Director and a recommendation made to the Town of Hampden Council for approval.**



**Town of Hampden**  
106 Western Avenue  
Hampden, Maine 04444

### **General Information for Bidders**

**Note:** The following terms, conditions and instructions apply to all Town of Hampden solicitations whether they are bids, proposals, requests for information, quotes, requests for qualifications, etc. The term "bidder" is used generally to describe the bidder, proposer, vendor, contractor, consultant or any other term applying for someone responding to a request from the Town. Any response by a vendor to requests from the Town means that the vendor intends to adhere to the following:

1. **Acceptance**  
The Town will select the offer deemed most advantageous, appropriate and beneficial to the Town. Price may not be the only determining factor.
2. **Addenda**  
In the event that an addendum to a solicitation is issued, all solicitation terms and conditions shall remain in effect unless they are specifically changed by the addendum. Offers shall include acknowledgement of all addenda or be subject to rejection. The Town will post all Addenda on the Town of Hampden website <http://www.hampdenmaine.gov> under "Public Notices and Bids" and shall email the addendum to all bidders whom have received a bid package, or who notify the Town Manager in writing that they wish to be considered a prospective bidder.
3. **Independent Contractor**  
Successful bidder will serve in the capacity of independent contractor and shall not be deemed an employee or representative of the Town. Successful bidder understands and agrees that he/she is an Independent Contractor for whom no Federal or State Income Tax will be deducted by the Town, and for whom no insurance or other benefits available to Town employees will accrue. Successful Bidder further understands that annual information returns as required by the Internal Revenue Code and/or Maine law will be furnished to the Successful Bidder for his/her tax records.
4. **Assignment/Subcontracting**  
The bidder shall not assign or subcontract any agreement, sublet or subcontract any portion of the work without the written consent of the Town. The bidder shall bind all subcontractors approved by the Town to all the terms and conditions of the contract. In no instance shall more than 50% of the work be subcontracted.
5. **Award/Results**  
As soon as practicable after evaluation, the Town shall make available the award decision and a tabulation of all bids/proposals received.
6. **Compliance with Laws**  
The bidder is assumed to be familiar with and agrees to observe and comply with all Federal, State and local laws, statutes, ordinances and regulations. The bidder shall fully indemnify, save harmless and protect the Town, their successors, assigns, agents, customers, affiliates, agents and

employees against any loss, claim liability damage, and expense arising from the bidder's actual or alleged noncompliance with such laws and regulations.

7. Deliveries

All deliveries shall be to the designated Town property stated in the solicitation and must be Freight on Board (FOB) Hampden, Maine with all delivery, handling, surcharges and other changes included in the offered price. Failure to do so may cause rejection of bid. The Town will not pay additional surcharges.

8. Equal Employment Opportunity

Bidders agree not to discriminate against any employee or applicant for employment because of age, race, color, religion, sex, sexual orientation or national origin. Bidders shall comply with applicable laws, executive orders, and regulations concerning nondiscrimination in employment, including the Equal Opportunity Clause of Section 202, Executive Order 11246, as amended, which is hereby incorporated by reference.

9. Freedom of Access Act (FOAA)

Under Maine's Freedom of Access Act, all records in possession of the Town and related to the transaction of its business are public, unless designated by law as confidential, privileged, or otherwise exempt. Accordingly, any documents you submit may be available to the public.

10. Incurring Cost

All costs incurred in the preparation and submission of an offer will be borne by the bidder.

11. Informalities

The Town reserves the right to waive informalities, irregularities or minor defects in an offer response or variation from the exact requirements of the solicitation provided that the defects or variations do not affect the price, quality, quantity or delivery of the service.

12. Inspections/Examination of Documents

The bidder is responsible for thoroughly inspecting the site of the proposed work, carefully examining the solicitation and for becoming completely familiar with any circumstances under which the work will be performed or equipment, material etc. to be provided. Each bidder shall make his/her own examinations and estimates and shall not hold the Town, its agents or employees responsible for any information received from them.

13. Late Bids

It is the responsibility of the bidder to see that their offers have sufficient time to be received by the Town of Hampden before the submittal deadline. Any offer, portion of an offer, or unrequested revision received at the Town Office after the time and date specified, will not be considered.

14. Permits

In connection with any work to be performed, the bidders shall procure all necessary permits and licenses applicable (State, Federal, Local or otherwise) to the performance of work contained in the solicitation.

15. Materials

All material submitted becomes the property of the Town of Hampden and shall become public information.

16. Questions

All questions must be directed in writing to the specified person from the Town of Hampden in the solicitation.

17. Rejection

The Town of Hampden reserves the right to reject any and all offers or to accept a higher cost offer if it is deemed to be in the best interest of the Town of Hampden. The Town also reserves the right to negotiate with the lowest cost responsive Bidder. Rejection of any proposal shall be construed as meaning simply that the Town does not deem the offer to be acceptable or that another offer is deemed to be more advantageous to the Town for the particular services offered.

18. Taxes

The Town of Hampden is exempt from paying sales or use tax by the State of Maine Statute and has been issued a permanent Exemption Certification by the State of Maine.

Permanent Exemption Certificate Number: E45923

Federal Identification Number: 016000190

19. Termination

a. Termination for Convenience: The Town may terminate any contract, in whole or in part, whenever the Town determines that such termination is in the best interest of the Town, without showing cause, upon giving written notice to the bidder.

b. Termination for Default: When the bidder has not performed or has unsatisfactorily performed the work, the Town may terminate the contract for default. Upon termination for default, payment may be withheld at the discretion of the Town. Failure on the part of the bidder to fulfill contractual obligations shall be considered just cause for termination.

20. Withdrawal

No bidder may withdraw his/her offer for a period of sixty (60) days from date of opening. All offers will be subject to acceptance by the Town during that time.

# **TOWN OF HAMPDEN**

## **Truck 11 Replacement 2020**

### **Town of Hampden**

**-Invitation to provide a quote/bid on Town Vehicle Replacement-**

**Offers shall be in a sealed envelope and clearly labeled:  
“Town of Hampden-Truck 11 Replacement 2020”**

**Bid Due: Tuesday, September 1, 2020 before 11:00 A.M.**  
106 Western Ave. Hampden, Maine 04444

**The Town of Hampden is seeking qualified bidders for the replacement of an existing 2013 FORD 550 plow/dump truck with a mid-size commercial vehicle.**

The bid/quote shall not include a trade-in as part of the bid.

The following specifications detail the requested vehicle replacement. In order to be considered, potential bidders must complete the enclosed bid form and return it to the following address by **11:00AM on Tuesday, September 1, 2020. In addition to the bid form, provide any equipment information, company information, location, references, etc., the supplier believes would be advantageous for Council decision.**

“Town of Hampden-Truck #11 Replacement 2020”

Attention: Sean Currier  
106 Western Avenue  
Hampden, Me. 04444

The Town Council will consider all bids and recommendations by the Public Works Director.

**The Council reserves the right to reject any or all bids at their discretion.**

## **BIDDERS NOTES**

- 1) For the purpose of these specs:
  - a. OWNER shall refer to the Town of Hampden
  - b. SUPPLIER shall refer to Bidder proposing bid.
- 2) The OWNER reserves the right to accept or reject any or all bids.
- 3) Bid price submitted shall be good through October 1, 2020. All requested equipment must be delivered prior to March 1, 2021.
- 4) The Town reserves the right to reject any and all bids for any or all items in the bid request, to waive any formalities or defects in bids or to accept such bids as it shall deem to be in the interest of the Town. Bidders will be considered for award on the basis of bid price, performance record, customer service, delivery schedule, service location, etc.
- 5) The OWNER reserves the right to change or add specifications and submit change orders in writing to the SUPPLIER. If this occurs, the municipality will negotiate with the Supplier to determine the new costs.
- 6) The Town will prepare written responses to all questions received, and will provide responses in Addenda to all prospective bidders who notify the Town Clerk in writing that they wish to be considered a prospective bidder." Questions should be submitted in writing to Sean Currier at [publicworks@hampdenmaine.gov](mailto:publicworks@hampdenmaine.gov) prior to August 26, 2020 11:00AM.
- 7) The Supplier guarantees that the vehicle provided in this contract and any materials to be furnished by the supplier will be free from defects or flaws when delivered. A full (5) five year warranty shall be provided for all electrical, engine, power train, computer, etc, including every componenet that are not considered wear and tear items.
- 8) Bids may be submitted as an approved "or equal" basis substituting comparable equipment for the truck and equipment.

## **VEHICLE SPECIFICATIONS**

Specifications for one (1) new 2020 or 2021 Heavy Duty Diesel powered 4x4 class 8 plow truck, 33,000+ GVW

### **1. ENGINE:**

- 1.1. Cummins Diesel B6.7 300 HP 660 foot pounds torque (or equal)
- 1.2. Engine should be "Clean Idle Certified"
- 1.3. Side of hood air intake with under hood blend air door
- 1.4. Designed for heavy-duty service
- 1.5. Oil Cooler
- 1.6. Magnetic drain plug
- 1.7. Front PTO 1310 adaptor on crankshaft
- 1.8. Exhaust brake
- 1.9. Provide easy access to dipstick and filler tubes

### **2. TRANSMISSION:**

- 2.1. 3500 R.D.S. 5-speed Allison transmission for heavy-duty service with oil cooler (or equal)
- 2.2. Push button, electronic shift control and dash mounted oil level check
- 2.3. Torque input rating shall be in excess of maximum available engine torque output
- 2.4. Designed for heavy-duty service
- 2.5. Performance based shift schedule transmission programming for snowplowing

### **3. FRONT AXLE:**

- 3.1. 12,000 lbs. Front Drive Axle
- 3.2. Designed for heavy-duty service
- 3.3. Ample tire clearance at maximum turning angle
- 3.4. Oil lubricated front hubs with synthetic gear lube

### **4. REAR AXLE:**

- 4.1. Rated capacity 23,000 lbs.
- 4.2. Rear end, Meritor R series single Rear Axle 5.56 ratio and filled with synthetic gear lube (or equal)
- 4.3. Magnetic drain plug
- 4.4. Driver controlled locking differential
- 4.5. Driveline 1700 series with half round yokes or equal

### **5. FRAME:**

- 5.1. Designed for heavy-duty service
- 5.2. Full depth, full length channel frame rails with PSI120K
- 5.3. Heavy-duty gusseted cross members shall be provided to "diamond shaping" under extreme conditions. Local modifications not acceptable.
- 5.4. Clear left hand frame rail 36" back of cab outboard and below
- 5.5. 8" Front frame extension
- 5.6. 63" After frame

## **6. WHEELBASE:**

- 6.1. C.A. Dimensions shall be 84" for the installation of a 4-5 cu. yd. 10' Dump Body with hydraulic tank mounted behind cab
- 6.2 Coordinate with body and equipment company prior to construction of frame.

## **7. BRAKE SYSTEM:**

- 7.1. Full air actuations, SCam type front and rear dust shields
- 7.2. Automatic slack adjusters with stainless steel clevis pin
- 7.3. 18.7 cu. ft. compressor, minimum
- 7.4. Compressor shall be lubricated through engine lube system
- 7.5. Drain cocks with pull cables on each reservoir
- 7.6. Reservoirs shall have ample road and tire chain clearance
- 7.7. Air dryer with spin on cartridge
- 7.8. Automatic low-pressure spring brake, 60 PSI or less
- 7.9. Parking brake, valve parking brake system with warning light
- 7.10 Trailer towing provision at end of frame for electric brakes with 7-pin flat plug.

## **8. SUSPENSION SYSTEM:**

- 8.1. Heavy-duty spring suspension designed to support plow and R.H. wing in travel position and under full ballast load, with no appreciable spring sag or deflection either side
- 8.2. Spring shackles and mounting brackets shall be designed for extreme service
- 8.3. Front springs shall have a rated capacity of 18,000 lbs.
- 8.4. Right side front helper spring shall be provided to support plow apparatus weight, and so designed as to provide good riding characteristics when traveling unladen. (Timbren spring is acceptable)
- 8.5. Rear springs shall have a rated capacity of 16,000 lbs. AWD Multi-Leaf
- 8.6. Heavy-duty double-acting shock absorbers front axles

## **9. PERFORMANCE:**

- 9.1. Maximum speed in highest forward gear at maximum engine governed RPM shall be approximately 65 mph
- 9.2. Gear steps designed to eliminate lugging of the engine

## **10. WHEELS AND TIRES:**

- 10.1. Front tires to be 11R/ 22.5" 16 ply with heavy duty steel wheels painted white
- 10.2. Rear tires to be 11R22.5 16 ply with heavy duty steel wheels painted white, Rear tires must be deep lug, winter treads
- 10.3. Tires shall be premium grade, first line quality.
- 10.4. Provide spare rear rim and tire

## **11. CAB AND SHEET METAL:**

- 11.1. Heavy-duty closed cab, with safety glass
- 11.2. Conventional hood design; tilt hood
- 11.3. Driver seat: Cloth (or vinyl, premium high back air suspension with 3 chamber air lumbar, integrated cushion extension, forward and rear cushion tilt, adjustable

- shock absorber and arm rests.
- 11. 4. Passenger: Cloth, premium high back air suspension with 3 chamber air lumbar, intergated cushion extension, forward and rear cushion tilt adjustable shock absorber and arm rests.
- 11.5. Insulated floor mat, premium cab insulation and OEM floor mats for both sides
- 11.6. AM/FM/WB World Tuner Radio with Blue Tooth and USB port
- 11.7. Stationary bright grill and bezel
- 11.8. Power window
- 11.9. Air conditioner
- 11.10. Dual windshield wipers with delay settings and electric washers
- 11.11. Air ride cab
- 11.12. If steel cab is bid, must be undercoated inside and outside.
- 11.13. Heated windshield to prevent ice buildup.
- 11.14. Air horn, single
- 11.15. Wrap around dash
- 11.16. Back up alarm
- 11.17. Cab-grab handles right and left
- 11.18. West coast style heated mirrors with 8"convex mirrors mounted below primary mirrors
- 11.19. Gray Interior

#### **12.STEERING SYSTEM:**

- 12.1. Designed for heavy-duty service
- 12.2. Tilt and telescopic
- 12.3. Ample gear reduction for off-highway service
- 12.4. Hydraulic power steering
- 12.5. Large capacity hydraulic oil reservoir equipped with filter located for ease of service

#### **13.EXHAUST SYSTEM:**

- 13.1. Extra heavy-duty vertical exhaust system
- 13.2. Heavy-duty mounting brackets, elbow, piping, and expansion joints
- 13.3. Aluminum or stainless steel after treatment shield
- 13.4. 6 gal diesel exhaust fluid tank, mounted on left side only

#### **14.COOLING SYSTEM:**

- 14.1. Radiator core and shell shall be of heavy design and construction.
- 14.2. Heavy-duty mounting brackets and plumbing
- 14.3. Thermostatic controls
- 14.4. Engine thermostat
- 14.5. Spin-on coolant filter with factory installed shut-off valves
- 14.6. Sight gauge

#### **15.ELECTRICAL SYSTEM:**

- 15.1. 12 volt alternator system, 160 amps capacity, minimum
- 15.2. Heavy-duty starter

- 15.3. Heavy-duty batteries, with a minimum of 1900 cca
- 15.4. Battery disconnect switch mounted in cab outboard of driver seat
- 15.5. Enclosed battery compartment
- 15.6. 1000 watt block heater
- 15.7. Batteries shall be shielded from road splash
- 15.8. LED cab marker lights
- 15.9. LED headlights
- 15.10. Best hot water heater and defroster supplied by manufacturer
- 15.11. Dome light shall have independent switch
- 15.12. Electrical fuel gauge
- 15.13. Factory plow light wiring harness with dash switch and harness to front bumper
- 15.14. Body builder's electrical junction at back of cab with heavier load circuits for added lights for snowplow operations
- 15.15. Power source (cigar-type receptacle)
- 15.16. All plow, body, strobe and chassis lights to be LED. Headlights to be LED

**16.SWITCHES AND GAUGES:**

- 16.1. Standard instruments and gauges, illuminated
- 16.2. All switches and gauges shall be clearly identified and labeled. Switches shall illuminate when in the "on" position.
- 16.3. Tachometer
- 16.4. Air resistor gauges, dash mounted
- 16.5. Hour meter, non-reset able type
- 16.6. Transmission Temperature Gauge
- 16.7. 4 switches mounted in dash with factory labels, dash mounted and wired into electrical system for strobe lights, sander, auxiliary back up and wing light.

