

**TOWN COUNCIL MINUTES**

**MARCH 17, 2008**

The regularly scheduled meeting of the Hampden Town Council was held on Monday, March 17, 2008. The meeting was held at the municipal building council chambers and was called to order by Mayor Briggs at 7:00 p.m.

**Attendance: Councilors:** Mayor Rick Briggs, Thomas Brann, Matthew Arnett, Shannon Cox, Andre Cushing and Edward Murphy. Councilor Colford was excused.

**Town Manager:** Susan Lessard

**Town Counsel:** Thomas Russell was on vacation.

**Department Heads/Staff:**

A member of the press and citizens

Councilor Colford was unable to attend the meeting due to an illness in his family and had requested an excused absence. Motion by Councilor Arnett, seconded by Councilor Cushing to excuse Councilor Colford – unanimous vote in favor.

**A. CONSENT AGENDA**

Treasurer's Warrants were circulated for approval and signatures of the Finance Committee. Councilor Murphy requested that Items A.4.a. and A.4.d. be set aside; Councilor Arnett requested that Items A.3.a., A.4.b. and A.4.f. be set aside. Motion by Councilor Brann, seconded by Councilor Murphy to accept the balance of the Consent Agenda – unanimous vote in favor.

**A.3.a. DHHS/TOWN – GENERAL ASSISTANCE LETTER**

Councilor Arnett asked Manager Lessard if Hampden comes anywhere near the proposed threshold \$166,395. Manager Lessard explained that Hampden's General Assistance budget is \$10,000 and we usually expend only half of that so there is no need to change our reimbursement arrangement, which is currently 50% of the amount expended. Motion by Councilor Arnett, seconded by Councilor Cushing to accept Item A.3.a. – unanimous vote in favor.

**A.4.a. BANGOR REGION LEADERSHIP INSTITUTE – SPEECH GIVEN BY DEAN BENNETT**

Councilor Murphy noted that this is an excellent speech, but pointed out that Dean's name was not on the written copy. Councilor Arnett thought it was an extraordinary presentation regarding economic development and planning and said he would like to invite Dean to speak to the Council on this topic. Motion by

Councilor Murphy, seconded by Councilor Arnett to accept Item A.4.a. – unanimous vote in favor.

**A.4.b. LIBRARY TRUSTEES MEETING MINUTES – 1/9/08**

Councilor Arnett expressed concern that these are the minutes of the January 9<sup>th</sup> meeting and the Council is only getting them in late March. One item in the minutes referred to the proposed air conditioning project and the bid process and if he had seen these minutes prior to the last Council meeting, he would have raised his concerns about that project in a more timely fashion. He requested that the Town Manager remind all staff that all capital items that require bids need to be brought to Council before they move forward. Councilor Arnett moved and Councilor Cox seconded to accept Item A.4.b. – unanimous vote in favor.

**A.4.d. BUS RIDERSHIP REPORT – 12/07**

Councilor Murphy asked how 2007 total ridership compared with the 2006 total. Manager Lessard noted that by adding the additional run in 2003, ridership doubled in 2004 and has continued to increase every year. She informed the Council that there have been increased requests for a Saturday run and when the Council looks at the bus schedule in the budget process this year, there will be the option of adding a Saturday run. Motion by Councilor Murphy, seconded by Councilor Cushing to accept Item A.4.d. – unanimous vote in favor.

**A.4.f. FINANCE COMMITTEE MINUTES – 2/28/08**

Councilor Arnett commended the Finance Committee for the excellent work they have done and for the excellent minutes. He noted that one of the proposals is that the GIS/IT position be funded for full-time employment and he said it was nice to see that this was put before the committee before budget discussions begin. Motion by Councilor Arnett, seconded by Councilor Cushing to accept Item A.4.f. – unanimous vote in favor.

**B. PUBLIC COMMENTS**

Jim Feverston, Scholarship Committee Chair and Treasurer of the Lura Hoit Pool Board of Trustees reported that the spaghetti dinner and silent/live auction to benefit the Susan G. Abraham Scholarship was very successful. A detailed report will be coming on Thursday. Jim thanked all those folks who volunteered and participated, as well as the donors and contributors and all who turned out in support of this cause.

**C. POLICY AGENDA**

**1. PUBLIC HEARINGS**

- a. APPLICATIONS FOR RENEWAL OF VICTUALER'S LICENSES:

1. BANGOR TENNIS & RECREATION CLUB, 60 MECAW ROAD
2. BEST WESTERN WHITE HOUSE INN, FILIBUSTER LOUNGE, 155 LITTLEFIELD AVENUE
3. DYSART'S TRAVEL STOP, 366 COLDBROOK ROAD
4. HAMPDEN BLUE CANOE, 63 MAIN ROAD NORTH
5. McK'S VARIETY, 995 WESTERN AVENUE
6. PIZZA GOURMET, HANNIBAL HAMLIN PLACE
7. R & K VARIETY, 573 MAIN ROAD NORTH
8. SUBWAY OF MAINE, 7 WESTERN AVENUE

Mayor Briggs explained the procedure for the public hearing and then opened the hearing. One hearing was held for all 8 applications and Mayor Briggs read the list of applicants for the record.

Proponents – None; Opponents – None; General Questions or Comments – None. The hearing was closed.

Motion by Councilor Murphy, seconded by Councilor Brann to approve all eight applications – unanimous vote in favor.

## **2. NOMINATIONS-APPOINTMENTS-ELECTIONS**

There were none.

## **3. UNFINISHED BUSINESS**

- a. WATER DISTRICT: - COMMITTEE APPOINTMENT  
- ATTORNEY ENGAGEMENT

The Town Council had previously directed Manager Lessard to locate a law firm that, if necessary, the Town could utilize as part of any action related to the possibility of annexing the Hampden Water District. She has contacted Pierce Atwood and they forwarded a letter of engagement together with a Standard Terms of Engagement for Legal Services for her signature. Manager Lessard said she is not recommending that the Council spend any money at this time, but is recommending signing a letter of engagement.

Motion by Councilor Brann, seconded by Councilor Cox to authorize the Town Manager to sign the agreement with Pierce Atwood – unanimous vote in favor.

The Water District provided a copy of a proposed Resolution Supporting Increased Interlocal Cooperation with the Town of Hampden (copy attached), which their Board of Trustees will consider adopting at their meeting on April 20<sup>th</sup>.

Councilor Brann moved and Councilor Arnett seconded to indicate support and willingness to participate in the joint working group as

set out in the resolution that the Hampden Water District is anticipating adopting.

During discussion, Councilor Arnett expressed appreciation to the Water District for their spirit of cooperation and looks forward to doing a joint activity with them. He did note however, that the Council may have other agenda items that will need to be added to the list, specifically the concern about future water supplies.

By roll call, vote on the motion was unanimously in favor.

Councilors Brann, Arnett and Murphy volunteered to serve on the working group with the Water District. Motion by Councilor Arnett, seconded by Councilor Cushing to appoint Councilor Brann, Councilor Arnett and Councilor Murphy to the joint working group, with Mayor Briggs to serve as the alternate member – unanimous vote in favor. Councilor Brann recommended offering the Council chambers for the meetings.

**b. WATER DISTRICT – RATE HEARING RESOLUTION**

Manager Lessard reported that there is a resolution to the rate increase request. What was originally an 18.26% increase has been resolved at a 14.2% increase. It has been accepted, but the paperwork has not yet been signed. It is anticipated that the rate increase will take affect with the April billing.

**c. AMBULANCE BILLING – FINANCE COMMITTEE  
RECOMMENDATION**

Councilor Brann reported that the Finance Committee concurs with Manager Lessard's recommendation to abate ambulance bills prior to January 1, 2007 and recommends that the Finance Committee annually review outstanding ambulance accounts to determine action necessary to keep the ambulance receivables list updated.

Motion by Councilor Brann, seconded by Councilor Cushing to abate the accounts receivable prior to January 1, 2007 and to support the process outlined by the Finance Committee – unanimous vote in favor.

**d. BUDGET WORKSHOP DATES – 2009 BUDGET**

The Council approved the proposed schedule for budget workshops prepared by Manager Lessard (copy attached).

**e. TRANSFER STATION – STICKER FEES/FINES –  
COUNCILOR ARNETT**

Councilor Arnett informed the Council that the Ordinance Committee has taken a first look at this issue but is not ready to make a

recommendation at this time. He moved that this item be postponed until the next meeting. Councilor Brann seconded the motion and vote was unanimously in favor.

#### 4. NEW BUSINESS

##### a. DOLLARS FOR SCHOLARS TOLLBOOTH REQUEST – CARLA BOMMARITO

This item was moved to the beginning of the Policy Agenda. Carla Bommarito of Dollars for Scholars requested that the Council authorize that group's tollbooth fundraiser again this year. It has been scheduled for April 26<sup>th</sup> from 9:00 to 11:00 a.m. on Route 1A in front of the Superintendent's office.

Motion by Councilor Arnett, seconded by Councilor Brann to authorize the tollbooth as requested – unanimous vote in favor.

##### b. HOURS OF OPERATION

Manager Lessard explained that at the present time the Town Office is open from 8:00 am to 4:30 pm from January 1<sup>st</sup> to March 31<sup>st</sup> and from 8:00 am to 5:00 pm from April 1<sup>st</sup> through December 31<sup>st</sup>. Town Office staff has kept an informal tally of the number of customers after 4:30 p.m. and the number averaged less than one per week over the period of time. The staff has requested that the Council consider standardizing the office hours from 8:00 am until 4:30 pm year round. That schedule allows for the general public to use our services in person for 42.5 hours each week. Manager Lessard explained that a majority of the services provided by the Town Office are available either online, by mail, via the drop box in the front of the building or with a phone call. She also pointed out that all State offices close at 4:30 pm so access to information from them ends at that time. Finally, there are safety and security concerns with only one person on staff from 4:30 pm to 5:00 pm and Manager Lessard said she can not justify having all staff here until 5:00 pm with the low volume of customers during that time.

Motion by Councilor Cushing, seconded by Councilor Cox to standardize Town Office hours to 8:00 am until 4:30 pm Monday through Friday – following brief discussion, vote was unanimously in favor of the motion.

Councilor Cushing noted that the key is how the services are delivered and it seems clear that in conjunction with the State, the Town has been able to deliver a level of service online for those who can access that. In addition, there is the drop box out front, which leaves just a small window of services that require people to come to the Town Office. He suggested that part of the responsibilities the Communications Committee is to further educate people as to how services can be accessed. Councilor Arnett

suggested putting a sign on the front door of the Town Office indicating how various types of services can be handled. It was decided that the next newsletter will contain an article explaining the options available.

c. SOUADABSCOOK CANOE RACE

Manager Lessard received a written request from James Mabee of the American Canoe Association of New England (ACANE) for permission to hold the annual Souadabscook Stream Race on Saturday April 12, 2008 starting at 9:00 am.

