



HAMPDEN TOWN COUNCIL MEETING  
HAMPDEN MUNICIPAL BUILDING

AGENDA

MONDAY

MARCH 16, 2026

6:00 P.M.

- A. PLEDGE OF ALLEGIANCE
- B. APPROVAL OF THE AGENDA
- C. CONSENT AGENDA
  - 1. SIGNATURES
  - 2. COUNCIL MINUTES
  - 3. COMMUNICATIONS
    - a. FY27 Budget Meeting Schedule
    - b. General Assistance report for January, February 2026
    - c. Code Enforcement report for February 2026
    - d. 2026 County Tax Assessment Letter to Council from County of Penobscot
    - e. Council Meeting minutes March 2, 2026
  - 4. COMMITTEE MINUTES
- D. PUBLIC COMMENT
- E. POLICY AGENDA
  - 1. NEWS, PRESENTATIONS & AWARDS
    - a. Safe Vests for Safe Runners Initiative – *Curt Slininger, President, Hampden Kiwanis Club*
  - 2. PUBLIC HEARINGS
  - 3. NOMINATIONS – APPOINTMENTS – ELECTIONS
    - a. Council appointment of Jon Clements as the Harbor Master
- F. COMMITTEE REPORTS
- G. UNFINISHED BUSINESS
  - a. Council authorization for the Town Manager to work with Maine Laboratories, LLC to begin a well testing program for residents within a 1 mile radius of Pine Tree Landfill – Referred from March 9, 2026 workshop

Note: Council will take a five-minute recess at 8:00 p.m.

MONDAY

MARCH 16, 2026

6:00 P.M.

AGENDA

- b. Council authorization for the Town Manager to pay for residential well testing identified in item G-a from the public works stormwater cost center, and to seek reimbursement from the Environmental Trust – Referred from March 9, 2026 workshop

H. NEW BUSINESS

- a. Council approval of a renewal liquor license for Carroll Crew LLC, Mark Carroll, dba Pat's Pizza Hampden, located at 662 Main Rd North Hampden
- b. Council authorization for the Town Treasurer to convey property located on Sawyer Rd and identified as Tax Map 04, Lot 061 back to the immediate prior owner, Arthur Osborne, for all taxes owed, lien costs, deed fees, and administration fees due as of March 16, 2026
- c. Council approval to partner with Bangor Area Comprehensive Transportation System (BACTS) to implement a traffic calming study through a Safe Streets For All Grant, to be located at the Rte 1A crosswalk in front of the Skehan Center – Referred from March 9, 2026 workshop
- d. Council authorization to receipt the amount \$37,500 into the Streets & Roads reserve account (3-761-00) which is 30.624% reimbursement from Maine Department of Transportation for the VPI study

I. MANAGER'S REPORT

J. COUNCILOR'S COMMENTS

K. ADJOURNMENT

Note: Council will take a five-minute recess at 8:00 p.m.



INFORMATION FOR THOSE WHO WISH TO JOIN IN THE HAMPDEN  
TOWN COUNCIL MEETING REMOTELY:

YOU MAY PHONE IN USING THE NUMBER BELOW (FOLLOWED BY  
THE PIN #)

OR

FROM A LAPTOP OR A DESK TOP YOU MAY GO TO VIDEO CALL LINK

Town Council Meeting, Monday, March 16,  
2026 6:00 p.m.

Google Meet joining info: [meet.google.com/ocq-wzpy-jha](https://meet.google.com/ocq-wzpy-jha)

Video call link: Or dial: (US) +1 414-909-4980

**PIN: 645 140 715#**

INSTRUCTIONS ARE POSTED WITH THE AGENDA ON THE  
TOWN CALENDAR AT HAMPDENMAINE.GOV

## Using Google Meet to Participate in Hampden Town Council Remote Meetings

### **How to join:**

1. Town Council members will receive an email or a Google Calendar Invite with a link to join the meeting.
2. People interested in joining will need to go to the link posted on the town events calendar at [www.hampdenmaine.gov](http://www.hampdenmaine.gov).
3. Anyone can also join for audio-only participation by calling the number provided on the town events calendar and then entering the PIN provided followed by the # symbol.

### **Protocols for Remote Meetings:**

1. Log in or call in at least 5 minutes before scheduled start of meeting.
2. For the audio portion, use either your phone or your computer microphone, not both.
3. Mute your phone or computer mic unless speaking. Remember to un-mute if you want to speak. To mute or unmute in Google Meet, click on the little microphone icon at the bottom of the screen; note you may need to move your mouse pointer around the bottom of your screen to get the bottom bar to appear.
4. Speak up if using a computer microphone or if using the speaker function on your telephone.
5. Do not rustle papers in front of your mic unless it's muted. Please minimize background noise.
6. If you're referring to a document, identify it including page or sheet number.
7. If using the video function, have a light source in front of you if possible. Try to avoid backlighting.
8. If you want to look good, have your camera mounted at eye level or above. Look at yourself on screen to check the lighting, camera position, what's in the background, etc. In Google Meet, you can do this "video check" when you open the program before you join the meeting.
9. If you are participating by audio only, identify yourself when speaking.
10. ALL votes will be by roll call.
11. After the meeting is adjourned, click on the red phone icon on the bottom bar to leave the meeting, or (obviously) just hang up the phone if that is how you are participating.

For detailed instructions on using Google Meet, please refer to their website:

[support.google.com/a/users/answer/9282720?hl=en](https://support.google.com/a/users/answer/9282720?hl=en)

C-3-a

TOWN OF HAMPDEN  
FY27 BUDGET MEETING SCHEDULE

Feb. 21, Saturday  
9:00 am

Council Goals & Objectives session

April 27, Monday

Town Council Workshop – (as needed)

April 30, Thursday

Proposed budget delivered to Councilors (due to them by May 1<sup>st</sup>, per Charter)

May 4, Monday  
6 pm

Town Council Meeting  
Town Manager Presentation of Proposed FY27 Budget

May 5, Tuesday  
6 pm

Administration  
General Assistance  
Elections  
Town Council  
Outside Agencies  
IT/GIS

May 11, Monday  
6 pm

Town Council Workshop (as needed)  
Public Safety  
Police  
Fire  
Assessor  
Planning  
Economic Development

May 12, Tuesday  
6 pm

Highway  
Municipal Garage  
Municipal Building  
Stormwater Management  
Building & Grounds  
Solid Waste  
Marina  
Non-departmental expenses

May 18, Monday  
6 pm

Town Council Meeting  
Education (RSU 22)  
County Tax

May 19, Tuesday  
6 pm

Capital Program  
Reserves  
Revenues  
Sewer  
Tax Increment Financing (TIF)  
Debt Service

May 20, Wednesday  
6 pm

Library  
Recreation  
The Bus  
Lura Hoit Pool

May 25, Monday

Memorial Day – closed

May 26, Tuesday  
6:00

Town Council Workshop (if needed)

June 1, Monday  
6:00

Town Council Meeting – referral of Budget to Public Hearing

June 4, Thursday  
7:00 pm

RSU District Budget Meeting at Hampden Academy Gymnasium

June 8, Monday  
6:00 pm

Town Council Workshop

June 9, Tuesday

RSU 22 Budget Validation Election

June 15, Monday  
6:00 pm

Town Council Meeting – Budget Public Hearing

June 22, Monday  
6:00 pm

Contingency date for Public Hearing if its continued

## General Assistance Report for January 2026

### GA Cases:

New Applicants:	2
Repeat Applicants:	0

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### GA Granted:

Regular Assistance:	\$0
Emergency Assistance:	\$283.00
<b>TOTAL ELIGIBLE ASSISTANCE JANUARY</b>	<b>\$283.00</b>

## General Assistance Report for February 2026

### GA Cases:

New Applicants:	0
Repeat Applicants:	0

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### GA Granted:

Regular Assistance:	\$0
Emergency Assistance:	\$0

TOTAL ELIGIBLE ASSISTANCE FEBRUARY	\$0	NONE
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Town of Hampden  
Code Enforcement  
106 Western Avenue  
Hampden, Maine 04444