**17. ACCESSORIES:**

- 17.1. Automatic back-up alarm when transmission is in reverse
- 17.2. Truck to be wired for a trailer (7 pin flat receptacle for electric brakes)
- 17.3. Body to have tarp system (solid asphalt tarp)
- 17.4. Truck trailer hitch to be 2" heavy duty receiver

**18.FUEL SYSTEM:**

- 18.1. Aluminum 60-gal aluminum with stainless straps
- 18.2. Tank shall have non-skid steps
- 18.3. Tank shall provide adequate road clearance, and be properly vented

**19.FILTERS:**

- 19.1. Air filters shall be dry type, self-evacuating,
- 19.2. Air inlet shall be under engine hood; manual by-pass type acceptable
- 19.3. Filter must be located for ease of servicing, external type preferred
- 19.4. Primary and secondary fuel filters
- 19.5. Fuel water separator
- 19.6. All filters furnished must be approved by engine manufacturer

**20.COLOR**

20.1. Truck shall be Omaha Orange to match present color of Public Works Department equipment (no repaint)

**21. Body and Plow Equipment:**

21.1. Body shall be a 10ft MG 4 Season (or equal)

21.2. 10 ft. Everest FTP 120 poly reversible plow (or equal)

21.3. 10 ft. Everest (or American) ACPFM/ACP36MST60 wing system (or equal)

21.4. Quadco cable controls (or equal)

21.5. Service must be within 75 miles

21.6. Provide pintle hitch receiver mounted to truck frame

21.7. Body to have gates in tailgate for pavement. Locking mechanism to be stainless steel

21.8 Weatherproof cover for valve bank assembly

**22. Warranty:**

22.1. Truck must contain a full bumper to bumper, 5-year warranty (engine, transmission, running gear, electrical system, computer, etc) and a full 2-year warranty on body and equipment

**BID FORM**

Truck Chassis Price \$ \_\_\_\_\_

Body/Equipment Price \$ \_\_\_\_\_

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**Total Truck Bid Price 2020** \$ \_\_\_\_\_

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Addendum #1 Acknowledgement \_\_\_\_\_

Addendum #2 Acknowledgement \_\_\_\_\_

Addendum #3 Acknowledgement \_\_\_\_\_

**Town of Hampden, Maine**

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Company Address

\_\_\_\_\_  
Company Representative

\_\_\_\_\_  
Signed

**\*\*The new complete vehicle shall be delivered to (Hampden Public Works) 355 Canaan Road in  
Hampden, no later than March 1, 2020\*\***



**DAIGLE &  
HOUGHTON**

130 Market Street  
P.O. Box 191  
Fort Kent, ME 04743  
1-800-634-8666  
(207) 834-6186  
(207) 834-6183 fax

571 Coldbrook Road  
P.O. Box 332  
Hermon, ME 04401  
1-888-329-4950  
(207) 941-9600  
(207) 941-9601 fax

[www.daigleandhoughton.com](http://www.daigleandhoughton.com)

# TRUCK BID

Town of Hampden

8/31/2020

International w/ HP Fairfield Equipment

Chassis Price: \$ 69,968.00

Equipment Price: \$ 58,897.78

**TOTAL BID PRICE: \$ 128,865.78**

### DELIVERY

- 90-120 Days for chassis only

### EXCEPTIONS

- Chassis does NOT meet spec.

*If you have any questions please  
feel free to contact me.*

Respectfully,

Jason Lamprecht



**Proposal submitted by**

**Daigle and Houghton Inc**

571 Coldbrook Road Hermon, ME 04401

Municipality Sales Rep- Jason Lamprecht

Maine Office: (207) 941-9600 Ext 2008

Cell Phone: (207) 951-6516

[jlamprecht@daigleandhoughton.com](mailto:jlamprecht@daigleandhoughton.com)



**BID FORM**

Truck Chassis Price \$ 69,968.00

Body/Equipment Price \$ 58,897.78

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**Total Truck Bid Price 2020** \$ 128,865.78

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Addendum #1 Acknowledgement \_\_\_\_\_

Addendum #2 Acknowledgement \_\_\_\_\_

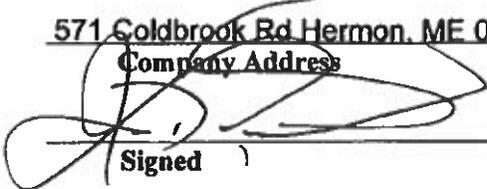
Addendum #3 Acknowledgement \_\_\_\_\_

**Town of Hampden, Maine**

Daigle and Houghton Inc.  
Company Name

571 Goldbrook Rd Hermon, ME 04401  
Company Address

Jason Lamprecht  
Company Representative

  
Signed

**\*\*The new complete vehicle shall be delivered to (Hampden Public Works) 355 Canaan Road in Hampden, no later than March 1, 2020\*\***

**Prepared For:**  
TOWN OF HAMPDEN  
Sean Currier  
106 WESTERN AVE.  
HAMPDEN, ME 04444-  
(207)862 - 3034  
Reference ID: 4x4 Red Classic

**Presented By:**  
DAIGLE & HOUGHTON INC  
Jason Lamprecht  
571 COLDBROOK RD.  
HERMON ME 044011305  
207-941-9600

Thank you for the opportunity to provide you with the following quotation on a new International truck. I am sure the following detailed specification will meet your operational requirements, and I look forward to serving your business needs

**Model Profile**  
**2020 CV515 SFA (CV515)**

<b>AXLE CONFIG:</b>	4X4
<b>APPLICATION:</b>	Landscape Dump
<b>MISSION:</b>	Requested GVWR: 23500. Calc. GVWR: 22500 Calc. Start / Grade Ability: 34.06% / 2.18% @ 55 MPH Calc. Geared Speed: 103.7 MPH
<b>DIMENSION:</b>	Wheelbase: 165.00, CA: 83.80, Axle to Frame: 49.00
<b>ENGINE, DIESEL:</b>	{International 6.6} EPA 2017, 350HP @ 2700 RPM, 700 lb-ft Torque @ 1600 RPM, 2900 RPM Governed Speed, 350 Peak HP (Max)
<b>TRANSMISSION, AUTOMATIC:</b>	{Allison 2700 RDS} 5th Generation Controls, Close Ratio, 6-Speed with Double Overdrive, with PTO Provision, Less Retarder, Includes Park Pawl, with 23,500-lb GVW and 26,000 GCW Max, On/Off Highway
<b>AXLE, FRONT DRIVING:</b>	{Dana Spicer 60-256} Single Reduction, 7,500-lb Capacity, with Hub Piloted Wheel Mounting
<b>AXLE, REAR, SINGLE:</b>	{Dana Spicer S16-130} Single Reduction, 15,500-lb Capacity, 190 Wheel Ends Gear Ratio: 4.30
<b>CAB:</b>	Conventional, Day Cab
<b>TIRE, FRONT:</b>	(2) 225/70R19.5 Load Range G G647 RSS (GOODYEAR), 640 rev/mile, 87 MPH, All-Position
<b>TIRE, REAR:</b>	(5) 225/70R19.5 Load Range G G647 RSS (GOODYEAR), 640 rev/mile, 87 MPH, All-Position
<b>SUSPENSION, REAR, SINGLE:</b>	15,500-lb Capacity, Vari-Rate Springs
<b>PAINT:</b>	Cab schematic 100CX Location 1: 0311, Omaha Orange (Std) Chassis schematic N/A

**Description**

Base Chassis, Model CV515 SFA with 165.00 Wheelbase, 83.80 CA, and 49.00 Axle to Frame.

TOW HOOK, FRONT (2) Frame Mounted

AXLE CONFIGURATION {Navistar} 4x4

**Notes**

: Pricing may change if axle configuration is changed.

FRAME RAILS High Strength Low Alloy Steel (50,000 PSI Yield), Straight Top Flange with Contoured Bottom, Height Transitions from 7.375" (187.325mm) to 9.125" (231.775mm) to 7.625" (193.675mm), Width: 3.079" (78.21mm); Thickness: 0.3125" (7.94mm); 383.3" (9735.8mm) Max OAL

BUMPER, FRONT Contoured, Steel, Chrome Plated, for CV and RE Bus

BUMPER EXTENSION, FRONT 4.0"

WHEELBASE RANGE 128" (325cm) Through and Including 183" (465cm)

AXLE, FRONT DRIVING {Dana Spicer 60-256} Single Reduction, 7,500-lb Capacity, with Hub Piloted Wheel Mounting

AXLE, FRONT DRIVING LUBE {EmGard FE-75W-90} Synthetic Oil; 1 thru 29.99 Pints

SUSPENSION, FRONT, SPRING Parabolic Taper Leaf, Shackle Type, 7,500-lb Capacity, with Shock Absorbers

BRAKE SYSTEM, HYDRAULIC {Bosch} Split System, with Four Channel ABS, Traction Control, Hydromax Brake Booster and Master Cylinder

DUST SHIELDS, FRONT BRAKE for Hydraulic Brakes

DUST SHIELDS, REAR BRAKE for Hydraulic Brakes

BRAKE, PARKING {Bosch} DSSA Type, 12" x 3", for Hydraulic Brake Chassis; Foot Operated in Cab; Differential Mounted

BRAKES, FRONT {Meritor Quadraulic} Hydraulic Disc Type, with Four 64mm Diameter Pistons, 8,000-lb Capacity

BRAKES, REAR {Meritor Quadraulic} Hydraulic Disc Type, with Four 64mm Diameter Pistons, 15,500-lb Capacity per Axle

STEERING COLUMN Tilting

STEERING WHEEL 4-Spoke; 15" Dia., Black, Leather Wrapped

STEERING GEAR {Bosch S2 8014 Plus} Power

DRIVELINE SYSTEM {Dana Spicer} SPL100 Main Driveline, Direct Mount Transfer Case to Transmission, SPL70 Driveline to Front Axle, for 4x4

EXHAUST SYSTEM Horizontal, Frame Mounted Right Side, Under Rail, for Single Exhaust

ENGINE EXHAUST BRAKE for International 6.6 Engine

MANUAL REGEN Capability

ELECTRICAL SYSTEM 12-Volt for CV Model

**Includes**

: HAZARD SWITCH Push On/Push Off, Located on Top of Steering Column Cover

: HEADLIGHT DIMMER SWITCH Integral with Turn Signal Lever

: PARKING LIGHT PARKING LIGHT Integral with Front Turn Signal and Rear Tail Light

: TURN SIGNALS, FRONT Includes Reflectors and Solid State Flashers; Flush Mounted

: WINDSHIELD WIPER SWITCH 2-Speed with Wash and Intermittent Feature, Integral with Turn Signal Lever

HORN, ELECTRIC (2) Disc Style

ALTERNATOR {Denso SC6} Brush Type, 12 Volt, 220 Amp Capacity

TRAILER BRAKE CONTROL Integrated

**Description**

**BODY BUILDER WIRING** Rear of Frame; Includes One Sealed Connector for Separate Ground/Backup/ Left and Right Hand Turn, Left and Right Hand Tail/Stop/ Accessory Power and Combined for Left and Right Hand Stop/Turn

**BATTERY SYSTEM (VARTA)** Maintenance-Free, (2) 12-Volt 1300CCA Total, Top Threaded Stud

**TAIL LIGHT WIRING MODIFIED** Includes: Wiring for Standard Lt & Rt Tail Lights; Separate 8.0' of Extra Cable Wiring for Lt & Rt Body Mounted Tail Lights

**RADIO AM/FM/Bluetooth/USB Input/Auxiliary Input/SD Card Slot, with 8" Color Touch Panel Display with Navigation, Voice Activated Technology, Satellite Radio Compatible**

**COMPACT DISC PLAYER** with MP3

**SPEAKERS (6)**

**CAMERA SYSTEM, REAR VIEW** Includes Camera, Mounting, Wiring and Interface to the Monitor, for the Back-up Camera System

**BACK-UP ALARM** Electric, 102 dBA

**TRAILER CONNECTION SOCKET** Mounted at Rear of Frame, Wired for Turn Signals Combined with Stop, Compatible with Trailers with Combined Stop, Tail, Turn Lamps

**STOP, TURN, TAIL & B/U LIGHTS** Multi-Function, Sealed, LED Lights for Stop, Turn and Tail Lights, Incandescent Backup Lights, with Rear Reflex Reflector, Includes LED License Plate Light

**AUXILIARY HARNESS "Y"** Harness for Auxiliary Front Head Lights (High/Low Beam), Marker Lights, and Turn Signals for Front Plow Applications

**BATTERY BOX** Steel, with Plastic Cover, 2 Battery Capacity, Parallel to Rail, 28" Wide, Mounted Left Side Under Cab

**JUMP START STUD** Remote Mounted

**HEADLIGHTS** Halogen, Composite Aero Design, Chrome Trim Bezel, with Daytime Running Lights

**SWITCH, AUXILIARY** 1 to 4 Latching Switches with 30-Amp Fuses

**CLEARANCE/MARKER LIGHTS (5)** Amber LED Lights, Flush Mounted on Cab

**STARTING MOTOR** 12 Volt

**SWITCH, TOGGLE, ROOF WORKLIGHT** Lighted, in Overhead Console and Wiring Effects for Customer Furnished Roof Mounted Light

**LOGOS EXTERIOR** Model Badges

**GRILLE** Chrome, with Chrome Headlight Bezels

**BUG SCREEN** Mounted Behind Grille

**FRONT END** Tilting, Fiberglass, with Three Piece Construction

**FENDER EXTENSIONS** Molded in Black

**PAINT SCHEMATIC, PT-1** Single Color, Design 100

**PAINT TYPE** Base Coat/Clear Coat, 1-2 Tone

**SNOW PLOW PREP PACKAGE** Includes Wiring for Roof Mounted Light

**GVWR WEIGHT CLASSIFICATION** Class 6 (19,501-26,000 lbs)

**ENGINE, DIESEL (International 6.6)** EPA 2017, 350HP @ 2700 RPM, 700 lb-ft Torque @ 1600 RPM, 2900 RPM Governed Speed, 350 Peak HP (Max)