Motion by Councilor Arnett, seconded by Councilor Cox to grant permission to ACANE to conduct the annual canoe race on April 12, 2008, subject only to authorization from the Dept. of Inland Fisheries and Wildlife – unanimous vote in favor.

d. SUBDIVISION ORDINANCE AMENDMENT CONSIDERATION  
– STAFF REQUEST FOR REFERRAL TO ORDINANCE  
COMMITTEE

GIS/IT Specialist submitted a written request for the Charter and Ordinance Committee to address the lack of requirement within the Subdivision Ordinance for geographically referenced digital material to be submitted with the subdivision application.

Motion by Councilor Arnett, seconded by Councilor Brann to refer this to the Charter & Ordinance Committee – unanimous vote in favor.

e. POLICY REGARDING “AIRTIME” FOR COUNCILORS  
RUNNING FOR OTHER STATE/FEDERAL POSITIONS

Manager Lessard asked the Council to establish a policy in order to give her some direction and guidance regarding a cutoff date for appearance on Cable Channel 7 of persons running for political office. FCC regulations stipulate that the cutoff time is 45 days prior to an election, but she thought it might be better to go with 60 days before any election and the only appearances by candidates would be in conjunction with participating as a council or board member in meetings that the Town broadcasts as opposed to appearing as a host or a guest on a program.

Councilor Arnett moved and Councilor Cushing seconded that 60 days before any election no person running for public office be featured or participate in any Channel 7 programming other than routine Council or Planning Board meetings when they are a member of that group.

During discussion, Councilor Cox said she didn't think 60 days goes far enough and that it should be whenever a candidacy is sworn.

Councilor Brann agreed with Councilor Cox, but because of the current programming schedule, he suggested that the policy be effective as of April 1, 2008. Councilor Cox also pointed out that candidates should not be writing articles for the town newsletter. Following further discussion Councilor Arnett withdrew his motion and invited Councilor Cox to make an alternate motion.

Councilor Cox moved that effective April 1, 2008, all public appearance of any local official on the government access Channel 7 and through the community newsletter shall cease as soon as a candidacy for public office is sworn. Councilor Brann seconded the motion but amended it to add "with the exception for activities of which they are formally fulfilling their responsibilities to duly elected office in the Town of Hampden". Councilor Cox agreed to the amendment. By roll call, vote on the motion was 5-0; Councilor Cushing abstained.

#### **D. COMMITTEE REPORTS**

Councilor Arnett reported that the Communications Committee will meet at 5:00 pm on Wednesday, March 19<sup>th</sup>.

Councilor Arnett further reported that the Charter & Ordinance Committee met this evening and continues to work on the shoreland zoning issue. Because of the important issues in shoreland zoning, the Committee plans to hold public meetings and major discussions with the Council this summer.

Councilor Brann reported that the Comprehensive Planning Committee will meet tomorrow evening at 7:00 pm.

Councilor Brann reported that the Finance Committee met on February 28<sup>th</sup> and discussed several items. A copy of the minutes of that meeting was included in the Consent Agenda and is attached hereto. The next meeting of the Finance Committee will be on March 27<sup>th</sup> at 7:00 pm.

Councilor Cushing reported that the Economic Development Committee met with Bion Foster regarding what role he would be able to continue to serve on behalf of the Town. The Committee is looking forward to getting feedback from Bion to the offer it had presented. Councilor Cushing reported that there is a meeting of the advisory Economic Development Committee on Monday, March 24<sup>th</sup> and he hoped that members of the Council's Economic Development Committee can attend that meeting.

Councilor Cox reported that the Community Services Committee met on March 4<sup>th</sup> and worked on the committee's mission statement and looked at the general scope and purpose of the committee. The Committee also discussed the formation of "Friends of Dorothea Dix Park" and plans to bring back draft language to the next Council meeting about the role and purpose of that organization. There was a brief discussion about doing some type of outreach letter to the SAD #22 Board to let them know about the Community Services

Committee, what it does and how the Committee sees its connection with the work the School Board is looking at in terms of the new high school and the existing space. The next meeting of the Community Services Committee is tomorrow at 6:00 pm.

Councilor Murphy reported that he attended the first SAD #22 Budget Committee meeting on March 12<sup>th</sup>. He reported that the amount Hampden pays in relation to the other two towns is going to drop this year, however state funding to the District is also dropping significantly. The next Budget Committee meeting will be at 5:30 pm on March 26<sup>th</sup> at a location to be determined.

#### **E. MANAGER'S REPORT**

A copy of the Manager's Report is attached hereto.

#### **F. COUNCILOR'S COMMENTS**

Councilor Cushing informed the Council that the next Hampden Business Association will have a luncheon meeting on April 1<sup>st</sup> at a location to be determined and their annual dinner is scheduled for May 14<sup>th</sup> at Spectacular Events Center.

He also commented that the dinner and auction for the benefit of the Susan G. Abraham Memorial Endowed Scholarship was very well attended and there will be a television program of that event to be aired in April.

Councilor Cushing further informed the Council that the Hike for the Homeless will be held on May 10<sup>th</sup>. He has talked with Walter Cupples, Chair of the Board of the Homeless Shelter and this year there is a concerted effort by Hampden Academy students to involve more people in this event. He encouraged everyone to participate in the walk and issued a challenge to the communities of Bangor, Brewer and Veazie to have more walkers from their communities.

Councilor Arnett asked Manager Lessard if she would conduct a mini-workshop in town finances for the Council before beginning the budget process. She said she would be happy to do that and it was tentatively scheduled for the second week in April.

#### **G. ADJOURNMENT**

There being no further business, the meeting was adjourned at 10:10 p.m.



Denise Hodsdon  
Town Clerk

March 31, 2008

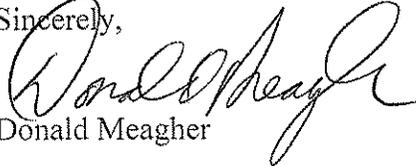
Susan Lessard  
Town Manager  
Municipal Building  
106 Western Avenue  
Hampden, ME 04444

Dear Susan:

The host fee payment of \$83,596.99 which the Town received represents the period January 2008, during which 45,188 tons were disposed at PTL.

As always, please give me a call if you have any questions about the landfill.

Sincerely,

  
Donald Meagher

March 31, 2008

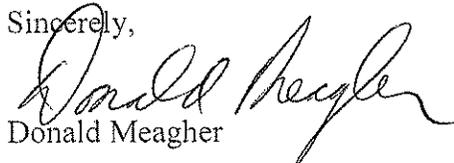
Susan Lessard  
Town Manager  
Municipal Building  
106 Western Avenue  
Hampden, ME 04444

Dear Susan:

The host fee payment of \$68,908.26 which the Town received represents the period February 2008, during which 37,248 tons were disposed at PTL.

As always, please give me a call if you have any questions about the landfill.

Sincerely,

  
Donald Meagher



Check One:  Initial Application  
 Application for Reappoint

4-3-b

**TOWN OF HAMPDEN**  
**APPLICATION FOR TOWN BOARDS AND COMMITTEES**

NAME: Kiser James  
LAST FIRST MI

ADDRESS: 15 Constitution Ave  
STREET MAILING

TELEPHONE: 862-3176 862-4700  
HOME WORK

OCCUPATION: consulting engineer

BOARD OR COMMITTEE PREFERENCE:

FIRST CHOICE: Economic Development

SECOND CHOICE (OPTIONAL): \_\_\_\_\_

How would your experience, education and/or occupation be a benefit to this board or committee? have extensive experience in land development activities including site identification, characterization, evaluation design and approvals from local, state and federal authorities

Are there any issues you feel this board or committee should address, or should continue to address? continue the development of business park, attraction of businesses to the town, identification and promotion of additional business zones and best utilization of high value land areas in town.

CONSERVATION COMMITTEE  
BOARD OF ASSESSMENT REVIEW  
PERSONNEL APPEALS BOARD  
LURA HOIT MEMORIAL POOL  
ECONOMIC DEVELOPMENT COMMITTEE

3 YEAR

DYER LIBRARY  
RECREATION COMMITTEE  
ZONING BOARD OF APPEALS  
HISTORIC PRESERVATION COMMITTEE  
TREE BOARD

5 YEAR  
PLANNING BOARD

**FOR TOWN USE ONLY**

Date Application Received: **MAR 27 2008**

APPOINTMENTS COMMITTEE ACTION: \_\_\_\_\_ DATE: \_\_\_\_\_

COUNCIL ACTION: \_\_\_\_\_ DATE: \_\_\_\_\_

NEW APPT  REAPPOINTMENT DATE APPOINTMENT EXPIRES: \_\_\_\_\_

# American Folk Festival News

## First Artists Announced

The American Folk Festival is pleased to announce the first group of confirmed performers for the 2008 AFF.

**Jesse McReynolds and the Virginia Boys, bluegrass** - Sixty years after he started performing with his brother as Jim & Jessie, this first generation bluegrass innovator still captivates audiences with his mandolin prowess, signature brother-syle duet singing and rock-solid band.

**Hassan Makmoun, Gnawa music** - a mesmerizing blend of Islamic mysticism and hypnotic African rhythms from the charismatic prince of Moroccan trance music.

**Chuck & Albert, Acadian** - These two wacky and talented Barachois alums deliver a triple threat of Acadian music, dance and high-energy comedy from Prince Edward Island.

**Jeffrey Broussard & the Creole Cowboys, zydeco** - Heir to a family musical legacy, accordionist Jeffrey Broussard leads one of Southwest Louisiana's hottest new dance bands.

**Genticorum, Quebecois** - traditional songs and tunes from an exciting young trio dedicated to celebrating Quebec's vibrant musical heritage and culture.

**Dianna Greenleaf & Blue Mercy, blues** - Emerging from the Houston blues scene like a force of nature, this Texas powerhouse has a commanding stage presence and a voice to match.

**Chino Nunez and Friends Orchestra, salsa** - One of the best *salsa dura* ensembles on the East Coast led by Latin percussionist extraordinaire Chino Nunez.

## Calling all Volunteers

This year, we are expecting over 150,000 visitors to the Bangor Waterfront for the 2008 AFF. Hosting this celebration of music, dance and performing arts from cultural traditions across the globe is truly a community effort. Close to 900 volunteers will be needed to help in all areas of the Festival.

With more than 20 different volunteer jobs to choose from, there is something for everyone! A detailed list of volunteer positions can be found on page 3 and 4 of the enclosed volunteer application.