Phone: (207) 862-4000  
Fax: (207) 862-4588  
Email: code@hampdenmaine.gov

C-3-C

## Code Enforcement MONTHLY REPORT February 2026

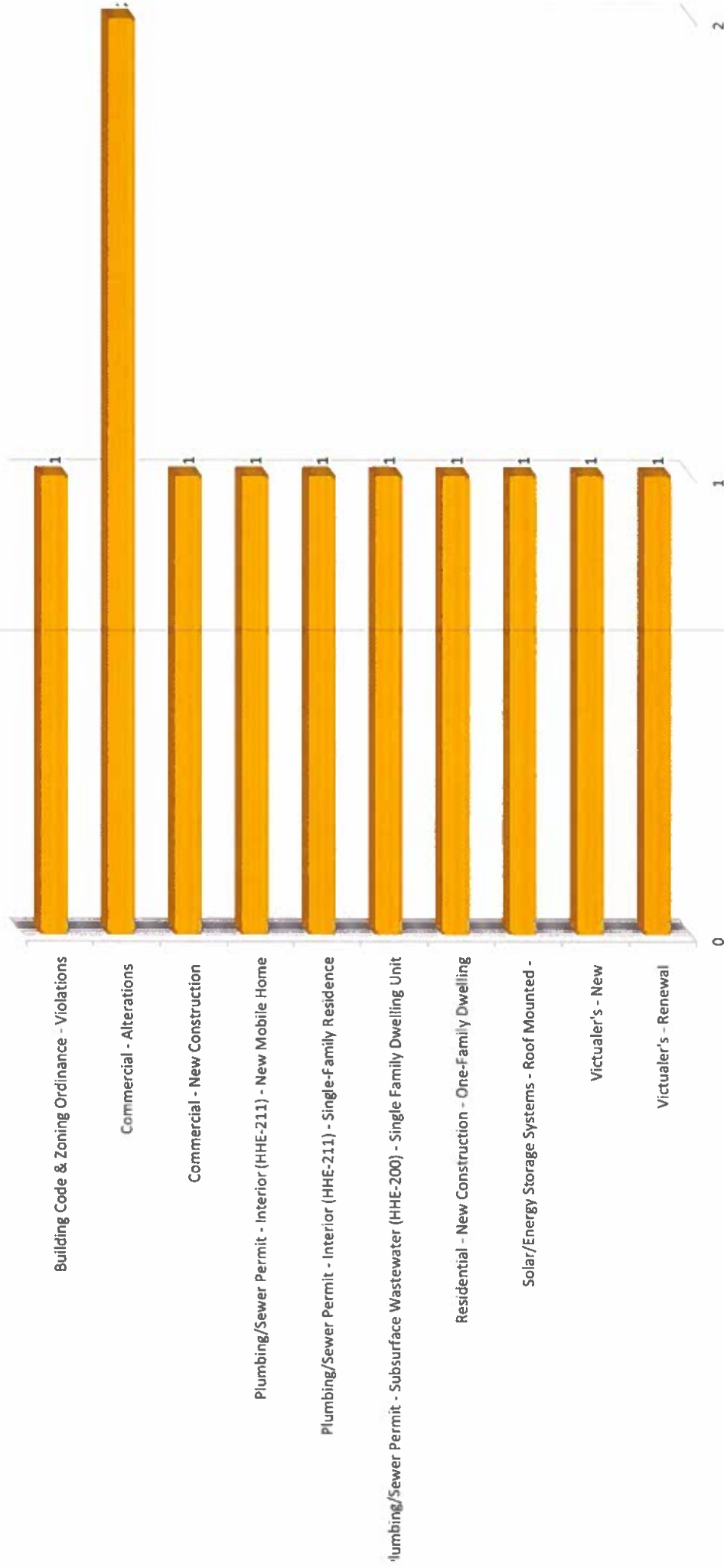
- During the month of February 2026 Code Enforcement:
  - Received a total of 11 new Workspaces.
    - This compares to 10 Workspaces in February 2025.
  - Issued a total of 8 permits/licenses.
  - A total of \$2,177.60 in fees were collected.
    - \$2,157.60 collected Town Fees. (Billed via Cloudpermit, these fees may be for other departments, i.e. Planning and Clerks Fees)
    - \$20.00 collected State Fees.
    - This compares to \$3,103.60 total fees collected in February 2025.
  - 36 Inspections Conducted.
    - This compares to 17 in February 2025.
  
- Myles attended training(s) on:
  - Maine Municipal Association Advocacy 101
  - FEMA Floodplain Training: Substantial Damage Planning
  
- Jessie attended training(s) on:
  - Online Trainings for the International Energy Conservation Code Exam Prep

Respectfully Submitted,

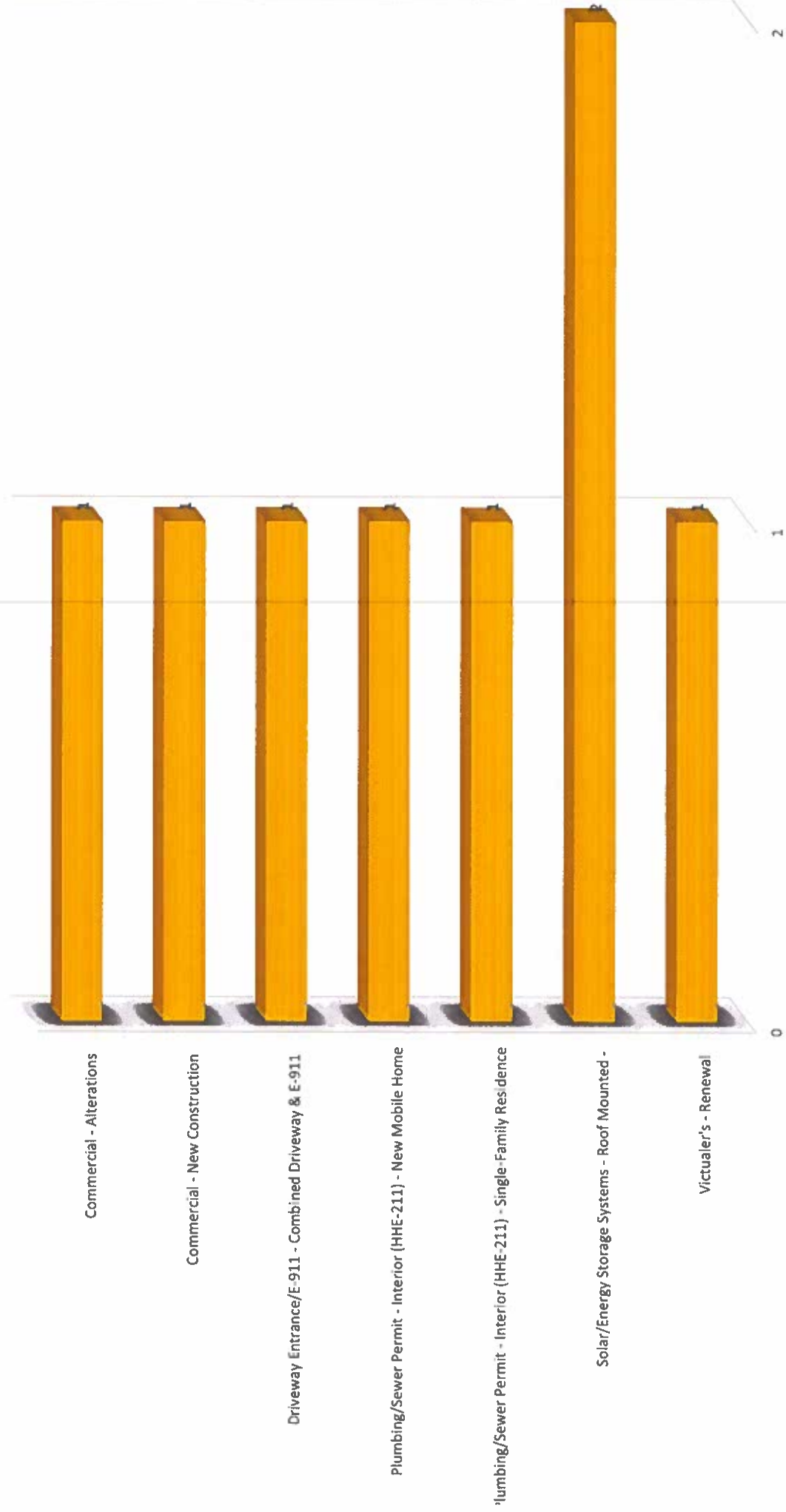
A handwritten signature in black ink that reads "Myles M. Block".

