

**TOWN COUNCIL MINUTES****APRIL 7, 2008**

The regularly scheduled meeting of the Hampden Town Council was held on Monday, April 7, 2008. The meeting was held at the municipal building council chambers and was called to order by Mayor Briggs at 7:00 p.m.

**Attendance: Councilors:** Mayor Rick Briggs, Thomas Brann, Matthew Arnett, Andrew Colford, Shannon Cox, Andre Cushing and Edward Murphy

**Town Manager:** Susan Lessard

**Town Counsel:** Thomas Russell

**Department Heads/Staff:** Public Works Director Chip Swan and Economic Development Director Bion Foster

Marty Drew of Pine Tree Landfill, School Building Committee Members Kathy Walker and Norman Prouty, Mark Pierce of "Paper Talks", and citizens

**A. CONSENT AGENDA**

Treasurer's Warrants were circulated for approval and signatures of the Finance Committee. Councilor Arnett requested that Item A.4.b. be set aside. Motion by Councilor Cox, seconded by Councilor Murphy to accept the balance of the Consent Agenda – unanimous vote in favor.

**A.4.b. LANDFILL COMPLAINT REPORT – FEBRUARY 2008**

Councilor Arnett noted that there has been increased odor at the landfill in the last couple of weeks and asked Manager Lessard for an update on what is happening there. Manager Lessard explained that Marty Drew from the landfill was present to give the Council an update about what is causing the odor problems. He will do that under Public Comments because it was just last Friday when they learned of what was going on in terms of some of the horizontal gas lines that connect to the headers that connect to the collection points for the gas to energy plant. Some have either become disconnected or watered out or something has happened so they are not functioning. They are installing above-ground lines to the headers so that the gas can be collected instead of migrating up through the ground, which is what is causing the odors that have been very prevalent the last several weeks. Motion by Councilor Arnett, seconded by Councilor Cushing to accept Item A.4.b. – unanimous vote in favor.

**B. PUBLIC COMMENTS**

Marty Drew, General Manager of Pine Tree Landfill explained that the gas to energy project has been the cause of the odors since January. Its fuel is the landfill gas,

primarily methane, and the sulfur needs to be removed from the gas before it goes to the engine. The technology is called thiobacillus, which is a biology that scrubs the sulfur and emits a rice-size particulate that is all sulfur, and when it is dying it emits a powder. The landfill is going through a learning curve as to how to handle this biology and if they ask too much of it too fast, it goes into a death spiral and they have let it go through that process. When it goes into its death spiral, it takes the landfill a certain amount of time to recognize that it is happening and during that time, there are puffs of hydrogen sulfide going through the process but are not actually being scrubbed. Then you get air emissions and the hydrogen sulfide odor. Marty said the landfill is three months into the project and they are running at close to their target of 94% of efficiency.

Marty explained that more recently the odors have been caused by broken horizontal lines in the vertical well system. The broken line is 50 feet below the waste surface so they will connect temporary piping over-land this week, which will hopefully prevent the gas from escaping and we should see an improvement soon. Marty said he was very confident that when they conclude closure in 2010 and there is a cap over the entire landfill and all the horizontal pipes are brought up closer to the surface, there will be no more odor.

## **C. POLICY AGENDA**

### **1. PUBLIC HEARINGS**

There were none.

### **2. NOMINATIONS-APPOINTMENTS-ELECTIONS**

There were none.

### **3. UNFINISHED BUSINESS**

#### **a. SAD #22 BUILDING COMMITTEE REPORT**

Town-appointed School Building Committee Members Kathy Walker and Norman Prouty reported that there is a timeline in place leading up to a referendum scheduled for September 9<sup>th</sup>. Prior to that, two straw polls are planned for May 8<sup>th</sup> and June 9<sup>th</sup>. A great deal of time has been spent coming up with learning concepts and those are being translated into a program. The program determines the facility and the rooms needed in the new facility. Mrs. Walker reported that in the latest proposal, the proposed facility would be 187 square feet/student. The state recommends 165 square feet/student. There are also some desirable additions (performing arts center and community facility) to the proposed facility, which would add another 81 square feet/student. Mrs. Walker pointed out that there are many people who do not realize that the State funds a majority of this project – it will not be up to the taxpayers to fund the proposed facility at 165 square feet/student, but any additions would have to be funded by SAD #22 taxpayers. She said that is the type of discussion that will be occurring over the next few months as the Building Committee and School Board and Department of Education all look at what we really need in the facility and

what we would really like to have and what the taxpayers are willing to pay for.

Mr. Prouty noted that finding the location for this project has been quite an undertaking. There were two major issues – first whether to renovate or build new and the second, where it would be located. The Committee decided to build and following that several parcels were examined. It was determined that a parcel already owned by SAD #22, where the track is currently located, was the best option and it is that site that will be presented for the straw poll. Mr. Prouty also reported that if the taxpayers have to fund the difference between the 187 s.f./student and 165 s.f./student, that would amount to approximately \$3.6 million over what the State would allow. However, the State was very impressed by the presentation made by SAD #22. The justifications seemed to be warranted and accepted by the State and there is anticipation that the State is going to accept the need for the 187 s.f. and fund that. If the State does not approve 187 s.f., the Committee will look to see if any of those areas can be cut down to come closer to the 165 s.f./student recommended by the State. Mr. Prouty estimated that the cost of performing arts center would be approximately \$6.6 million.

Mr. Prouty said the other major item is that a traffic study is being done and the proposed entrance to the new building would be an extension of Route 202. He expressed concern that a lot of traffic would shift to Mayo Road, which is not adequate for increased traffic. He feels that there will be a lot of objections from the residents of Mayo Road. He said that getting to this building and how people will get to the new entrance is going to be problematic from his point of view.

Mrs. Walker and Mr. Prouty also reported that reuse of the old complex is part of the discussions and the Building Committee will be appointing a subcommittee to look at that issue. The only reusable parts of that complex are the Old Academy, the gym and the library. Mr. Prouty noted that there will be some restrictions on the reuse. Currently the entrance from the extension of Route 202 is owned by the State and they will be swapping that land with an agreement that nothing will be developed on the old complex that will increase traffic on Route 1A. He suspected that the Town would have to be involved in that aspect.

A question and answer period followed and several Councilors expressed concern about how the proposed location and conceptual design may impact a possible Route 202 bypass. The Council expressed the importance of this being an interactive process and asked Manager Lessard to invite SAD #22 administration, the high school principal, the Building Committee Chair and members Kathy Walker and Norm Prouty to meet with the Council and Town Manager. It was suggested that the meeting could be scheduled for April 28<sup>th</sup>; however the Council already had a budget workshop scheduled for that evening. Councilor Brann moved and Councilor Cushing seconded to move the budget workshop and authorize the Town Manager to find an alternate time for the meeting with SAD #22 if April 28<sup>th</sup> does not work – unanimous vote in favor.

b. ALEWIFE FISHING RIGHTS - 2008

Manager Lessard reminded the Council that for the last four years, the Town has requested and been granted a moratorium on alewife harvesting. She informed the Council that the Conservation Commission has determined that it is now appropriate to re-establish the fishery and is in the process of seeking a fishing agent.

Motion by Councilor Brann, seconded by Councilor Colford to notify the Department of Marine Resources that the Town is actively pursuing a fishing agent with the intention opening up the alewife fishing and that the Town wishes to retain rights for alewife fishing – unanimous vote in favor.

Councilor Brann introduced the model Alewife Ordinance for public hearing at the next Council meeting.

c. ECONOMIC DEVELOPMENT TRANSITION PLAN – ECONOMIC DEVELOPMENT COMMITTEE RECOMMENDATION

Motion by Councilor Cushing, seconded by Councilor Arnett to enter Executive Session pursuant to 1 M.R.S.A. §405(6)(A) to discuss a personnel matter – unanimous vote in favor.

d. TRANSFER STATION STICKER FEES/FINES & COMPLAINTS

Manager Lessard informed the Council that she has been fielding several complaints regarding the new policy for issuance of transfer station stickers. She said those residents who have just a company car that is registered outside of Hampden and they have no other vehicle, they are issued a sticker, but it is retained here at the Town Office and they are given a paper pass to put on their dashboard when using the transfer station. This gives them the right to use the transfer station, but the sticker is not put on a vehicle that is not registered here. If people have a vehicle registered in Hampden, the sticker is issued for that vehicle and they can get day passes if they want to use some other vehicle. Manager Lessard and the Council have received a complaint from a resident who was upset that under those terms he would have to get day passes to use his company vehicle. Manager Lessard expressed the importance of being consistent with the policy and said it is her preference to not make an exception for every situation or the policy will fall apart. She asked the Council how much latitude they wanted to use in this.

Councilor Colford said we do need to re-evaluate how the stickers are issued and thought maybe it should go back to committee. He feels that if a person owns property here and lives here that they should be able to get a sticker for a company vehicle.

Councilor Brann moved and Councilor Cox seconded to continue with the current policy to not issue stickers for vehicles owned by a business and not registered in the Town of Hampden.

During discussion, Councilor Cushing offered a friendly amendment to the motion to permit the Town Manager, for the next 90 days, to issue a paper permit to those people that she deems are appropriate residents who would have a household need for that permit and refer this back to the Public Works Committee to assess what to do long-term. Councilor Brann did not agree to the amendment so the motion remained as originally stated.

By roll call, vote on the motion was 5 in favor and 2 opposed (Cushing and Colford) – motion carried.

Motion by Councilor Cushing, seconded by Councilor Brann to send this back to the Public Works & Solid Waste Committee for further review – by roll call, vote was 2 in favor (Colford & Cushing) and 5 opposed (Arnett, Brann, Murphy, Cox and Briggs) – motion did not carry.

**e. FORECLOSED PROPERTY – MAP 2, LOT 78 – REQUEST TO RE-ADVERTISE FOR PUBLIC SALE**

Manager Lessard informed the Council that this parcel was advertised for public sale several years ago and the bid was awarded to the highest bidder, but the sale fell through. She requested authorization to re-advertise it at this time. Motion by Councilor Arnett, seconded by Councilor Brann to authorize the Town Manager to re-advertise said property for public sale – unanimous vote in favor.

**4. NEW BUSINESS**

**a. "PAPER TALKS" ADVERTISEMENT**

Manager Lessard has had a discussion with Mark Pierce of "Paper Talks" magazine about the possibility of the Town purchasing an advertisement in this year's issue honoring local veterans. Manager Lessard noted that if the Council wished to purchase an ad, it would have to be funded through the Council's General Expense account. The cost for a 1/4 page ad is \$760 and would give the Town 115 copies for distribution; a 1/9 page ad is \$355 and would allow 50 copies for the Town to distribute. Mark Pierce gave the Council a brief history of the magazine. He said the cover for this year's Greater Bangor edition will feature Hampden veterans Frank and Barbara Jewell.