The average volunteer shift is 3.5 hours. Training is provided. All volunteers receive a free, exclusive volunteer t-shirt, an invitation to a private party held Saturday night for performers, volunteers and staff and most importantly, the gratitude of festival goers, performers and staff.

To join the fun and be a part of the event that brings the world to Bangor, just fill out the enclosed volunteer application form and send it in, or register online at [www.americanfolkfestival.com](http://www.americanfolkfestival.com).

THANK YOU!

*The American Folk Festival is produced by the nonprofit Bangor Folk Festival, in partnership with the City of Bangor, Eastern Maine Development Corporation, the Maine Discovery Museum, the National Council for Traditional Arts and the Maine Folklife Center at the University of Maine.*



**SAVE THE DATE  
August 22 - 24, 2008  
See you there!!**

## 2008 American Folk Festival Sponsors

The American Folk Festival depends on the generosity of our corporate and individual sponsors. We'd like to thank everyone who has made a contribution, and recognize the top 3 sponsor levels here. A complete listing can be found on our website.

### Virtuoso

Bangor Daily News  
City of Bangor  
EMHS

### Soprano

Bangor Savings Bank  
FairPoint Communications  
LL Bean  
National Endowment for the Arts

### Alto

Coca-Cola Bottlers  
Jace Cohen & Barbara Carey  
Hannaford  
Hollywood Slots at Bangor  
Sea Dog Restaurant

Each year, it costs \$1 million to produce the AFF. Your tax-deductible gift - every donation - is a **necessary and much appreciated** piece of our Folk Festival.

## Survey Says

A team of volunteers surveyed 3160 visitors at the 2007 American Folk Festival.

Of those surveyed:

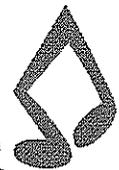
- 84% were from Maine, 14% were from other states, 2% were from other countries, which included Russia, Japan, Germany, Italy, Armenia and Cuba.
- 38% had attended the previous 5 Festivals and 23% were first-timers to the AFF.
- 27% were under the age of 40 and 73% were 40 and over.

Here's what a few had to say:

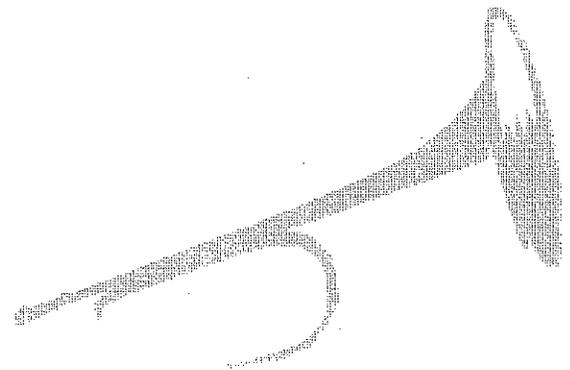
- "I love this event and am so proud that our community supports culture and the arts in this way."
- "Our first visit to Maine. Very beautiful area and friendly people."
- "What a truly wonderful event. Tremendous job fostering community and diversity. We are so proud of Bangor for supporting such a wonderful event. Keep it going!"

American Folk Festival on the Bangor Waterfront  
produced by the Bangor Folk Festival  
40 Harlow Street  
Bangor ME 04401

August 22, 23 & 24, 2008



NONPROFIT ORG  
US POSTAGE PAID  
PERMIT 46  
BANGOR ME



Thank you to the Bangor Letter Shop for donating the printing cost of this newsletter.

**COMMUNICATIONS COMMITTEE MEETING  
MINUTES  
March 19, 2008**

Attending:

Councilor Matthew Arnett  
Councilor Shannon Cox  
Councilor Andre Cushing

Sue Lessard, Town Manager  
Denise Hodsdon, Town Clerk  
Nancy Chaiyabhat

The meeting was opened at 7:00 pm by Chairman Matthew Arnett.

**NEWSLETTER**

The next newsletter will be mailed during the third week of April and the deadline for submission of articles is April 1<sup>st</sup>. Articles will be as follows:

- Budget Process/Issues – Councilor Arnett & Manager Lessard
- Transfer Station Changes – Councilor Arnett & Manager Lessard
- Friends of Dorothea Dix Park – Councilor Cox
- Tree City/Arbor Day – Jim Feverston
- Comprehensive Planning Update – Councilor Cox will coordinate with Tom Brann, Economic & Community Development Specialist Dean Bennett and Donald Katnik
- Manager's Report – Manager Lessard
- Delivery of Town Services/Change in Office Hours – Administration Office Staff
- Hampden Business Association's Annual Dinner – Councilor Cushing will coordinate with Perry Speaker and Dana Edwards
- Report on Susan G. Abraham Memorial Scholarship Fundraising – Jim Feverston
- Cable TV Policy re Appearance of Political Candidates – Councilor Arnett
- Stream Cleanup – Town Planner Bob Osborne
- Children's Day Fundraising Efforts – Committee Members Vivian Gresser or Kurt Mathies
- Hike for the Homeless – Councilor Arnett
- SAD 22 Building Committee Report

Councilor Arnett will be editor-in-chief for this issue and requested that all articles be emailed to him.

**CABLE TV**

Manager Lessard reported that the Council adopted a policy at its last meeting regarding the appearance of sworn political candidates on Cable TV Channel 7 effective April 1, 2008. Any sworn candidate for public office will not appear on Channel 7 or author articles for the newsletter except when participating in meetings of boards or committees of which the candidate is a member.

There was also discussion about political candidates making deliveries of the Welcome Wagon bags to new residents. Deliveries are generally made by Hampden Business Association members and that practice will continue, but Councilor Cushing assured committee members that any candidates will not participate in the deliveries.

## BUDGET

Manager Lessard reported that the current budget is in good shape – the original budget was \$35,600 and there is \$13,000 remaining at this time. The Committee reviewed and approved the proposed budget for 2009. There will be no increase in next year's budget but there will be some re-distribution of funds. At the next meeting, there will be discussion regarding whether to stay with the Cable Consortium and continue paying the .5% cable franchise fee, for recommendation to the full Council.

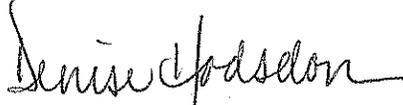
## TECHNOLOGY COMMITTEE

The Committee will make the recommendation to the Council to appoint an ad hoc Technology Committee to look at technology in the framework of making town services more accessible and efficient. If approved by the Council, Councilor Cushing volunteered to Chair the ad hoc committee and will work with GIS/IT Specialist Gretchen Heldmann in recruiting additional members.

## ASSISTANCE IN COMPREHENSIVE PLANNING

The Communications Committee will act in a cooperative role with the Comprehensive Planning Committee to assist in educating the citizens on key aspects of the proposed Comprehensive Plan revision. Councilor Cox will meet with GIS/IT Specialist Gretchen Heldmann to outline an electronic survey inquiring about what kind of key services citizens would like to see provided and about their awareness of the comprehensive planning process and its goals.

The meeting was adjourned at 6:15 pm. The next meeting will be the third Wednesday of April at 7:00 pm.



Denise Hodsdon  
Town Clerk

March 12, 2008

Susan Lessard  
Town Manager  
Town of Hampden  
106 Western Avenue  
Hampden, Maine 04444

**RE: Pine Tree Landfill  
Monthly Report of Landfill Complaints**

Dear Susan:

During the Month of February 2008, Pine Tree Landfill received three odor complaints pertaining to the landfill.

If you should require any additional information, please feel free to contact me at 394-4371.

Sincerely,

PINE TREE LANDFILL



Tom Gilbert  
Environmental Compliance Manager

CC: Cyndi Darling, MDEP  
Marty Drew, Casella Waste Systems, Inc.  
Wayne Boyd, Casella Waste Systems, Inc.  
Don Meagher, Casella Waste Systems, Inc.  
Toni King, Casella Waste Systems, Inc.



A-4-C

March 12, 2008

Cyndi Darling  
Maine Dept. of Environmental Protection  
Bureau of Remediation & Waste Management  
106 Hogan Road  
Bangor, Maine 04401

**RE: New England Waste Services of ME  
d/b/a Pine Tree Landfill  
Monthly Special Waste Activity Report**

Dear Cyndi:

Enclosed please find the February 2008 Waste Activity Report for Pine Tree Landfill. All analytical data relating to special waste deliveries to the landfill is kept on file for your review as required.

If you should have any questions regarding the enclosed, please do not hesitate to contact me at 394-4371.

Sincerely,

PINE TREE LANDFILL



Tom Gilbert  
Environmental Manager

Enclosure

CC: Marty Drew, PTL  
Wayne Boyd, PTL  
Toni King, Casella Waste Systems, Inc.  
Susan Lessard, Town of Hampden