Myles M. Block  
Code Enforcement Officer

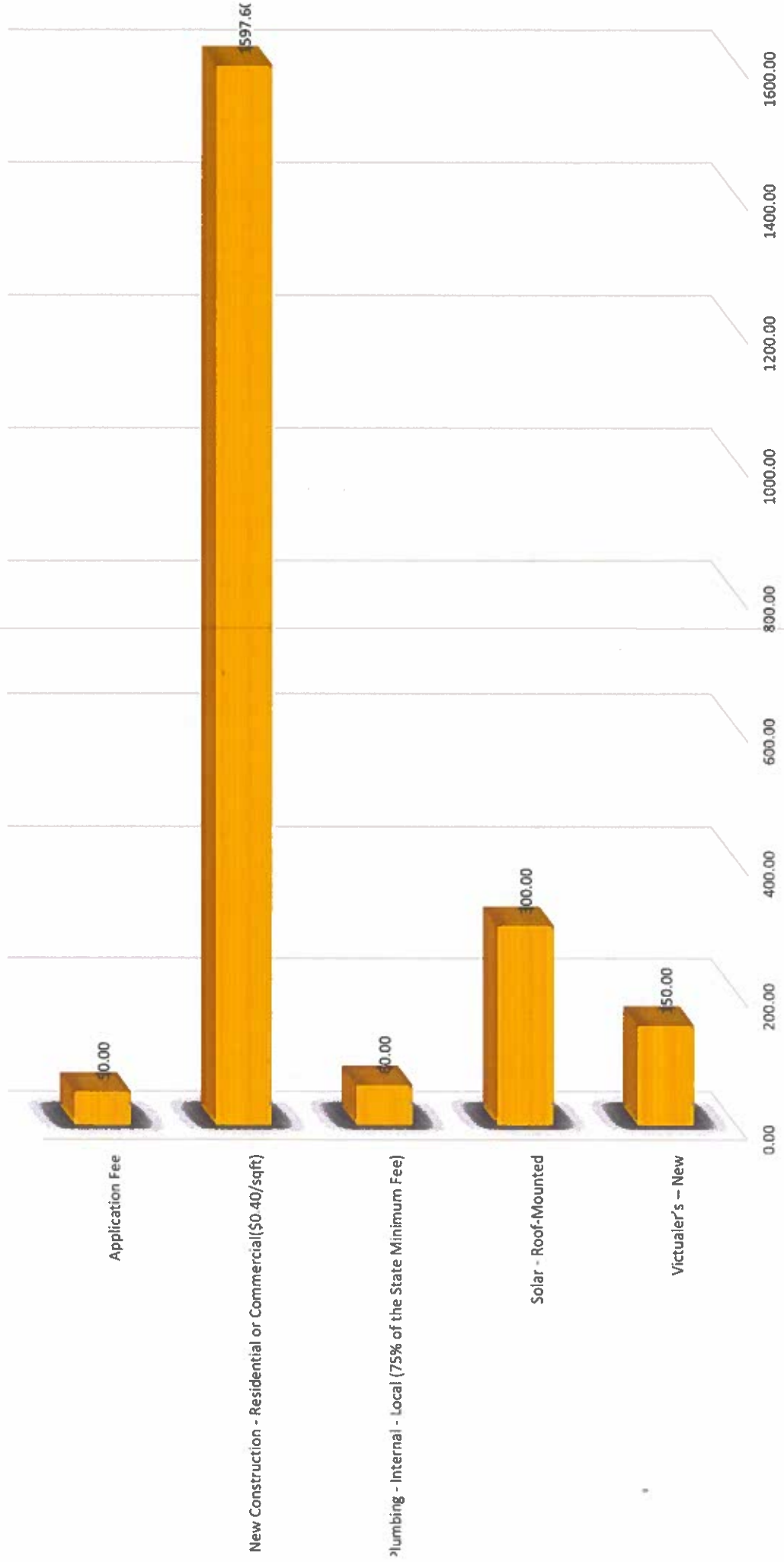
## February 2026 Workspaces Received



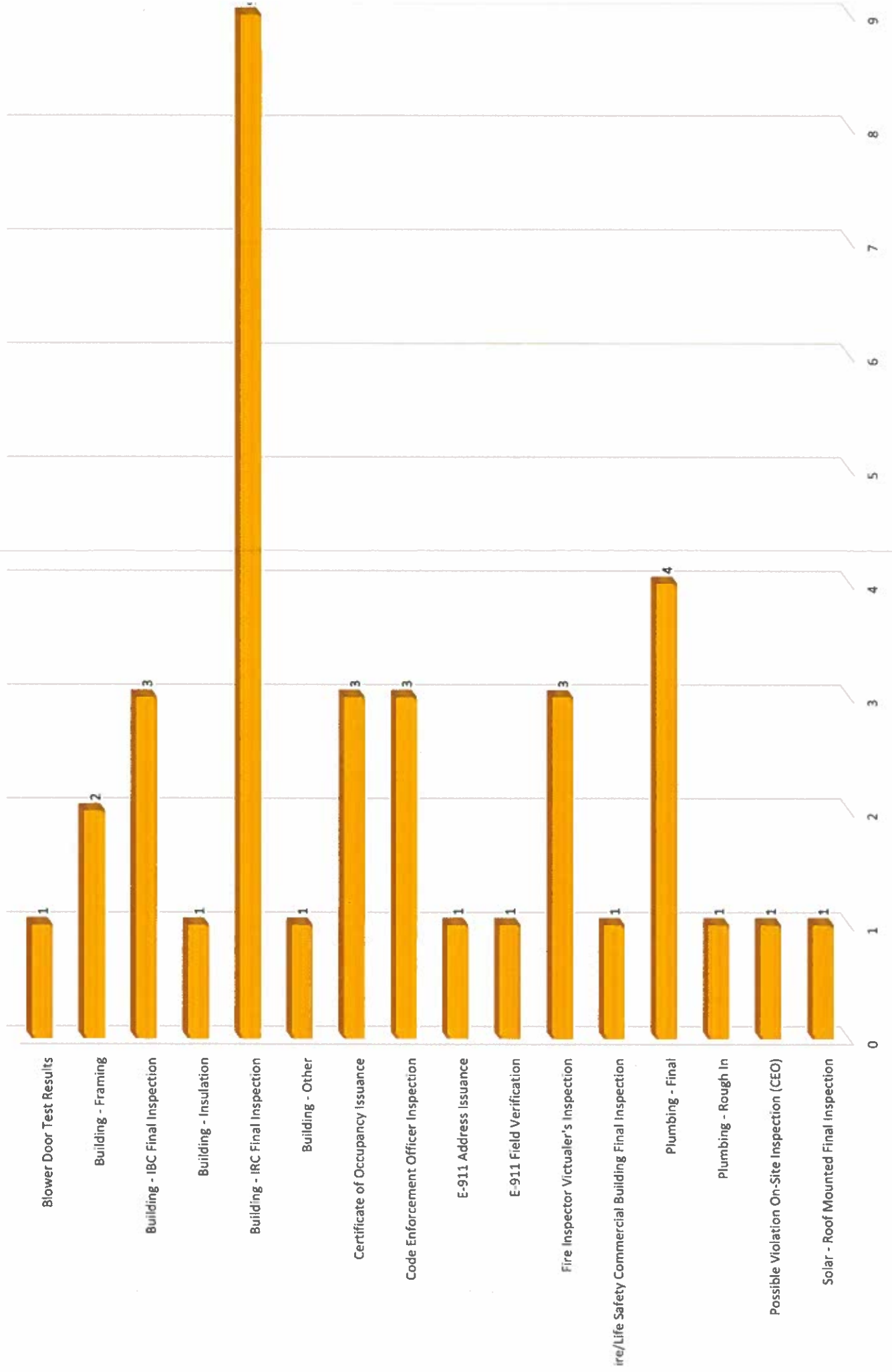
## February 2026 Permits/Licenses Issued



## February 2026 Town Fees Collected



## February 2026 Inspections



C-3-d

STATE OF MAINE  
COUNTY OF PENOBSCOT  
COURT OF COUNTY COMMISSIONERS



DANIEL J. TREMBLE  
ANDRE E. CUSHING, III  
DAVID S. MARSHALL

Courthouse  
97 Hammond Street  
Bangor, ME 04401-4998  
(207) 942-8535

GLENN E. MOWER, TREASURER

Blair Tinkham, County Administrator

Dear Municipal Leaders:

As many of you know, I recently stepped into the role of County Administrator for Penobscot County. It is an honor to serve in this capacity and to work alongside municipal leaders who are essential to effective local government. I look forward to strengthening our partnerships and supporting your communities in the year ahead.

On behalf of the County Commissioners, thank you for your continued cooperation and dedication. Public service grows more complex each year, and your leadership remains vital to the residents we all serve.

Enclosed are your 2026 County Tax Assessment and related materials. Apportionments are based on State of Maine valuations available to the County in mid to late February.

I also want to highlight several new initiatives focused on transparency, financial stewardship, and improved communication. Our updated County website now includes the 2023 audit, a dedicated section for updates on the new Corrections & Programs Facility, and—soon—monthly departmental expenditure reports. Additionally, the County has engaged Dirigo Strategic Advisors to support 2024–2025 audit preparation and account reconciliations. This work will help us strengthen internal financial processes and ensure accurate, timely reporting.

As part of our long-term planning, the County is preparing for a public bond vote on the new jail project. To support sustainable budgeting, we will be establishing Municipality Fiscal Advisory Group that will help guide best practices, assist in developing a fiscal-year budgeting cycle, and contribute to the creation of a new county charter. These steps are intended to modernize County operations and create clearer, more predictable financial structures for all municipalities.

Finally, for municipalities in a financial position to do so, early remittance of County tax payments would be greatly appreciated. Early payments help stabilize cash flow and reduce borrowing costs, ultimately benefiting every community in Penobscot County. We understand that not all municipalities can accommodate this request, and there is no expectation unless it aligns with your budget cycle.

If you have questions about your assessment or any County initiatives, please feel free to contact me directly or Brenda Palmer at [bpalmer@penobscot-county.net](mailto:bpalmer@penobscot-county.net). I look forward to working with each of you.

Sincerely,

Blair Tinkham

County Administrator

# STATE OF MAINE

## PENOBSCOT, SS

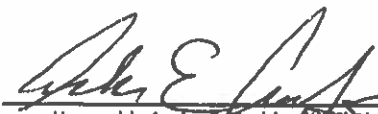
At a Court of County Commissioners begun and held at Bangor, within and for the County of Penobscot, on the fourth Thursday of February, being February 26th, 2026

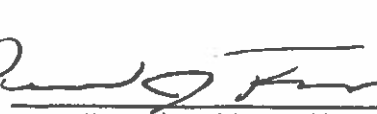



PRESENT Honorable Andre E. Cushing III, Chair  
Honorable Daniel J. Tremble  
Honorable David S. Marshall

ORDERED: That the following Cities, Towns, Plantations and Unorganized Territory in said County of Penobscot in accordance with the valuation as fixed by the Board of State Assessors, as provided by the law as a Board of Equalization, January 2026 and in accordance with the Penobscot County Budget Committee for the year 2026, laying a tax on the Cities, Towns, Plantations and Unorganized Territory for a just and fair proportion of their respective county taxes, and in said County of Penobscot for the year 2026 a sum of *Twenty-nine Million, Nine Thousand, and Four Hundred and Six dollars, \$29,009,406* the rate being \$.00143348 on the dollar, as provided by law.