Motion by Councilor Murphy, seconded by Councilor Colford to purchase a 1/4 page ad for \$760, to be funded by the Council's General Expense account, which would allow 115 copies for distribution.

Mayor Briggs questioned whether that account has a sufficient balance to fund a 1/4 page ad. Manager Lessard recommended that a 1/9 page ad would be more manageable and would leave funds for any future requests. Councilor Cushing offered to personally make up the difference between a 1/9 page ad and a 1/4 page ad and would like to include a picture of the Veterans' Memorial. The motion was amended to purchase a 1/4 page ad

for \$760 with the Town Council being responsible for \$355 and Councilor Cushing will be responsible for the balance –unanimous vote in favor.

**b. RESIGNATION OF SCHOOL BOARD MEMBER**

School Board member Jonathan Perry has resigned from the Board. His term expires in November 2009 and under Maine Law, the Town Council is responsible for appointing an interim director to serve until the next annual municipal election. There will be an election to fill the unexpired term at the next municipal election in November 2008. Manager Lessard recommended advertising for applicants who would be interviewed by the Appointments Committee for recommendation to the full Council.

Motion by Councilor Arnett, seconded by Councilor Cushing to authorize the Town Manager to advertise said position using whatever method she wishes as long as there is no cost involved, with an application deadline of April 25<sup>th</sup> – unanimous vote in favor.

**c. STREET LIGHTING – HUGHES BLVD. – PUBLIC SAFETY RECOMMENDATION**

Pursuant a request from a resident, the Public Safety Department has recommended that a single street light be placed on the existing telephone pole on Hughes Blvd. on the corner just before the Closson residence located at #107. It was the consensus of the Council that the neighborhood should be polled to find out if they want a street light. Motion by Councilor Cushing, seconded by Councilor Brann to postpone this item until the first meeting in May – unanimous vote in favor.

**D. COMMITTEE REPORTS**

Councilor Murphy reported that he attended the second SAD #22 budget meeting on April 2<sup>nd</sup> and the Governor's proposals for funding had passed that day. The funding came in higher than what was anticipated in the initial meeting and the Town's share should be down approximately 1% from the initial forecast. He reported that the School Board is actively looking a reduction of staff positions and purchasing and some use of its rainy day fund to bring the budget down more. The next meeting will be this Wednesday at 6:30 pm at Reed's Brook School and they will be focusing on line-item budgets.

**E. MANAGER'S REPORT**

A copy of the Manager's Report is attached hereto.

Old Gravel Screen: It was the consensus of the Council to go ahead with putting it in the public auction.

## F. COUNCILOR'S COMMENTS

Councilor Murphy reported that there had been some discussion during the SAD #22 Budget process about eliminating the Resource Officer's position, but due to overwhelming support, the position was not cut.

Councilor Cushing informed the Council that the Hampden Business Association Dinner will be held on May 14<sup>th</sup> at the Spectacular Events Center in Bangor. Bob Foster has been selected as the Business Person of the Year. Additionally, Councilor Cushing reported that he and Councilor Arnett have thrown down the challenge to Bangor and Brewer City Councils relative to the Hike for the Homeless. He hoped that many people from Hampden will participate as the losing Councils must wear the colors of the winner to their next Council meeting.

Councilor Brann commented that the Community Services and Comprehensive Planning Committees have been discussing forming "Friends of Dorothea Dix", a group to care for the park and keep it at a higher standard. He informed the Council that he has asked Prentiss & Carlisle for a proposal for the next stage in planning the restoration of the park. He said they would like to have a plan in place this spring so the project can begin this year. They are currently drafting an ordinance to create the committee and he asked permission from the Council to forward it directly to the Ordinance Committee for its consideration and then bring it to the Council to try to speed up the process. There was no objection to the request.

### EXECUTIVE SESSION:

Motion by Councilor Cushing, seconded by Councilor Arnett to enter executive session pursuant to 1 M.R.S.A. §405(6)(A), to discuss a personnel matter, to include the Council, Town Attorney, Town Manager, Bion Foster, Colby Clendenning and Dorain Foster – unanimous vote in favor.

Motion by Councilor Cushing, seconded by Councilor Arnett to re-enter regular session at 10:58 p.m. – unanimous vote in favor.

## G. ADJOURNMENT

There being no further business, the meeting was adjourned at 11:00 p.m.



Denise Hodsdon  
Town Clerk

A-3-A

# County Tax 2008

2008			
Municipality	Evaluation	Tax Liability	% of Tax
1 Bangor	2,358,250,000	2,495,028.50	23.33%
2 Brewer	738,950,000	781,809.10	7.31%
3 Hampden	554,650,000	586,819.70	5.49%
4 Old Town	475,250,000	502,814.50	4.70%
5 Orono	415,700,000	439,810.60	4.11%
6 Hermon	400,600,000	423,834.80	3.96%
7 Orrington	330,550,000	349,721.90	3.27%
8 Millinocket	310,150,000	328,138.70	3.07%
9 Glenburn	285,250,000	301,794.50	2.82%
10 Lincoln	284,900,000	301,424.20	2.82%
11 Unorganized Territory	270,600,000	286,294.80	2.68%
12 Holden	252,750,000	267,409.50	2.50%
13 Newport	252,150,000	266,774.70	2.49%
14 Veazie	223,450,000	236,410.10	2.21%
15 East Millinocket	203,600,000	215,408.80	2.01%
16 Dexter	191,950,000	203,083.10	1.90%
17 Milford	179,350,000	189,752.30	1.77%
18 Carmel	150,350,000	159,070.30	1.49%
19 Enfield	146,500,000	154,997.00	1.45%
20 Eddington	140,550,000	148,701.90	1.39%
21 Levant	135,700,000	143,570.60	1.34%
22 Corinth	123,800,000	130,980.40	1.22%
23 Corinna	104,250,000	110,296.50	1.03%
24 Newburgh	93,750,000	99,187.50	0.93%
25 Bradley	85,250,000	90,194.50	0.84%
26 Hudson	82,900,000	87,708.20	0.82%
27 Stetson	72,350,000	76,546.30	0.72%
28 Dixmont	71,850,000	76,017.30	0.71%
29 Clifton	64,950,000	68,717.10	0.64%
30 Kenduskeag	64,150,000	67,870.70	0.63%
31 Charleston	62,800,000	66,442.40	0.62%
32 Medway	58,050,000	61,416.90	0.57%
33 Greenbush	57,500,000	60,835.00	0.57%
34 Plymouth	56,250,000	59,512.50	0.56%
35 Etna	55,900,000	59,142.20	0.55%
36 Lee	55,500,000	58,719.00	0.55%
37 Lakeville	54,050,000	57,184.90	0.53%
38 Bradford	54,000,000	57,132.00	0.53%
39 Howland	52,100,000	55,121.80	0.52%
40 Exeter	51,500,000	54,487.00	0.51%
41 Chester	50,650,000	53,587.70	0.50%
42 Garland	49,450,000	52,318.10	0.49%
43 Patten	41,050,000	43,430.90	0.41%
44 Lowell	39,500,000	41,791.00	0.39%
45 Alton	35,750,000	37,823.50	0.35%
46 Lagrange	32,100,000	33,961.80	0.32%
47 Mt Chase	30,800,000	32,586.40	0.30%
48 Mattawamkeag	29,300,000	30,999.40	0.29%
49 Burlington	27,950,000	29,571.10	0.28%
50 Staceyville	26,000,000	27,508.00	0.26%
51 Passadumkeag	20,250,000	21,424.50	0.20%
52 Winn	18,300,000	19,361.40	0.18%
53 Springfield	15,750,000	16,663.50	0.16%
54 Woodville	14,700,000	15,552.60	0.15%
55 Carroll	13,850,000	14,653.30	0.14%
56 Penobscot Nation	8,200,000	8,775.60	0.08%
57 Edinburg	7,700,000	8,146.60	0.08%
58 Seboeis	7,600,000	8,040.80	0.08%
59 Maxfield	6,400,000	6,771.20	0.06%
60 Drew	4,650,000	4,919.70	0.05%

2007			
Municipality	Evaluation	Tax Liability	% of Tax
Bangor	2,213,950,000	2,406,563.65	23.85%
Brewer	677,700,000	736,659.90	7.30%
Old Town	520,050,000	565,294.35	5.60%
Hampden	502,150,000	545,837.05	5.41%
Orono	370,850,000	403,113.95	3.99%
Hermon	346,700,000	376,862.90	3.73%
Millinocket	296,850,000	322,675.95	3.20%
Orrington	296,100,000	321,860.70	3.19%
Lincoln	255,900,000	278,163.30	2.76%
Glenburn	246,400,000	267,836.80	2.65%
Unorganized Territory	242,350,000	263,434.45	2.61%
Holden	227,150,000	246,912.05	2.45%
Newport	219,050,000	238,107.35	2.36%
Veazie	207,400,000	225,443.80	2.23%
East Millinocket	192,100,000	208,812.70	2.07%
Dexter	163,850,000	178,104.95	1.76%
Milford	159,900,000	173,811.30	1.72%
Enfield	143,600,000	156,093.20	1.55%
Carmel	131,550,000	142,994.85	1.42%
Corinth	121,150,000	131,690.05	1.31%
Eddington	115,600,000	125,657.20	1.25%
Levant	114,900,000	124,896.30	1.24%
Corinna	88,200,000	96,873.40	0.95%
Newburgh	83,300,000	90,547.10	0.90%
Hudson	77,000,000	83,699.00	0.83%
Bradley	70,500,000	76,633.50	0.76%
Stetson	65,200,000	70,872.40	0.70%
Dixmont	61,700,000	67,067.90	0.66%
Medway	59,000,000	64,133.00	0.64%
Chester	56,650,000	61,578.55	0.61%
Charleston	55,050,000	59,839.35	0.59%
Clifton	54,900,000	59,676.30	0.59%
Plymouth	53,950,000	58,643.65	0.58%
Kenduskeag	52,800,000	57,393.60	0.57%
Etna	50,800,000	55,219.60	0.55%
Lee	48,700,000	52,936.90	0.52%
Howland	48,450,000	52,665.15	0.52%
Bradford	48,350,000	52,556.45	0.52%
Greenbush	47,150,000	51,262.05	0.51%
Lakeville	45,850,000	49,838.95	0.49%
Exeter	45,450,000	49,404.15	0.49%
Garland	41,800,000	45,436.60	0.45%
Patten	39,800,000	43,262.60	0.43%
Lowell	37,650,000	40,925.55	0.41%
Staceyville	35,050,000	38,099.35	0.38%
Alton	31,800,000	34,566.60	0.34%
Lagrange	28,400,000	30,870.80	0.31%
Mattawamkeag	27,550,000	29,946.85	0.30%
Burlington	26,200,000	28,479.40	0.28%
Mt Chase	23,450,000	25,490.15	0.25%
Passadumkeag	17,750,000	19,294.25	0.19%
Winn	16,500,000	17,935.50	0.18%
Springfield	14,650,000	16,924.55	0.16%
Woodville	14,550,000	16,815.85	0.16%
Carroll	12,450,000	13,533.15	0.13%
Edinburg	7,550,000	8,206.85	0.08%
Penobscot Nation	7,500,000	8,152.50	0.08%
Seboeis	7,500,000	8,152.50	0.08%
Maxfield	6,650,000	7,141.55	0.08%
Drew	4,800,000	5,217.60	0.05%