PINE TREE LANDFILL  
HAMPDEN, MAINE  
MONTHLY WASTE ACTIVITY REPORT  
February 2008

Delivery Date	Manifest Approval #	Waste Description	Quantity Delivered (tons)	Transporter Name	Generator Name	State of Origin
02/29/08	211731	NON FRIABLE ASBESTOS	6.11	SAMS	DMP WALTHAM HOLDINGS LLC	MA
02/29/08	211732	NON FRIABLE ASBESTOS	4.45	SAMS	DMP WALTHAM HOLDINGS LLC	MA
02/29/08	211733	NON FRIABLE ASBESTOS	9.53	SAMS	DMP WALTHAM HOLDINGS LLC	MA
02/29/08	211743	NON FRIABLE ASBESTOS	4.64	SAMS	DMP WALTHAM HOLDINGS LLC	MA
02/26/08	211454	NON FRIABLE ASBESTOS	0.64	RIVER	MSAD#13	ME
02/19/08	210954	CONTAMINATED SOIL	1.99	PS	MARTHA ARMSTRONG	ME
02/08/08	210312	CONTAMINATED SOIL	2.27	BREWER	BREWER ME	ME
02/18/08	210854	CONTAMINATED SOIL	9.70	CH	CENTRAL MAINE POWER	ME
02/20/08	211072	CONTAMINATED SOIL	4.24	CH	CENTRAL MAINE POWER	ME
02/21/08	211104	CONTAMINATED SOIL	9.76	CH	CENTRAL MAINE POWER	ME
02/21/08	211144	CONTAMINATED SOIL	9.75	CH	CENTRAL MAINE POWER	ME
02/22/08	211183	CONTAMINATED SOIL	10.06	CH	CENTRAL MAINE POWER	ME
02/12/08	210554	CONTAMINATED SOIL	16.79	THIBODEAU	DEPREE RENTAL PROPERTY	ME
02/22/08	211205	CONTAMINATED SOIL	1.11	PS	HARRETT CLARK	ME
02/23/08	211251	CONTAMINATED SOIL	0.39	PS	HARRETT CLARK	ME
02/05/08	210038	CONTAMINATED SOIL	2.31	CH	HOPPER & JEAN HENDERSON	ME
02/01/08	209857	CONTAMINATED SOIL	14.91	O'BRIAN	HUMMINGBIRD ACRES	ME
02/01/08	209865	CONTAMINATED SOIL	15.89	O'BRIAN	HUMMINGBIRD ACRES	ME
02/08/08	210323	CONTAMINATED SOIL	7.63	KT&SON	JIM LANE	ME
02/08/08	210324	CONTAMINATED SOIL	7.36	KT&SON	JIM LANE	ME
02/11/08	210439	CONTAMINATED SOIL	8.47	KT&SON	JIM LANE	ME
02/27/08	211516	CONTAMINATED SOIL	4.56	PTS	JOHN HALL	ME
02/26/08	211437	CONTAMINATED SOIL	9.76	CH	KAREN SPROUL	ME
02/28/08	211631	CONTAMINATED SOIL	12.51	CH	KAREN SPROUL	ME
02/14/08	210702	CONTAMINATED SOIL	2.39	PS	ESTATE OF LEBOLA TRACY	ME
02/15/08	210740	CONTAMINATED SOIL	5.46	PS	ESTATE OF LEBOLA TRACY	ME
02/08/08	210353	CONTAMINATED SOIL	4.04	CH	MARGORIE PEARL	ME
02/06/08	210176	CONTAMINATED SOIL	0.99	PS	MAUDE HAYWOOD	ME
02/08/08	210335	CONTAMINATED SOIL	2.22	PTS	MAIN STREET	ME
02/26/08	211444	CONTAMINATED SOIL	3.84	PS	REGINA LEONARD	ME
02/07/08	210248	CONTAMINATED SOIL	3.25	SCH	SHANE DEANE	ME
02/07/08	210263	CONTAMINATED SOIL	3.36	SCH	SHANE DEANE	ME
02/08/08	210327	CONTAMINATED SOIL	3.81	SCH	SHANE DEANE	ME
02/01/08	209805	CONTAMINATED SOIL	0.95	N.AMERICAN	OLIVER YORK	ME
02/08/08	210333	GRIT SAND BLAST	13.34	GEO	CHANNEL CENTER	MA
02/05/08	210078	GRIT SAND BLAST	12.76	PTS	ROCKLAND MARINE	ME
02/29/08	211761	NON FRIABLE ASBESTOS	26.01	KBC	ACE ENVIROMENTAL	MA
02/09/08	210394	FLY ASH	28.05	GOULET	SCHULLER STSTION	NH
02/16/08	210806	FLY ASH	29.29	GOULET	SCHULLER STSTION	NH
02/23/08	211241	FLY ASH	26.86	GOULET	SCHULLER STSTION	NH
02/23/08	211256	FLY ASH	30.96	GOULET	SCHULLER STSTION	NH
02/25/08	211278	MUNICIPAL ASH	25.50	SAMS	MAINE ENERGY RECOVERY CO	ME
02/25/08	211297	MUNICIPAL ASH	25.63	SAMS	MAINE ENERGY RECOVERY CO	ME
02/25/08	211317	MUNICIPAL ASH	28.87	SAMS	MAINE ENERGY RECOVERY CO	ME
02/25/08	211318	MUNICIPAL ASH	22.73	SAMS	MAINE ENERGY RECOVERY CO	ME
02/25/08	211332	MUNICIPAL ASH	23.05	SAMS	MAINE ENERGY RECOVERY CO	ME
02/25/08	211333	MUNICIPAL ASH	22.44	SAMS	MAINE ENERGY RECOVERY CO	ME
02/26/08	211374	MUNICIPAL ASH	25.33	SAMS	MAINE ENERGY RECOVERY CO	ME
02/26/08	211375	MUNICIPAL ASH	30.54	SAMS	MAINE ENERGY RECOVERY CO	ME
02/26/08	211384	MUNICIPAL ASH	23.31	SAMS	MAINE ENERGY RECOVERY CO	ME
02/26/08	211404	MUNICIPAL ASH	29.77	SAMS	MAINE ENERGY RECOVERY CO	ME
02/26/08	211431	MUNICIPAL ASH	25.09	SAMS	MAINE ENERGY RECOVERY CO	ME
02/26/08	211451	MUNICIPAL ASH	27.99	SAMS	MAINE ENERGY RECOVERY CO	ME
02/26/08	211453	MUNICIPAL ASH	23.21	SAMS	MAINE ENERGY RECOVERY CO	ME
02/26/08	211485	MUNICIPAL ASH	28.39	SAMS	MAINE ENERGY RECOVERY CO	ME
02/27/08	211519	MUNICIPAL ASH	24.93	SAMS	MAINE ENERGY RECOVERY CO	ME
02/27/08	211520	MUNICIPAL ASH	28.88	SAMS	MAINE ENERGY RECOVERY CO	ME
02/27/08	211524	MUNICIPAL ASH	26.89	SAMS	MAINE ENERGY RECOVERY CO	ME
02/27/08	211528	MUNICIPAL ASH	29.45	SAMS	MAINE ENERGY RECOVERY CO	ME
02/27/08	211535	MUNICIPAL ASH	24.21	SAMS	MAINE ENERGY RECOVERY CO	ME
02/21/08	211102	LEATHERSCRAPS	10.42	PTS	IRVING TANNING	ME
02/26/08	211445	LEATHERSCRAPS	8.93	PTS	IRVING TANNING	ME
02/13/08	210588	LEATHERSCRAPS	9.27	PTS	IRVING TANNING	ME
02/26/08	211396	LEATHERSCRAPS	3.47	BOLS	SAN ANTONIO SHOE	ME
02/01/08	209787	MUNICIPAL ASH	24.60	KBC	PERC	ME
02/01/08	209846	MUNICIPAL ASH	31.69	KBC	PERC	ME
02/01/08	209847	MUNICIPAL ASH	29.04	KBC	PERC	ME
02/02/08	209868	MUNICIPAL ASH	30.37	KBC	PERC	ME
02/02/08	209879	MUNICIPAL ASH	30.04	KBC	PERC	ME
02/02/08	209891	MUNICIPAL ASH	30.18	KBC	PERC	ME
02/02/08	209892	MUNICIPAL ASH	27.78	KBC	PERC	ME
02/02/08	209896	MUNICIPAL ASH	25.94	KBC	PERC	ME
02/03/08	209901	MUNICIPAL ASH	29.93	KBC	PERC	ME
02/03/08	209902	MUNICIPAL ASH	27.94	KBC	PERC	ME
02/03/08	209903	MUNICIPAL ASH	27.97	KBC	PERC	ME
02/03/08	209904	MUNICIPAL ASH	26.62	KBC	PERC	ME
02/03/08	209907	MUNICIPAL ASH	27.82	KBC	PERC	ME
02/03/08	209911	MUNICIPAL ASH	24.83	KBC	PERC	ME
02/04/08	209920	MUNICIPAL ASH	24.84	KBC	PERC	ME
02/04/08	209922	MUNICIPAL ASH	28.66	KBC	PERC	ME
02/04/08	209923	MUNICIPAL ASH	29.41	KBC	PERC	ME
02/04/08	209925	MUNICIPAL ASH	27.22	KBC	PERC	ME
02/04/08	209951	MUNICIPAL ASH	31.02	KBC	PERC	ME
02/04/08	209986	MUNICIPAL ASH	27.43	KBC	PERC	ME