**Includes**

: GLOW PLUG Automatic with Indicator Light

: OIL FILTER, ENGINE Spin-On Type

**FAN DRIVE** Viscous Screw On Type, Rear Tether, Electronically Controlled

**Description**

AIR CLEANER Single Element, with Water Separator

FEDERAL EMISSIONS {International 6.6} EPA, OBD and GHG Certified for Calendar Year 2020

THROTTLE, HAND CONTROL Engine Speed Control for PTO; Electronic Controlled, On/Off Switch Mounted on Dash, with Steering Wheel Button Control

GOVERNOR Electronic Road Speed Type, with 75 MPH Default

EMISSION COMPLIANCE Low NOx Idle Engine, Complies with California Clean Air Regulations, Includes "Certified Clean Idle" Decal located on Driver Door

BLOCK HEATER, ENGINE 120V/800W

RADIATOR Aluminum, 3-Row, Down Flow, Front to Back System, 730 SqIn Louvered, with 578 SqIn Charge Air Cooler, Includes In-Tank Oil Cooler

TRANSMISSION, AUTOMATIC {Allison 2700 RDS} 5th Generation Controls, Close Ratio, 6-Speed with Double Overdrive, with PTO Provision, Less Retarder, Includes Park Pawl, with 23,500-lb GVW and 26,000 GCW Max, On/Off Highway

TRANSFER CASE {Meritor MTC-3203} 2-Speed, Gear Drive, 3,000 lb-ft Torque Rating, Less PTO Provision, Electric Shift Control

**Notes**

: Transfer Case Includes 40W Synthetic Lube

SHIFT CONTROL PARAMETERS {Allison} 1000 or 2000 Series Transmissions, Performance Programming

PTO LOCATION Customer Intends to Install PTO at Right Side of Transmission

DIFFERENTIAL, LOCKING Torque Proportioning Limited Slip

AXLE, REAR, SINGLE (Dana Spicer S16-130) Single Reduction, 15,500-lb Capacity, 190 Wheel Ends Gear Ratio: 4.30

SUSPENSION, REAR, SINGLE 15,500-lb Capacity, Vari-Rate Springs

FUEL TANK Top Draw, Plastic, Rectangular, 17" Tank Depth, 40 US Gal (151L), Includes Auxiliary Draw Port and Fuel Filler Assembly, Mounted Between Frame Rails and Behind Rear Axle

DEF TANK 6.75 US Gal (26L) Capacity, Frame Mounted Outside Right Rail, Under Cab

CAB Conventional, Day Cab

**Includes**

: CAB DOOR LOCKS Power Door Locks All Doors

: DOME LIGHT, CAB with OFF/DOOR/ON Settings; Located in Overhead Console

: READING LIGHT, CAB Located in Overhead Console

: STEP (2) One Per Door

: STORAGE POCKET, DOOR (2) Full Length, Driver and Passenger Door

MIRROR, INSIDE REAR VIEW with Automatic Dimming

DOOR HANDLE, EXTERIOR Bright Finish

GLASS, ALL WINDOWS Solar Absorbing, Tint

COLOR, INTERIOR Dark Ash

GAUGE CLUSTER English Speedometer, Includes English Odometer; Includes 4.2" Color Display with Personalization, Warning Messages and Vehicle Information

SEAT, DRIVER High Back with Integral Headrest, 10-Way Power Adjustable, Cloth, Manual Adjust Lumbar

SEAT, TWO-MAN PASSENGER High Back with Integral Headrest in Outboard Position, Center Fold-Down Armrest with Storage, Cloth, with Recline

MIRRORS (2) Manual Folding and Extending, Power Adjust, Heated, Turn Signal Indicator Located in Mirror, Bright Heads and Arms, for 96" Load Width

**Description**

CAB INTERIOR TRIM Diamond, for Day Cab

WINDOW, POWER (2) in Left and Right Doors

KEYLESS ENTRY SYSTEM REMOTE with Panic Alarm and Horn Beep Lock Confirmation, Includes Two Key Fob Transmitters

AIR BAG, FRONT, DRIVER SIDE

AIR BAG, FRONT, PASSENGER SIDE

SUN VISOR, INTERIOR with Illuminated Mirror for Driver and Passenger Sides

AIR BAG, SIDE, DRIVER Seat Mounted, Outboard Side-Impact Airbag

AIR BAG, SIDE, PASSENGER Seat Mounted, Outboard Side-Impact Airbag

AIR BAG, SIDE CURTAIN Roof Mounted, for Front and Rear Outboard Seating Positions for Driver and Passenger Sides

ACCESS, CAB Bright Aluminum, Driver & Passenger Sides, One Step per Door, for use with Day Cab

AIR CONDITIONER with Heater, Single Zone

WHEEL, SPARE, DISC {Alcoa 76543} 19.5x6.75 Rims, Mirror Polish Aluminum, 8-Stud, 275mm BC, Hub-Piloted, for Rear Application Only

WHEELS, FRONT {Alcoa 76543} DISC; 19.5x6.75 Rims, Mirror Polish Aluminum, 8-Stud, 275mm BC, Hub-Piloted, Flanged Nut, with Steel Hubs

WHEELS, REAR {Alcoa 76543} DUAL DISC; 19.5" Mirror Polish Aluminum Outer Wheel and Steel Inner Wheel, 8-Stud (275MM BC) Hub Piloted, Flanged Nut, Metric Mount, 6.75 Rims, with Steel Hubs

TIRE, SPARE Equal to Model Standard

COATING IDENTITY, REAR WHEELS {Alcoa Dura-Bright XBR/EVO} Aluminum Disc Rear Wheels, with Vendor Applied Treatment, Not for Super Single Wide Base

COATING IDENTITY, FRONT WHEELS {Alcoa Dura-Bright XBR/EVO} Disc Front Wheels, Aluminum, with Vendor Applied Treatment, Not for Wide Base

WHEEL SEALS, FRONT {Chicago Rawhide Nitrile} for Oil Lubricated Wheel Bearings

(2) TIRE, FRONT 225/70R19.5 Load Range G G647 RSS (GOODYEAR), 640 rev/mile, 87 MPH, All-Position

(5) TIRE, REAR 225/70R19.5 Load Range G G647 RSS (GOODYEAR), 640 rev/mile, 87 MPH, All-Position

**Services Section:**

WARRANTY Standard for CV515, Effective with Vehicles Built December 3, 2018 or Later, CTS-3000A

SRV CONTRACT, EXT ENGINE {Navistar} To 60-Month/125,000 Miles (200,000 km), Engine and Chassis Coverage for International 6.6 Powered Unit

SERVICES, TOWING {Navistar} Service Call to 60-Month/Unlimited Mileage to the Nearest Navistar Dealer for Navistar Warrantable Failure as Contract Defined; Includes Engine Failure if Supplier Declines Tow Coverage & ESC Supplied thru Navistar; \$550 (USA) Maximum Benefit per Incident

**INTERNATIONAL®**

**Financial Summary  
2020 CV515 SFA (CV515)**

**August 31, 2020**

<u>Description</u>	(US DOLLAR)	<u>Price</u>
Net Sales Price		\$69,968.00

Please feel free to contact me regarding these specifications should your interests or needs change. I am confident you will be pleased with the quality and service of an International vehicle.

**Approved by Seller:**

**Accepted by Purchaser:**

\_\_\_\_\_  
Official Title and Date

\_\_\_\_\_  
Firm or Business Name

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Authorized Signature and Date

**This proposal is not binding upon the seller without  
Seller's Authorized Signature**

\_\_\_\_\_  
Official Title and Date

**The TOPS FET calculation is an estimate for reference purposes only. The seller or retailer is responsible for calculating and reporting/paying appropriate FET to the IRS.**

**The limited warranties applicable to the vehicles described herein are Navistar, Inc.'s standard printed warranties which are incorporated herein by reference and to which you have been provided a copy and hereby agree to their terms and conditions.**



**CENTRAL MAINE**  
 9 Green SVP.O. Box 188  
 Skowhegan, ME 04976  
 P: (207) 474-9836  
 F: (207) 474-6526  
 Toll Free (800) 356-2813

## Sales Quote

**IMPORTANT:** All invoices are due and payable in U.S. Dollars in Guadalupe County, Texas, or where indicated below. No goods to be returned without our written permission. Goods must be returned transportation charges pre-paid. A handling charge will be made on all returned goods.  
**LATE CHARGE:** A late charge of 1.5% of any past due balance of the dealers account as of the last day of the month will be billed as of the 15th day of the following month if payment has not been received by that date.

<b>CUSTOMER NO</b>	825120	<b>TERRITORY</b>	390	<b>PAGE 1 of 1</b>
<b>ORDER DATE</b>	08/31/2020	<b>CUSTOMER PO</b>	CV CHASSIS	
<b>QUOTE DATE</b>	08/31/2020	<b>SHIPPED VIA</b>		
<b>SALES ORDER</b>	5814239 - SQ	<b>FREIGHT TERMS</b>	EXW- CUSTOMER FRT ACCOUNT DIRECT BILL TRANSFER AT ORIGIN	
<b>PAYMENT TERMS</b>	Net 30 Days from Invoice Date		<b>CODE</b>	002
<b>DELIVERY INSTRUCTIONS:</b>				
			<b>REQUESTED SHIP DATE</b>	08/31/2020

**SOLD TO:**  
 TOWN OF HAMPDEN CHP  
 106 WESTERN AVE  
 HAMPDEN ME 04444-1436

**SHIP TO:**  
 TOWN OF HAMPDEN CHT  
 355 CANAAN RD  
 HAMPDEN ME 04444-2028

DESCRIPTION/REMARKS
TOWN OF HAMPDEN - TRUCK 11 REPLACEMENT 2020
MG 10' STEEL COMBINATION SIDE DUMP / SPREADER BODY 3/16" Floor & Conveyor Cover, 15" Sides Height, Tailgate Height, 3" Diameter Floor Cylinders with Oil Flow Divider 15" Cab Shield, Poly Spinner, Every Other Flighting on Conveyor Chain, Central Lube, Grease Tensioner, Single Acting Hoist
EVEREST CV LOW MOUNT HITCH
EVEREST ACPLF/ACPL12/ST60 CV LOW MOUNT WING SYSTEM Safety Trip Arms & Front Block
EVEREST W132 POLY MOLDBOARD WING With 10' Cutting Edge
AMERICAN FTP 10' REVERSIBLE POLY PLOW 33" Moldboard height, Twin Reversing Cylinders, 1/2" x 8" C-1085 Cutting Edge, 3/8" Heavy Duty Moldboard Ribs, 1/2" Heavy Duty Backer Angle, Tubular Style A-Frame attaches to a Heavy Tube Moldboard Attachment Tube, Six Torsion Spring Single Trip Edge Assembly
PTO/Pump, Valves with Enclosure, Del Air Controls, Dual Flow Spreader Control, Plow Lights, Front & Rear Strobes, Wing & Spreader Lights, Stop, Turn, Tail and Back Up Lights, Body Up Light, ICC and Plate Lights. Back-Up Alarm, Load Cover System with Asphalt Tarp, Pintle Plate, D-Rings, Receiver, Hook, 7 Pin Flat Trailer Plug, Front/Rear Mud Flaps with Anti-Sail Brackets
INSTALLED & PAINTED
Steve Holston 207-468-8453 steveholston@hpfairfield.com

ITEM NUMBER	BRANCH	DESCRIPTION	PICK SLIP#/ LOT/SERIAL	QUANTITY SHIPPED	LIST PRICE	DISC%	EXTENDED AMOUNT
7DHDPF	8335	TRUCK GEAR PER DETAIL		1	58,897.78	0	58,897.78

SIGNATURE \_\_\_\_\_ PRINTED NAME \_\_\_\_\_ DATE \_\_\_\_\_

REMARKS	<b>NET DUE</b>	<b>CASH DISC.</b>	<b>IF PAID BY</b>	<b>SUB-TOTAL</b>	58,897.78
	58,897.78	0.00	09/30/2020	<b>FREIGHT &amp; HANDLING</b>	0.00
				<b>SALES TAX</b>	0.00
				<b>TOTAL(USD)</b>	58,897.78
				<b>PREPAID AMOUNT</b>	

**IMPORTANT:** Alamo Group or affiliates (Alamo Group) shall not be liable to any person for any claim for injuries or damages which claim for injuries or damages arises out of or which results from the repair of this product by a person or firm other than Alamo Group. Repair parts are intended for use only on equipment manufactured or sold by Alamo Group.

**LIMITED WARRANTY FOR MODELS**

**CV 515 (4X2, 4X4)**

\*Effective with vehicles built December 3, 2018 or later.

**BASIC VEHICLE**

Navistar, Inc., at its option, will repair or replace any part of this vehicle which proves defective in material or workmanship, in normal use and service, with new or ReNEWed® parts, based on the Component Coverage's below. Exceptions are listed below:

<b>BASIC VEHICLE COVERAGE</b>	<b>Months</b>	<b>Miles/Km</b>
Basic Vehicle Warranty (Feature Code 40131)	36	36/60
Towing (First 90 Days see below) Vehicle Down, Navistar Warrantable Failures Only (See exceptions listed below)	3	36/60
<i>*Note-Items not listed in warranty exceptions follow base warranty</i>		
<b>Warranty Exceptions</b>		
<b>CHASSIS COVERAGE</b>	<b>Months</b>	<b>Miles/KM</b>
Frame side rails	60	Unlimited
Cab/cowl structure	60	Unlimited
Cab/cowl perforation corrosion	60	Unlimited
<b>BATTERY COVERAGE</b>	<b>Months</b>	<b>Miles/KM</b>
Standard Batteries	12	36,000
<b>ENGINE COVERAGE</b>		
International 6.6 Engine	60	100/160
Towing (Vehicle down, International 6.6 Warrantable Engine Failures only)	60	100/160
<b>DRIVETRAIN</b>		
Axles	36	36/60
Transfer Case	36	36/60
<b>MISCELLANEOUS COVERAGE</b>	<b>Months</b>	<b>Miles</b>
Brightwork, Chassis Paint and Corrosion (other than Cab)	6	36,000
Hood/Cab Paint	12	36,000
<b>FIRST 90 DAYS FROM DELIVERY TO USER (DTU)</b>		
Correction of loose fasteners, squeaks, rattles and unusual noises		
Towing (unless specific stated coverage above)		
Adjustments and Maintenance (e.g. aim headlights, adjust brakes/clutch, adjust steering system, check and fill coolant levels)		

**WHAT IS NOT INCLUDED UNDER BASIC COVERAGE**

- **COMPONENTS / ITEMS:**
  - Warranted by their respective manufacturers (e.g., non-Navistar brand engines, tires, Allison Transmissions, lubricants, etc.)
  - Bodies, equipment, and accessories installed by other than authorized Navistar Truck employees at Navistar Truck manufacturing plants.
  - Front and rear axle alignment.
- **REPAIRS & MAINTENANCE:**
  - Maintenance-related items/repairs, or those as a result of normal wear and tear, including tune-ups, brake/clutch linings, windshield wiper blades, tire balancing, lubrication and other similar procedures/parts required to keep vehicle in good working condition.
  - Failures that are the result of poor fuel quality, water in fuel, rust, etc.
  - Vehicle misuse, negligent care, improper maintenance, improper operation, or the result of accident or collision.
  - Fade, runs, mismatch or damage to paint, trim items, upholstery, chrome, polished surfaces, etc., resulting from environmental causes, improper polishes, cleaners or washing solutions, or chemical and industrial fallout.
  - Failure to observe published capacity or load specifications for engine, transmission, propshaft, axles (power train) and suspension.
- **OTHER:**
  - Vehicles sold and/or operated outside the United States and Canada.
  - Vehicles/components which have had unauthorized alterations or modifications.
  - Vehicles on which the odometer reading has been altered.
  - Loss of time or use of the vehicle, loss of profits, inconvenience, or other consequential or incidental damages or expenses.
  - Replacement of defective parts with parts other than those provided by Navistar, Inc.