2006			
Municipality	Evaluation	Tax Liability	% of Tax
Bangor	2,063,300,000	2,240,743.80	23.64%
Brewer	623,450,000	677,066.70	7.14%
Hampden	488,800,000	530,836.80	5.60%
Old Town	484,550,000	526,221.30	5.55%
Orono	350,100,000	380,208.60	4.01%
Hermon	324,400,000	352,298.40	3.72%
Millinocket	310,200,000	336,877.20	3.55%
Orrington	273,450,000	296,966.70	3.13%
Lincoln	246,600,000	267,807.60	2.83%
Unorganized Territory	221,200,000	240,223.20	2.53%
Veazie	217,250,000	235,933.50	2.49%
Glenburn	211,500,000	229,689.00	2.42%
Holden	208,100,000	225,996.60	2.38%
Newport	192,550,000	209,109.30	2.21%
East Millinocket	188,800,000	205,036.80	2.16%
Dexter	159,900,000	173,651.40	1.83%
Milford	142,900,000	155,189.40	1.64%
Enfield	130,300,000	141,605.80	1.49%
Carmel	117,300,000	127,387.80	1.34%
Eddington	114,150,000	123,966.90	1.31%
Levant	106,850,000	116,039.10	1.22%
Corinth	103,550,000	112,455.30	1.19%
Corinna	87,850,000	95,405.10	1.01%
Newburgh	74,800,000	81,232.80	0.86%
Hudson	71,650,000	77,811.90	0.82%
Bradley	70,050,000	76,074.30	0.80%
Stetson	64,350,000	69,884.10	0.74%
Dixmont	59,500,000	64,617.00	0.68%
Medway	58,050,000	63,042.30	0.67%
Chester	55,200,000	59,947.20	0.63%
Plymouth	54,400,000	59,078.40	0.62%
Clifton	52,200,000	56,689.20	0.60%
Kenduskeag	50,200,000	54,517.20	0.58%
Lakeville	47,450,000	51,530.70	0.54%
Greenbush	47,300,000	51,367.80	0.54%
Charleston	46,900,000	50,933.40	0.54%
Bradford	45,950,000	49,901.70	0.53%
Howland	45,200,000	49,087.20	0.52%
Etna	43,050,000	46,752.30	0.49%
Exeter	42,600,000	46,263.60	0.49%
Lee	41,500,000	45,069.00	0.48%
Staceyville	40,800,000	44,308.80	0.47%
Garland	40,450,000	43,928.70	0.46%
Patten	36,500,000	39,639.00	0.42%
Alton	32,100,000	34,860.60	0.37%
Lowell	31,250,000	33,937.50	0.36%
Mattawamkeag	28,500,000	28,779.00	0.30%
Lagrange	26,050,000	28,290.30	0.30%
Burlington	23,600,000	26,629.60	0.27%
Mt Chase	23,100,000	25,086.60	0.26%
Winn	16,300,000	17,701.80	0.19%
Passadumkeag	16,150,000	17,538.90	0.19%
Springfield	15,500,000	16,833.00	0.18%
Woodville	14,150,000	16,366.90	0.16%
Carroll	11,600,000	12,597.60	0.13%
Edinburg	7,900,000	8,579.40	0.09%
Seboeis	7,200,000	7,819.20	0.08%
Penobscot Nation	7,050,000	7,656.30	0.08%
Maxfield	6,000,000	6,516.00	0.07%
Drew	4,800,000	5,212.80	0.05%

# DATE CHANGE

A-3-b



# Public Safety Awards Banquet

*You are cordially invited to the 3rd annual  
Hampden Public Safety Awards Banquet.*

*The banquet will be held on May 20, 2008 at 6:00 p.m.*

*The banquet will feature a Barbecue theme with chicken, hamburgers,  
hot dogs, a variety of salads and desserts.*

*Several public safety employees will be recognized  
with various awards for jobs well done.*

*The recommended attire will be semi-formal.  
Spouses and significant others are encouraged to attend.*

*We hope you will join us for what is sure to be  
a relaxing and delightful evening!*



April 17, 2008

Susan Lessard  
Town Manager  
Town of Hampden  
106 Western Avenue  
Hampden, Maine 04444

**RE: Pine Tree Landfill  
Monthly Report of Landfill Complaints**

Dear Susan:

During the Month of March 2008, Pine Tree Landfill received three odor complaints pertaining to the landfill.

If you should require any additional information, please feel free to contact me at 394-4371.

Sincerely,

PINE TREE LANDFILL



Tom Gilbert  
Environmental Compliance Manager

CC: Cyndi Darling, MDEP  
Marty Drew, Casella Waste Systems, Inc.  
Wayne Boyd, Casella Waste Systems, Inc.  
Don Meagher, Casella Waste Systems, Inc.  
Toni King, Casella Waste Systems, Inc.

**PINE TREE LANDFILL  
-LANDFILL COMPLAINT RECORD FORM-  
MARCH 2008**

Date of Complaint	Time of Day	Nature of Complaint	Complaint Originating From	Real-time Complaint?	Wind From What Direction & Speed	Site downwind From landfill?	Call of Site Visit Made By	Potential Source of Odor	Landfill Odor Confirmed?	Caller/Responder Comments
03/29/08	2:15 PM	Debris in road	162 Emerson Mill Rd	NA	NA	NA	Dan Dutille	NA	NA	Debris on Emerson Mill Rd
<b>Non-Real-time Complaints for the Month:</b>										
03/12/08	1:10 PM	Odor	156 Litterfield Ave	No	Zero Wind	NA	Wayne Boyd	H <sub>2</sub> S	No	Rotten egg odor at 10:30 AM
03/27/08	6:45 PM	Odor	40 Manning Mill Rd	No	Zero Wind	NA	Don Meagher	H <sub>2</sub> S	No	Rotten egg odor at 7:00 AM
<b>Mobile Complaints for the Month:</b>										
None										

Month Total Complaints: 3

Number of Complaints Confirmed to be Landfill: 1

Number of Complaints Not Confirmed as Originating from Landfill or Possibly from Other Sources: 2

Note:

A "Real-time Complaint" is a complaint called in within the first 30 minutes of detecting the odor to allow for proper response.

A "Non-Real-time Complaint" is a complaint called in after 30 minutes or more have passed since first detecting the presence of odor and does not allow for proper response time (the odor may no longer be present).

A "Mobile Complaint" is a complaint called in as detecting odor on a roadway and not at a particular residence.

Eastern Regional Office  
110 Main Street, Suite 1308  
Saco, Maine 04072  
(888) 539-9993  
(207) 286-1668  
Fax: (207) 286-1696



April 17, 2008

A-4-b

Cyndi Darling  
Maine Dept. of Environmental Protection  
Bureau of Remediation & Waste Management  
106 Hogan Road  
Bangor, Maine 04401

**RE: New England Waste Services of ME  
d/b/a Pine Tree Landfill  
Monthly Special Waste Activity Report**

Dear Cyndi:

Enclosed please find the March 2008 Waste Activity Report for Pine Tree Landfill. All analytical data relating to special waste deliveries to the landfill is kept on file for your review as required.

If you should have any questions regarding the enclosed, please do not hesitate to contact me at 394-4371.

Sincerely,

PINE TREE LANDFILL

A handwritten signature in cursive script that reads "Tom Gilbert".

Tom Gilbert  
Environmental Manager

Enclosure

CC: Marty Drew, PTL  
Wayne Boyd, PTL  
Toni King, Casella Waste Systems, Inc.  
Susan Lessard, Town of Hampden