PINE TREE LANDFILL  
HAMPDEN, MAINE  
MONTHLY WASTE ACTIVITY REPORT  
February 2008

02/05/08	210020	MUNICIPAL ASH	28.91	KBC	PERC	ME
02/05/08	210021	MUNICIPAL ASH	26.38	KBC	PERC	ME
02/05/08	210022	MUNICIPAL ASH	30.41	KBC	PERC	ME
02/05/08	210032	MUNICIPAL ASH	25.95	KBC	PERC	ME
02/05/08	210065	MUNICIPAL ASH	28.25	KBC	PERC	ME
02/05/08	210092	MUNICIPAL ASH	25.18	KBC	PERC	ME
02/06/08	210135	MUNICIPAL ASH	26.62	KBC	PERC	ME
02/06/08	210136	MUNICIPAL ASH	30.56	KBC	PERC	ME
02/06/08	210137	MUNICIPAL ASH	26.47	KBC	PERC	ME
02/06/08	210142	MUNICIPAL ASH	28.18	KBC	PERC	ME
02/06/08	210177	MUNICIPAL ASH	27.00	KBC	PERC	ME
02/06/08	210202	MUNICIPAL ASH	25.85	KBC	PERC	ME
02/07/08	210229	MUNICIPAL ASH	26.73	KBC	PERC	ME
02/07/08	210230	MUNICIPAL ASH	31.00	KBC	PERC	ME
02/07/08	210232	MUNICIPAL ASH	27.00	KBC	PERC	ME
02/07/08	210250	MUNICIPAL ASH	25.26	KBC	PERC	ME
02/07/08	210282	MUNICIPAL ASH	27.41	KBC	PERC	ME
02/08/08	210306	MUNICIPAL ASH	26.91	KBC	PERC	ME
02/08/08	210307	MUNICIPAL ASH	29.69	KBC	PERC	ME
02/08/08	210308	MUNICIPAL ASH	25.23	KBC	PERC	ME
02/08/08	210326	MUNICIPAL ASH	29.14	KBC	PERC	ME
02/08/08	210350	MUNICIPAL ASH	29.80	KBC	PERC	ME
02/08/08	210382	MUNICIPAL ASH	30.08	KBC	PERC	ME
02/09/08	210389	MUNICIPAL ASH	28.51	KBC	PERC	ME
02/09/08	210390	MUNICIPAL ASH	28.63	KBC	PERC	ME
02/09/08	210391	MUNICIPAL ASH	30.25	KBC	PERC	ME
02/09/08	210401	MUNICIPAL ASH	31.15	KBC	PERC	ME
02/09/08	210412	MUNICIPAL ASH	30.12	KBC	PERC	ME
02/10/08	210416	MUNICIPAL ASH	24.54	KBC	PERC	ME
02/10/08	210417	MUNICIPAL ASH	28.17	KBC	PERC	ME
02/10/08	210420	MUNICIPAL ASH	28.56	KBC	PERC	ME
02/10/08	210421	MUNICIPAL ASH	28.60	KBC	PERC	ME
02/11/08	210424	MUNICIPAL ASH	29.33	KBC	PERC	ME
02/11/08	210425	MUNICIPAL ASH	31.33	KBC	PERC	ME
02/11/08	210426	MUNICIPAL ASH	29.89	KBC	PERC	ME
02/11/08	210427	MUNICIPAL ASH	30.60	KBC	PERC	ME
02/11/08	210447	MUNICIPAL ASH	29.36	KBC	PERC	ME
02/11/08	210488	MUNICIPAL ASH	32.67	KBC	PERC	ME
02/12/08	210506	MUNICIPAL ASH	31.28	KBC	PERC	ME
02/12/08	210507	MUNICIPAL ASH	27.24	KBC	PERC	ME
02/12/08	210509	MUNICIPAL ASH	30.91	KBC	PERC	ME
02/12/08	210540	MUNICIPAL ASH	28.72	KBC	PERC	ME
02/12/08	210555	MUNICIPAL ASH	29.99	KBC	PERC	ME
02/12/08	210571	MUNICIPAL ASH	31.18	KBC	PERC	ME
02/13/08	210585	MUNICIPAL ASH	26.08	KBC	PERC	ME
02/13/08	210586	MUNICIPAL ASH	32.25	KBC	PERC	ME
02/13/08	210597	MUNICIPAL ASH	30.19	KBC	PERC	ME
02/13/08	210604	MUNICIPAL ASH	32.52	KBC	PERC	ME
02/13/08	210613	MUNICIPAL ASH	33.54	KBC	PERC	ME
02/13/08	210620	MUNICIPAL ASH	30.33	KBC	PERC	ME
02/13/08	210624	MUNICIPAL ASH	31.35	KBC	PERC	ME
02/14/08	210637	MUNICIPAL ASH	29.78	KBC	PERC	ME
02/14/08	210638	MUNICIPAL ASH	28.89	KBC	PERC	ME
02/14/08	210639	MUNICIPAL ASH	29.42	KBC	PERC	ME
02/14/08	210643	MUNICIPAL ASH	30.98	KBC	PERC	ME
02/14/08	210662	MUNICIPAL ASH	30.43	KBC	PERC	ME
02/14/08	210685	MUNICIPAL ASH	29.10	KBC	PERC	ME
02/14/08	210713	MUNICIPAL ASH	28.69	KBC	PERC	ME
02/15/08	210725	MUNICIPAL ASH	30.20	KBC	PERC	ME
02/15/08	210726	MUNICIPAL ASH	26.38	KBC	PERC	ME
02/15/08	210733	MUNICIPAL ASH	28.86	KBC	PERC	ME
02/15/08	210784	MUNICIPAL ASH	24.00	KBC	PERC	ME
02/16/08	210801	MUNICIPAL ASH	28.94	KBC	PERC	ME
02/16/08	210808	MUNICIPAL ASH	29.43	KBC	PERC	ME
02/16/08	210811	MUNICIPAL ASH	30.86	KBC	PERC	ME
02/17/08	210818	MUNICIPAL ASH	30.44	KBC	PERC	ME
02/17/08	210819	MUNICIPAL ASH	29.91	KBC	PERC	ME
02/17/08	210823	MUNICIPAL ASH	31.54	KBC	PERC	ME
02/17/08	210828	MUNICIPAL ASH	28.99	KBC	PERC	ME
02/17/08	210831	MUNICIPAL ASH	31.01	KBC	PERC	ME
02/18/08	210833	MUNICIPAL ASH	27.18	KBC	PERC	ME
02/18/08	210834	MUNICIPAL ASH	30.34	KBC	PERC	ME
02/18/08	210843	MUNICIPAL ASH	24.25	KBC	PERC	ME
02/18/08	210844	MUNICIPAL ASH	29.61	KBC	PERC	ME
02/18/08	210863	MUNICIPAL ASH	22.24	KBC	PERC	ME
02/18/08	210879	MUNICIPAL ASH	29.08	KBC	PERC	ME
02/19/08	210909	MUNICIPAL ASH	29.98	KBC	PERC	ME
02/19/08	210910	MUNICIPAL ASH	29.62	KBC	PERC	ME
02/19/08	210915	MUNICIPAL ASH	27.26	KBC	PERC	ME
02/19/08	210962	MUNICIPAL ASH	25.41	KBC	PERC	ME
02/20/08	211006	MUNICIPAL ASH	29.75	KBC	PERC	ME
02/20/08	211007	MUNICIPAL ASH	28.20	KBC	PERC	ME
02/20/08	211008	MUNICIPAL ASH	27.82	KBC	PERC	ME
02/20/08	211051	MUNICIPAL ASH	31.25	KBC	PERC	ME
02/21/08	211087	MUNICIPAL ASH	29.25	KBC	PERC	ME
02/21/08	211088	MUNICIPAL ASH	28.60	KBC	PERC	ME
02/21/08	211097	MUNICIPAL ASH	24.47	KBC	PERC	ME
02/21/08	211140	MUNICIPAL ASH	26.90	KBC	PERC	ME
02/22/08	211161	MUNICIPAL ASH	28.43	KBC	PERC	ME
02/22/08	211163	MUNICIPAL ASH	30.85	KBC	PERC	ME
02/22/08	211178	MUNICIPAL ASH	26.48	KBC	PERC	ME
02/23/08	211233	MUNICIPAL ASH	30.19	KBC	PERC	ME
02/23/08	211235	MUNICIPAL ASH	28.61	KBC	PERC	ME
02/23/08	211259	MUNICIPAL ASH	28.46	KBC	PERC	ME

PINE TREE LANDFILL  
HAMPDEN, MAINE  
MONTHLY WASTE ACTIVITY REPORT  
February 2008

02/23/08	211263	MUNICIPAL ASH	30.32	KBC	PERC	ME
02/24/08	211266	MUNICIPAL ASH	21.46	KBC	PERC	ME
02/24/08	211267	MUNICIPAL ASH	28.36	KBC	PERC	ME
02/24/08	211268	MUNICIPAL ASH	29.34	KBC	PERC	ME
02/24/08	211269	MUNICIPAL ASH	29.28	KBC	PERC	ME
02/24/08	211270	MUNICIPAL ASH	28.80	KBC	PERC	ME
02/24/08	211274	MUNICIPAL ASH	31.28	KBC	PERC	ME
02/25/08	211277	MUNICIPAL ASH	30.76	KBC	PERC	ME
02/25/08	211285	MUNICIPAL ASH	27.70	KBC	PERC	ME
02/25/08	211286	MUNICIPAL ASH	29.49	KBC	PERC	ME
02/25/08	211287	MUNICIPAL ASH	30.81	KBC	PERC	ME
02/25/08	211288	MUNICIPAL ASH	26.80	KBC	PERC	ME
02/25/08	211313	MUNICIPAL ASH	28.18	KBC	PERC	ME
02/25/08	211346	MUNICIPAL ASH	30.06	KBC	PERC	ME
02/26/08	211387	MUNICIPAL ASH	29.28	KBC	PERC	ME
02/26/08	211389	MUNICIPAL ASH	31.27	KBC	PERC	ME
02/26/08	211390	MUNICIPAL ASH	26.36	KBC	PERC	ME
02/26/08	211391	MUNICIPAL ASH	29.61	KBC	PERC	ME
02/26/08	211420	MUNICIPAL ASH	30.18	KBC	PERC	ME
02/26/08	211436	MUNICIPAL ASH	27.03	KBC	PERC	ME
02/26/08	211463	MUNICIPAL ASH	26.77	KBC	PERC	ME
02/27/08	211503	MUNICIPAL ASH	29.69	KBC	PERC	ME
02/27/08	211504	MUNICIPAL ASH	30.22	KBC	PERC	ME
02/27/08	211521	MUNICIPAL ASH	28.97	KBC	PERC	ME
02/27/08	211554	MUNICIPAL ASH	29.91	KBC	PERC	ME
02/28/08	211580	MUNICIPAL ASH	24.57	KBC	PERC	ME
02/28/08	211581	MUNICIPAL ASH	30.54	KBC	PERC	ME
02/28/08	211582	MUNICIPAL ASH	31.19	KBC	PERC	ME
02/28/08	211614	MUNICIPAL ASH	28.31	KBC	PERC	ME
02/28/08	211618	MUNICIPAL ASH	30.72	KBC	PERC	ME
02/28/08	211643	MUNICIPAL ASH	30.84	KBC	PERC	ME
02/28/08	211665	MUNICIPAL ASH	31.11	KBC	PERC	ME
02/28/08	211675	MUNICIPAL ASH	28.60	KBC	PERC	ME
02/29/08	211695	MUNICIPAL ASH	31.03	KBC	PERC	ME
02/29/08	211696	MUNICIPAL ASH	28.53	KBC	PERC	ME
02/29/08	211697	MUNICIPAL ASH	27.99	KBC	PERC	ME
02/29/08	211728	MUNICIPAL ASH	31.40	KBC	PERC	ME
02/29/08	211758	MUNICIPAL ASH	24.58	KBC	PERC	ME
02/06/08	210160	NON-HAZARDOUS CHEMICAL	16.88	TRO	ENPRO	ME
02/19/08	210911	NON-HAZARDOUS CHEMICAL	17.25	TRO	ENPRO	ME
02/19/08	210961	NON-HAZARDOUS CHEMICAL	14.85	TRO	ENPRO	ME
02/08/08	210332	OILY DEBRIS	0.31	BANGOR	BANGOR INTERNATIONAL AIRPORT	ME
02/14/08	210675	OILY DEBRIS	29.03	EN	ENPRO ENVIRONMENTAL SERVICES	MA
02/12/08	210543	OILY DEBRIS	7.90	CH	EXELON NEW BOSTON	MA
02/14/08	210651	OILY DEBRIS	17.10	CLEAN VENT	GENERAL CHEMICAL	MA
02/25/08	211306	OILY DEBRIS	2.65	DMJ	PHILIP FLAGG	ME
02/04/08	209945	OILY DEBRIS	33.31	J&J	UNITED OIL RECOVERY	NH
02/05/08	210059	OILY DEBRIS	31.99	J&J	UNITED OIL RECOVERY	NH
02/06/08	210161	OILY DEBRIS	33.41	J&J	UNITED OIL RECOVERY	NH
02/11/08	210455	OILY DEBRIS	32.31	J&J	UNITED OIL RECOVERY	NH
02/15/08	210746	OILY DEBRIS	32.68	J&J	UNITED OIL RECOVERY	NH
02/18/08	210858	OILY DEBRIS	32.98	J&J	UNITED OIL RECOVERY	NH
02/19/08	210906	OILY DEBRIS	25.62	EC	UNITED OIL RECOVERY	NH
02/19/08	210925	OILY DEBRIS	32.70	J&J	UNITED OIL RECOVERY	NH
02/20/08	210997	OILY DEBRIS	30.60	EC	UNITED OIL RECOVERY	NH
02/20/08	211018	OILY DEBRIS	30.77	J&J	UNITED OIL RECOVERY	NH
02/21/08	211108	OILY DEBRIS	25.69	J&J	UNITED OIL RECOVERY	NH
02/22/08	211192	OILY DEBRIS	31.77	J&J	UNITED OIL RECOVERY	NH
02/25/08	211315	OILY DEBRIS	31.48	J&J	UNITED OIL RECOVERY	NH
02/26/08	211427	OILY DEBRIS	32.71	J&J	UNITED OIL RECOVERY	NH
02/27/08	211534	OILY DEBRIS	33.28	J&J	UNITED OIL RECOVERY	NH
02/29/08	211683	OILY DEBRIS	23.01	EC	UNITED OIL RECOVERY	NH
02/15/08	210722	LAUNDRY RESIDUALS	15.94	G&K	ALLTEX UNIFORM	NH
02/28/08	211628	LAUNDRY RESIDUALS	6.55	PS	UNIFIRST	ME
02/26/08	211394	SUMP CLEAN OUT	0.60	DOT	MAINE DOT REGION2	ME
02/04/08	209917	URBIN FILL SOILS	32.92	BOS	MIT SLOAN SCHOOL	MA
02/04/08	209946	URBIN FILL SOILS	31.48	BOS	MIT SLOAN SCHOOL	MA
02/04/08	209982	URBIN FILL SOILS	31.12	BOS	MIT SLOAN SCHOOL	MA
02/05/08	210060	URBIN FILL SOILS	35.00	BOS	MIT SLOAN SCHOOL	MA
02/05/08	210061	URBIN FILL SOILS	33.87	BOS	MIT SLOAN SCHOOL	MA
02/05/08	210062	URBIN FILL SOILS	33.98	BOS	MIT SLOAN SCHOOL	MA
02/05/08	210074	URBIN FILL SOILS	35.17	BOS	MIT SLOAN SCHOOL	MA
02/05/08	210099	URBIN FILL SOILS	27.31	BOS	MIT SLOAN SCHOOL	MA
02/05/08	210100	URBIN FILL SOILS	30.95	BOS	MIT SLOAN SCHOOL	MA
02/06/08	210173	URBIN FILL SOILS	31.44	BOS	MIT SLOAN SCHOOL	MA
02/06/08	210178	URBIN FILL SOILS	31.08	BOS	MIT SLOAN SCHOOL	MA
02/06/08	210179	URBIN FILL SOILS	30.28	BOS	MIT SLOAN SCHOOL	MA
02/06/08	210207	URBIN FILL SOILS	30.35	BOS	MIT SLOAN SCHOOL	MA
02/11/08	210444	URBIN FILL SOILS	35.28	BOS	MIT SLOAN SCHOOL	MA
02/11/08	210446	URBIN FILL SOILS	31.59	BOS	MIT SLOAN SCHOOL	MA
02/11/08	210480	URBIN FILL SOILS	29.43	BOS	MIT SLOAN SCHOOL	MA
02/12/08	210525	URBIN FILL SOILS	33.09	BOS	MIT SLOAN SCHOOL	MA
02/19/08	210928	URBIN FILL SOILS	34.77	BOS	MIT SLOAN SCHOOL	MA
02/19/08	210929	URBIN FILL SOILS	31.60	BOS	MIT SLOAN SCHOOL	MA
02/19/08	210933	URBIN FILL SOILS	35.16	BOS	MIT SLOAN SCHOOL	MA
02/19/08	210934	URBIN FILL SOILS	31.29	BOS	MIT SLOAN SCHOOL	MA
02/20/08	211014	URBIN FILL SOILS	31.59	BOS	MIT SLOAN SCHOOL	MA
02/01/08	209821	VIRGIN PET CONT.SOIL	33.04	SAMS	PS MARSTON	MA
02/07/08	210266	VIRGIN PET CONT.SOIL	28.18	SAMS	PS MARSTON	MA
02/11/08	210453	VIRGIN PET CONT.SOIL	27.30	SAMS	PS MARSTON	MA
02/11/08	210461	VIRGIN PET CONT.SOIL	30.31	SAMS	PS MARSTON	MA