MUNICIPALITY	STATE VALUATION	COUNTY TAX	MUNICIPALITY	STATE VALUATION	COUNTY TAX
Alton	69,050,000	98,982.00	Lagrange	52,400,000	75,114.00
Bangor	4,243,450,000	6,082,901.00	Lakeville	129,400,000	185,492.00
Bradford	105,500,000	151,232.00	Lee	145,500,000	208,571.00
Bradley	211,000,000	302,464.00	Levant	365,200,000	523,507.00
Brewer	1,213,650,000	1,739,743.00	Lincoln	663,050,000	950,469.00
Burlington	72,200,000	103,497.00	Lowell	90,900,000	130,303.00
Carmel	385,700,000	552,893.00	Mattawamkeag	79,000,000	113,245.00
Carroll	32,550,000	46,660.00	Maxfield	12,450,000	17,847.00
Charleston	124,500,000	178,468.00	Medway	101,400,000	145,355.00
Chester	166,100,000	238,101.00	Milford	321,000,000	460,147.00
Clifton	111,250,000	159,475.00	Millinocket	361,050,000	517,558.00
Corinna	204,350,000	292,932.00	Mt Chase	63,250,000	90,668.00
Corinth	255,900,000	366,828.00	Newburgh	221,450,000	317,444.00
Dexter	375,100,000	537,698.00	Newport	534,150,000	765,693.00
Dixmont	170,300,000	244,122.00	Old Town	922,050,000	1,321,740.00
East Millinocket	126,650,000	181,550.00	Orono	865,400,000	1,240,534.00
Eddington	338,050,000	484,588.00	Orrington	611,050,000	875,928.00
Edinburg	17,750,000	25,444.00	Passadumkeag	39,300,000	56,336.00
Enfield	308,250,000	441,870.00	Patten	88,400,000	126,720.00
Etna	137,550,000	197,175.00	Plymouth	162,000,000	232,224.00
Exeter	125,150,000	179,400.00	Seboeis	16,300,000	23,366.00
Garland	114,150,000	163,632.00	Springfield	33,400,000	47,878.00
Glenburn	610,450,000	875,068.00	Stacyville	26,600,000	38,131.00
Greenbush	138,800,000	198,967.00	Stetson	159,650,000	228,855.00
Hampden	1,315,100,000	1,885,170.00	Veazie	359,950,000	515,981.00
Hermon	1,030,000,000	1,476,484.00	Webster	8,950,000	12,830.00
Holden	605,000,000	867,255.00	Winn	40,700,000	58,343.00
Howland	115,400,000	165,424.00	Woodville	52,250,000	74,899.00
Hudson	179,100,000	256,736.00	Penobscot Nation	17,450,000	25,014.00
Kenduskeag	139,850,000	200,472.00	Unorganized Territory	651,550,000	933,983.00
			<b>TOTAL</b>	<b>\$20,237,050,000</b>	<b>\$29,009,406</b>

  
 Honorable Andre E. Cushing III, Chair  
 Commissioner  
 County of Penobscot

  
 Honorable Daniel J. Tremble  
 Commissioner  
 County of Penobscot

  
 Honorable David S. Marshall  
 Commissioner  
 County of Penobscot

C-3-e



HAMPDEN TOWN COUNCIL  
HAMPDEN MUNICIPAL BUILDING  
MINUTES

.....  
MONDAY MARCH 2, 2026 6:00 P.M.  
.....

**In attendance:**

**Chair Matthew LaChance**  
**Vice Chair Mark Cormier**  
**Councilor John Swalec**  
**Councilor Dennis Marble**  
**Councilor Eric Jarvi**

**Councilor Christine Cubberly**  
**Councilor Walter Jakubas**  
**Paula Scott, Town Manager**  
**Jon Clements, PWD**  
**Amanda Day, Deputy Town Clerk**

*Chair LaChance called the meeting to order at 6:00 PM.*

**A. PLEDGE OF ALLEGIANCE**

*Chair LaChance led the Pledge of Allegiance.*

**B. APPROVAL OF THE AGENDA**

**Motion:** *Councilor Cubberly moved with approval of the agenda, seconded by Councilor Jarvi. Roll call vote 7-0*

*Resolution: 2026 – 39*

**C. CONSENT AGENDA**

**Motion:** *Councilor Cubberly moved with approval of the consent agenda, seconded by Councilor Jarvi, request by Councilor Jakubas to pull item 3 – h for discussion. Roll call vote 7-0*

*Resolution: 2026 - 40*

**1. SIGNATURES**

**2. COUNCIL MINUTES**

**3. COMMUNICATIONS**

- a. FY27 Budget Meeting schedule
- b. Information and Application on Municipal Waste Hub Scholarship Opportunity
- c. December 2025 Monthly Report -Public Works Department
- d. January 2026 Monthly Report -Public Works Department
- e. February 2026 Monthly Report -Public Safety
- f. Council workshop minutes Jan. 27<sup>th</sup>, 2026
- g. Council meeting minutes Feb. 2<sup>nd</sup>, 2026

**NOTE: The Council will take a 5-minute recess at 8:00 pm.**

- h. Council workshop minutes Feb. 9<sup>th</sup>, 2026
- i. Council meeting minutes Feb. 17, 2026

4. COMMITTEE MINUTES

D. PUBLIC COMMENTS

E. POLICY AGENDA

1. NEWS, PRESENTATIONS & AWARDS -

2. PUBLIC HEARINGS

- a. New Victualer's license for Fresh Ginger Fusion Restaurant

**Motion:** Councilor Jarvi moved with approval to enter Public Hearing for Fresh Ginger Fusion, seconded by Councilor Cubberly. Roll call vote 7-0

*Resolution 2026 - 41*

**Motion:** Councilor Jarvi moved with approval to close Public Hearing, seconded by Councilor Cubberly. Roll call vote 7-0

*Resolution 2026 - 42*

**Motion:** Councilor Cubberly moved with approval for Fresh Ginger Fusion, seconded by Councilor Jarvi. Roll call vote 7-0

*Resolution 2026 - 43*

3. NOMINATIONS – APPOINTMENTS – ELECTIONS

F. COMMITTEE REPORTS

- a. Report of February 25,2026 RSU 22 Board meeting, requested by Councilor Jarvi.

*Committee report is attached to minutes as Exhibit A.*

G. UNFINISHED BUSINESS

- a. Council authorization for the Public Works Director to begin a bid process for the replacement of truck #15 to be funded in the Public Works Equipment reserve in the FY27 budget – tabled from the February 17,2026 Council meeting.

**Motion:** Councilor Jarvi moved to take from the table, seconded by Councilor Cubberly. Roll call vote 6-1

**Resolution:** 2026 - 44

- b. Council commitment to fund the Public Works Equipment reserve (3-778-00) in an amount not to exceed \$340,000 in the FY27 budget – tabled from the February 17,2026 Council meeting.

**Original Motion:** Councilor Jarvi moved to authorize, seconded by Councilor Cubberly. Roll call vote 6-1

**Resolution:** 2026 - 45

H. NEW BUSINESS

- a. Council authorization to receipt the amount of \$485,855.02 into the Streets & Roads reserve account (3-761-00) which is the 50% reimbursement from Maine Department of Transportation for the MPI Project.

**Motion:** Chair LaChance moved to authorize, seconded by Councilor Jarvi. Roll call vote 7-0

**Resolution:** 2026 - 46

I. MANAGER'S REPORT

*Manager's Report is attached to minutes as Exhibit B.*

J. COUNCILOR COMMENTS

*Councilor Swalec – Goodnight Hampden. Attending Sucker Brook meeting on 03/03/2026.*

*Councilor Jakubas – Thanks to Town Manager, Paula Scott for attending the civics discussion at Hampden Academy and engaging with the students.*

*Councilor Cormier – No comment.*

*Councilor Cubberly – Goodnight Hampden.*

*Councilor Jarvi – Congratulations to the Hampden Academy girls' basketball team for finishing second in the state championship game.*

*Councilor Marble – Thanks to Councilor Swalec for attending Sucker Brook meeting as he intended to go but had to cancel.*

*Chair LaChance – Kudos to all Hampden Academy winter sports teams. Residents may reach out to any council members as needed with questions or concerns. Working to repair relationship between RSU 22 and the municipality through communication. Recommends residents watch the RSU 22 budget meetings coming up soon, available for viewing on YouTube.*

**K. ADJOURNMENT**

***Motion:*** *Councilor Cubberly moved to adjourn, seconded by Councilor Jarvi. Roll call vote 7-0*

*Resolution: 2026 – 47*

*The meeting adjourned at 7:10 p.m.*

*Respectfully submitted,  
Amanda L. Day, Deputy Town Clerk*

I have the following Committee report from February 25, RSU 22 School Board meeting. First, the board moved to request the Building Committee develop possible options for a new Administration Building and report back to the board on recommendations on how to proceed. Superintendent Raymond indicated bid prices are now outdated and he is not sure if the modular company would still be an option. Second, RSU22 has received their FY'25 audit report which is now easily accessible on the RSU22 website. Superintendent Raymond's summary reveals overall the audit is good with previous deficiencies corrected and only one minor deficiency due to a clerical error in the "school nutrition program" resulting in an excess refund which has subsequently been returned. No cost centers were overspent so there will be no need for transfers. The overall balance was \$1.3M, which represents 3.45% of their \$40M budget. Receipt of their audits is consistent with when other districts are receiving their reports with some districts two years behind. Most alarming is the fact that by 2030 the number of auditors nation-wide is expected to see the 7<sup>th</sup> largest decline. Early indications from Augusta are that towns will assume increased responsibility under Essential Programs and Services Funding. Page 14 of the audit reports a fund balance of \$9,452,981 but when set aside and reserves are factored in, that becomes \$6,090,981 or 14.9% of the previous year's budget. Achieving the current 9% state mandate (of ~\$3.6M) will require a spend down of \$2.420M over the next three years. Primary factors impacting the surplus are changing interest rates (which will now be factored into budget) and the number of tuition students in excess of the projected 55 which changes income by \$9K-\$11K/student. Superintendent Raymond did mention after the meeting closed that most Maine school districts have not been able to decrease their surplus fund balance to permissible levels. There is now an updated Hx of Fund Balance report on the website which only goes back to FY'22. Budget Committee meetings will begin Thursday, March 12. The following table summarizes the historical and current fund balance reports.