PINE TREE LANDFILL  
HAMPDEN, MAINE  
MONTHLY WASTE ACTIVITY REPORT  
March 2008

Delivery Date	Manifest Approval #	Waste Description	Quantity Delivered (tons)	Transporter Name	Generator Name	State of Origin
03/27/08	213618	CONTAMINATED SOIL	3.93	SCH	CHAD LEONARD	ME
03/27/08	213636	CONTAMINATED SOIL	3.84	SCH	CHAD LEONARD	ME
03/27/08	213651	CONTAMINATED SOIL	3.78	SCH	CHAD LEONARD	ME
03/06/08	212098	CONTAMINATED SOIL	10.36	CH	CENTRAL MAINE POWER	ME
03/12/08	212489	CONTAMINATED SOIL	9.48	CH	CENTRAL MAINE POWER	ME
03/13/08	212546	CONTAMINATED SOIL	9.92	CH	CENTRAL MAINE POWER	ME
03/13/08	212583	CONTAMINATED SOIL	14.04	CH	CENTRAL MAINE POWER	ME
03/24/08	213371	CONTAMINATED SOIL	16.06	CH	CENTRAL MAINE POWER	ME
03/14/08	212712	CONTAMINATED SOIL	9.01	PS	HOUSING FOUNDATION	ME
03/12/08	212511	CONTAMINATED SOIL	1.19	PEN SURG	JOHN MCKUSICK	ME
03/19/08	213043	CONTAMINATED SOIL	3.78	CH	JACK WAITE	ME
03/24/08	213359	CONTAMINATED SOIL	1.11	CH	MARK DALTON	ME
03/07/08	212168	CONTAMINATED SOIL	10.30	PS	MC INTIRE RESIDENCE	ME
03/25/08	213465	CONTAMINATED SOIL	5.04	CH	MONTREAL AND MAINE RAILROAD	ME
03/26/08	213491	CONTAMINATED SOIL	4.77	CH	MONTREAL AND MAINE RAILROAD	ME
03/17/08	212812	CONTAMINATED SOIL	18.28	BO	PAUL ORBERT	ME
03/18/08	212879	CONTAMINATED SOIL	16.68	BO	PAUL ORBERT	ME
03/18/08	212893	CONTAMINATED SOIL	21.48	BO	PAUL ORBERT	ME
03/21/08	213217	CONTAMINATED SOIL	19.17	BO	PAUL ORBERT	ME
03/21/08	213218	CONTAMINATED SOIL	17.74	BO	PAUL ORBERT	ME
03/21/08	213240	CONTAMINATED SOIL	17.90	BO	PAUL ORBERT	ME
03/21/08	213241	CONTAMINATED SOIL	13.16	BO	PAUL ORBERT	ME
03/11/08	212355	CONTAMINATED SOIL	2.19	ENV	SAFE HANDLING	MA
03/24/08	213377	CONTAMINATED SOIL	7.87	CH	TAMMY SPAULDING	ME
03/25/08	213410	CONTAMINATED SOIL	0.84	CH	TAMMY SPAULDING	ME
03/07/08	212216	CONTAMINATED SOIL	1.51	N.AMERICAN	TEEBLE RESIDENCE	ME
03/27/08	213623	METAL GRINDINGS	10.50	PTS	GENERAL ELECTRIC	ME
03/10/08	212325	GRIT SAND BLAST	12.41	PTS	ROCKLAND MARINE	ME
03/28/08	213761	GRIT SAND BLAST	13.33	PTS	ROCKLAND MARINE	ME
03/25/08	213401	LAUNDRY RESIDUALS	11.57	AMER	UNIFIRST-PORTLAND	ME
03/11/08	212354	LEATHERSCRAPS	8.79	PTS	IRVING TANNING	ME
03/03/08	211793	MUNICIPAL ASH	31.74	SAMS	MAINE ENERGY RECOVERY CO	ME
03/03/08	211818	MUNICIPAL ASH	24.76	SAMS	MAINE ENERGY RECOVERY CO	ME
03/03/08	211819	MUNICIPAL ASH	30.47	SAMS	MAINE ENERGY RECOVERY CO	ME
03/03/08	211858	MUNICIPAL ASH	30.37	SAMS	MAINE ENERGY RECOVERY CO	ME
03/03/08	211866	MUNICIPAL ASH	30.60	SAMS	MAINE ENERGY RECOVERY CO	ME
03/04/08	211889	MUNICIPAL ASH	26.74	SAMS	MAINE ENERGY RECOVERY CO	ME
03/04/08	211920	MUNICIPAL ASH	29.82	SAMS	MAINE ENERGY RECOVERY CO	ME
03/04/08	211944	MUNICIPAL ASH	29.61	SAMS	MAINE ENERGY RECOVERY CO	ME
03/04/08	211945	MUNICIPAL ASH	29.63	SAMS	MAINE ENERGY RECOVERY CO	ME
03/05/08	211994	MUNICIPAL ASH	23.39	SAMS	MAINE ENERGY RECOVERY CO	ME
03/05/08	211997	MUNICIPAL ASH	25.68	SAMS	MAINE ENERGY RECOVERY CO	ME
03/05/08	212010	MUNICIPAL ASH	30.35	SAMS	MAINE ENERGY RECOVERY CO	ME
03/06/08	212053	MUNICIPAL ASH	30.20	SAMS	MAINE ENERGY RECOVERY CO	ME
03/06/08	212054	MUNICIPAL ASH	24.10	SAMS	MAINE ENERGY RECOVERY CO	ME
03/06/08	212080	MUNICIPAL ASH	22.08	SAMS	MAINE ENERGY RECOVERY CO	ME
03/10/08	212271	MUNICIPAL ASH	24.27	SAMS	MAINE ENERGY RECOVERY CO	ME
03/10/08	212272	MUNICIPAL ASH	23.70	SAMS	MAINE ENERGY RECOVERY CO	ME
03/01/08	211764	MUNICIPAL ASH	30.57	KBC	PERC	ME
03/01/08	211765	MUNICIPAL ASH	29.48	KBC	PERC	ME
03/01/08	211769	MUNICIPAL ASH	30.69	KBC	PERC	ME
03/01/08	211770	MUNICIPAL ASH	31.08	KBC	PERC	ME
03/01/08	211779	MUNICIPAL ASH	28.52	KBC	PERC	ME
03/03/08	211794	MUNICIPAL ASH	27.75	KBC	PERC	ME
03/03/08	211796	MUNICIPAL ASH	29.59	KBC	PERC	ME
03/03/08	211807	MUNICIPAL ASH	29.75	KBC	PERC	ME
03/03/08	211835	MUNICIPAL ASH	27.03	KBC	PERC	ME
03/03/08	211835	MUNICIPAL ASH	30.70	KBC	PERC	ME
03/03/08	211852	MUNICIPAL ASH	30.28	KBC	PERC	ME
03/04/08	211886	MUNICIPAL ASH	29.80	KBC	PERC	ME
03/04/08	211887	MUNICIPAL ASH	30.15	KBC	PERC	ME
03/04/08	211888	MUNICIPAL ASH	29.29	KBC	PERC	ME
03/04/08	211891	MUNICIPAL ASH	29.42	KBC	PERC	ME
03/04/08	211898	MUNICIPAL ASH	27.51	KBC	PERC	ME
03/04/08	211899	MUNICIPAL ASH	28.73	KBC	PERC	ME
03/04/08	211914	MUNICIPAL ASH	30.67	KBC	PERC	ME
03/04/08	211952	MUNICIPAL ASH	29.39	KBC	PERC	ME
03/05/08	211976	MUNICIPAL ASH	30.21	KBC	PERC	ME
03/05/08	211977	MUNICIPAL ASH	31.08	KBC	PERC	ME
03/05/08	211978	MUNICIPAL ASH	28.42	KBC	PERC	ME
03/05/08	211979	MUNICIPAL ASH	31.13	KBC	PERC	ME
03/05/08	211981	MUNICIPAL ASH	26.34	KBC	PERC	ME
03/05/08	212021	MUNICIPAL ASH	28.12	KBC	PERC	ME
03/05/08	212036	MUNICIPAL ASH	27.56	KBC	PERC	ME
03/06/08	212065	MUNICIPAL ASH	26.78	KBC	PERC	ME
03/06/08	212066	MUNICIPAL ASH	29.17	KBC	PERC	ME
03/06/08	212067	MUNICIPAL ASH	28.29	KBC	PERC	ME
03/06/08	212076	MUNICIPAL ASH	27.52	KBC	PERC	ME
03/06/08	212108	MUNICIPAL ASH	30.33	KBC	PERC	ME
03/06/08	212123	MUNICIPAL ASH	28.08	KBC	PERC	ME
03/07/08	212158	MUNICIPAL ASH	28.90	KBC	PERC	ME
03/07/08	212159	MUNICIPAL ASH	28.18	KBC	PERC	ME
03/07/08	212160	MUNICIPAL ASH	29.75	KBC	PERC	ME
03/07/08	212162	MUNICIPAL ASH	27.65	KBC	PERC	ME
03/07/08	212179	MUNICIPAL ASH	30.58	KBC	PERC	ME
03/07/08	212192	MUNICIPAL ASH	32.42	KBC	PERC	ME
03/07/08	212220	MUNICIPAL ASH	28.36	KBC	PERC	ME
03/08/08	212227	MUNICIPAL ASH	29.95	KBC	PERC	ME
03/08/08	212228	MUNICIPAL ASH	27.46	KBC	PERC	ME
03/08/08	212229	MUNICIPAL ASH	25.83	KBC	PERC	ME
03/08/08	212235	MUNICIPAL ASH	27.37	KBC	PERC	ME