**OBTAINING SERVICE**

Return this vehicle to any International Truck Dealer authorized to service this model vehicle and engine.

*This warranty is automatically transferred to subsequent owners at no charge. Visit your local Authorized International Truck Dealer for name and address change information.*

**Note:** The customer has 365 days and up to a maximum of 100,000 miles (160,000 km) from DTU (delivery to end user) to purchase an extended warranty on the unit. For extended

warranty purchases between, 181 through 365 days from DTU and <100,000 miles (160,000 km) an additional fee will be assessed. See your local International dealer for details.

**DISCLAIMER**

NO WARRANTIES ARE GIVEN BEYOND THOSE DESCRIBED HEREIN. THIS WARRANTY IS IN LIEU OF ALL OTHER WARRANTIES, EXPRESSED OR IMPLIED. THE COMPANY SPECIFICALLY DISCLAIMS WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE, ALL OTHER REPRESENTATIONS TO THE USER/PURCHASER, AND ALL OTHER OBLIGATIONS OR LIABILITIES. THE COMPANY FURTHER EXCLUDES LIABILITY FOR INCIDENTAL AND CONSEQUENTIAL DAMAGES, ON THE PART OF THE COMPANY OR SELLER. No person is authorized to give any other warranties or to assume any liabilities on the Company's behalf unless made or assumed in writing by the Company; and no other person is authorized to give any warranties or to assume any liabilities on the seller's behalf unless made or assumed in writing by the seller.

Remedies Under State or Provincial Law: Some States and Provinces do not allow the exclusion or limitation of incidental or consequential damages, so the above limitation or exclusion may not apply to the owner. This warranty gives the owner specific legal rights, and he may also have other legal rights which may vary by state or province.

**RECORD OF OWNERSHIP**

Upon receipt of new vehicle by original owner, complete the following:  
I have read this Warranty Brochure and fully understand the warranty coverage. I acknowledge that I have received a copy of the Owner's Limited Warranty and I accept the terms described herein.

Customer Signature	Date
Owner's Address	City
	State/Prov
	Postal Code
Truck Model	Vehicle Identification Number
Engine Number	Engine Serial Number
Date Delivered to User (DTU)	Odometer Reading at Delivery

**Revised 4/1/2019**

**Telematics Data Disclosure**

*Your Navistar vehicle may include an activated telematics subscription service. By accepting this Limited Warranty you consent to our collection and use of data from your vehicle as set forth at [www.oncommandconnection.com](http://www.oncommandconnection.com) on behalf of yourself and any vehicle operators and passengers. Navistar, Inc. or its affiliates will collect and send diagnostic and system data from your vehicle and use it for various purposes as further set forth in our Privacy Policy, posted at [www.oncommandconnection.com](http://www.oncommandconnection.com), such as improving the uptime for your vehicle, improving our vehicles in the future, and reducing warranty events. If you choose not to allow Navistar to access your data, you may suspend your subscription at [www.InternationalTrucks.com/On-Off](http://www.InternationalTrucks.com/On-Off)*

**IMPORTANT:** The information contained in this Warranty Policy explains the coverage provided on your new Navistar vehicle. This policy should be kept in the vehicle for presentation to the Dealer when you request warranty services.

**ENGINE & POWERTRAIN COVERAGE****SERVICE CONTRACT FOR INTERNATIONAL® 6.6 POWERED UNITS ONLY**

This Engine & Powertrain Coverage option(s) provides coverage for time or distance traveled from new vehicle delivery date, whichever expiration occurs first; in addition to the applicable Navistar Limited Warranty for your vehicle.

During the period of this service contract, Navistar, Inc. ("Navistar") will repair or replace any of the covered components as defined below which prove defective in material and/or workmanship in normal use, with new or ReNEWed® parts. Exceptions are listed herein under *What is Not Covered*.

**GROUP 02 - FRONT AXLE**

016 - ARM, STEERING  
032 - I-BEAM, FRONT AXLE  
069 - NUT, WHEEL BEARING  
ADJUSTING  
107 - BREATHER  
182 - PLUG (FILL/DRAIN)  
202 - BEARING, WHEEL HUB  
264 - HUB CAP  
304 - GEARS, INTERNAL

353 - FITTING/ZERK  
377 - FLANGE & NUT,  
COMPANION  
383 - GASKET, CARRIER OR  
COVER  
497 - HOUSING & GASKET  
511 - HUB, LOCKING  
532 - JOINT, UNIVERSAL  
(AXLE SHAFT ONLY)

535 - KNUCKLE, STEERING  
667 - KING PIN & BUSHING  
750 - TIE ROD & END  
761 - STOP, WHEEL  
770 - SEAL, PINION OIL  
799 - SEAL, KING PIN  
812 - SHAFT/BEARING,  
AXLE  
836 - SPINDLE

**GROUP 03 - SUSPENSION**

062 - EQUALIZER / ROCKER  
ARM AND BUSHING  
066 - TORQUE ARM &  
BUSHING ASSEMBLY  
070 - TRAILING ARM &  
BUSHING ASSEMBLY  
074 - WALKING BEAM &  
BUSHING ASSEMBLY  
131 - BISCUIT, RUBBER  
(SHEAR OR  
COMPRESSION)

189 - CLAMP  
203 - AIR BAG ASSEMBLY  
264 - CONTROL (AIR  
SUSPENSION ONLY)  
337 - SHOCK ABSORBERS  
341 - BRACKET, SHOCK  
ABSORBER MOUNTING  
352 - HOSE, PIPE  
353 - FITTING  
406 - BOLT, CENTER

468 - LEAF ASSEMBLY,  
SPRING  
523 - U-BOLT & MOUNTING  
584 - BRACKET ASSEMBLY,  
SPRING  
646 - SHACKLES, PINS &  
BUSHING  
711 - CROSSMEMBER, REAR  
SUSPENSION  
769 - SWAY BAR ASSEMBLY  
804 - STOP, AXLE

**GROUP 06 - PROP SHAFT**

353 - FITTING (ZERK)  
391 - JOINT, UNIVERSAL

475 - BOOT / CLAMP, SLIP  
JOINT  
478 - SHAFT

703 - YOKE/SPLINE  
812 - LOOP, SAFETY

**GROUP 08 - ELECTRICAL**

223 - CIRCUIT BOARD  
(TWO-SPEED)  
380 - CIRCUIT BREAKER  
693 - MOTOR  
705 - SOLENOID, AIR

811 - RELAY/MAGNETIC  
SWITCH  
825 - SWITCH  
907 - ACTUATOR, SWITCH  
PACK  
908 - SWITCH PACK (BASE)

909 - HARNESS, CAB (WIRES  
CONNECTORS &  
TERMINALS)  
940 - HARNESS, PDM  
DISTRIBUTION

**GROUP 12 - ENGINE**

004 - ELECTRICAL INTAKE  
AIR PRE-HEAT  
ELEMENT

028 - CAP & BOLT, MAIN  
BEARING  
037 - BOLT, ROD

039 - BEDPLATE / MAIN CAP  
LADDER  
051 - CRANKCASE

- 052 - PIPING/CONNECTIONS, CRANKCASE VENT
- 075 - CRANKSHAFT
- 089 - FLYWHEEL/RING GEAR
- 106 - ENGINE CONTROLS, COMPRESSED AIR DISTRIBUTION MANIFOLD, PIPES, CONNECTIONS
- 108 - HOUSING, FLYWHEEL
- 119 - INTERSTAGE CHARGE AIR COOLER - AIR MANIFOLDS, PIPES, CONNECTIONS
- 134 - DUCT, TURBO AIR INLET
- 135 - TWIN TURBOCHARGER ASSEMBLY, HI PRESSURE TURBO & SINGLE TURBO
- 137 - PISTON, PIN, LOCK, BUSHING
- 146 - RING, PISTON
- 153 - PLUG, EXPANSION
- 154 - SENDER, ENGINE OIL TEMPERATURE (EOT)
- 155 - SENSOR, ENGINE OIL LEVEL (EOL)
- 156 - SENDER, ENGINE COOLANT PRESSURE (ECP)
- 158 - SENSOR, HUMIDITY/INLET AIR TEMPERATURE (IAT)
- 160 - SENDER, AMBIENT TEMPERATURE
- 161 - ROD/CAP, CONNECTING
- 162 - SENDER, EXHAUST BACK PRESSURE (EBP)
- 163 - SENDER, ENGINE OIL PRESSURE (EOP)
- 166 - SENDER, ENGINE COOLANT TEMPERATURE (ECT)
- 168 - SENSOR, ICP/FRP (PSI SENSOR FOR OIL OR FUEL)
- 169 - SENDER, CAMSHAFT POSITION (CMP)
- 170 - SENDER, CRANKSHAFT POSITION (CKP)
- 171 - SENDER, MANIFOLD ABSOLUTE PRESSURE (MAP)
- 174 - SEAL, FRONT
- 175 - SENDER, BAROMETRIC PRESSURE (BAP)
- 180 - SENSOR, TURBOCHARGER COMPRESSOR OUTLET TEMPERATURE (TCOT)
- 181 - SENSOR, CHARGE AIR COOLER INLET TEMPERATURE
- 183 - SEAL, REAR
- 184 - SENSOR, CHARGE AIR COOLER OUTLET TEMPERATURE (CACOT)
- 185 - EGR MIXER MANIFOLD OR GASKET
- 186 - EGR COOLER-COOLANT MANIFOLDS/PIPES/CONNECTIONS
- 187 - SENSOR, HIGH PRESSURE COMPRESSOR INLET TEMPERATURE (HPCIT)
- 188 - EGR DRIVE MODULE
- 189 - CLAMP
- 190 - VALVE BRIDGE AND ACTUATOR FOOT
- 192 - SLEEVE, CYLINDER
- 194 - SENDER, MANIFOLD ABSOLUTE TEMPERATURE (MAT)
- 195 - SENDER, ENGINE FUEL PRESSURE (EFP)
- 196 - SENDER, WATER IN FUEL (WIF)
- 199 - INJECTOR DRIVE MODULE (IDM)
- 205 - BEARING, CAMSHAFT
- 209 - INTAKE AIR HEATER, RELAYS
- 213 - BEARING, MAIN
- 215 - FILTER / OIL SEPERATOR, CRANKCASE VENT
- 219 - ONE-WAY CHECK VALVE AND DRAIN TUBE
- 222 - SOLENOID
- 227 - GLOW PLUG SLEEVE
- 230 - BEARING, THRUST
- 235 - DIESEL PARTICULATE FILTER (DPF)
- 236 - COVER, ROCKER ARM GASKET
- 241 - BEARING, ROD
- 242 - COVER GASKET, TIMING
- 247 - GASKET, OIL PAN
- 253 - GASKET, COOLANT FILTER BASE
- 257 - BEARING, FLYWHEEL PILOT
- 277 - CONTROL MODULE, WASTEGATE
- 289 - TURBO ACTUATION CONTROL MODULE (SRA)
- 308 - ARM & BUSHING, ROCKER
- 313 - CARRIER ASSEMBLY, ROCKER ARM
- 314 - SHAFT, ROCKER ARM
- 321 - BOLTS, ROCKER ARM
- 335 - GASKET, CYLINDER HEAD
- 342 - HEAD/BOLT, CYLINDER
- 349 - TUBE, CYLINDER HEAD INJECTION
- 352 - HOSE / PIPE
- 353 - FITTING
- 356 - MANIFOLD ASSEMBLY, EXHAUST
- 357 - CAMSHAFT
- 358 - GASKET, EXHAUST MANIFOLD
- 359 - SEAL RING, EXHAUST MANIFOLD
- 371 - TIMING GEARS OR CHAIN & INJECTION PUMP DRIVE GEARS
- 380 - CIRCUIT BREAKER
- 404 - LIFTER, VALVE
- 414 - VALVE, OIL PRESSURE REGULATING
- 416 - RODS, PUSH
- 425 - CUP, EXHAUST VALVE
- 427 - JETS, PISTON OIL COOLING
- 431 - GUIDE & SEAL, VALVE
- 447 - GLOW PLUG
- 448 - GLOW PLUG BUS BAR
- 449 - MODULE, GLOW PLUG