History of Fund Balance			
FY'11 Fund balance			\$ 293,871
FY'12 Fund balance			\$ 285,362
FY'13 Fund balance			\$ 168,498
FY'14 Fund balance			\$ 642,814
FY'15 Fund balance			\$ 1,162,473
FY'16 Fund balance			\$ 1,490,783
FY'17 Fund balance			\$ 1,597,855
FY'18 Fund balance			\$ 1,837,209
FY'19 Fund balance			\$ 2,987,640
FY'20 Fund balance			\$ 4,246,625
FY'21 Fund balance			\$ 6,587,218
FY'22 Fund balance			\$8,853,294
FY'23 Fund balance			\$10,784,311
FY'24 Fund balance			\$11,686,751
FY'25 Fund balance			\$9,452,981
FY'26 Fund balance <b>UNAUDITED</b>	• Use of fund balance as revenue:	(\$1,000,000)	\$8,452,981
	• Transfer to Capital Reserve	(\$ 527,000)	\$7,925,981
	• Transfer to Technology Reserve	(\$ 85,000)	\$7,840,981
	• Transfer to Athletic Facility Reserve	(\$ 150,000)	\$7,690,981
	• Transfer to Admin Building Reserve	(\$1,600,000)	\$6,090,981

**Memorandum**

TO: Town Council  
FROM: Paula Scott, Town Manager  
DATE: March 2nd, 2026  
  
RE: Manager's Report

I don't have a lot of new items to report since my last report two weeks ago, but I did recall that there are a couple of items that I failed to share previously.

- First, for those that have asked about the electronic sign, it was hit by a Maine DOT plow truck which was turning around in our parking lot this winter. Staff has long ago put this on the table to be repaired which won't be done until there is no snow. DOT is fully aware that they will be paying for the repairs.
- I was asked to be a panelist at the Civics250 discussion at Hampden Academy on February 5<sup>th</sup>. This Civics discussion is a part of the Maine Department of Education's initiative to bring civics to all high schools during the year in which we commemorate our 250<sup>th</sup> birthday. Commissioner Cushing and former Secretary of State Matt Dunlap were also panelists and the three of us fielded some very intelligent and insightful questions by high school students on the similarities and the differences between local, county, and state government.
- In January at our quarterly board meeting, I was elected President of the Municipal WasteHub Board of Directors. Although it is in the packet, I do want to call attention to the up to \$10,000 scholarship that Municipal WasteHub and Municipal Waste Solutions are offering. High school seniors and post-secondary students who live in a WasteHub member community and plan to attend Maine based secondary education are eligible. Applications are available at the town office, library, rec and pool, as well as the RSU.
- Before I close, I would like to give a shout out to Mary and all of the library staff who have been working so faithfully amidst all the construction and subsequent issues at the library. They have creatively reinstated the curb program that we utilized during covid so that patrons could still come to the library and pick up their physical book. Library staff has assisted in cleaning and moving media stacks, and toting up books to get them out of the way, and generally been working in very difficult circumstances and I want to thank them for their extra efforts.

Paula -

E-1-a

The Hampton Kiwanis has been working with Chief Bailey to improve the safety of our local runners, and recently acquired safety vests for distribution by our Public Safety Department. Please place the following agenda item on the March 16 Council Agenda and invite Chief Bailey and interested members of our Public Safety Department.

**E. Policy Agenda**

**1. News, Presentations & Awards**

**a. "Safe Vests for Safe Runners Initiative." - Curt Slininger, President, Hampden Kiwanis Club**





### **Memorandum**

TO: Town Council  
FROM: Paula Scott, Town Manager  
DATE: 03/11/2026  
RE: Appointment of Jon Clements as the Harbor Master

---

A few months ago, Harbor Master Peter Neal came to see me to let me know that he was going to retire as Harbor Master. Peter had retired years ago from his vocation, but has been our Harbor Master since 2018, receiving a minor stipend for his efforts. Prior to Peter becoming our Harbor Master, the duty primarily fell to public works, even though the ordinance was not being followed in all aspects, especially with regard to moorings. At the direction of Manager Jennings, I researched and largely rewrote the Harbor Ordinance to modernize it.

In the wake of Peter's resignation, Jon enrolled in the three-day annual Harbor Master course which was held last Wednesday, Thursday, and Friday. Now that Jon has his certification, I am asking that you officially appoint him as Harbor Master which by Ordinance, is a Council appointment and not a manager appointment.



**TOWN OF HAMPDEN**  
Certificate of Appointment  
by the Municipal Officers

COPY

To: Jon Clements

Pursuant to: MRSA 38 §1

The undersigned Municipal Officers of the Town of Hampden, Maine, do  
hereby appoint you as Harbor Master.

Your term of office is from 03/16/2026 to 06/30/2026.

Given under our hands on this 16th day of March 2026.

\_\_\_\_\_  
Chair of the Town of Hampden, Maine

\_\_\_\_\_  
Councilor

\_\_\_\_\_  
Councilor

\_\_\_\_\_  
Councilor

\_\_\_\_\_  
Councilor

\_\_\_\_\_  
Councilor

\_\_\_\_\_  
Councilor

**TOWN OF HAMPDEN, MAINE  
HARBOR ORDINANCE**

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ADOPTED: Hampden Town Council: August 20, 1984  
Effective date: September 19, 1984

AMENDED: Hampden Town Council April 20, 1992  
Effective: May 20, 1992

AMENDED: Hampden Town Council November 17, 2003  
Effective: December 17, 2003

AMENDED: Hampden Town Council October 1, 2018  
Effective October 31, 2018

**TOWN OF HAMPDEN, MAINE  
HARBOR ORDINANCE**

**ARTICLE I  
BOUNDARIES AND JURISDICTION**

The rules and regulations contained herein shall govern water recreation, navigation, and all boating activities on the Penobscot River and its estuarine tributaries, extending from the Bangor City Line to the Winterport Town Line, to the thread of the river channel. The Hampden Marina area shall include that area on Turtle Head extending from the property line between land now or formerly owned by the City of Bangor and land now or formerly owned by the Lane Construction Corporation, southwest to a point 100 feet downriver from Turtle Head Point, extending to the thread of the river; also including Turtle Head Cove, from Turtle Head to the head of tide.

**ARTICLE II  
HARBOR MASTER**

The Harbor Master shall be appointed annually by the Town Council and shall have the authority to enforce the rules and regulations of the Statutes of the State of Maine relating to the operation of vessels, as contained in Title 38 M.R.S.A., Chapter 1; and also shall have the authority to enforce applicable land use laws and ordinances as may be applicable, as contained in Title 30-A M.R.S.A., Chapter 187: §4452; other rules and regulations as contained herein. *(Amended 10-01-2018)*

**ARTICLE III  
CHANNELS**

The main channel at the Hampden Marina shall extend in a southerly direction from the boat launching ramps approximately 400 feet to the main channel of the Penobscot River, to be marked by buoys from May 15<sup>th</sup> to October 15<sup>th</sup> of each year. The channel shall be kept clear for the passage of boats to the public landing float and the boat launching ramps. *(Amended 10-01-2018)*

There shall be no anchoring allowed within 100 feet of the channel lines, and tenders or dinghies shall not be allowed to encroach into the area of the channel outlined by the channel buoys.

**ARTICLE IV  
LAUNCHING RAMPS**

The Harbor Master shall have jurisdiction over the public boat launching ramps. Boats and cradles shall not be left on the ramps at any time. Vehicles, trailers, and boats shall be parked or stored in designated areas only. No vehicles or boats shall be left unattended on the approach to the launch ramps.

No unattended tie-up of boats to the grounding floats will be allowed, nor will boats be allowed to tie up in any manner so as to interfere with the launching or retrieval of boats on the launch ramps. Any violation shall be fined for each violation in the sum of not less than \$25.00 nor more than \$100.00 to be recovered on complaint by the Harbor Master before District Court. Each day shall be considered a separate violation. *(Amended 10-01-2018)*

## ARTICLE V MOORINGS

A mooring area shall be established on the upriver side of the entrance channel to the boat launch ramps, extending upriver to an extension of the property line between land now or formerly owned by the City of Bangor and now or formerly owned by the Lane Construction Corporation. The maximum offshore distance for mooring shall be 350 feet from the mean highwater line.