PINE TREE LANDFILL  
HAMPDEN, MAINE  
MONTHLY WASTE ACTIVITY REPORT  
March 2008

03/08/08	212236	MUNICIPAL ASH	28.66	KBC	PERC	ME
03/08/08	212247	MUNICIPAL ASH	28.91	KBC	PERC	ME
03/08/08	212252	MUNICIPAL ASH	28.20	KBC	PERC	ME
03/08/08	212254	MUNICIPAL ASH	28.57	KBC	PERC	ME
03/09/08	212255	MUNICIPAL ASH	29.09	KBC	PERC	ME
03/09/08	212256	MUNICIPAL ASH	25.67	KBC	PERC	ME
03/09/08	212257	MUNICIPAL ASH	27.41	KBC	PERC	ME
03/09/08	212258	MUNICIPAL ASH	25.98	KBC	PERC	ME
03/09/08	212264	MUNICIPAL ASH	27.40	KBC	PERC	ME
03/10/08	212276	MUNICIPAL ASH	30.96	KBC	PERC	ME
03/10/08	212277	MUNICIPAL ASH	25.88	KBC	PERC	ME
03/10/08	212278	MUNICIPAL ASH	29.87	KBC	PERC	ME
03/10/08	212279	MUNICIPAL ASH	31.19	KBC	PERC	ME
03/10/08	212319	MUNICIPAL ASH	28.80	KBC	PERC	ME
03/11/08	212356	MUNICIPAL ASH	27.95	KBC	PERC	ME
03/11/08	212357	MUNICIPAL ASH	28.61	KBC	PERC	ME
03/11/08	212359	MUNICIPAL ASH	30.60	KBC	PERC	ME
03/11/08	212360	MUNICIPAL ASH	31.27	KBC	PERC	ME
03/11/08	212390	MUNICIPAL ASH	26.91	KBC	PERC	ME
03/11/08	212409	MUNICIPAL ASH	30.67	KBC	PERC	ME
03/11/08	212439	MUNICIPAL ASH	23.76	KBC	PERC	ME
03/12/08	212456	MUNICIPAL ASH	30.00	KBC	PERC	ME
03/12/08	212457	MUNICIPAL ASH	29.79	KBC	PERC	ME
03/12/08	212458	MUNICIPAL ASH	31.38	KBC	PERC	ME
03/12/08	212459	MUNICIPAL ASH	30.63	KBC	PERC	ME
03/12/08	212474	MUNICIPAL ASH	26.08	KBC	PERC	ME
03/12/08	212498	MUNICIPAL ASH	31.19	KBC	PERC	ME
03/12/08	212520	MUNICIPAL ASH	26.06	KBC	PERC	ME
03/13/08	212549	MUNICIPAL ASH	27.94	KBC	PERC	ME
03/13/08	212550	MUNICIPAL ASH	30.28	KBC	PERC	ME
03/13/08	212561	MUNICIPAL ASH	28.96	KBC	PERC	ME
03/13/08	212562	MUNICIPAL ASH	31.14	KBC	PERC	ME
03/13/08	212563	MUNICIPAL ASH	31.08	KBC	PERC	ME
03/13/08	212619	MUNICIPAL ASH	29.31	KBC	PERC	ME
03/13/08	212620	MUNICIPAL ASH	31.21	KBC	PERC	ME
03/14/08	212657	MUNICIPAL ASH	27.55	KBC	PERC	ME
03/14/08	212658	MUNICIPAL ASH	26.37	KBC	PERC	ME
03/14/08	212659	MUNICIPAL ASH	28.85	KBC	PERC	ME
03/14/08	212660	MUNICIPAL ASH	33.29	KBC	PERC	ME
03/14/08	212666	MUNICIPAL ASH	30.80	KBC	PERC	ME
03/14/08	212684	MUNICIPAL ASH	27.01	KBC	PERC	ME
03/14/08	212713	MUNICIPAL ASH	31.06	KBC	PERC	ME
03/15/08	212724	MUNICIPAL ASH	22.43	KBC	PERC	ME
03/15/08	212725	MUNICIPAL ASH	28.38	KBC	PERC	ME
03/15/08	212726	MUNICIPAL ASH	31.48	KBC	PERC	ME
03/15/08	212735	MUNICIPAL ASH	28.79	KBC	PERC	ME
03/15/08	212747	MUNICIPAL ASH	30.51	KBC	PERC	ME
03/15/08	212750	MUNICIPAL ASH	30.76	KBC	PERC	ME
03/15/08	212755	MUNICIPAL ASH	29.01	KBC	PERC	ME
03/16/08	212756	MUNICIPAL ASH	27.22	KBC	PERC	ME
03/16/08	212757	MUNICIPAL ASH	31.01	KBC	PERC	ME
03/16/08	212758	MUNICIPAL ASH	30.15	KBC	PERC	ME
03/16/08	212759	MUNICIPAL ASH	29.69	KBC	PERC	ME
03/16/08	212760	MUNICIPAL ASH	30.68	KBC	PERC	ME
03/16/08	212769	MUNICIPAL ASH	29.91	KBC	PERC	ME
03/16/08	212771	MUNICIPAL ASH	27.43	KBC	PERC	ME
03/17/08	212783	MUNICIPAL ASH	28.47	KBC	PERC	ME
03/17/08	212784	MUNICIPAL ASH	31.52	KBC	PERC	ME
03/17/08	212785	MUNICIPAL ASH	27.78	KBC	PERC	ME
03/17/08	212786	MUNICIPAL ASH	27.18	KBC	PERC	ME
03/17/08	212787	MUNICIPAL ASH	31.94	KBC	PERC	ME
03/17/08	212802	MUNICIPAL ASH	29.69	KBC	PERC	ME
03/17/08	212803	MUNICIPAL ASH	30.75	KBC	PERC	ME
03/17/08	212841	MUNICIPAL ASH	29.80	KBC	PERC	ME
03/17/08	212848	MUNICIPAL ASH	28.49	KBC	PERC	ME
03/17/08	212848	MUNICIPAL ASH	27.88	KBC	PERC	ME
03/18/08	212872	MUNICIPAL ASH	28.49	KBC	PERC	ME
03/18/08	212873	MUNICIPAL ASH	27.74	KBC	PERC	ME
03/18/08	212874	MUNICIPAL ASH	27.55	KBC	PERC	ME
03/18/08	212875	MUNICIPAL ASH	31.35	KBC	PERC	ME
03/18/08	212891	MUNICIPAL ASH	31.37	KBC	PERC	ME
03/18/08	212934	MUNICIPAL ASH	29.21	KBC	PERC	ME
03/18/08	212943	MUNICIPAL ASH	28.10	KBC	PERC	ME
03/19/08	212966	MUNICIPAL ASH	27.90	KBC	PERC	ME
03/19/08	212967	MUNICIPAL ASH	28.74	KBC	PERC	ME
03/19/08	212968	MUNICIPAL ASH	29.37	KBC	PERC	ME
03/19/08	212969	MUNICIPAL ASH	31.84	KBC	PERC	ME
03/19/08	212979	MUNICIPAL ASH	24.97	KBC	PERC	ME
03/19/08	213005	MUNICIPAL ASH	28.95	KBC	PERC	ME
03/19/08	213040	MUNICIPAL ASH	28.33	KBC	PERC	ME
03/20/08	213070	MUNICIPAL ASH	27.32	KBC	PERC	ME
03/20/08	213071	MUNICIPAL ASH	28.32	KBC	PERC	ME
03/20/08	213072	MUNICIPAL ASH	30.08	KBC	PERC	ME
03/20/08	213073	MUNICIPAL ASH	28.48	KBC	PERC	ME
03/20/08	213074	MUNICIPAL ASH	31.16	KBC	PERC	ME
03/20/08	213091	MUNICIPAL ASH	27.94	KBC	PERC	ME
03/20/08	213125	MUNICIPAL ASH	31.24	KBC	PERC	ME
03/20/08	213136	MUNICIPAL ASH	27.76	KBC	PERC	ME
03/21/08	213170	MUNICIPAL ASH	29.78	KBC	PERC	ME
03/21/08	213171	MUNICIPAL ASH	30.83	KBC	PERC	ME
03/21/08	213172	MUNICIPAL ASH	27.68	KBC	PERC	ME
03/21/08	213175	MUNICIPAL ASH	30.29	KBC	PERC	ME
03/21/08	213176	MUNICIPAL ASH	29.90	KBC	PERC	ME
03/21/08	213176	MUNICIPAL ASH	30.82	KBC	PERC	ME
03/21/08	213208	MUNICIPAL ASH	30.06	KBC	PERC	ME
03/21/08	213251	MUNICIPAL ASH				