- 452 - HIGH PRESSURE RAIL ASSEMBLY
- 453 - OIL/FUEL LINE HIGH PRESSURE INJECTION
- 454 - PUMP, OIL/FUEL (HI PRESSURE INJECTION SYSTEM)
- 455 - RESERVOIR, OIL (HIGH PRESSURE INJECTION SYSTEM)
- 505 - TWIN TURBOCHARGER ASSEMBLY, LOW PRESSURE TURBO
- 513 - VALVE SPRING, DAMPER, LOCK RETAINER & ROTOR
- 530 - VALVE/SEAT, EXHAUST
- 537 - MODULE, AFTERTREATMENT FUEL CONTROL
- 538 - VALVE/SEAT, INTAKE
- 543 - AFTERTREATMENT OUTLET HOUSING
- 544 - MANIFOLD/GASKETS, INTAKE
- 549 - BRACKET, SENSOR HARNESS SUPPORT
- 553 - CLAMP, V-BAND
- 556 - COVER & GASKET, LIFTER
- 557 - ENGINE COLD WEATHER COVER
- 559 - DOSER / REGENERATION FUEL INJECTOR
- 561 - GASKET, DPF/DOC
- 562 - O-RING, INJECTOR UNIT
- 563 - INJECTOR UNIT (ELECTRICAL)
- 564 - COVER, ROCKER ARM
- 565 - HARNESS, AFTERTREATMENT WIRING
- 570 - INTERSTAGE COOLER/LPCAC
- 571 - MOTOR, INTERCOOLER WATER CONTROL VALVE
- 572 - PIPE, IN BETWEEN DPF AND DOC
- 573 - COVER, TIMING
- 574 - SENSOR, AFTERTREATMENT TEMPERATURE
- 575 - SENSOR, DPF DIFFERENTIAL PRESSURE
- 577 - TUBE, DPF DIFFERENTIAL PRESSURE SENSOR
- 580 - VALVE, INTERCOOLER WATER CONTROL
- 582 - PLATE & GASKET, CAMSHAFT COVER
- 591 - PAN, OIL
- 592 - OIL PAN ASSEMBLY, UPPER
- 603 - PLUG, OIL DRAIN
- 637 - SHIELD, HEAT
- 645 - FUEL COOLER
- 647 - SENSOR, OXYGEN (EGO)
- 656 - SOOT CENTRIFUGE (INCLUDING MOUNTING & HOSES)
- 657 - SENSOR, CRANKCASE OIL SEPARATOR SPEED (CCOS)
- 658 - FILTER/BASE/GASKET/MOUNTING BRACKET, OIL
- 659 - ENGINE BALANCE SHAFT
- 663 - COLD START COMBUSTION ELEMENT ASSEMBLY
- 665 - COLD START CONTROL SWITCH/MODULE
- 669 - COLD START FUEL SOLENOID
- 681 - GLOW PLUG RELAY
- 683 - VALVE, HIGH PSI FUEL RELIEF (EFA2)
- 685 - INTERSTAGE CHARGE AIR COOLER- COOLANT MANIFOLDS, PIPES, CONNECTIONS
- 686 - COOLER, OIL
- 687 - HARNESS, ENGINE SENSORS (FROM ECM TO ALL SENSORS)
- 689 - HARNESS, INTAKE HEATER/GLOW PLUG
- 691 - HARNESS, UNDER VALVE COVER
- 695 - DIPSTICK ASSEMBLY
- 712 - COUPLER, INTAKE THROTTLE VALVE (ITV)
- 713 - PUMP/DRIVE MECHANISM/PICKUP ASSEMBLY, OIL
- 714 - INTAKE THROTTLE MODULE
- 715 - VALVE, THERMAL MANAGEMENT
- 716 - REPROGRAM ENGINE-CALIBRATION
- 720 - FUEL RETURN LINES, ENGINE MOUNTED (STEEL)
- 722 - LINES & SEALS, OIL
- 723 - SENDER, ENGINE FUEL TEMPERATURE (EFT)
- 725 - EGR GAS CHECK VALVE ASSEMBLY
- 727 - EGR COOLER - CHARGE AIR MANIFOLDS, PIPES, CONNECTIONS
- 731 - EGR VALVE ACTUATOR
- 737 - BRANCH TUBE
- 738 - PIPE & CAP ASSEMBLY, OIL FILLER
- 740 - BLADE ASSEMBLY, FAN
- 742 - FAN, SHAFT& MOUNTING (USE FOR ALL GEAR DRIVEN FAN HUB ASSEMBLIES)
- 744 - FAN DRIVE, VISCOUS
- 746 - FAN DRIVE, ON/OFF
- 748 - CONTROL, FAN CLUTCH
- 750 - PULLEY, FAN
- 754 - IN-PIPE DOC (UPSTREAM IN PIPE DOC TREATMENT)
- 759 - HOSE, WATER
- 761 - PIPE & SEAL, WATER
- 768 - SENSOR, EXHAUST LAMBDA
- 771 - 4-WAY COOLANT MANIFOLD
- 772 - HARNESS, INJECTOR (EXTERNAL)

- |   |   |   |
|---|---|---|
| 774 - PUMP & GASKET ASSEMBLY, WATER   | 813 - MODULE, EXHAUST REGULATOR VALVE CONTROL             | 919 - BRACKET, POWER STEERING PUMP MOUNTING                             |
| 776 - HEATER BREATHER ELEMENT AND HARNESS                                       | 814 - PEDAL ASSEMBLY, ACCELERATOR                         | 926 - CAM, FUEL PUMP DRIVE  |
| 785 - THERMOSTAT & GASKET   | 828 - FRONT MOUNT/BOLT                                    | 930 - COUPLING, ACCESSORY DRIVE   |
| 788 - HOUSING, THERMOSTAT   | 836 - REAR MOUNT/BOLT                                     | 931 - SENSOR, BRAKE CONTROL PRESSURE (USE FOR UNDER VALVE COVER)        |
| 790 - COOLANT FILTER BASE (ENGINE MOUNTED)                                      | 856 - EGR COOLER, - EXHAUST MANIFOLDS, PIPES, CONNECTIONS | 933 - GASKET, AIR COMPRESSOR BASE                                       |
| 791 - ENGINE MECHANICAL OR ELECTRIC FUEL LIFT PUMP                              | 858 - CONVERTER, CATALYTIC (DIESEL OXIDATION) (DOC)       | 938 - GEAR, POWER STEERING PUMP DRIVER                                  |
| 792 - INJECTOR FUEL LINES (HIGH PSI)  | 865 - SWITCH, TEMPERATURE                                 | 946 - TENSIONER, BELT   |
| 793 - VALVE, COOLANT CONTROL  | 869 - LINES, TURBO OIL                                    | 953 - BOOST CONTROL DUMP GATE / ACTUATOR / HOSE                         |
| 794 - VALVE, EXHAUST REGULATOR (INCLUDES PNEUMATIC ACTUATOR & HOSE CONNECTIONS) | 875 - GASKET, TURBO MOUNTING                              | 954 - VALVE, BOOST CONTROL SOLENOID                                     |
| 798 - REGULATOR, EXHAUST PRESSURE   | 892 - COOLER, EGR   | 955 - PULLEY/IDLER/BEARING  |
| 800 - REGULATOR, INJECTION PRESSURE (IPR)                                       | 893 - VALVE, EGR  | 956 - SENSOR, TC1 TOP (TURBOCHARGER 1 TURBINE OUTLET PRESSURE)          |
| 801 - MODULE, ELECTRONIC CONTROL (ECM)  | 895 - VALVE, TEMPERATURE SENSING                          | 957 - VALVE, BRAKE PSI RELIEF (COMPR BRAKE)                             |
| 802 - SART (STAND ALONE REAL TIME) MODULE                                       | 896 - VALVE, OVERFLOW (KUEV)                              | 967 - SENSOR, EXHAUST GAS TEMPERATURE (EXHAUST MANIFOLD/ENGINE MOUNTED) |
| 806 - DRIVE UNIT, ELECTRONIC (EDU)  | 898 - VALVE, FUEL PRESSURE CONTROL (FPCV/EFA1)            | 979 - VIBRATION DAMPENER/CRANK PULLEY                                   |
| 807 - MODULE, VEHICLE PERSONALITY (VPM)   | 900 - VALVE, FUEL REGULATOR - LOW PSI                     | 993 - SENSOR, MASS AIR FLOW   |
| 808 - RELAY, ELECTRONIC CONTROL MODULE  | 902 - PLUG, OTHER   | 995 - PIN, DOWEL  |
| 809 - RELAY, ELECTRONIC DRIVE UNIT (EDU)  | 903 - PIPING, TURBOMATED, ENGINE MOUNTED (V ENGINES ONLY) |   |
| 811 - RELAY/MAGNETIC SWITCH   | 905 - BRACKET, AIR COMPRESSOR MOUNTING                    |   |
|   | 911 - BRACKET, ALTERNATOR MOUNTING                        |   |
|   | 914 - BRACKET, REFRIGERANT COMPRESSOR MOUNTING            |   |

## **GROUP 13 – TRANSMISSION**

**This service contract includes extended warranty coverage for your vehicle's transmission that is administered by Allison Transmission, Inc. ("Allison Transmission") under the Allison Transmission Extended Transmission Coverage. All claims for transmission coverage under this service contract are to be filed directly with Allison Transmission. For coverage information, including the terms and conditions of the Allison Transmission Extended Transmission Coverage and any applicable exceptions and limitations that may apply, visit [allisontransmission.com](http://allisontransmission.com). You**

**may request a copy of the terms and conditions of the Allison Transmission Extended Warranty Coverage from your International® truck dealer as well.**

005 - KNOB	400 - GEARS, MAINSHAFT	825 - SWITCH, ON/OFF
107 - BREATHER	402 - GEARS, COUNTERSHAFT	826 - SWITCH, TRANSFER CASE CONTROL
114 - CASE	492 - SYNCHRONIZER	839 - SWITCH, BRAKE
138 - BLOCK, RESISTOR	521 - COUNTERSHAFT	866 - MOUNTING
146 - PLUG (FILL & DRAIN)	573 - MAINSHAFT	875 - GASKET
153 - PLUG, EXPANSION	616 - COOLER, OIL (OIL-TO- AIR)	909 - HARNESS, CAB (WIRES, CONNECTORS & TERMINALS)
172 - SEAL, FRONT	657 - FILTER & GASKET, OIL	921 - HARNESS, OTHER (WIRES, CONNECTORS & TERMINALS)
173 - SENSOR, VEHICLE SPEED (VSS)	676 - FITTINGS, OIL COOLER LINE	940 - HARNESS, PDM DISTRIBUTION
174 - SENSOR, OUTPUT SHAFT	677 - LINE, OIL COOLER	961 - MECHANICAL SHIFT CONTROLS
177 - SENSOR, FLUID PRESSURE KIT	695 - DIP STICK ASSEMBLY	962 - ELECTRONIC SHIFT CONTROLS
183 - SEAL, REAR	769 - LEVER, SHIFT	963 - ACTUATOR, MOTOR CONTROL
191 - RETAINER, BEARING	785 - LINKAGE/CABLE, REMOTE SHIFT CONTROL	964 - MODULE, CONTROL TRANSFER CASE
205 - BEARING	796 - VALVE, SLAVE (AIR SHIFT)	971 - RETARDER & CONTROLS
260 - RING, LOCK	802 - MODULE, METCHATRONIC TRANSMISSION (MTM)	
274 - WASHER, THURST	807 - MODULE, VEHICLE PERSONALITY (VPM)	
313 - DETENT POPPET BALL & SPRING	811 - RELAY/MAGNETIC SWITCH	
328 - COVER AND GASKET		
352 - HOSE/PIPE		
353 - FITTING		
379 - SHIFT RAIL & FORK		
380 - CIRCUIT BREAKER		
384 - FUSE		
<b><u>GROUP 14 - REAR AXLE</u></b>		
013 - ADJUSTER, SLACK	319 - DRUM/ROTOR	578 - GASKET, AXLE FLANGE
016 - ARM, STEERING	323 - HANGER AND CROSSMEMBER ASSEMBLY	590 - SHAFT, HELICAL DRIVE GEAR
031 - DISC WHEEL	352 - HOSE/PIPE	606 - CLUTCH, SLIDING
068 - SPRING, LIFT	353 - FITTING	618 - SOLENOID - DIFFLOCK ACTUATION
069 - NUT, WHEEL BEARING ADJUSTING	357 - BEARINGS, INTERNAL (AXLE CARRIER)	619 - CONTROL, AIR SHIFT
107 - BREATHER	376 - GEARS, BUSHINGS & CROSS, DIFFERENTIAL	630 - CYLINDER, AIR SHIFT
108 - RIM	380 - CIRCUIT BREAKER	642 - DIAPHRAM
135 - FLANGE/YOKE, COMPANION	395 - DIFFENTIAL, LIMITED SLIP	654 - FORK, SHIFT
147 - CARRIER	424 - BOLT, RING GEAR	679 - MOTOR, AIR SHIFT
170 - HOUSING, AXLE	441 - WHEELEND GEARBOXES	702 - SEALS/BOOTS (GROMMET)
182 - PLUG (FILL OR DRAIN)	445 - TUBE	705 - SOLENOID, AIR
184 - NUT	448 - GEARS, HELICAL	707 - BEARING/RETAINER, POWER DIVIDER
202 - BEARINGS, WHEEL HUB	472 - GEARS, PLANETARY	713 - PUMP, OIL
203 - AIR BAG ASSEMBLY	496 - GEARS, RING&PINION	717 - FILTER & MOUNTING, OIL
216 - STUD	523 - U-BOLT AND MOUNTING	719 - CASE, POWER DIVIDER DIFFERENTIAL
231 - CHAMBER	527 - VALVE STEM	730 - GEARS/BUSHING & CROSS, POWER
261 - CARRIER GASKET	576 - SHAFT, AXLE	
264 - HUB CAP		
265 - CONTROL (AIR SUSPENSION CONTROL)		
274 - WASHER, THRUST		

DIVIDER  
DIFFERENTIAL  
742 - HOUSING/GASKET,  
POWER DIVIDER  
750 - TIE ROD AND END  
766 - SHAFT & SEALS,  
POWER DIVIDER

770 - SEAL, PINION OIL  
799 - SEAL, KING PIN  
811 - RELAY/MAGNETIC  
SWITCH  
825 - SWITCH, POWER LOCK  
OUT  
843 - TUBE, AXLE

909 - HARNESS, CAB  
968 - STABILIZER  
969 - KNUCKLE,  
STEERABLE  
970 - KING PIN, KNUCKLE

## GROUP 15 - FUEL SYSTEM

048 - PUMP ASSEMBLY  
137 - BODY (GASKET)  
170 - FITTINGS  
181 - HEATER/WATER  
SEPARATOR, FUEL  
352 - HOSE/PIPE  
500 - BRACKET & BOLTS,  
MOUNTING

619 - SOLENOID, FUEL  
SHUTOFF  
875 - GASKET, MOUNTING  
921 - HARNESS, OTHER  
(WIRES/CONNECTORS/  
TERMINALS)  
922 - PUMP, PRIMER

927 - FUEL TRANSFER PUMP  
(ELECTRIC OR  
MECHANICAL)  
928 - FUEL REGULATOR  
VALVE

## GROUP 18 - SCR AFTERTREATMENT

045 - HOSE, PUMP TO TANK  
SUPPLY / SUCTION  
046 - HOSE, PUMP TO TANK  
RETURN  
047 - HOSE, PUMP TO  
DOSER / INJECTOR  
048 - HOSE, DOSER TO  
TANK RETURN  
110 - GAUGE, DEF FILL  
LEVEL (DASH)  
124 - SENSOR ASSEMBLY,  
DEF TANK  
167 - FILTER, SUPPLY  
MODULE  
177 - CAP, FILLER TANK  
181 - HEATER, TANK  
189 - CLAMP, HOSE  
240 - PUMP, SUPPLY  
MODULE  
350 - HOSE, TEE TO DOSER  
351 - HOSE, DOSER TO TEE  
352 - GASKET DOSER  
353 - FITTING, HOSE  
354 - TEE, HOSE  
388 - LAMP, DEF  
500 - BRACKET/STRAP, DEF  
TANK

501 - BRACKET, SUPPLY  
MODULE PUMP  
502 - BRACKET, ACM  
537 - ACM (AFTER  
TREATMENT CONTROL  
MODULE)  
538 - MODULE, EGTS  
543 - ELBOW,  
DECOMPOSITION  
REACTOR  
559 - DOSER, UREA  
562 - GASKET, REACTOR  
565 - WIRING, (SENSOR)  
574 - SENSOR, SCR/AFT  
TEMP  
603 - DRAIN PLUG, TANK  
637 - TANK, DIESEL  
EXHAUST FLUID  
648 - SENSOR, ENGINE OUT  
(NOX)  
649 - SENSOR, EXHAUST  
OUT (NOX)  
650 - SENSOR, AMMONIA  
651 - SENSOR, PM  
(PARTICULATE  
MATTER)  
715 - VALVE, HC AIR  
SHUTOFF

750 - HOSE, ENGINE TO  
COOLANT VALVE  
SUPPLY LINE  
751 - HOSE, COOLANT  
VALVE TO TANK  
752 - HOSE, TANK TO  
COOLANT VALVE  
753 - HOSE, COOLANT  
VALVE TO ENGINE  
754 - HOSE, TANK TO DEF  
SUPPLY MODULE  
755 - HOSE, DEF SUPPLY  
MODULE TO ENGINE  
787 - PICKUP, TANK  
793 - TANK DEF, COOLANT  
FLOW VALVE  
801 - MODULE, PDM  
858 - CATALYST, SCR  
859 - REACTOR,  
DECOMPOSITION  
905 - WIRING, DEF FILL  
LEVEL GAUGE  
906 - WIRING, ACM  
907 - WIRING, SUPPLY  
MODULE  
908 - WIRING, HEATED LINE  
909 - WIRING, HEAD UNIT  
910 - FILTER, TANK

## WHAT IS NOT COVERED

### Components / Items:

- Correction of loose fasteners, squeaks, rattles and unusual noises.
- Adjustments (e.g., headlights, brake/clutch adjustments, steering system adjustments, coolant levels).