**PINE TREE LANDFILL**  
 HAMPDEN, MAINE  
**MONTHLY WASTE ACTIVITY REPORT**  
 February 2008

02/15/08	210748	VIRGIN PET CONT.SOIL	34.03	SAMS	PS MARSTON	MA
02/15/08	210752	VIRGIN PET CONT.SOIL	33.06	SAMS	PS MARSTON	MA
02/19/08	210926	VIRGIN PET CONT.SOIL	32.64	SAMS	PS MARSTON	MA
02/21/08	211118	VIRGIN PET CONT.SOIL	31.90	SAMS	PS MARSTON	MA
02/26/08	211428	VIRGIN PET CONT.SOIL	30.86	SAMS	PS MARSTON	MA
02/28/08	211620	VIRGIN PET CONT.SOIL	34.52	SAMS	PS MARSTON	MA
02/22/08	211180	AIR FILTRATION MED.	9.67	AMER	MONTGOMERY ENERGY PARTNERS	MA
02/12/08	210516	WOOD ASH	11.68	PTS	AROOSTOOK & BANGOR RELOAD	ME
		MONTH TOTAL (TONS)	6,942.07			

LURA NOIT POOL

A-4-d

Board Meeting Minutes ~ 3/11/08

Dan Brooks brought the meeting to order at 7:05 pm.

Those present: Dan Brooks, Whitey Miller, Cedena McAvoy, Norman Stern, Karen Brooks, Jim Feverston, Kim McNutt, Mary Ellen Conner, Darcey Peakall, and Julie Macleod. Absent: Garry Greene

The secretary's minutes were accepted as presented.

Darcey reported that the pool had saved over 7,647 gallons of oil from last year. She feels that adjusting the humidistat and fixing the air handling system played a big part in the savings. During February vacation, 721 people came during family swim. Most of the afternoon and evening swim times were at maximum capacity. Income is up \$7,980 from last year with \$875 of that amount from rentals. The swim lessons have been going well. During session III swim lessons, 152 children, 10 private lessons and 10 after school students participated in our program. There were only 98 students enrolled in session III in 2007.

The Swim-A-Thon raised a total of \$3,396.15 and was turned over to Jim to deposit into the Susan Abraham Scholarship Fund.

Jim reported that the Dinner Auction went well. The Pastor was pleased with the outcome and how smoothly things ran. The church served 302 meals, the silent and main auction made over \$10,000.00 and the gate and donation totals are forth coming. The Governor sent a Maine State flag and a Certificate of Remembrance that the board will present to the Abraham family for all the work that they have done with the Scholarship Fund. Norm will have the flag and certificate framed. Jim will order thank you cards from Snowman Printing, that board members will sign, and mail to all the business' and community members that have made donations. Cedena is working on a database with all the donation information from the auction.

A motion was made to authorize payments of expenses for the scholarship from the scholarship proceeds. The motion passed with a vote of 8-0.

The Scholarship Sub Committee will meet this month to continue to work on the guidelines for the Susan Abraham Scholarship. Darcey will include the rough draft in the monthly mailing for the board to review and bring their suggestions to the April meeting.

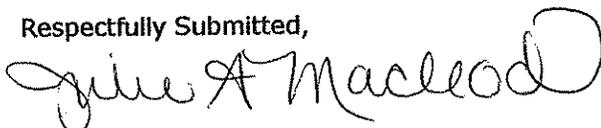
Hampden Kiwanis Club is donating \$500.00 to cover the scholarship for 2008 swim lessons season. Darcey is going to work on a letter that will be distributed to the SAD #22 guidance counselors, church groups, home schooling groups and for the town public access channel promoting the scholarship.

Kim will get proposals from landscaping companies to come twice a year to mulch, weed, prune, etc. A discussion will take place at the April meeting.

Norm discussed the five-year plan and thinks that the board should revisit the goals. There are many new board members as well as a new director and assistant director on the board and many of the long-term goals have been met. A copy of the current five-year plan will be distributed at the April meeting.

Meeting Adjourned at 8:40pm.

Respectfully Submitted,



Julie A. Macleod





Monthly Fuel Usage

Month	2004/2005	2005/2006	2006/2007	2007/2008
July	959.6	1338.1	791.7	1319.8
August	1954.3	2019.1	1263.6	1196.5
September	2127.3	1702.1	2396.3	1924
October	2356.3	2794.9	2686.6	1587.8
November	3881	3030.2	3165.4	2273.8
December	3907	4915.6	4127.7	2498.6
January	4863.6	4473.6	4440.3	3156.3
February	4563.7	4258.2	5322.9	2563.3
March	3717.5	3525.1	2359.9	2300
April	2563.4	2576.6	2714.4	
May	2996.1	2635.7	2046.6	
June	1786.6	1499	1525.7	
TOTAL	35676.4	34768.2	32841.1	





JOHN ELIAS BALDACCI  
GOVERNOR

STATE OF MAINE  
DEPARTMENT OF  
MARINE RESOURCES  
21 STATE HOUSE STATION  
AUGUSTA, MAINE  
04333-0021

C-3-b

RECEIVED  
FEB 26 2008

BY: .....ALEWIFE FISHING RIGHTS

Under current Maine Marine Resources Laws and Regulations, towns with alewife fishing rights must take action to retain these rights at each annual town meeting. A copy of this action must be filed with the Clerk of said town and the Commissioner of Marine Resources annually, prior to April 20. Failure to comply with the filing deadline will result in loss of the town's alewife fishing rights. After your town meeting, the following must be filed with this office:

- 1) A copy of the action taken on alewife fishing at the town meeting; and
- 2) A plan on how the harvesting of alewives will be carried out, which must be approved by the Commissioner of Marine Resources before the harvesting of alewives is allowed. The plan must include the following:

"There shall be a 72-hour weekly closed season on alewives from sunrise each Thursday morning until sunrise the following Sunday morning. No fish shall be taken during this period and alewives must be allowed to escape upstream to spawning areas."

If no traps or weirs are used in the alewife stream, the only requirement necessary may be the 72-hour closed season, depending upon the presence of other fish species in the river. If traps or weirs are employed, a model alewife ordinance is enclosed as a guide to be used in developing a local harvesting plan.

Please feel free to contact Tom Squiers at (207) 624-6348 if you desire assistance in developing your plan.