PINE TREE LANDFILL  
HAMPDEN, MAINE  
MONTHLY WASTE ACTIVITY REPORT  
March 2008

03/22/08	213253	MUNICIPAL ASH	31.76	KBC	PERC	ME
03/22/08	213254	MUNICIPAL ASH	31.67	KBC	PERC	ME
03/22/08	213255	MUNICIPAL ASH	30.35	KBC	PERC	ME
03/22/08	213256	MUNICIPAL ASH	29.17	KBC	PERC	ME
03/22/08	213274	MUNICIPAL ASH	30.53	KBC	PERC	ME
03/22/08	213284	MUNICIPAL ASH	31.13	KBC	PERC	ME
03/23/08	213286	MUNICIPAL ASH	29.12	KBC	PERC	ME
03/23/08	213287	MUNICIPAL ASH	29.28	KBC	PERC	ME
03/23/08	213288	MUNICIPAL ASH	27.75	KBC	PERC	ME
03/23/08	213289	MUNICIPAL ASH	29.15	KBC	PERC	ME
03/23/08	213290	MUNICIPAL ASH	23.21	KBC	PERC	ME
03/24/08	213295	MUNICIPAL ASH	26.34	KBC	PERC	ME
03/24/08	213296	MUNICIPAL ASH	25.70	KBC	PERC	ME
03/24/08	213316	MUNICIPAL ASH	29.22	KBC	PERC	ME
03/24/08	213353	MUNICIPAL ASH	30.60	KBC	PERC	ME
03/25/08	213393	MUNICIPAL ASH	29.18	KBC	PERC	ME
03/25/08	213394	MUNICIPAL ASH	31.24	KBC	PERC	ME
03/25/08	213429	MUNICIPAL ASH	29.48	KBC	PERC	ME
03/25/08	213429	MUNICIPAL ASH	24.92	KBC	PERC	ME
03/26/08	213493	MUNICIPAL ASH	29.06	KBC	PERC	ME
03/26/08	213494	MUNICIPAL ASH	31.27	KBC	PERC	ME
03/26/08	213509	MUNICIPAL ASH	28.42	KBC	PERC	ME
03/26/08	213545	MUNICIPAL ASH	28.93	KBC	PERC	ME
03/27/08	213619	MUNICIPAL ASH	31.37	KBC	PERC	ME
03/27/08	213620	MUNICIPAL ASH	25.59	KBC	PERC	ME
03/27/08	213621	MUNICIPAL ASH	28.81	KBC	PERC	ME
03/27/08	213666	MUNICIPAL ASH	28.27	KBC	PERC	ME
03/28/08	213701	MUNICIPAL ASH	29.68	KBC	PERC	ME
03/28/08	213702	MUNICIPAL ASH	29.68	KBC	PERC	ME
03/28/08	213720	MUNICIPAL ASH	29.86	KBC	PERC	ME
03/28/08	213755	MUNICIPAL ASH	26.68	KBC	PERC	ME
03/29/08	213775	MUNICIPAL ASH	28.11	KBC	PERC	ME
03/29/08	213776	MUNICIPAL ASH	29.15	KBC	PERC	ME
03/29/08	213783	MUNICIPAL ASH	28.09	KBC	PERC	ME
03/29/08	213793	MUNICIPAL ASH	21.30	KBC	PERC	ME
03/29/08	213798	MUNICIPAL ASH	27.03	KBC	PERC	ME
03/30/08	213798	MUNICIPAL ASH	26.30	KBC	PERC	ME
03/30/08	213799	MUNICIPAL ASH	27.13	KBC	PERC	ME
03/31/08	213820	MUNICIPAL ASH	31.27	KBC	PERC	ME
03/31/08	213821	MUNICIPAL ASH	31.27	KBC	PERC	ME
03/31/08	213845	MUNICIPAL ASH	27.82	KBC	PERC	ME
03/10/08	212312	NON FRIABLE ASBESTOS	5.41	SAMS	DMP WALTHAM HOLDINGS LLC	MA
03/10/08	212314	NON FRIABLE ASBESTOS	5.27	SAMS	DMP WALTHAM HOLDINGS LLC	MA
03/10/08	212318	NON FRIABLE ASBESTOS	5.77	SAMS	DMP WALTHAM HOLDINGS LLC	MA
03/11/08	212396	NON FRIABLE ASBESTOS	7.29	SAMS	DMP WALTHAM HOLDINGS LLC	MA
03/11/08	212396	NON FRIABLE ASBESTOS	10.66	SAMS	DMP WALTHAM HOLDINGS LLC	MA
03/11/08	212679	NON FRIABLE ASBESTOS	6.18	SAMS	DMP WALTHAM HOLDINGS LLC	MA
03/14/08	212681	NON FRIABLE ASBESTOS	5.20	SAMS	DMP WALTHAM HOLDINGS LLC	MA
03/26/08	213541	NON FRIABLE ASBESTOS	3.15	M.WRIGHT	GATCOMB GRANT	ME
03/14/08	212647	NON FRIABLE ASBESTOS	2.21	RIVER	PROCK MARINE	ME
03/21/08	213163	NON FRIABLE ASBESTOS	1.17	RIVER	THURSTY WHALE	ME
03/01/08	211766	NON FRIABLE ASBESTOS	27.14	KBC	ACE ENVIRONMENTAL	MA
03/03/08	211813	NON FRIABLE ASBESTOS	27.20	KBC	ACE ENVIRONMENTAL	MA
03/04/08	211934	NON FRIABLE ASBESTOS	28.03	KBC	ACE ENVIRONMENTAL	MA
03/04/08	211946	NON FRIABLE ASBESTOS	26.08	KBC	ACE ENVIRONMENTAL	MA
03/26/08	213507	NON FRIABLE ASBESTOS	3.26	SHAW	JACK SHAW & SON	ME
03/21/08	213186	NON-HAZARD CHEMICAL RELATED	1.03	ENV	INTERSTATE FIRE PROTECTION	ME
03/21/08	213193	NON-HAZARD CHEMICAL RELATED	4.79	ENV	SAFE HANDLING	ME
03/21/08	213199	NON-HAZARD CHEMICAL RELATED	0.85	ENV	SAFE HANDLING	ME
03/14/08	212674	NON-HAZARD CHEMICAL RELATED	12.90	PTS	TOM'S OF MAINE	ME
03/07/08	212218	NON-HAZARD CHEMICAL RELATED	21.93	PTS	GAC CHEM	ME
03/13/08	212567	OILY DEBRIS	5.37	CH	BUNGE NORTH AMERICAN	RI
03/13/08	212568	OILY DEBRIS	3.65	CH	BUNGE NORTH AMERICAN	RI
03/13/08	212574	OILY DEBRIS	1.75	EN	BEBEDE WASTE OIL	NH
03/04/08	211929	OILY DEBRIS	0.69	MEDEP	WILLIAM FAULKNER	ME
03/27/08	213609	OILY DEBRIS	16.16	CLEAN VENT	GENERAL CHEMICAL	MA
03/03/08	211822	OILY DEBRIS	25.39	EC	UNITED OIL RECOVERY	NH
03/04/08	211912	OILY DEBRIS	32.53	J&J	UNITED OIL RECOVERY	NH
03/05/08	211969	OILY DEBRIS	28.54	EC	UNITED OIL RECOVERY	NH
03/05/08	212008	OILY DEBRIS	32.05	J&J	UNITED OIL RECOVERY	NH
03/06/08	212102	OILY DEBRIS	33.10	J&J	UNITED OIL RECOVERY	NH
03/11/08	212406	OILY DEBRIS	32.81	J&J	UNITED OIL RECOVERY	NH
03/13/08	212582	OILY DEBRIS	32.23	J&J	UNITED OIL RECOVERY	NH
03/13/08	212708	OILY DEBRIS	32.30	J&J	UNITED OIL RECOVERY	NH
03/14/08	212708	OILY DEBRIS	32.56	J&J	UNITED OIL RECOVERY	NH
03/17/08	212808	OILY DEBRIS	32.67	J&J	UNITED OIL RECOVERY	NH
03/18/08	212907	OILY DEBRIS	32.50	J&J	UNITED OIL RECOVERY	NH
03/20/08	213105	OILY DEBRIS	32.88	J&J	UNITED OIL RECOVERY	NH
03/21/08	213213	OILY DEBRIS	32.65	J&J	UNITED OIL RECOVERY	NH
03/25/08	213433	OILY DEBRIS	32.46	J&J	UNITED OIL RECOVERY	NH
03/27/08	213645	OILY DEBRIS	32.46	J&J	UNITED OIL RECOVERY	NH
03/24/08	213330	SUMP CLEAN OUT	0.34	DOT	MAINE DOT	ME
03/13/08	212571	SUMP CLEAN OUT	5.26	PS	PENOBSCOTT NATION INDIAN ISLAND	ME
03/19/08	212983	SUMP CLEAN OUT	0.69	PS	UNIVERSITY OF MAINE	ME
03/20/08	213100	URBIN FILL SOILS	30.25	FRENCH	HAVERHILL MILLS	MA
03/07/08	212150	URBIN FILL SOILS	32.66	BOS	MIT SLOAN SCHOOL	MA
03/07/08	212182	URBIN FILL SOILS	37.66	BOS	MIT SLOAN SCHOOL	MA
03/11/08	212386	URBIN FILL SOILS	29.98	BOS	MIT SLOAN SCHOOL	MA
03/11/08	212388	URBIN FILL SOILS	31.16	BOS	MIT SLOAN SCHOOL	MA
03/11/08	212416	URBIN FILL SOILS	25.75	BOS	MIT SLOAN SCHOOL	MA
03/11/08	212417	URBIN FILL SOILS	28.54	BOS	MIT SLOAN SCHOOL	MA
03/11/08	212420	URBIN FILL SOILS	31.59	BOS	MIT SLOAN SCHOOL	MA
03/12/08	212477	URBIN FILL SOILS	32.06	BOS	MIT SLOAN SCHOOL	MA
03/12/08	212483	URBIN FILL SOILS	32.73	BOS	MIT SLOAN SCHOOL	MA
03/12/08	212484	URBIN FILL SOILS	34.04	BOS	MIT SLOAN SCHOOL	MA
03/12/08	212485	URBIN FILL SOILS	32.97	BOS	MIT SLOAN SCHOOL	MA
03/12/08	212493	URBIN FILL SOILS	32.12	BOS	MIT SLOAN SCHOOL	MA

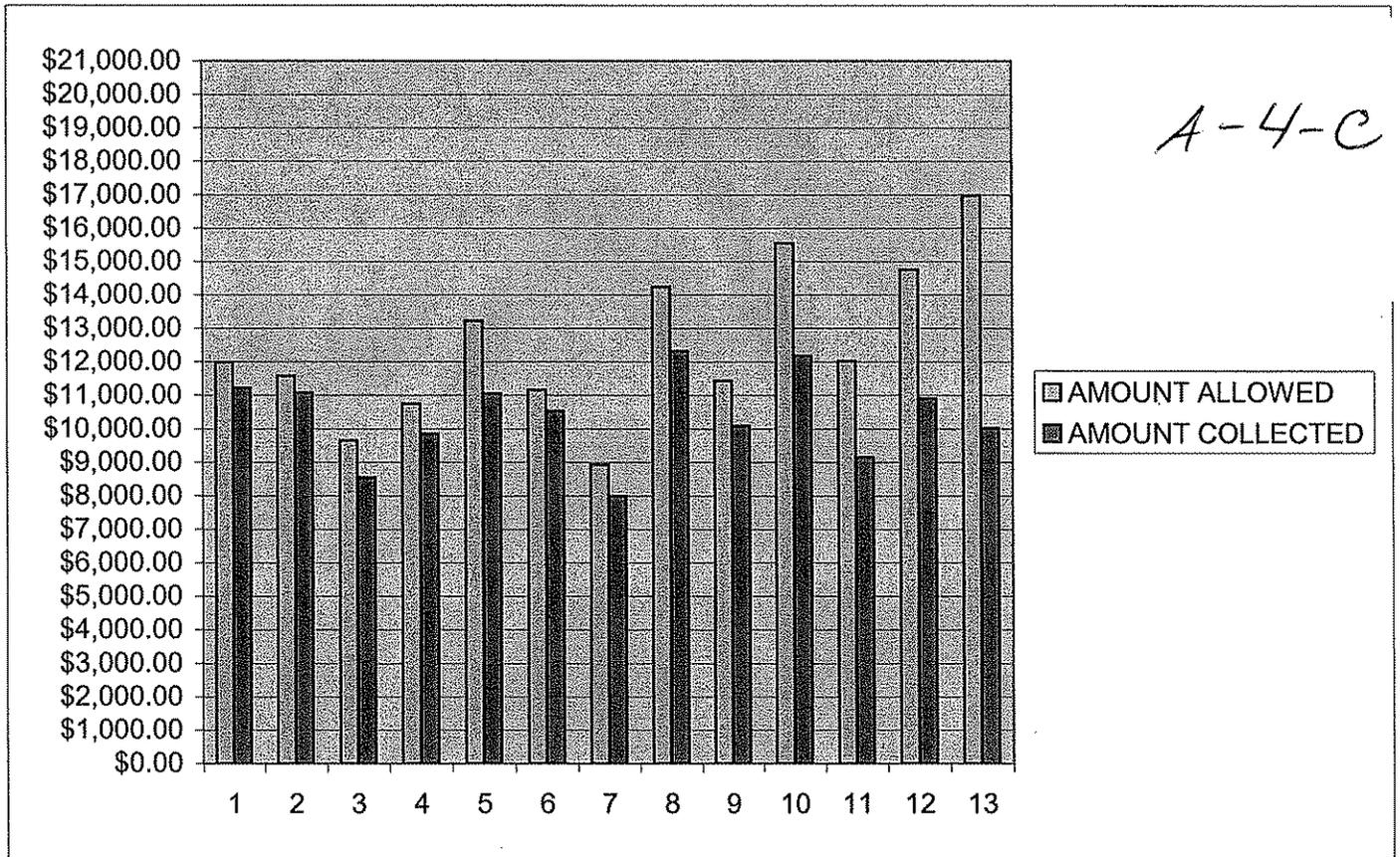
**PINE TREE LANDFILL**  
**HAMPDEN, MAINE**  
**MONTHLY WASTE ACTIVITY REPORT**  
 March 2008

03/21/08	213235	VIRGIN PET CONT.SOIL	13.26	SAMS	PS MARSTON	MA
03/03/08	211810	WATER AIR FILTRATION MED.	7.33	AMER	MONTGOMERY ENERGY PARTNERS	NH
03/07/08	212206	WOOD ASH	9.99	PTS	AROOSTOOK & BANGOR RELOAD	ME
03/26/08	213557	WOOD ASH	10.88	PTS	AROOSTOOK & BANGOR RELOAD	ME
		<b>MONTH TOTAL (TONS):</b>	<b>7,002.91</b>			