- Items warranted by their respective manufacturers (e.g., non-Navistar brand engines, tires & tubes, Allison Transmissions, Agility Fuel System, clutch, batteries, radios, lubricants, etc.).
- Any part that does not have a Navistar part number.
- Unauthorized parts other than International® service parts or ReNEWed® parts.
- Aftermarket parts or service kits.
- Bodies, equipment and accessories installed by other than authorized Navistar employees at Navistar manufacturing plants.
- Front and rear axle alignment.
- Parts requiring replacement at inspection or adjustment maintenance intervals for reasons other than being defective.

**Repairs:**

- Maintenance-related items/repairs or those as a result of normal wear and tear, including tune-ups, gaskets, belts, seals, lubrication, and/or other similar procedures/parts required to keep vehicle in good working condition. These services include, but are not limited to, oil changes, oil filters, air filters, fuel filters, cleaning/polishing, engine tune-up, adding oils, tightening of air intake and coolant clamps, ash tray, cigarette lighter element, fire extinguishers, fluorescent ballast and tubes, fuses, gladhand and gladhand rubbers, trailer hoses, hose tenders, trailer electrical cables, light bulbs, mattress, mud flaps, and mud flap mounting bracket.
- Repairs to any part of the vehicle subjected to misuse, negligence, improper maintenance, improper operation, or which is the result of an accident.
- Wheel seals, belts, hoses and lubricants, except when required in connection with a warrantable failure.
- Fades, runs, mismatch or damage to paint, trim items, upholstery, chrome, polished surfaces, etc., resulting from environmental causes, improper polishes, cleaners or washing solutions, or chemical and industrial fallout
- Attaching accessories, thermostats, flex plate, and externally mounted electrical & filtration systems.
- No coverage will be granted if Power Train, Propshaft and Suspension sales guidelines (specifications) are not strictly adhered to by all owners and operators of this vehicle.
- Rust, corrosion, cosmetic issues, bright work.
- Failure to maintain correct maintenance schedule.
- Failures or damage resulting from abuse or neglect as determined by Navistar, which includes, but is not limited to, operation without adequate coolants or lubricants, over speeding, lack of maintenance of lubricating, cooling or intake systems, improper storage, starting, warm-up, and run-in or shutdown practices.
- Failures caused by incorrect oil, fuel or catalytic reagent or by water, dirt or other contaminants in the fuel, oil or catalytic reagent.
- Accidents, acts of nature or other events beyond control of Navistar.

**Other:**

- Engines/Vehicles sold and/or operated outside the United States or Canada.
- Engine/Vehicle or engine components which have had unauthorized alterations or modifications.
- Engines/Vehicles on which the odometer reading has been altered.
- Incidental, special, indirect, or consequential costs or expenses, which the owner may incur as a result of a malfunction or failure covered by this warranty, such as vehicle damage, communication expenses, meals, lodging, overtime, loss of use of engine or vehicle ("downtime"), loss of time, inconvenience, cargo loss or damage, and other similar costs and expenses.
- Replacement of defective parts, which were not authorized Navistar equipment when first installed.
- Towing, unless additionally purchased.

**OBTAINING SERVICE**

To obtain service under this Service Contract, return this vehicle to any International® truck dealer authorized to service this model vehicle and engine. To locate an authorized dealer near you, please call the Navistar Customer Service Center at 800-44-TRUCK (800-448-7825).



**DISCLAIMER**

FOLLOWING THE EXPIRATION OF THE STANDARD NAVISTAR LIMITED WARRANTY AND DURING THE PERIOD OF THIS SERVICE CONTRACT, NO WARRANTIES OR ADDITIONAL COVERAGE ARE GIVEN BEYOND THOSE DESCRIBED HEREIN. THIS EXTENDED WARRANTY IS IN LIEU OF ALL OTHER WARRANTIES, EXPRESSED OR IMPLIED, EXCEPT FOR THE APPLICABLE STANDARD NAVISTAR LIMITED WARRANTY FOR YOUR VEHICLE. NAVISTAR SPECIFICALLY DISCLAIMS WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE, ALL OTHER REPRESENTATIONS TO THE USER/PURCHASER, AND ALL OTHER OBLIGATIONS OR LIABILITIES. NAVISTAR FURTHER EXCLUDES LIABILITY FOR INCIDENTAL, SPECIAL, INDIRECT AND CONSEQUENTIAL DAMAGES, ON THE PART OF NAVISTAR OR SELLER. No person is authorized to give any other warranties or to assume any liabilities on Navistar's behalf unless specifically made or assumed in writing by Navistar; and no other person is authorized to give any warranties or to assume any liabilities on the seller's behalf unless specifically made or assumed in writing by the seller.

**Remedies Under State or Provincial Law:** Some states and provinces do not allow the exclusion or limitation of incidental or consequential damages, so the above limitation or exclusion may not apply to the owner. This warranty gives the owner specific legal rights, and he may also have other legal rights which may vary by state or province.

Navistar, Inc., except in Canada where it is Navistar Canada, Inc.



**CENTRAL MAINE**  
 9 Green St/P.O. Box 188  
 Skowhegan, ME 04976  
 P: (207) 474-9836  
 F: (207) 474-6526  
 Toll Free (800) 356-2813

## Sales Quote

**IMPORTANT:** All invoices are due and payable in U.S. Dollars in Guadalupe County, Texas, or where indicated below. No goods to be returned without our written permission. Goods must be returned transportation charges pre-paid. A handling charge will be made on all returned goods. **LATE CHARGE:** A late charge of 1.5% of any past due balance of the dealers account as of the last day of the month will be billed as of the 15th day of the following month if payment has not been received by that date.

<b>CUSTOMER NO</b>	825120	<b>TERRITORY</b>	390	<b>PAGE 1 of 1</b>
<b>ORDER DATE</b>	08/31/2020	<b>CUSTOMER PO</b>	M2 CHASSIS	
<b>QUOTE DATE</b>	08/31/2020	<b>SHIPPED VIA</b>		
<b>SALES ORDER</b>	5814128 - SQ	<b>FREIGHT TERMS</b>	EXW- CUSTOMER FRT ACCOUNT	
		<b>EX2</b>	DIRECT BILL TRANSER AT ORIGIN	
<b>PAYMENT TERMS</b>	Net 30 Days from Invoice Date		<b>CODE</b>	002
<b>DELIVERY INSTRUCTIONS:</b>				
		<b>REQUESTED SHIP DATE</b>	08/31/2020	

**SOLD TO:**  
 TOWN OF HAMPDEN CHP  
 106 WESTERN AVE  
 HAMPDEN ME 04444-1436

**SHIP TO:**  
 TOWN OF HAMPDEN CHT  
 355 CANAAN RD  
 HAMPDEN ME 04444-2028

DESCRIPTION/REMARKS
TOWN OF HAMPDEN - TRUCK 11 REPLACEMENT 2020
MG 10' STEEL COMBINATION SIDE DUMP / SPREADER BODY 3/16" Floor & Conveyor Cover, 15" Sides Height, Tailgate Height, 3" Diameter Floor Cylinders with Oil Flow Divider 15" Cab Shield, Poly Spinner, Every Other Flighting on Conveyor Chain, Central Lube, Grease Tensioner, Single Acting Hoist
EVEREST PTM POWER TILT HITCH
EVEREST ACPFM/ACP36M/ST/60 PATROL WING SYTEM With Fixed Rear Tower & 36" Front Tower, Safety Trip Arms & Front Block
EVEREST W132 POLY MOLDBOARD WING With 10' Cutting Edge
AMERICAN FTP 10' REVERSIBLE POLY PLOW 33" Moldboard height, Twin Reversing Cylinders, 1/2" x 8" C-1085 Cutting Edge, 3/8" Heavy Duty Moldboard Ribs, 1/2" Heavy Duty Backer Angle. Tubular Style A-Frame attaches to a Heavy Tube Moldboard Attachment Tube, Six Torsion Spring Single Trip Edge Assembly
PTO/Pump, Valves with Enclosure, Del Air Controls, Dual Flow Spreader Control, Plow Lights, Front & Rear Strobes, Wing & Spreader Lights, Stop, Turn, Tail and Back Up Lights, Body Up Light, ICC and Plate Lights. Back-Up Alarm, Load Cover System with Asphalt Tarp, Pintle Plate, D-Rings, Receiver, Hook, 7 Pin Flat Trailer Plug, Front/Rear Mud Flaps with Anti-Sail Brackets
INSTALLED & PAINTED
Steve Holston 207-468-8453 steveholston@hpfairfield.com

ITEM NUMBER	BRANCH	DESCRIPTION	PICK SLIP# LOT/SERIAL	QUANTITY SHIPPED	LIST PRICE	DISC%	EXTENDED AMOUNT
7HDHPF	9335	TRUCK GEAR PER DETAIL		1	58,262.60	0	58,262.60

SIGNATURE \_\_\_\_\_ PRINTED NAME \_\_\_\_\_ DATE \_\_\_\_\_

<b>REMARKS</b>	<b>NET DUE</b>	<b>CASH DISC.</b>	<b>IF PAID BY</b>	<b>SUB-TOTAL</b>	58,262.60
	58,262.60	0.00	09/30/2020	<b>FREIGHT &amp; HANDLING</b>	0.00
				<b>SALES TAX</b>	0.00
				<b>TOTAL(USD)</b>	58,262.60
				<b>PREPAID AMOUNT</b>	

**IMPORTANT:** Alamo Group or affiliates (Alamo Group) shall not be liable to any person for any claim for injuries or damages which claim for injuries or damages arises out of or which results from the repair of this product by a person or firm other than Alamo Group. Repair parts are intended for use only on equipment manufactured or sold by Alamo Group.

**EVEREST**



## **“PT-M” MEDIUM DUTY POWER TILT HITCH**

**“QUALITY by DESIGN”**

- ▶ Intended for truck chassis with less than 35,000 GVWR.
- ▶ Pin on design permits off-season removal in minutes.
- ▶ Heavy duty angle, plate and tube construction for added strength.
- ▶ Bumper plate is adjustable for varying frame heights.
- ▶ Cheekplates designed for stress transfer to chassis frame rails.



- ▶ Power tilting for tilt forward cab design feature.
- ▶ Wing tower tilts with hitch.
- ▶ 3" Diameter bore by 12" stroke double acting nitrided lift ram cylinder.
- ▶ Twin 4" x 4" x 3/8" HSS crosstubes for wing tower mounting.
- ▶ Three attach pin heights on 31" centers.
- ▶ Provisions for a front mount pump.
- ▶ Available adapter kit (not shown) for 21" centers.

Everest Equipment Co.  
1077 Westmount  
Ayer's Cliff, QC,  
Canada J0B 1C0  
Tel: (819)-838-4257  
Fax: (819)-838-5653  
[www.everestequipment.com](http://www.everestequipment.com)



**EVEREST EQUIPMENT CO.**  
**HEAVY-DUTY SNOW & ICE CONTROL**





# "FTP" LIGHT DUTY REVERSIBLE PLOW SERIES

"Proven over time to be the best there is"

- ▶ 3/8" Polymer moldboard skin plate.
- ▶ Twin reversing cylinders.
- ▶ 1/2" x 8" C-1085 cutting edge.
- ▶ 3/8" heavy duty moldboard ribs.



FTP-120 SHOWN ABOVE



- ▶ 1/2" Heavy duty backer angle.
- ▶ Tubular style A-frame attaches to a heavy duty tube moldboard attachment tube.
- ▶ Six torsion spring single trip edge assembly.

Model	Moldboard Height	Moldboard Thickness	Weight
FTP-96	30"	3/8" Polymer	575 lbs
FTP-108	30"	3/8" Polymer	650 lbs
FTP-120	33"	3/8" Polymer	715 lbs
FTP-120W	33"	3/8" Polymer	740 lbs

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Fax: (819)-838-5653  
[www.everestequipment.com](http://www.everestequipment.com)



**EVEREST EQUIPMENT CO.**  
HEAVY-DUTY SNOW & ICE CONTROL





# “ACPFM” MEDIUM DUTY PATROL WING SYSTEM SERIES

“QUALITY by DESIGN”

► Our ACPFM Patrol Hydraulic Wing System is modular for easy installation and removal.



► The ACPFM Patrol Wing System is designed for severe duty applications.

A proven modern concept that offers reliability, durability and ease of operation and service.



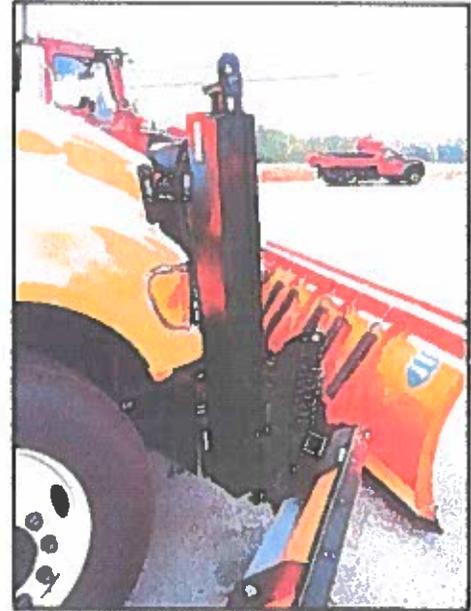
**EVEREST EQUIPMENT CO.**  
HEAVY-DUTY SNOW & ICE CONTROL





## "ACPFM" MEDIUM DUTY PATROL WING SYSTEM SERIES

- ▶ The ACPFM36 front tower features a low profile design. This tower design provides adequate wing lift without vertical extensions above the tower structure.
- ▶ Open tower design is self-cleaning easily shedding snow and road debris.
- ▶ Lift cylinder is located behind the tower beam for greater protection.
- ▶ The modular tower attachment brackets provide simple removal to allow for service or off-season weight savings.
- ▶ If the truck is fitted out with a Medium Duty Power Tilt Hitch, this tower will tilt forward with the hitch for ease of truck servicing.
- ▶ The ACPFM36 tower provides 36" of vertical wing lift.
- ▶ Compression spring safety trip dee comes standard.
- ▶ (This wing system is also available with our ACP16 fully hydraulic front tower).