Installation of private moorings will be subject to the approval of the Harbor Master upon payment of an annual fee in accordance with the Town of Hampden Fees Ordinance. *(Amended: 11-17-03)*

Said moorings shall be placed only in the precise areas designated by the Harbor Master. Residents of the Town of Hampden and the City of Bangor will be given priority with regard to the placement of private moorings. *(Amended 4/20/92)*

The Harbor Master shall register all moorings with the following information:

1. Name and address of the owner, and number of the vessel.
2. Location of the mooring.
3. Size and type of the mooring and chain.

All moorings shall be registered at the Town Office each year before May 1<sup>st</sup>. Each private mooring shall be assigned a number, which shall be displayed on the buoy in permanent letters at least 2½ inches high.

The maximum mooring scope from staple to bit shall be forty feet. The minimum mooring weight shall be one ton for stone or other bulk moorings, or the equivalent for swing-around moorings. The minimum bottom chain size shall be 3/8 inch. In addition to the foregoing specifications for moorings, the Harbor Master may enforce additional written specifications, to be conveniently available to the public upon request. *(Amended: 4-20-92)*

No changes in the location of moorings will be allowed without the approval of the Harbor Master. Moorings not registered by May 1<sup>st</sup> of each year shall become the property of the Town. Ownerships of private moorings are not transferable without the written permission of the Harbor Master. Moorings shall be inspected at least once every five years at the owner's expense, either by pulling or by underwater investigation. If, upon inspection, the mooring is considered by the Harbor Master to be unsafe, then it shall be repaired or replaced within a period of ten days at the expense of the owner.

Whoever violates any of the above conditions pertaining to moorings shall be liable upon complaint of the Harbor Master in the District Court for a fine of not less than \$25.00 nor more than \$100.00. Whoever willfully destroys any channel marker or buoy shall be liable upon complaint of the Harbor Master for a fine of not less than \$100.00 nor more than \$200.00

The anchoring of boats will not be allowed within the limits of the entrance channel or the mooring area. All boats shall be anchored downriver from the mooring area. The lower limit of anchored area shall be 100 feet downriver from Turtle Head. *(Amended: 4-20-92)*

Whoever anchors a boat in an improper location or manner shall be liable upon complaint of the Harbor Master in District Court for a fine of not less than \$25.00 nor more than \$100.00. *(Amended 10-01-2018)*

ARTICLE VI  
GENERAL REGULATIONS

Any use of the public facilities mentioned above, i.e., public floats, boat launching ramps, parking areas, moorings and ground floats shall be at the user's risk, and the Town of Hampden will not be liable for any damage or injury resulting from the use of said facilities. Boats and/or trailers will not be stored on the premises within the parking area for more than twenty-four (24) hours without the permission of the Harbor Master. *(Amended: 4-20-92)*

Swimming and or wading in or around the boat launch area is not permitted. All children under the age of 12 shall wear a life preserver at all times while on the floating dock. Dogs are allowed on the beach south of the launch ramp provided that they are under the owners control but are not allowed on the boat launch ramp. *(Amended 10-01-2018)*

The Harbor Master shall be responsible for carrying out the provisions of this Ordinance as well as the provisions of Title 38 M.R.S.A., Chapter 1. He/she shall keep a log of all activities within the harbor area and shall collect all fees as hereinafter established to be turned over daily to the Town Clerk. The Harbor Master shall be subject to the authority and direction of the Town Manager.

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ARTICLE VII  
NUISANCE AND POLLUTION

No watercraft shall be used or operated within the harbor area so as to cause danger, annoyance, disturbance or inconvenience to the public. Motorboats without suitable mufflers will be prohibited.

All watercraft operating within the Hampden Marina limits shall maintain a speed of not more than five knots.

No person or vessel shall dump or dispose of any refuse or garbage upon the shore of the Penobscot River or its tributaries, or upon the waters of the river. No vessel shall deposit, throw, sweep or cause to be deposited or swept into the waters of the Penobscot River or its tributaries any gasoline, oil, fuel or sewage, or any floating objects which may cause obstruction or danger to navigation.

Any master or owner of any vessel or boat, or any other person who shall violate any of the provisions of any rules or regulation contained herein to which a specific penalty is not annexed or otherwise provided by law, shall forfeit and pay a fine of not less than \$25.00 nor more than \$100.00, to be recovered upon complaint by the Harbor Master before District Court. *(Amended 10-01-2018)*

G-a  
G-b



## Memorandum

TO: Town Council  
FROM: Paula Scott, Town Manager  
DATE: 03/10/2026  
RE: Resident Well testing

After the workshop on the 9<sup>th</sup>, I reached out to Attorney Pease to see if there was any liability to the Town if we sponsored a well testing program for the identified residents around the Pine Tree Landfill. I have included his response below, which although he does not believe there is a liability, he does touch on some of the concerns surrounding expectations of residents. He also informs us on how we should approach the results as it relates to medical and mental health concerns. In other words, we should not have anything to do with the results.

*Hi Paula,*

*I took a look at the state program that the Department of Agriculture, Conservation and Forestry offers which provides payment for certain identified people to get a blood test and access mental health services. Those certain identified people are those whose wells or soils were tested by the state and contain high levels of PFAS. Based on the program and looking at this from a few angles, I have some thoughts on how the Town's proposal might play out.*

*From the Town's perspective, I can appreciate the desire to provide information to people, in this case in the form a well-water test. Overall, I don't see any significant legal liability exposure if the Town simply provides funding for residents who opt to have the tests paid for, so long as the Town is not receiving the test results or otherwise managing the data. If the Town does get the data, then I think there could be some exposure depending on whether the Town takes action (or the wrong action). In other words, I think it is safe to provide the money, but getting the data itself could be a problem.*

*Second, even if it doesn't take the data, I think the Town should consider what comes next. This isn't so much a legal issue as it is a management of expectations. I strongly suspect that if levels are high, and the test was paid for by the Town, then people will want to know what the Town is going to do next. Pay for blood tests and mental health services like DCAF? Push to extend public water supplies to those areas? Those just outside of the mile boundary might feel excluded, especially if they happen to live near a farm or other obvious location where PFAS might be located. Again, not really legal issues, but practical ones.*

*Third, I would expect some might assume the Town knows something about the landfill that is causing the Council to offer testing. Again, this is more of the political issue as*

*opposed to a legal issue (although I suppose the landfill owner could try to make a defamation claim but seems unlikely).*

*In the end, I think offering to pay for tests for those who would like one would be safe from a liability standpoint.*

*Happy to answer any follow-up questions.*

*Tim*

It would be my suggestion that I send the initial letters out informing the residents of our desire to assist them in a preliminary well test but with the statement that this is so they can obtain a baseline if they desire. I will word it in such a way that they are aware that the town does not assume any responsibility for mitigating any negative results and make it clear that the results will remain confidential information between the lab and the homeowner.



# Application Copy

H-a

File Number: 134017

Job Type: Renewal Application

LICENSE # RES-20-103862	APPLICATION DATE RECEIVED 2026-02-19
LICENSE TYPE On-Premises: Beer & Wine	LICENSEE CARROLL CREW, LLC
AGENT NAME	EFFECTIVE DATE 2025-04-06
EXPIRES 2026-04-05	STATUS Active
PREMISES NAME PAT'S PIZZA HAMPDEN	
NEW SECONDARY LICENSE(S) None selected	
PREMISES TYPE Restaurant (not Class A)	PREMISES NAME PAT'S PIZZA HAMPDEN
OPERATOR CARROLL CREW, LLC	
PHYSICAL ADDRESS 662 MAIN RD N HAMPDEN ME 04444-1904	
MAILING ADDRESS 662 MAIN RD N HAMPDEN ME 04444-1904	
CONTACT NAME MARK W CARROLL	PREFERRED CONTACT METHOD Email

CONTACT PHONE  
(207) 947-6488

ALTERNATE PHONE  
(207) 570-6375

FAX

EMAIL  
patspizzafamily@gmail.com

QUESTIONS

### **On-Premises: Beer & Wine**

1. Is your business (including any DBA) registered and in good standing with the Maine Secretary of State?

Answer "No" if you are a Sole Proprietor.

Yes

20081391DC

2. Does the licensee or applicant(s) have any interest in any other Maine Liquor License?

No

3. Is the applicant/licensee an individual, partnership, or association? (Not a corporation or LLC)

No

4. Are all licensees/applicants residents of the State of Maine?

Yes

5. Is your license for a club with a membership?

No

6. Is your license application for a vessel?

No

7. Do you have a valid and current health license issued by Maine Department of Health and Human Services OR the Department of Agriculture?