April 8, 2008

AMBULANCE COLLECTION WORKSHEET

MONTH 2007	#RUNS	AMOUNT BILLED	AMOUNT ALLOWED	AMOUNT COLLECTED	AMOUNT OUTSTANDING	PERCENT COLLECTED
JANUARY	31	\$15,725.00	\$11,980.27	\$11,226.13	\$754.14	93.71
FEBRUARY	36	\$16,440.00	\$11,570.41	\$11,075.31	\$495.10	95.72
MARCH	30	\$13,160.00	\$9,644.38	\$8,544.38	\$1,100.00	88.59
APRIL	28	\$13,575.00	\$10,745.86	\$9,845.86	\$900.00	91.62
MAY	33	\$17,165.00	\$13,216.54	\$11,037.69	\$2,178.85	83.51
JUNE	28	\$13,430.00	\$11,152.20	\$10,527.20	\$625.00	94.40
JULY	25	\$12,015.00	\$8,919.27	\$7,987.77	\$931.50	89.56
AUGUST	38	\$19,085.00	\$14,241.20	\$12,316.76	\$1,924.44	86.49
SEPTEMBER	30	\$14,965.00	\$11,428.21	\$10,078.21	\$1,350.00	88.19
OCTOBER	38	\$18,615.00	\$15,540.08	\$12,175.18	\$3,364.90	78.35
NOVEMBER	36	\$15,920.00	\$12,018.23	\$9,153.96	\$2,864.27	76.17
DECEMBER	33	\$17,570.00	\$14,753.79	\$10,897.11	\$3,856.68	73.86
JAN. 2008	25	\$21,090.00	\$16,980.34	\$10,019.17	\$6,961.17	59.00
FEB. 2008	36	\$14,685.00	\$13,922.02	\$4,959.63	\$8,962.39	35.62
<b>TOTAL</b>	<b>447</b>	<b>\$223,440.00</b>	<b>\$176,112.80</b>	<b>\$139,844.36</b>	<b>\$36,268.44</b>	<b>79.41</b>





Check One:  Initial Application  
 Application for Reap

C-2-a

### TOWN OF HAMPDEN APPLICATION FOR TOWN BOARDS AND COMMITTEES

NAME: Packard Chris S

ADDRESS: 1014 Western Ave PO Box 114  
Hampden, ME 04444 Bangor, ME 04401

TELEPHONE: 207-512-4796 207-947-0313

OCCUPATION: Biologist currently serving as a full-time Biology Teacher

**BOARD OR COMMITTEE PREFERENCE:**

FIRST CHOICE: Tree Board

SECOND CHOICE (OPTIONAL): Conservation Committee

How would your experience, education and/or occupation be a benefit to this board or committee?

I am trained as a field botanist (30 graduate credits from Eastern Kentucky University) and have worked as a botanical consultant and lead field researcher in this area. I have also worked and volunteered for several park systems. For three years I served as a board member and the elected secretary of a 600+ acre nature preserve and campground. As a science educator I am good at communicating concepts in an understandable way to diverse groups. Please see my attached resume.

Are there any issues you feel this board or committee should address, or should continue to address?

Roadside and intersection safety are very important as is the beauty and environmental benefit public plantings can provide. I also feel it is very important that planting should, as often as possible, involve historic and native species rather than non-native trees and shrubs as urban forestry often tends to favor. I believe that it is also important to take into account a respect of private property rights as well, particularly relating to the "right of way" trees.

- 3 YEAR
- CONSERVATION COMMITTEE
- BOARD OF ASSESSMENT REVIEW
- PERSONNEL APPEALS BOARD
- LURA HOIT MEMORIAL POOL
- ECONOMIC DEVELOPMENT COMMITTEE
- DYER LIBRARY
- RECREATION COMMITTEE
- ZONING BOARD OF APPEALS
- HISTORIC PRESERVATION COMMITTEE
- TREE BOARD
- 5 YEAR
- PLANNING BOARD

<b>FOR TOWN USE ONLY</b>	Date Application Received <b>FEB 26 2008</b>
APPOINTMENTS COMMITTEE ACTION: _____	DATE: _____
COUNCIL ACTION: _____	DATE: _____
____ NEW APPT	____ REAPPOINTMENT
DATE APPOINTMENT EXPIRES: _____	

# Chris S. Packard

cspackard@gmail.com

1014 Western Ave.

Hampden, ME 04444

Phone: (207) 512-4796

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- EDUCATION**
- Bowling Green State University** Bowling Green, OH  
**B.S. Biology** minor in Science, 5/99 GPA 3.2
- Eastern Kentucky University** Richmond, KY  
**Anticipated M.S. Biology**, 8/00-continuing GPA 3.8
- Xavier University** Cincinnati, OH  
**M.Ed. with Secondary Licensure**, 6/04-8/06 GPA 3.9
- LICENSURE**
- Ohio Teaching License Secondary (7-12) Science: life science
  - Maine Teaching License Secondary (7-12) Science: life science
- CERTIFICATES  
AWARDS, &  
PROF.  
MEMBERSHIPS**
- Certificate of Environmental Education Proficiency, Eagle Bluff Environmental Learning Center
  - National Science Teachers Association Membership
  - ETS (Educational Testing Service) Recognition of Excellence in Biology Content Knowledge
- 

- CAREER  
RELATED  
EXPERIENCE**
- John Bapst Memorial High School: Bangor, ME  
*Science Teacher: 8/07-Present*  
Biology, Ecology, Anatomy & Physiology, Integrated Science, Student Environmental Group Advisor, Personnel Interview Committee, Compensation Committee Member.
  - St. Catharine of Siena School: Cincinnati, OH  
*Junior High Teacher: 8/02-8/07*  
Physical Science, Earth Science, 8<sup>th</sup> Grade Math; de facto Science Department Chair, Science Fair Director, Recycling Coordinator, initiated & coordinated Earth Day Rainforest T-Shirt Sale.
  - Wisteria, Inc.: Pomeroy, OH  
*BOD Member & Elected Corporate Secretary: 5/03-2/06*  
Assisted in administration of an event campground, nature preserve, & served as the Volunteer Staff Coordinator.
  - Eastern Kentucky University Biology Department: Richmond, KY  
*Graduate Assistant: 8/00-6/02*  
Biology Lab Instructor, Intro. Biology for education majors  
Teaching Assistant, herbarium specialist, field researcher.

- Botanical Consultant  
*Appalachian Tech. Services: 7/01-8/01: Whitesburg, KY*  
*Environmental Innovations & Solution 6/02-8/02: Cincinnati, OH*  
 Field botany consultant for Environmental Impact Statements
  
- Eagle Bluff Environmental Learning Center: Lanesboro, MN  
*Naturalist Fellowship & Summer Instructor I: 8/99-8/00*  
 Taught K- adult environmental and adventure education, curriculum development, liaison to residential school groups, summer camp leader.
  
- Toledo Metro Parks: Toledo, OH  
*Land Management Crew: 5/99-8/99, Seasonal*  
 Prairie restoration, plant identification, reclamation machinery use.
  
- Wood County Park District: Wood County, OH  
*Volunteer Stewardship Coordinator: 1/99-5/99, Volunteer*  
 Volunteer contact and coordinator for nearly two dozen people, prescribed burning, native planting, exotic plant removal, salamander monitoring,.
  
- Cincinnati Museum of Natural History: Cincinnati, OH  
*Lab Rat: 9/91-1/96*  
 Interpretive guide and science demonstrator, visitor relations.
  
- Shawnee Elementary PTA: West Chester, OH  
*Curie Newton Program after-school lab science instructor, 4/92-5/95*  
 Taught several, eight week sessions to ten-twelve 3rd-6th graders, created and implemented lab science program curriculum.

**CAREER  
 RELATED  
 SKILLS**

- Plant, tree, animal, animal sign, & fossil identification
- Extensive scientific research experience
- Group leadership experience as an officer in three university student organizations
- Extensive outdoor education experience
- Public Education: Science and nature demonstration, and instruction for large groups and individuals
- Computer literacy: Corel, Microsoft, and AppleWorks office suites & others
- Webpage creation
- Editor of en.wikipedia.org



Check One:  Initial Application  
 Application for Reapp

TOWN OF HAMPDEN  
APPLICATION FOR TOWN BOARDS AND COMMITTEES

NAME: CASE LANCE I.  
LAST FIRST MI  
ADDRESS: 22 EMERSON DR. (SAME)  
STREET MAILING  
TELEPHONE: 862-2305 852-7222  
HOME WORK  
OCCUPATION: IT/GIS SUPPORT SPECIALIST

BOARD OR COMMITTEE PREFERENCE:  
FIRST CHOICE: TREE BOARD  
SECOND CHOICE (OPTIONAL): \_\_\_\_\_

How would your experience, education and/or occupation be a benefit to this board or committee?  
I have a B.S. in Forest Ecosystem Science from the University of Maine and have been working for a Forest Care Management company for 6 years.

Are there any issues you feel this board or committee should address, or should continue to address?  
I would be interested in Hampden becoming Tree City USA certified and managing trees in public places.