\_\_\_\_\_  
GEORGE D. LAPOINTE, COMMISSIONER  
January 2008

## **MODEL ALEWIFE ORDINANCE**

### **TOWN OF HAMPDEN ALEWIFE ORDINANCE - 2008**

---

#### **Regulations for the taking of alewives shall be as follows:**

- A minimum unobstructed opening of two feet (2') shall be maintained at all times between the riverbank and the downstream end of the weir.
- The maximum mesh size of wire, twine, or other material used in the weir shall not exceed one inch by one inch (1" x 1").
- There shall be a 72-hour weekly closed season on alewives from sunrise each Thursday morning until sunrise the following Sunday morning. During the closed season, a minimum size unobstructed opening of three feet by three feet (3' x 3') shall be maintained in the upstream and downstream end of the trap to allow escapement of spawning alewives and other migratory fish.
- Migratory fish such as salmon, shad, or other species except alewives and blueback herring that enter the trap shall be removed and allowed to pass upstream.
- Fishing operations shall cease and all fishing gear obstructing the passage of fish shall be removed from the fishing waters not later than June 5.
- The total landings in pounds or bushels and value of the catch shall be made available to the Maine Department of Marine Resources and/or National Marine Fisheries Service on request by these agencies.

#### **ADDITIONAL REGULATIONS FOR STREAMS WITH ATLANTIC SALMON RUNS**

- The entrance to the dipping pen or trap shall be covered by bars, slats, or spacers with a maximum width of two inches (2") between said bars, slats or spacers.
- Dipping of alewives shall be confined to the dipping pen or trap.

Hampden  
4:18 PM

**RE Account 302 Detail  
as of 03/17/2008**

C-3-e

03/17/2008  
Page 1

Name: PERKINS,SUSAN K.& RUDOLPH,PERS.REP & TENANT  
IN POSSESSION  
Location: 510 BACK WINTERPORT RD  
Acreage: 1.15 Map/Lot: 02-0-078  
Book Page: B4806P223

Land: 32,900 As of 2008  
Building: 52,800  
Exempt 0  

---

Total: 85,700

2008-1 Period Due:  
1) 709.47  
2) 672.74

Ref1:  
Mailing  
Address: 473 E. 3rd STREET #3  
SOUTH BOSTON MA 02127-1440

Year	Date	Reference	P C	Principal	Interest	Costs	Total
2008-1	R			1,345.49	36.72	0.00	1,382.21
2007-1	L *			1,345.49	178.01	68.05	1,591.55
2006-1	L *			1,137.27	194.58	93.40	1,425.25
2005-1	L *			1,116.23	232.84	54.68	1,403.75
2004-1	L *			1,110.00	309.44	62.10	1,481.54
2003-1	L *			1,046.48	476.13	24.84	1,547.45
2002-1	L *			1,071.88	762.78	45.36	1,880.02
Account Totals as of 03/17/2008				8,172.84	2,190.50	348.43	10,711.77

**Per Diem**

2008-1	0.2212
2007-1	0.4055
2006-1	0.2415
2005-1	0.1988
2004-1	0.1977
2003-1	0.2509
2002-1	0.3377
Total	1.8532

Note: Payments will be reflected as positive values and charges to the account will be represented as negative values.

SUSAN,

C-4-A

Many towns and cities have chosen to honor their veterans in our WWII issues. The attached flyers give a thumbnail sketch of this year's edition. You will notice that Frank & Barbara Jewell will be featured on the cover while many other Hampden veterans will also be included with their biographies and photos.

"Paper Talks" is only available thru our supporter patron "Advertisers", therefore you would be able to get a leg-up on having them in June (2008) for friends, co-workers, and selected citizenry here at the town office.

[ Please don't hesitate to call me 944-5616  
with any questions or concerns. ]

Thank-you,  
& Home Safe,

MARK Pierce

# "Paper Talks" Est. MAGAZINE® 1977

P.O. Box 219 • Jonesboro, Maine 04648  
Tel. 207-862-4508

G. Pierre Dumont, Sr. - editor • Mark L. Pierce and G. Paul Dumont - associates



World War II veterans will be the featured topic in the 2008 and 2009 issues.

We expect to feature approximately 250 WWII veterans in their service uniforms in the 2008 edition. Each veteran's photo will be accompanied by a brief biography that will include his/her service record, family information and work career.

We are placing special emphasis on families that sent more than one son/daughter into the war.

June Release • 11,000 copy run

Ad Size	C.O.D.	Prepaid	# Of Copies
Back Cover	\$1570	\$1420	275
Inside Front Cover	\$1550	\$1395	250
Full Page Inside	\$1500	\$1375	250
One Half Page	\$995	\$955	160
One Third Page	\$920	\$860	140
One Quarter Page	\$795	\$760	115
One Sixth Page	\$720	\$695	90
One Ninth Page	\$375	\$355	50
One Fifteenth Page	\$230	\$220	30
One Eighteenth Page	\$199	\$192	25

**Deadline is Friday, May 23, 2008**

**Old Town - Greenbush**  
**Olamon - Costigan**  
**Orono - Stillwater**  
**Argyle - Bradley - Milford**

Bouchard, Clarence 'Blondie' of  
Old Town  
Burns Brothers of Orono -  
Herbert E., Harold J.,  
Everett C. and Norman L.  
Caron, Lawrence "Joe" of O.T.  
Carroll Brothers of Greenbush-  
Linwood, Durward and  
Orman  
Cashman, John "Jack" L. of O.T.  
Connors, John of Old Town  
Crocker, Harold of Old Town  
Dumont, G. Paul of Milford  
Harriman, William of Stillwater  
Kitchen, Clarence of Milford  
Lacadie, Richard F. of Old Town  
Lavoie, Alban of Bradley  
Lavoie, Albert L. of Milford  
LeClair, Donald J. of Old Town  
McNinch, George H., Jr. of  
Orono  
McKay, Donald H. of Old Town  
McLain, Stephen R. of Stillwater  
Nevells, Carl E. of Orono  
Noyes Brothers of Orono -  
Albert E. and Ronald C.  
Pelletier, Francis J. of Bradley  
Pierce Brothers of Old Town  
- James and Earle  
Richards, Gerald A. of Bradley  
Sanborn Brothers of Olamon  
- George D. and Herbert L.  
Sibley, Rex P. of Old Town  
Smith, William S. of Bradley  
Stone, Theodore M. of Milford  
Thornton, Thomas E., Sr. of O.T.  
Trembley, Robert C. of Old Town  
Vowles, Edward J., Jr. of Greenb.  
Yerxa Brothers of Milford -  
Maynard L. and Almon W.  
Young Brothers of Old Town -  
Darrell E., Irvin N.,  
Charles H., Jr. and Eugene A.

**Hampden - Hermon**  
**Carmel - Levant - Monroe**  
**Newburgh - Winterport**  
**Frankfort - Glenburn**  
**Corinth - Kenduskeag**  
**Hudson - Stetson**

Buswell, Kenneth E., Sr.  
of Corinth  
Clisham, James J. of Hampden  
Clukey, Philip T. of Hampden  
Gibbs, Nolan C. of Monroe  
Hussey, Norman C. of Hudson  
Jewell, Barbara L. of Hampden  
Pelkey, Ivan E. of Newburgh  
Powell, Norman A. of Carmel  
Ray, Robert E. of Winterport  
Seavey, Robert F. of Hampden  
Shaw, Merlin D. of Newburgh  
Small Brothers of Hampden -  
Harold, Kenneth & Charles  
Smart, Russell O. of Prospect  
Snodgrass, James A. of Hampden  
Stearns, Louis C., III of Hampden  
Webb, Wilson D. of Newburgh  
Willey, Carleton F. of Hampden

**World War II Veterans To Be Featured In The  
2008/09 Editions Of  
“Paper Talks” Magazine® For Greater Bangor  
On File As Of December 4, 2007**

**Bangor - Veazie - Glenburn**

Allen, Wilbur “Bill” O.  
Black, Ora F., Jr.  
Braley, Vernon T.  
Brennan, John R.  
Buzzell, Sidney E.  
DiSalvatore Brothers - Colombo  
and Valentino A.  
Grant, Harold V.  
Halkett, James E.  
Higgins, Edward F.  
Howard, Stanley E.  
Jones Brothers - Freeland and  
Richard B.  
LaBree, Horace G.  
Magee, Lewis ‘Fibber’  
Marston, Charles F.  
McCarthy, James E.  
Pelkey, Clyde E. ‘Bucky’  
Price, Wilfred H.  
Richards Brothers of Glenburn  
- Laurel H., George T.  
and Murchie  
Spearing, Roland M.  
Trenholm, Bruce  
Treworgy, Robert E.  
Wetmore Brothers - Clifford D.,  
II and Allison K.

**Brewer**

Adams, Philip  
Bean, Fred W.  
Fraser, Dwight L.  
Guthrie, William C. and Agatha  
McKay, Gerald E.  
Mundy, James H.  
Pare, Louis P.  
Pooler, Victor H., Jr.  
Rogers, Clayton A.  
Sherburne, Roland “Doug”  
Ward Siblings - Kenneth L.,  
Eleanor Smalling and  
Karleton S., Sr.

**Orrington - Holden  
Eddington - Dedham**

Cotter, William A. of Orrington  
Miner, Thomas S., Sr. of Edd.  
Otis, Norman E. of Orrington  
Perkins, Raymond L., Jr. of Orr.  
Spinney, Samuel C. of Orrington  
Stewart Brothers of Orrington  
- Earle, Linwood, Daniel  
and Rowan

**Richard F. Lacadie** was born on October 28, 1924 in Oakland, MD, the son of Francis and Rose Lavoie Lacadie.

He enlisted in the U.S. Army out of Old Town, serving with the 296th Engineers Combat Battalion as an infantryman in Europe. Richard was one of thousands of Allied troops to suffer through the famed "Battle of the Bulge."

Upon his discharge, he returned to Old Town where he owned Dick's Esso for 12 years before embarking on a career as Public Works Director for the City of Old Town. He retired in December of 1986 after 23 years in this capacity.

Marjorie Vereault became his wife on April 26, 1947 and they raised seven children---Sharon Dupuis of Old Town, Yvette Brown, Richard, Stephen and Reginald---all of Milford, Donald of Bradley and Colleen Fowler of Greenbush.

Mr. Lacadie passed away on October 9, 1989.



**William C. Guthrie** was born on October 8, 1917 in Brewer, the son of Charles and Amanda Abbot Guthrie.

He was drafted into the U.S. Army in June of 1943, attached to the 603rd Tank Destroyer Battalion with the 6th Armored Division. William was one of many serving under General George S. Patton's 3rd Army.