- ▶ Our low profile ACPFM patrol rear module minimizes the mounting area required behind the truck cab for installation.
- ▶ The ACPFM rear module incorporates a hydraulic cylinder to raise and lower the rear of the wing moldboard.
- ▶ The wing arm mounting structure is made from 6 x 6 HSS section with heavy plate attachment lugs for the wing arms and the lifting cylinder.
- ▶ The upper wing arm features a tension spring to assist the tripping action.
- ▶ The lower wing arm features a compression spring to absorb forces from wing plowing.

Model	Rear Travel	Front Travel	Wing Trip	Wing Arm Length
ACPFM/ACP36M/ST/60	None	36" High	Safety "D"	60" Long
ACP24M/ACP36M/ST/60	24"	36" High	Safety "D"	60" Long

Everest Equipment Co.  
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Ayer's Cliff, QC,  
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[www.everestequipment.com](http://www.everestequipment.com)



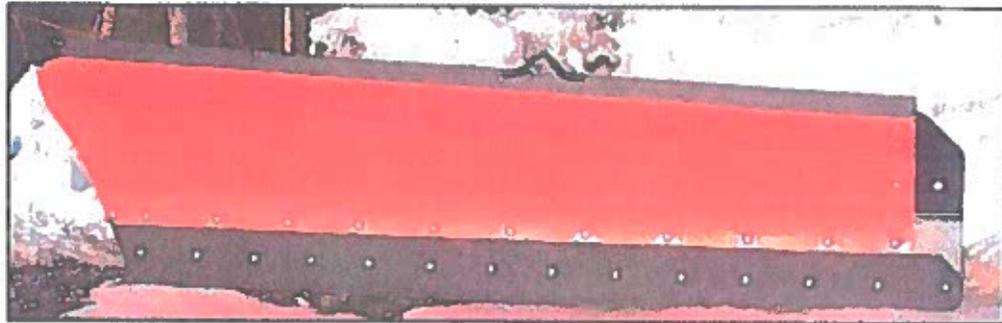
**EVEREST EQUIPMENT CO.**  
**HEAVY-DUTY SNOW & ICE CONTROL**





# POLYMER MOLDBOARD WING SERIES

**"QUALITY by DESIGN"**



- ▶ Bolt on UHMW polymer sheet moldboard design reduces weight.
- ▶ Wing uses a 15 degree attack angle.
- ▶ Heavy duty wing moldboard frame.
- ▶ Wing designed to be used on medium and light duty chassis.
- ▶ Heavy duty base angle construction.
- ▶ Heavy duty top rail and nose plate design.
- ▶ 3/8" thick vertical and horizontal rib plates.
- ▶ Two 1-1/4" diameter wing nose plate mounting holes.
- ▶ 1/2" by 8" C-1090 cutting edge on 8" centers.

\*For use with wing systems on less than 30,000 GVWR rated truck chassis.

Model	Overall Length	Intake	Discharge	Cutting Edge Length	Moldboard Thickness
WT32-P-15	132"	24-1/2"	28-1/2"	120"	3/8" Polymer
WT44-P-15	144"	24-1/2"	28-1/2"	132"	3/8" Polymer

Everest Equipment Co.  
 1077 Westmount  
 Ayer's Cliff, QC,  
 Canada J0B 1C0  
 Tel: (819)-838-4257  
 Fax: (819)-838-5653  
[www.everestequipment.com](http://www.everestequipment.com)



**EVEREST EQUIPMENT CO.**  
**HEAVY-DUTY SNOW & ICE CONTROL**



\* Trucks Gear only Bid \*

**BID FORM**

Truck Chassis Price \$ \_\_\_\_\_

✓ Body/Equipment Price \$ 58,262.<sup>00</sup>

**Total Truck Bid Price 2020** \$ \_\_\_\_\_

Addendum #1 Acknowledgement \_\_\_\_\_

Addendum #2 Acknowledgement \_\_\_\_\_

Addendum #3 Acknowledgement \_\_\_\_\_

**Town of Hampden, Maine**

HP Fairfield  
Company Name

9 Green St Stowhegan ME  
Company Address

Steve Holston  
Company Representative

  
Signed

**\*\*The new complete vehicle shall be delivered to (Hampden Public Works) 355 Canaan Road in Hampden, no later than March 1, 2020\*\***

## **BIDDERS NOTES**

- 1) For the purpose of these specs:
  - a. OWNER shall refer to the Town of Hampden
  - b. SUPPLIER shall refer to Bidder proposing bid.
- 2) The OWNER reserves the right to accept or reject any or all bids.
- 3) Bid price submitted shall be good through October 1, 2020. All requested equipment must be delivered prior to March 1, 2021.
- 4) The Town reserves the right to reject any and all bids for any or all items in the bid request, to waive any formalities or defects in bids or to accept such bids as it shall deem to be in the interest of the Town. Bidders will be considered for award on the basis of bid price, performance record, customer service, delivery schedule, service location, etc.
- 5) The OWNER reserves the right to change or add specifications and submit change orders in writing to the SUPPLIER. If this occurs, the municipality will negotiate with the Supplier to determine the new costs.
- 6) The Town will prepare written responses to all questions received, and will provide responses in Addenda to all prospective bidders who notify the Town Clerk in writing that they wish to be considered a prospective bidder." Questions should be submitted in writing to Sean Currier at [publicworks@hampdenmaine.gov](mailto:publicworks@hampdenmaine.gov) prior to August 26, 2020 11:00AM.
- 7) The Supplier guarantees that the vehicle provided in this contract and any materials to be furnished by the supplier will be free from defects or flaws when delivered. A full (5) five year warranty shall be provided for all electrical, engine, power train, computer, etc, including every componenet that are not considered wear and tear items.
- 8) Bids may be submitted as an approved "or equal" basis substituting comparable equipment for the truck and equipment.

## **VEHICLE SPECIFICATIONS**

Specifications for one (1) new 2020 or 2021 Heavy Duty Diesel powered 4x4 class 8 plow truck, 33,000+ GVW

### **1. ENGINE:**

- 1.1. Cummins Diesel B6.7 300 HP 660 foot pounds torque (or equal)
- 1.2. Engine should be "Clean Idle Certified"
- 1.3. Side of hood air intake with under hood blend air door
- 1.4. Designed for heavy-duty service
- 1.5. Oil Cooler
- 1.6. Magnetic drain plug
- 1.7. Front PTO 1310 adaptor on crankshaft
- 1.8. Exhaust brake
- 1.9. Provide easy access to dipstick and filler tubes

### **2. TRANSMISSION:**

- 2.1. 3500 R.D.S. 5-speed Allison transmission for heavy-duty service with oil cooler (or equal)
- 2.2. Push button, electronic shift control and dash mounted oil level check
- 2.3. Torque input rating shall be in excess of maximum available engine torque output
- 2.4. Designed for heavy-duty service
- 2.5. Performance based shift schedule transmission programming for snowplowing

### **3. FRONT AXLE:**

- 3.1. 12,000 lbs. Front Drive Axle
- 3.2. Designed for heavy-duty service
- 3.3. Ample tire clearance at maximum turning angle
- 3.4. Oil lubricated front hubs with synthetic gear lube

### **4. REAR AXLE:**

- 4.1. Rated capacity 23,000 lbs.
- 4.2. Rear end, Meritor R series single Rear Axle 5.56 ratio and filled with synthetic gear lube (or equal)
- 4.3. Magnetic drain plug
- 4.4. Driver controlled locking differential
- 4.5. Driveline 1700 series with half round yokes or equal

### **5. FRAME:**

- 5.1. Designed for heavy-duty service
- 5.2. Full depth, full length channel frame rails with PSI120K
- 5.3. Heavy-duty gusseted cross members shall be provided to "diamond shaping" under extreme conditions. Local modifications not acceptable.
- 5.4. Clear left hand frame rail 36" back of cab outboard and below
- 5.5. 8" Front frame extension
- 5.6. 63" After frame

## **6. WHEELBASE:**

- 6.1. C.A. Dimensions shall be 84" for the installation of a 4-5 cu. yd. 10' Dump Body with hydraulic tank mounted behind cab
- 6.2 Coordinate with body and equipment company prior to construction of frame.

## **7. BRAKE SYSTEM:**

- 7.1. Full air actuations, SCam type front and rear dust shields
- 7.2. Automatic slack adjusters with stainless steel clevis pin
- 7.3. 18.7 cu. ft. compressor, minimum
- 7.4. Compressor shall be lubricated through engine lube system
- 7.5. Drain cocks with pull cables on each reservoir
- 7.6. Reservoirs shall have ample road and tire chain clearance
- 7.7. Air dryer with spin on cartridge
- 7.8. Automatic low-pressure spring brake, 60 PSI or less
- 7.9. Parking brake, valve parking brake system with warning light
- 7.10 Trailer towing provision at end of frame for electric brakes with 7-pin flat plug. ✓

## **8. SUSPENSION SYSTEM:**

- 8.1. Heavy-duty spring suspension designed to support plow and R.H. wing in travel position and under full ballast load, with no appreciable spring sag or deflection either side
- 8.2. Spring shackles and mounting brackets shall be designed for extreme service
- 8.3. Front springs shall have a rated capacity of 18,000 lbs.
- 8.4. Right side front helper spring shall be provided to support plow apparatus weight, and so designed as to provide good riding characteristics when traveling unladen. (Timbren spring is acceptable)
- 8.5. Rear springs shall have a rated capacity of 16,000 lbs. AWD Multi-Leaf
- 8.6. Heavy-duty double-acting shock absorbers front axles

## **9. PERFORMANCE:**

- 9.1. Maximum speed in highest forward gear at maximum engine governed RPM shall be approximately 65 mph
- 9.2. Gear steps designed to eliminate lugging of the engine

## **10. WHEELS AND TIRES:**

- 10.1. Front tires to be 11R/ 22.5" 16 ply with heavy duty steel wheels painted white
- 10.2. Rear tires to be 11R22.5 16 ply with heavy duty steel wheels painted white, Rear tires must be deep lug, winter treads
- 10.3. Tires shall be premium grade, first line quality.
- 10.4. Provide spare rear rim and tire

## **11. CAB AND SHEET METAL:**

- 11.1. Heavy-duty closed cab, with safety glass
- 11.2. Conventional hood design; tilt hood
- 11.3. Driver seat: Cloth (or vinyl), premium high back air suspension with 3 chamber air lumbar, integrated cushion extension, forward and rear cushion tilt, adjustable

shock absorber and arm rests.

- 11.4. Passenger: Cloth, premium high back air suspension with 3 chamber air lumbar, intergated cushion extension, forward and rear cushion tilt adjustable shock absorber and arm rests.
- 11.5. Insulated floor mat, premium cab insulation and OEM floor mats for both sides
- 11.6. AM/FM/WB World Tuner Radio with Blue Tooth and USB port
- 11.7. Stationary bright grill and bezel
- 11.8. Power window
- 11.9. Air conditioner
- 11.10. Dual windshield wipers with delay settings and electric washers
- 11.11. Air ride cab
- 11.12. If steel cab is bid, must be undercoated inside and outside.
- 11.13. Heated windshield to prevent ice buildup.
- 11.14. Air horn, single
- 11.15. Wrap around dash
- 11.16. Back up alarm
- 11.17. Cab-grab handles right and left
- 11.18. West coast style heated mirrors with 8"convex mirrors mounted below primary mirrors
- 11.19. Gray Interior

#### **12.STEERING SYSTEM:**

- 12.1. Designed for heavy-duty service
- 12.2. Tilt and telescopic
- 12.3. Ample gear reduction for off-highway service
- 12.4. Hydraulic power steering
- 12.5. Large capacity hydraulic oil reservoir equipped with filter located for ease of service

#### **13.EXHAUST SYSTEM:**

- 13.1. Extra heavy-duty vertical exhaust system
- 13.2. Heavy-duty mounting brackets, elbow, piping, and expansion joints
- 13.3. Aluminum or stainless steel after treatment shield
- 13.4. 6 gal diesel exhaust fluid tank, mounted on left side only

#### **14.COOLING SYSTEM:**

- 14.1. Radiator core and shell shall be of heavy design and construction.
- 14.2. Heavy-duty mounting brackets and plumbing
- 14.3. Thermostatic controls
- 14.4. Engine thermostat
- 14.5. Spin-on coolant filter with factory installed shut-off valves
- 14.6. Sight gauge

#### **15.ELECTRICAL SYSTEM:**

- 15.1. 12 volt alternator system, 160 amps capacity, minimum
- 15.2. Heavy-duty starter

- 15.3. Heavy-duty batteries, with a minimum of 1900 cca
- 15.4. Battery disconnect switch mounted in cab outboard of driver seat
- 15.5. Enclosed battery compartment
- 15.6. 1000 watt block heater
- 15.7. Batteries shall be shielded from road splash
- 15.8. LED cab marker lights
- 15.9. LED headlights
- 15.10. Best hot water heater and defroster supplied by manufacturer
- 15.11. Dome light shall have independent switch
- 15.12. Electrical fuel gauge
- 15.13. Factory plow light wiring harness with dash switch and harness to front bumper
- 15.14. Body builder's electrical junction at back of cab with heavier load circuits for added lights for snowplow operations
- ✓ 15.15. Power source (cigar-type receptacle)
- ✓ 15.16. All plow, body, strobe and chassis lights to be LED. Headlights to be LED

**16.SWITCHES AND GAUGES:**

- 16.1. Standard instruments and gauges, illuminated
- 16.2. All switches and gauges shall be clearly identified and labeled. Switches shall illuminate when in the "on" position.
- 16.3. Tachometer
- 16.4. Air resistor gauges, dash mounted
- 16.5. Hour meter, non-reset able type
- 16.6. Transmission Temperature Gauge
- 16.7. 4 switches mounted in dash with factory labels, dash mounted and wired into electrical system for strobe lights, sander, auxiliary back up and wing light.