Yes

(document uploaded)

8. Do you have a license from the Office of the State Fire Marshal?  
Contact (207) 626-3870 to determine whether licensure is necessary.  
No
9. Will any law enforcement officer directly benefit financially from this license?  
No
10. Is the licensee or applicant for a license receiving, directly or indirectly, any money, credit, thing of value, endorsement of commercial paper, guarantee of credit or financial assistance of any sort from any person or entity within or without the State, if the person or entity is engaged, directly or indirectly, in the manufacture, distribution, wholesale sale, storage or transportation of liquor.  
No
11. Is the licensee/applicant(s) directly or indirectly giving aid or assistance in the form of money, property, credit, or financial assistance of any sort, to any person or business entity holding a liquor license granted by the State of Maine?  
No
12. What is the full name and date of birth of the person managing this premises?  
Austin Lee Carroll 08/18/1994  
Tina Marie Carroll 01/31/1967  
Mark Wayne Carroll 08/18/1961
13. Has any of the listed applicants, an immediate family member of an applicant, or an employed manager been denied a liquor license or had a liquor license revoked within the last 5 years?  
No
14. Is any of the listed applicants the spouse, father, mother, child or other immediate family member of a person whose liquor license has been revoked or denied in the last 6 months?  
No

15 Has any licensee/applicant or employed manager ever been convicted of any violation of the liquor laws in Maine or any State of the United States within the last 5 years?

No

16 Has the licensee/applicant(s) or manager ever been convicted of any violation of any law, other than minor traffic violations, in Maine or any State of the United States?

No

17 Does the licensee/applicant have any arrangement such as a lease where rent is based on sales, an agreement where another party receives a portion of the revenue or profits from the business, or a right to acquire an ownership interest in the business?

No

18 At which address are your business records located?

662 Main Road N Hampden, Me  
209 Lower River Rd Greenbush, ME

19 What will be your business hours? Please indicate each day's open and close times.

Tuesday-Thursday 11am- 7pm  
Friday and Saturday 11am-8pm  
Closed Sunday and Monday

20 Please provide the name and distance from the premises to the nearest school, school dormitory and place of place of worship, measured from the main entrance of the premises to the main entrance of the school, school dormitory and place of worship by the ordinary course of travel.

Beal College 1.1 miles

21 Is your application for a Hotel or Bed & Breakfast?

No

22 What is the gross food income for the licensure period that will end on the expiration date?

2025 1,544,548.20

23 What is the gross income from beer, wine, and spirits for the licensing period ending on the expiration date?

2025 16,888.54

24 Do you have a food menu?

Yes

(document uploaded)

25 How many seats do you have? Include indoor and outdoor seating.

72

26 How many bathrooms do you have available to the public?

2 unisex

27 Do you currently have any advertising or sponsorship agreements with a wholesale licensee or certificate of approval holder (including agreements for signage, naming rights, event sponsorships or branded areas)?

No

#### DOCUMENTS

TYPE	FILE NAME	DESCRIPTION
Premises Floor Plan	floorplan pats pizza.jpg	
Maine Health or Agriculture License	healthinspectionlicense.jpg	
Food Menu	subs2026b.jpg	
Food Menu	pizza2026b.jpg	
Food Menu	starters2026b.jpg	
Food Menu	dinners2026b.jpg	
Supplemental Ownership Form	2026-02-19_174943 (3).jpg	
Supplemental Ownership Form	carrollcrewllc2.jpg	

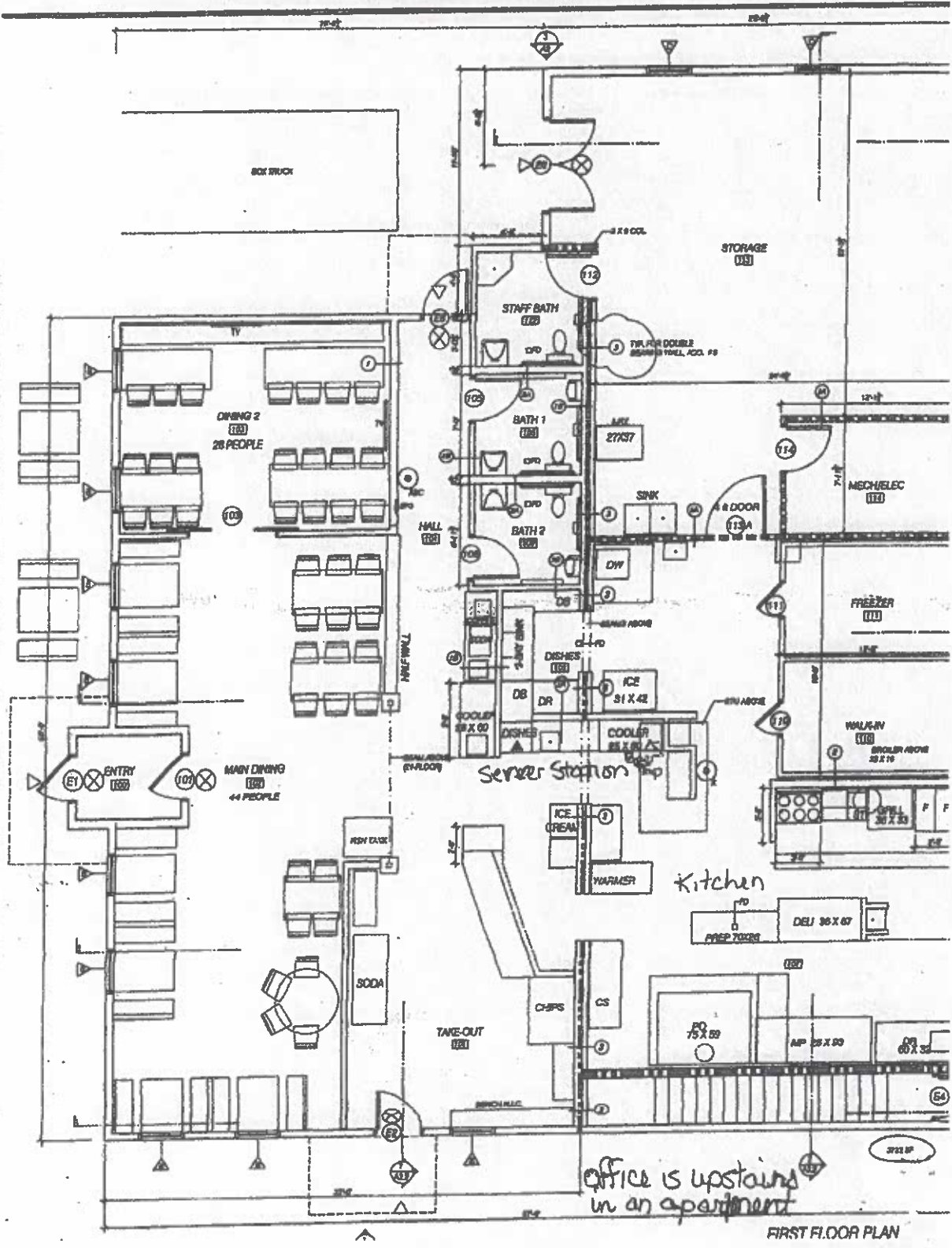
APPLICANT

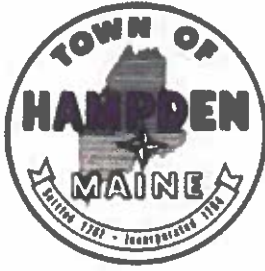
CARROLL CREW, LLC

DECLARATION

- I certify that I am the applicant as described in this application, or that I am duly authorized to submit this application on the applicant's behalf.

All information provided in this application is accurate and correct. I understand that false statements made on this application are punishable by law. Knowingly supplying false information on this application is a Class D Offense under Maine's Criminal Code, punishable by confinement of up to one year, or by monetary fine of up to \$2,000 or by both.





## Memorandum

TO: Town Council  
FROM: Paula Scott, Town Manager  
DATE: 03/09/2026  
RE: Tax Acquired property repurchase

---

This memo is to ask you to consider the disposition of one of the two properties that we foreclosed on, the Osborne property located on Sawyer Rd. The recommendation is set forth below:

- Sawyer Rd. property, identified as Tax Map 04, Lot 061. This is the land locked parcel that one of the owners had indicated to Wanda, that they would likely walk away from. Since that time, Wanda has made contact with one of the other co-owners who responded to her final 90-day notice. Mr. Osborne wrote to the Council with an appeal for redemption which I have included.

*Recommendation: Sell this property back to Arthur Osborne for the amount of all taxes owed, including costs, deed fees, and administrative fees which total \$5,781.63 with a deadline for redemption of March 23<sup>rd</sup>, 2026.*

Regarding the other foreclosed property, the Gar Chin property, there is nothing new to report at this time. Under the new laws for tax foreclosure, the immediate prior owner is still given 90 days in which they may contact the town and request a re-purchase of the property, and which notice was sent at the same time as the notice to Mr. Osborne. The ninety days will not expire until May. If we do not hear from any heirs and the ninety days pass, we will then have to follow the procedures under Title 36 which will necessitate hiring a real estate broker to handle the sale of the property.



**RECEIVED**

March 9, 2026

Arthur Osborne  
905 North Chester Road  
Chester, ME 04457  
207-794-4202

March 5, 2026

Town of Hampden  
106 Western Avenue  
Hampden, ME 04444

Subject: Request to Pay Past Due Taxes and Re-establish Ownership of Foreclosed Property

Dear Members of the Hampden Town Council,

I am writing to respectfully request consideration for the opportunity to pay the outstanding property taxes, including any accrued interest, penalties, and associated fees, on the property located on Sawyer Road [Tax Map/LOT 04-0-061], which was previously co-owned by myself and my brothers and has since gone through tax foreclosure.

Due to miscommunication and disagreement amongst co-owners of the property, I was unable to remain current on the property taxes at the time they became due. I take full responsibility for this situation and sincerely regret the lapse.