Before his discharge in January of 1946, 1st LT Guthrie was honored with a number of awards for his bravery in battle. These included the **Purple Heart**, the **Bronze Star** and the **Silver Star**. He captured over 100 German soldiers and was wounded three times.

**Agatha Schiller** was born in Chicago, ILL on June 7, 1922, the daughter of Charles and Mae Schiller. Agatha graduated from Loyola University with a degree in nursing. As WWII erupted, her desire to contribute to the war effort was strong. By 1944, she was serving as a member of the Army Nurse Corps at the 192nd General Hospital in Cirencester, England.

William and Agatha met at an officers' club in England in June of 1944. Soon after, he was to land at Normandy on D-Day +4.

The couple married on August 8, 1945 in Germany, in full uniform. They honeymooned at Burchess Garden---Hitler's hideaway.

William and Agatha settled in Brewer where they raised four children---May Ellen Pollard and Jerome---both of Brewer, Bill, Jr. of MA and Margaret of Portland.

Mr. Guthrie was employed at the Eastern Corp. into his early 50s and retired, due to illness. Agatha continued her nursing skills at St. Joseph's Hospital, E.M.M.C., Dow A.F.B. and the UMaine Health Clinic in Orono.

William passed away on August 31, 1976 while Agatha continues to reside in Brewer. She still vividly remembers caring for the many wounded and dying soldiers during WWII.



## S. F. Madden, Inc.

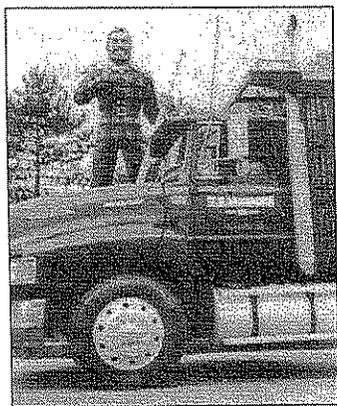
Logging Contractor Utilizing  
Mechanical & Conventional Methods  
Buying Stumpage & Woodlands  
Tel. 827-5737 • Cardville, Maine



Safety Always First!



Certified  
Logging  
Professional



**Frank W. Jewell** was born on July 2, 1922 in Bangor, the son of Marion and Ella Kelley Jewell of Brewer.

He enlisted in the U.S. Navy on 07/02/42 assigned to the *U.S.S. Bellatrix AKA-3* and the *U.S.S. Bronx APA 236* as an engineering officer in the Pacific Theater. These two heavily-armed ships were responsible for transporting cargo and personnel.

Discharged on 07/21/46, Commander Jewell returned to Brewer.



**Barbara Law** was born on December 5, 1922 in Hampden, the daughter of Henry and Mary Trudeau Law.

She enlisted as a Navy WAVE on 06/01/44, serving stateside in fleet post offices in NYC and San Francisco before her discharge on 02/15/46.

Frank and Barbara had dated in high school and reunited, courtesy of the Navy, in San Francisco. They were married on November 21, 1945 and initially settled in Brewer before relocating to Hampden. They are the parents of four children---Donna Roberts of Bangor, Thomas of Hampden, Robert (deceased) and Catherine Jewell-Mallar.

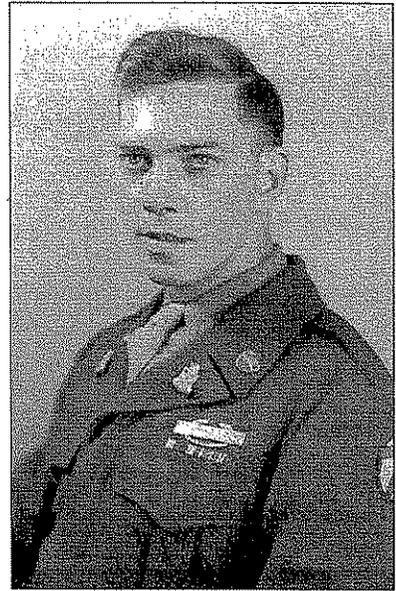
Frank's insurance career concluded in 1982 while Barbara resumed her teaching career, retiring in 1981.

The couple still resides in Hampden.

**Stanley E. Howard** was born on February 25, 1926 in Frankfort, the son of Charles and Ethel Tozier Howard of North Searsport.

He served in the U.S. Army from 04/19/44 until 06/11/46 with the 5th Infantry Regiment, 71st. Division. Stanley's duties included those of a cannoneer in the European Theater.

He was honored with a number of awards, including the **Combat Infantry Badge** and the **Bronze Star**



(awarded to him in 2006).

Upon his discharge, PFC Howard settled in Bangor where he barbered for over 50 years.

Barbara McCart became his wife on July 16, 1958 and they raised five children---Judy DiFilippo of PA, Jerry of NJ, Cathy Terrill of Orono, James of VA and Karen Raye of Perry.

Stanley and Barbara continue to make their home in Brewer.

### The Bronze Star

Established in 1944, the Bronze Star was awarded "For heroic or meritorious achievement of service, not involving aerial flight, in connection with operations against an opposing armed force." In lieu of multiple Bronze Stars being awarded to a soldier, an Oak Leaf Cluster was added to the ribbon.



*Madden*

*Timberlands* INC

Est. 1978

92 Beechwood Ave. • Old Town, Maine 04468

*Scott Madden, owner*











*Scotts*

*Lawn Service*

The convenience of a lawn service.  
The confidence of knowing it's Scotts.

Granular Scotts Fertilizer • Liquid Weed Control • Core Aeration  
Overseeding • Insect & Disease Control • Mosquito Control  
Miracle-Gro® Tree & Shrub Care • Hydroseeding • Athletic Fields

**848-3335**
**1-888-8SCOTTS**

www.scottslawnservice.com • 53 Dave's Way • Hermon

March 17, 2008

C-4-B

RECEIVED  
MAR 19 2008  
SUPT. OFFICE

Mr. Richard Lyons  
Superintendent of Schools  
MSAD#22  
Mr. Timothy Pease  
Chairman  
SAD #22 School Committee

Dear Mr. Lyons and Chairman Pease,

It is with regret that I submit to you both my letter of resignation regarding my service on the MSAD#22 School Board. I thoroughly have enjoyed my time and work on the school board. It is a hard working, responsible, caring and informed school committee who are advocates for education. Through my career, I have witnessed many cases where school committees are not advocates of education, but rather adversarial towards employees, and that makes it very difficult to complete the mission of educating young people. I am proud to have served the communities of SAD #22 and know that we are postured for some very exciting times in our district. This is what makes it very difficult for me to step down.

However, at the same time, I am very excited about the opportunity to teach and coach youngsters through the medium of baseball. This is an opportunity that I have always cherished as a graduate of Hampden Academy. My desire to coach again is fueled by my love of the game, our district facilities and my commitment to the youth of this district. I will still be serving young people, but in a more intimate way. I thank you both again for that opportunity.

In closing, I still wish to serve on the Building Committee as a citizen of this district. Furthermore, I wish to be considered as a member of the Foundation Committee when it materializes, which I believe it will in the near future.

As leaders of our district, I wish you the best while working through a challenging budget year. However, know that the fruits of our labor are just around the corner with the onset of the construction phase of our new high school! Again, best of luck in the completion of g that task.

Appreciatively,



## 20-A §1254. Vacancies

The State of Maine claims a copyright in its codified statutes. If you intend to republish this material, we require that you include the following disclaimer in your publication:

*All copyrights and other rights to statutory text are reserved by the State of Maine. The text included in this publication reflects changes made through the First Regular Session of the 123rd Legislature, and is current through December 31, 2007, but is subject to change without notice. It is a version that has not been officially certified by the Secretary of State. Refer to the Maine Revised Statutes Annotated and supplements for certified text.*

The Office of the Revisor of Statutes also requests that you send us one copy of any statutory publication you may produce. Our goal is not to restrict publishing activity, but to keep track of who is publishing what, to identify any needless duplication and to preserve the State's copyright rights.

PLEASE NOTE: The Revisor's Office cannot perform research for or provide legal advice or interpretation of Maine law to the public. If you need legal assistance, please contact a qualified attorney.

### 20-A §1254. Vacancies

Declaration and filling of vacancies shall be as follows. [1981, c. 693, §§ 5, 8 (NEW).]

#### 1. Definition of vacancy. A vacancy occurs:

A. When the term of the office of a school director expires; [1981, c. 693, §§ 5, 8 (NEW).]

B. When a school director changes residency from the municipality or subdistrict from which elected. Evidence that an individual is registered to vote in a municipality is prima facie evidence of that individual's residency; [1981, c. 693, §§ 5, 8 (NEW).]

C. On the death of a school director; [1987, c. 866, §1 (AMD).]

D. When a school director resigns; or [1987, c. 866, §1 (AMD).]

E. Except in municipalities having a municipal charter, when a director is absent without excuse from 3 consecutive regular board meetings, the board may declare that a vacancy exists. [1987, c. 866, §2 (NEW).]

[1987, c. 866, §§1, 2 (AMD).]

2. **School board.** The board of directors shall notify the municipal officers of the municipalities within the district before the annual town meeting or before the regular city election of the vacancy.

[ 1981, c. 693, §§ 5, 8 (NEW) .]

#### 3. Filling vacancies. Vacancies shall be filled as follows.

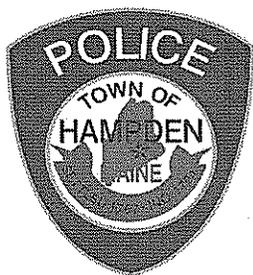
A. The municipal officers of the municipality in which the director resided shall select an interim director for the municipality or subdistrict to serve until the next annual municipal election. The interim director shall serve until a successor is elected and qualified. [1983, c. 806, §16 (AMD).]

B. The municipal officers shall provide at the next municipal or subdistrict election for the election of a director to fill the vacancy. [1981, c. 693, §§ 5, 8 (NEW); 1983, c. 806, §16 (AMD).]

#### SECTION HISTORY

1981, c. 693, §§5,8 (NEW). 1983, c. 806, §16 (AMD). 1987, c. 866, §§1,2 (AMD).

C-4-c



## HAMPDEN PUBLIC SAFETY

Police - Fire - EMS  
106 Western Avenue  
Hampden, Maine 04444  
Phone 207-862-4000  
Fax: 207-862-4588



To: PSD Rogers  
From: Sgt Scott Webber  
RE: Street lighting Hughes Blvd  
Date: 3/30/08

Pursuant to your request, I have observed area of Hughes Blvd for street light need.

I recommend that a street light be placed on Hughes Blvd on the corner just before the Closson residence located at #107. A single street light on the existing telephone pole located at the apex of this corner would adequately light this corner and most likely would serve to somewhat illuminate the cul-de-sac at the end of the road.