**17. ACCESSORIES:**

- 17.1. Automatic back-up alarm when transmission is in reverse
- 17.2. Truck to be wired for a trailer (7 pin flat receptacle for electric brakes)
- ✓ 17.3. Body to have tarp system (solid asphalt tarp)
- ✓ 17.4. Truck trailer hitch to be 2" heavy duty receiver

**18.FUEL SYSTEM:**

- 18.1. Aluminum 60-gal aluminum with stainless straps
- 18.2. Tank shall have non-skid steps
- 18.3. Tank shall provide adequate road clearance, and be properly vented

**19.FILTERS:**

- 19.1. Air filters shall be dry type, self-evacuating,
- 19.2. Air inlet shall be under engine hood; manual by-pass type acceptable
- 19.3. Filter must be located for ease of servicing, external type preferred
- 19.4. Primary and secondary fuel filters
- 19.5. Fuel water separator
- 19.6. All filters furnished must be approved by engine manufacturer

**20. COLOR**

20.1. Truck shall be Omaha Orange to match present color of Public Works Department equipment (no repaint)

**21. Body and Plow Equipment:**

- ✓ 21.1. Body shall be a 10ft MG 4 Season (or equal)
- ✓ 21.2. 10 ft. Everest FTP 120 poly reversible plow (or equal)
- ✓ 21.3. 10 ft. Everest (or American) ACPFM/ACP36MST60 wing system (or equal)
- ✓ 21.4. Quadco cable controls (or equal)
- ✓ 21.5. Service must be within 75 miles
- ✓ 21.6. Provide pintle hitch receiver mounted to truck frame
- ✓ 21.7. Body to have gates in tailgate for pavement. Locking mechanism to be stainless steel
- ✓ 21.8 Weatherproof cover for valve bank assembly

**22. Warranty:**

22.1. Truck must contain a full bumper to bumper, 5-year warranty (engine, transmission, running gear, electrical system, computer, etc) and a full 2-year warranty on body and equipment

One Year on all Installed Truck Gear -- 2 Year on cylinders

# # Optional Gear Quote for Int. CV Chassis

## Sales Quote



**CENTRAL MAINE**  
 9 Green St P.O. Box 188  
 Skowhegan, ME 04976  
 P: (207) 474-9836  
 F: (207) 474-6526  
 Toll Free (800) 356-2813

**IMPORTANT:** All invoices are due and payable in U.S. Dollars in Guadalupe County, Texas, or where indicated below. No goods to be returned without our written permission. Goods must be returned transportation charges pre-paid. A handling charge will be made on all returned goods.  
**LATE CHARGE:** A late charge of 1.5% of any past due balance of the dealers account as of the last day of the month will be billed as of the 15th day of the following month if payment has not been received by that date.

<b>CUSTOMER NO</b>	825120	<b>TERRITORY</b>	390	<b>PAGE</b>	1 of 1
<b>ORDER DATE</b>	08/31/2020	<b>CUSTOMER PO</b>	CV CHASSIS		
<b>QUOTE DATE</b>	08/31/2020	<b>SHIPPED VIA</b>			
<b>SALES ORDER</b>	5814239 - SQ	<b>FREIGHT TERMS</b>	EXW- CUSTOMER FRT ACCOUNT		
		<b>EX2</b>	DIRECT BILL TRANSFER AT ORIGIN		
<b>PAYMENT TERMS</b>	Net 30 Days from Invoice Date		<b>CODE</b>	002	
<b>DELIVERY INSTRUCTIONS:</b>					
				<b>REQUESTED SHIP DATE</b>	08/31/2020

**SOLD TO:**  
 TOWN OF HAMPDEN CHP  
 106 WESTERN AVE  
 HAMPDEN ME 04444-1436

**SHIP TO:**  
 TOWN OF HAMPDEN CHT  
 355 CANAAN RD  
 HAMPDEN ME 04444-2028

DESCRIPTION/REMARKS
TOWN OF HAMPDEN - TRUCK 11 REPLACEMENT 2020
MG 10' STEEL COMBINATION SIDE DUMP / SPREADER BODY 3/16" Floor & Conveyor Cover, 15" Sides Height, Tailgate Height, 3" Diameter Floor Cylinders with Oil Flow Divider 15" Cab Shield, Poly Spinner, Every Other Flighing on Conveyor Chain, Central Lube, Grease Tensioner, Single Acting Hoist
EVEREST CV LOW MOUNT HITCH
EVEREST ACPLF/ACPL12/ST60 CV LOW MOUNT WING SYSTEM Safety Trip Arms & Front Block
EVEREST W132 POLY MOLDBOARD WING With 10' Cutting Edge
AMERICAN FTP 10' REVERSIBLE POLY PLOW 33" Moldboard height, Twin Reversing Cylinders, 1/2" x 8" C-1085 Cutting Edge, 3/8" Heavy Duty Moldboard Ribs, 1/2" Heavy Duty Backer Angle, Tubular Style A-Frame attaches to a Heavy Tube Moldboard Attachment Tube, Six Torsion Spring Single Trip Edge Assembly
PTO/Pump, Valves with Enclosure, Del Air Controls, Dual Flow Spreader Control, Plow Lights, Front & Rear Strobes, Wing & Spreader Lights, Stop, Turn, Tail and Back Up Lights, Body Up Light, ICC and Plate Lights. Back-Up Alarm, Load Cover System with Asphalt Tarp, Pintle Plate, D-Rings, Receiver, Hook, 7 Pin Flat Trailer Plug, Front/Rear Mud Flaps with Anti-Sail Brackets
INSTALLED & PAINTED
Steve Holston 207-468-8453 steveholston@hpfairfield.com

ITEM NUMBER	BRANCH	DESCRIPTION	PICK SLIP#/ LOT/SERIAL	QUANTITY SHIPPED	LIST PRICE	DISC%	EXTENDED AMOUNT
7HDHPF	9335	TRUCK GEAR PER DETAIL		1	58,897.78	0	58,897.78

SIGNATURE \_\_\_\_\_ PRINTED NAME \_\_\_\_\_ DATE \_\_\_\_\_

<b>R E M A R K S</b>	<b>NET DUE</b>	<b>CASH DISC.</b>	<b>IF PAID BY</b>	<b>SUB-TOTAL</b>	<b>58,897.78</b>
	58,897.78	0.00	09/30/2020	<b>FREIGHT &amp; HANDLING</b>	0.00
				<b>SALES TAX</b>	0.00
				<b>TOTAL(USD)</b>	<b>58,897.78</b>
			<b>PREPAID AMOUNT</b>		

**IMPORTANT:** Alamo Group or affiliates (Alamo Group) shall not be liable to any person for any claim for injuries or damages which claim for injuries or damages arises out of or which results from the repair of this product by a person or firm other than Alamo Group. Repair parts are intended for use only on equipment manufactured or sold by Alamo Group.

H-C



**Memorandum**

TO: Town Council  
FROM: Paula Scott, Town Manager  
DATE: September 3, 2020  
RE: Personnel reserve request

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As was previously reported to Council, on August 12<sup>th</sup>, I signed a contract with Ben Smith to provide planning services while our planner is on leave. I am requesting a transfer of \$15,000 from personnel reserve to pay for those services which is for a projected number of hours based upon his and his assistant's pay rates. They will be performing application review and other tasks related to the September and October Planning Board meetings as well as providing weekly support services to staff.

**Current Account Status**

**G 3-733-00 RESERVE ACCT / PERSONNEL**

-32,495.13 = Beg Bal  
0.00 = Adjust

0.00 = YTD Net  
0.00 = YTD Enc

-32,495.13 = Balance

Per	Jrnl	Check	Date	Vendor-----	Description-----	RCB / Type	Debits	Credits
<b>Totals-</b>							<b>0.00</b>	<b>0.00</b>

**Monthly Summary**

Month	--Regular Entries--		--Balance Entries--	
	Debits	Credits	Debits	Credits
<b>Totals</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>

TO: Paula Scott, Town Manager  
FROM: Josh Berry, RCS Assessment Serv.  
DATE: September, 9 2020  
RE: 2020 Tax Commitment

<b>Town of Hampden Comparison</b>	<b>2019</b>	<b>2020</b>
Taxable Real Estate	\$643,070,300	\$656,686,400
Taxable Personal Property	\$27,059,600	\$32,008,800
Total Homestead Reimbursement Value	\$22,045,625	\$32,104,310
<u>Total BETE Exemption Reimbursement Value</u>	<u>\$19,259,471</u>	<u>\$13,798,875</u>
<b>Total Town Valuation</b>	<b>\$711,434,996</b>	<b>\$734,598,385</b>

A few things worth noting:

- Overall, the 2020 tax commitment went smoothly. As you can see, from the comparison above, the total value of the town increased by over \$23 million.
- We reduced Coastal Resources assessment, personal property and real estate, by 40% due to the economic down turn the facility has seen. This should help with any potential abatement requests.
- We adjusted up CMP and VERSANT to accurately reflect 100% valuation.
- We adjusted the town up 3%, land and buildings, as the town is in danger of losing it's 100% certified ratio with the State. If it continues to fall, this will affect reimbursements from the State and reduce exemption amounts the resident's benefit from. I would recommend a sales analysis study, to make adjustments to the town's cost files, and an inventory update of all the real estate and commercial properties in town to keep the ratio from slipping any further.

2020 ENHANCED BETE MUNICIPAL TAX RATE CALCULATION FORM

Municipality: HAMPDEN

Data entry fields

**BE SURE TO COMPLETE THIS FORM BEFORE FILLING IN THE TAX ASSESSMENT WARRANT**

1. Total taxable valuation of real estate	1	<b>\$656,686,400</b> <small>(must match MVR Page 1, line 6)</small>
2. Total taxable valuation of personal property	2	<b>\$32,008,800</b> <small>(must match MVR Page 1, line 10)</small>
3. Total taxable valuation of real estate and personal property (Line 1 plus line 2)	3	<b>\$688,695,200</b> <small>(must match MVR Page 1, line 11)</small>
4. (a) Total exempt value for all homestead exemptions granted	4(a)	<b>\$45,863,300</b> <small>(must match MVR Page 1, line 14f)</small>
(b) Homestead exemption reimbursement value	4(b)	<b>\$32,104,310</b>
5. (a) Total exempt value of all BETE qualified property	5(a)	<b>\$25,539,900</b> <small>(must match MVR Page 2, line 15c)</small>
(b) Enhanced BETE exemption reimbursement value	5(b)	<b>\$13,798,875</b>
6. Total valuation base (Line 3 plus line 4(b) plus line 5(b))	6	<b>\$734,598,385</b>

**ASSESSMENTS**

7. County tax	7	<b>\$1,002,527.00</b>
8. Municipal appropriation	8	<b>\$10,666,618.92</b>
9. TIF financing plan amount	9	<b>\$469,583.52</b> <small>(must match MVR Page 2, line 16c + 16d)</small>
10. Local education appropriation (Local share/contribution) <small>(Adjusted to municipal fiscal year)</small>	10	<b>\$7,430,634.00</b>
11. Total appropriations (Add lines 7 through 10)	11	<b>\$19,569,363.44</b>

**ALLOWABLE DEDUCTIONS**

12. Anticipated state municipal revenue sharing	12	<b>\$745,000.00</b>
13. Other revenues: All other revenues that have been formally appropriated to be used to reduce the commitment such as excise tax revenue, tree growth reimbursement, trust fund or bank interest income, appropriated surplus revenue, etc. <b>(Do Not Include any Homestead or BETE Reimbursement)</b>	13	<b>\$3,874,034.00</b>

14. Total deductions (Line 12 plus line 13)	14	<b>\$4,619,034.00</b>
15. Net to be raised by local property tax rate (Line 11 minus line 14)	15	<b>\$14,950,329.44</b>

16.	<b>\$14,950,329.44</b> <small>(Amount from line 15)</small>	x	<b>1.05</b>	=	<b>\$15,697,845.91</b>	Maximum Allowable Tax
17.	<b>\$14,950,329.44</b> <small>(Amount from line 15)</small>	+	<b>\$734,598,385</b> <small>(Amount from line 6)</small>	=	<b>0.02035</b>	Minimum Tax Rate
18.	<b>\$15,697,845.91</b> <small>(Amount from line 16)</small>	+	<b>\$734,598,385</b> <small>(Amount from line 6)</small>	=	<b>0.02137</b>	Maximum Tax Rate
19.	<b>\$688,695,200.00</b> <small>(Amount from line 3)</small>	x	<b>0.02040</b> <small>(Selected Rate)</small>	=	<b>\$14,049,382.08</b> <small>(Enter on MVR Page 1, line 13)</small>	Tax for Commitment
20.	<b>\$14,950,329.44</b> <small>(Amount from line 15)</small>	x	<b>0.05</b>	=	<b>\$747,516.47</b>	Maximum Overlay
21.	<b>\$32,104,310</b> <small>(Amount from line 4b.)</small>	x	<b>0.02040</b> <small>(Selected Rate)</small>	=	<b>\$654,927.92</b> <small>(Enter on line 8, Assessment Warrant)</small>	Homestead Reimbursement
22.	<b>\$13,798,875</b> <small>(Amount from line 5b.)</small>	x	<b>0.02040</b> <small>(Selected Rate)</small>	=	<b>\$281,497.04</b> <small>(Enter on line 9, Assessment Warrant)</small>	BETE Reimbursement
23.	<b>\$14,985,807.05</b> <small>(Line 19 plus lines 21 and 22)</small>	-	<b>\$14,950,329.44</b> <small>(Amount from line 15)</small>	=	<b>\$35,477.61</b> <small>(Enter on line 5, Assessment Warrant)</small>	Overlay

**(If Line 23 exceeds Line 20 select a lower tax rate.)**

Results from this completed form should be used to prepare the Municipal Tax Assessment Warrant, Certificate of Assessment to Municipal Treasurer and Municipal Valuation Return.

2020 ENHANCED BETE MUNICIPAL TAX RATE CALCULATION FORM  
**ENHANCED BUSINESS EQUIPMENT TAX EXEMPTION CALC SHEET**

Data entry fields

Municipality: 0 Hampden

**BE SURE TO COMPLETE AND FILE THIS FORM IN CONJUNCTION WITH ENHANCED BETE TAX RATE CALCULATION FORM**

**1. Standard BETE Reimbursement Computation**

(a) Total valuation of ALL BETE qualified exempt property as of April 1, 2020	\$25,539,900 <small>(must match MVR Page 2, line 15c.)</small>
(b) Total valuation of all BETE qualified exempt property <b>not</b> located in a Municipal Retention Tax Increment Financing District (Line 1a. minus line 3b.)	\$25,539,900
(c) Percent of reimbursement for BETE exempt property (2020 statutory standard 50% reimbursement )	50.00%
(d) Valuation of all BETE qualified exempt property subject to standard reimbursement	\$0

**2. Enhanced Reimbursement if Personal Property Factor Exceeds 5% of Total Taxable Value**

(a) Total value of all business personal property <small>( include all taxable and all exempt BETE qualified business personal property )</small>	\$57,548,700
(b) Total value of all taxable real and personal property	\$688,695,200
(c) Total valuation of all BETE qualified exempt property subject to <b>enhanced reimbursement</b> if not located in a Municipal Retention TIF District subject to a > % of line 2.(f)	\$25,539,900
(d) Personal property factor [2a. / (2b. + 1a.)]	8.06%
(e) Line 2d. / 2	4.03%
(f) Line 2(e) plus 50% (If line 2(d) is greater than 5%)	54.03%
(g) Valuation of all BETE qualified exempt property subject to <b>Enhanced</b> reimbursement	\$13,798,875 <small>(if zero results see below)</small>

**3. Municipal Retention Tax Increment Percentage**

(a) Percentage of captured assessed value retained by the municipality and allocated for the municipality's own authorized TIF project costs <b>approved as of 4/1/2008.</b> (Defaults to Statutory Standard unless Municipal Retention % is greater than standard reimbursement)	0.00%	50.00%
(b) Captured Assessed Value of <b>BETE</b> qualified property located within a <b>Municipal Retention</b> TIF district		
(c) Valuation of all TIF BETE qualified exempt property subject to reimbursement	\$0 <small>(if zero results see below)</small>	

**4. Total Reimbursable BETE Exempt Valuation**

(a) Total of all reimbursable BETE Exempt Valuation 1.(d) or 2.(g)+ 3.(c)	\$13,798,875
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