I am now in a position to resolve the delinquency and request permission from the Town Council to satisfy the full outstanding balance in order to re-establish ownership of the property. This property holds significant personal and financial importance to me, and I am committed to maintaining it responsibly and ensuring all future tax obligations are paid in a timely manner.

I respectfully ask the Council to consider allowing redemption of the property through payment of all past due taxes, interest, lien costs, and any additional fees required by the Town of Hampden. I am prepared to work cooperatively with the town office to complete this process promptly and in accordance with municipal requirements.

# Land Repurchase Final Payment Log

Sawyer Rd, Hampden ME

Tax payoff date: To be determined

<b>Account #505</b>	<b>Amt due as of</b>
	<b>3/16/2026</b>
2024 Taxes	\$ 1,344.20
2025 Taxes	\$ 1,240.71
2026 Taxes	\$ 1,344.20
2027 Estimated Tax Amount	\$ 1,500.00
Certified Mailing Cost	\$ 52.20
Recording costs (Quit Claim Deed)	\$ 25.00
Administrative Fee	\$ 275.32
	<b>\$ 5,781.63</b>



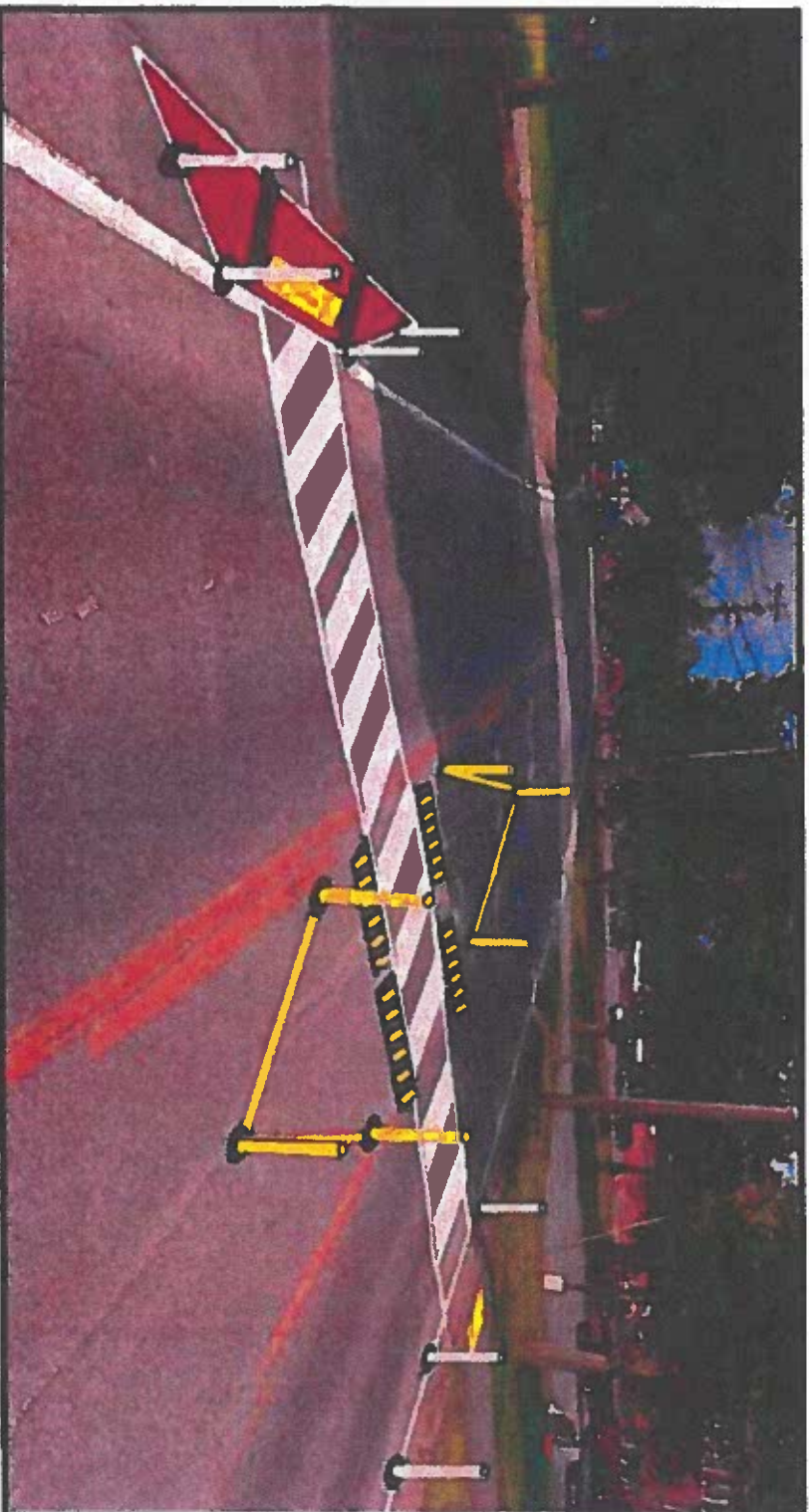
## Memorandum

TO: Town Council  
FROM: Paula Scott, Town Manager  
DATE: 03/10/2026  
RE: Approval to partner with BACTS on the Safe Streets For All Grant

---

As discussed at the March 9<sup>th</sup> workshop, I am requesting Council approval to enter into a traffic calming study at the crosswalk in front of the Skehan Center on Route 1A in partnership with BACTS. (Bangor Area Comprehensive Transportation System) This study will be implemented in the summer and fall of this year and will involve installing a gateway configuration at the crosswalk consisting of flexpost curb extensions and a beacon with the intent of slowing traffic down in that location to aid in both pedestrian and motorist safety.

Conceptual Rendering



### **Traffic Safety During Installation and Removal**

Hampden DPW staff will create temporary traffic control (TTC) zones as per MUTCD Part 6 guidance using cones and signs. Signage and channelizers shall include OSHA approved "Road Work" signs in advance of the project area, and cones as needed to transition traffic away from any area where people are working. A DPW truck with





**Memorandum**

TO: Town Council  
FROM: Paula Scott, Town Manager  
DATE: 03/11/2026  
RE: Receipt of reimbursed funds from Maine DOT into the Streets & Roads reserve 3-761-00

---

Just as you did with MPI (Municipal Partnership Initiative) funds at the end of February, this agenda item is for authorization to receipt the VPI study (Village Partnership Initiative) reimbursement from Maine DOT into the Streets and Roads Reserve.

In the FY24 budget, Council approved funding the town share for a study of multimodal offerings in downtown Hampden, along US Route 1A, Route 9, and portions of Route 202. It included safety improvements for bike lanes, drainage concerns, ADA compliance for sidewalks, transportation improvements and traffic calming measures. Since the conclusion of the study, we have discussed the results in workshops to try to inform future budgeting. Being a partnership with Maine DOT through our involvement with BACTS, the State reimbursed us 30.624% of our expenditures for this study.

I am requesting Council authorization to receipt the reimbursement amount of \$37,500 into the DPW Streets and Roads reserve account 3-761-00.

**Memorandum**



TO: Claire Winter, MDOT  
FROM: Paula Scott, Town Manager  
DATE: 12/10/2025  
RE: Billing for 50% reimbursement – WIN number 027744.00

Claire,

Attached is the billing for reimbursement for the cost associated with the WIN number 027744.00 project.

We are requesting reimbursement in the amount of: \$39,750

A project spreadsheet and copies of invoices are attached.

Please let us know if any additional information is needed.

Thank you,

*Paula A. Scott*

Paula A. Scott,  
Town Manager

VPI Invoices to submit to the state for 30.624% reimbursement

FY24 Bills			
	Date	Inv#	amount
Sewall	6/12/2024	6094	\$4,212.36
FY25 Bills			
Vendor	Date	Inv#	amount
Sewall	7/10/2024	6202	\$6,067.56
Sewall	8/14/2024	6274	\$8,448.30
Sewall	9/11/2024	6331	\$2,755.83
bangor publishing	10/3/2024		\$195.00
snowman	10/3/2024		\$1,716.40
vpi meeting	11/14/2024		\$84.36
Sewall	11/14/2024	6431	\$3,865.76
vpi study	12/11/2025		\$5,950.03
Sewall	1/2/2025	6521	\$16,425.38
Sewall	1/15/2025	6672	\$2,350.52
usps/streetscapes postcard mailing	1/30/2025		\$724.92
usps/streetscapes postcard mailing	2/12/2025		\$109.36
Sewall	2/12/2025	6734	\$27,330.86
Sewall	3/12/2025	6792	\$10,171.09
Sewall	4/16/2025	6826	\$24,294.92
Maine Savings Credit Card VPI meeting costs Dunkin	11/14/2024	674	\$22.59
Maine Savings Credit Card VPI meeting costs Hannaford	11/14/2024	6623	\$61.77
snowman	2/10/2025		\$931.00
Maine Savings Credit Card VPI meeting costs Hannaford	2/12/2025	1294	\$44.48
Maine Savings Credit Card VPI meeting costs Dunkin	2/12/2025	1094	\$8.39
Sewall	5/7/2025	6891	\$3,541.07
FY26 Bills			
Sewall	7/8/2025	7041	\$2,325.74
Sewall	8/14/2025	7087	\$9,703.94
Sewall	9/11/2025	7161	\$2,325.90
Grand Total			\$129,769.26
30.624% reimbursement			\$39,740.54