- CONSERVATION COMMITTEE
- BOARD OF ASSESSMENT REVIEW
- PERSONNEL APPEALS BOARD
- LURA HOIT MEMORIAL POOL
- ECONOMIC DEVELOPMENT COMMITTEE
- 3 YEAR
- DYER LIBRARY
- RECREATION COMMITTEE
- ZONING BOARD OF APPEALS
- HISTORIC PRESERVATION COMMITTEE
- TREE BOARD
- 5 YEAR
- PLANNING BOARD

<b>FOR TOWN USE ONLY</b>		Date Application Received: <b>FEB 28 2008</b>
APPOINTMENTS COMMITTEE ACTION:	_____	DATE: _____
COUNCIL ACTION:	_____	DATE: _____
<input type="checkbox"/> NEW APPT	<input type="checkbox"/> REAPPOINTMENT	DATE APPOINTMENT EXPIRES: _____



Check One:  Initial Ap  
 Applicati

C-2-C

TOWN OF HAMPDEN  
APPLICATION FOR TOWN BOARDS AND COMMITTEE

NAME: FEVERSTON JAMES  
LAST FIRST MI

ADDRESS: 55 Dudley St  
STREET MAILING

TELEPHONE: 862-4647  
HOME WORK

OCCUPATION: Leadership Consultant

BOARD OR COMMITTEE PREFERENCE:

FIRST CHOICE: TREE BOARD

SECOND CHOICE (OPTIONAL): \_\_\_\_\_

How would your experience, education and/or occupation be a benefit to this board or committee? \_\_\_\_\_

Chair, Tree City USA Hampden

Master Gardener

Are there any issues you feel this board or committee should address, or should continue to address? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

3 YEAR

CONSERVATION COMMITTEE  
BOARD OF ASSESSMENT REVIEW  
PERSONNEL APPEALS BOARD  
LURA HOIT MEMORIAL POOL  
ECONOMIC DEVELOPMENT COMMITTEE

DYER LIBRARY  
RECREATION COMMITTEE  
ZONING BOARD OF APPEALS  
HISTORIC PRESERVATION COMMITTEE

5 YEAR  
PLANNING BOARD

FOR TOWN USE ONLY

Date Application Received: FEB 05 2008

APPOINTMENTS COMMITTEE ACTION: \_\_\_\_\_ DATE: \_\_\_\_\_

COUNCIL ACTION: \_\_\_\_\_ DATE: \_\_\_\_\_

NEW APPT  REAPPOINTMENT DATE APPOINTMENT EXPIRES: \_\_\_\_\_



Check One:  Initial A  
 Applica

C-2-d

TOWN OF HAMPDEN  
APPLICATION FOR TOWN BOARDS AND COMMITTEE

NAME: STACK PHILIP A  
LAST FIRST MI

ADDRESS: 1153 Kennebec Rd  
STREET MAILING

TELEPHONE: 862-6072 same  
HOME WORK

OCCUPATION: HORTICULTURE / ENTOMOLOGIST

BOARD OR COMMITTEE PREFERENCE:

FIRST CHOICE: TREE BOARD

SECOND CHOICE (OPTIONAL): \_\_\_\_\_

How would your experience, education and/or occupation be a benefit to this board or committee? I have 30 years experience in

various aspects of horticulture with a specialty in woody plants (trees/shrubs) I was professor of horticulture at So. Me. Comm. College. I am also a professional entomologist.

Are there any issues you feel this board or committee should address, or should continue to address? \_\_\_\_\_

Application of guidelines for the Hampden Tree Ordinance

Already a member of commission 3 YEAR

- ~~CONSERVATION COMMITTEE~~
- BOARD OF ASSESSMENT REVIEW
- PERSONNEL APPEALS BOARD
- LURA HOIT MEMORIAL POOL
- ECONOMIC DEVELOPMENT COMMITTEE

- DYER LIBRARY
- RECREATION COMMITTEE
- ZONING BOARD OF APPEALS
- HISTORIC PRESERVATION COMMITTEE

5 YEAR  
PLANNING BOARD

FOR TOWN USE ONLY		Date Application Received <u>JAN 30 2008</u>
APPOINTMENTS COMMITTEE ACTION:	_____	DATE: _____
COUNCIL ACTION:	_____	DATE: _____
<input type="checkbox"/> NEW APPT	<input type="checkbox"/> REAPPOINTMENT	DATE APPOINTMENT EXPIRES: _____



Check One:  Initial Application  
 Application for Re:

C-2-e

**TOWN OF HAMPDEN**  
**APPLICATION FOR TOWN BOARDS AND COMMITTEES**

NAME: McINTYRE JASON S  
LAST FIRST MI

ADDRESS: 131 EMERSON Mill Rd  
STREET MAILING

TELEPHONE: 433-7764 356-5586  
HOME WORK

OCCUPATION: PHARMACEUTICAL SALES REPRESENTATIVE

**BOARD OR COMMITTEE PREFERENCE:**

FIRST CHOICE: RECREATION COMMITTEE

SECOND CHOICE (OPTIONAL): \_\_\_\_\_

How would your experience, education and/or occupation be a benefit to this board or committee? I HAVE GROWN UP WITH, and always been active around sports and other recreational activities and think it is extremely important to be able to provide these opportunities to the kids of Hampden and surrounding communities

Are there any issues you feel this board or committee should address, or should continue to address? I feel that Hampden should strive to have its own Recreation center.

- CONSERVATION COMMITTEE
- BOARD OF ASSESSMENT REVIEW
- PERSONNEL APPEALS BOARD
- LURA HOIT MEMORIAL POOL
- ECONOMIC DEVELOPMENT COMMITTEE

3 YEAR

- DYER LIBRARY
- RECREATION COMMITTEE
- ZONING BOARD OF APPEALS
- HISTORIC PRESERVATION COMMITTEE

5 YEAR  
PLANNING BOARD

<b>FOR TOWN USE ONLY</b>		Date Application Received: <u>DEC 20 2007</u>
APPOINTMENTS COMMITTEE ACTION: _____	DATE: _____	
COUNCIL ACTION: _____	DATE: _____	
<input type="checkbox"/> NEW APPT	<input type="checkbox"/> REAPPOINTMENT	DATE APPOINTMENT EXPIRES: _____



Check One:  Initial Application  
 Application for F

TOWN OF HAMPDEN  
APPLICATION FOR TOWN BOARDS AND COMMITTEES

NAME: Kiser James  
LAST FIRST MI

ADDRESS: 15 Constitution Ave  
STREET MAILING

TELEPHONE: 862-3176 862-4700  
HOME WORK

OCCUPATION: consulting engineer

BOARD OR COMMITTEE PREFERENCE:

FIRST CHOICE: Economic Development

SECOND CHOICE (OPTIONAL): \_\_\_\_\_

How would your experience, education and/or occupation be a benefit to this board or committee? have extensive experience in land development activities including site identification, characterization, evaluation design and approvals from local, state and federal authorities

Are there any issues you feel this board or committee should address, or should continue to address? continue the development of business park, attraction of businesses to the town, identification and promotion of additional business zones and best utilization of high value land areas in town.

- |                                |                |                                 |
|--------------------------------|----------------|---------------------------------|
| CONSERVATION COMMITTEE         | <u>3 YEAR</u>  | DYER LIBRARY                    |
| BOARD OF ASSESSMENT REVIEW     |                | RECREATION COMMITTEE            |
| PERSONNEL APPEALS BOARD        |                | ZONING BOARD OF APPEALS         |
| LURA HOIT MEMORIAL POOL        |                | HISTORIC PRESERVATION COMMITTEE |
| ECONOMIC DEVELOPMENT COMMITTEE |                | TREE BOARD                      |
|                                | <u>5 YEAR</u>  |                                 |
|                                | PLANNING BOARD |                                 |

<b>FOR TOWN USE ONLY</b>	Date Application Received: <b>MAR 27 2008</b>
APPOINTMENTS COMMITTEE ACTION: _____	DATE: _____
COUNCIL ACTION: _____	DATE: _____
<input type="checkbox"/> NEW APPT <input type="checkbox"/> REAPPOINTMENT	DATE APPOINTMENT EXPIRES: _____





Check One:  Initial Application  
 Application for R

C-2-g

### TOWN OF HAMPDEN APPLICATION FOR TOWN BOARDS AND COMMITTEES

NAME: MOORE LAST RICK FIRST S. MI

ADDRESS: 11 INDEPENDENCE AVE STREET HAMPDEN ME. MAILING

TELEPHONE: 862-6394 HOME 852-1205 (c) WORK

OCCUPATION: SALES - Medical Center Representative

BOARD OR COMMITTEE PREFERENCE:

FIRST CHOICE: School Board

SECOND CHOICE (OPTIONAL): —

How would your experience, education and/or occupation be a benefit to this board or committee?

(see attached)

Are there any issues you feel this board or committee should address, or should continue to address?

\_\_\_\_\_

- 3 YEAR
- CONSERVATION COMMITTEE
- BOARD OF ASSESSMENT REVIEW
- PERSONNEL APPEALS BOARD
- LURA HOIT MEMORIAL POOL
- ECONOMIC DEVELOPMENT COMMITTEE
- DYER LIBRARY
- RECREATION COMMITTEE
- ZONING BOARD OF APPEALS
- HISTORIC PRESERVATION COMMITTEE
- TREE BOARD
- 5 YEAR
- PLANNING BOARD

<b>FOR TOWN USE ONLY</b>		Date Application Received: <u>4/25/08</u>
APPOINTMENTS COMMITTEE ACTION: _____	DATE: _____	
COUNCIL ACTION: _____	DATE: _____	
<input type="checkbox"/> NEW APPT	<input type="checkbox"/> REAPPOINTMENT	DATE APPOINTMENT EXPIRES: _____

I am a graduate of Brewer High School. I have my BS Degree from Thomas College in Waterville Maine, majoring in Business Management.

After graduation, I took a job in the insurance industry working for Aetna Life & Casualty Company. I handled all-lines of insurance claims for 6 years. I still maintain my insurance adjuster's license.

In 1993, I started my own business. I built a book of business in premium over \$1,000,000. I still maintain my property and casualty licenses. This business was sold prior to becoming employed at GlaxoSmithKline (GSK).

I have worked for GSK for over 11 years. I am the Medical Center Rep for Northern Maine.

My wife, three kids and I have lived in Hampden for the last 10 years. I have two children at Hampden Academy and one child at Weatherbee.

Previously, we lived in Brewer. I was an active member of the Brewer School Trustees. This committee was responsible for the maintaining the grounds and schools in the Brewer School System. I was a member of this committee for 5 years and held many positions. I left this role due to us moving to Hampden.

I feel it is an exciting time to be involved in with the Hampden School System and I hope you consider me qualified for a position with the school board.

Rick Moore  
11 Independence Ave.  
Hampden, Maine 04444

207-852-1205  
207-862-6394

Town of Hampden  
106 Western Avenue  
Hampden, Maine 04444



Phone: (207) 862-3034  
Fax: (207) 862-5067  
email: hampden@midmaine.com

April 22, 2008

C-3-A

Ms. Stephanie Fectau  
Maine State Retirement System  
46 State House Station  
Augusta, ME 04333

RE: Town of Hampden - Retirement Benefit Offerings

Dear Ms. Fecteau,

The purpose of this letter is to document that the Town of Hampden does not now and never has offered retirement benefits of any type, including the Maine State Retirement System or ICMA programs of which the Town is currently a member, to employees who work less than 40 hours per week. As documented in the Town's Personnel Policy, part-time employees are not eligible for health insurance, retirement, dental or any other type of employer-contribution benefits.

If you require additional information, please contact Town Manager Susan Lessard at 862-3034.

Sincerely,

\_\_\_\_\_  
Rick Briggs, Mayor

\_\_\_\_\_  
Andrew Colford, Deputy Mayor

\_\_\_\_\_  
Thomas Brann, Councilor

\_\_\_\_\_  
Edward Murphy, Councilor

\_\_\_\_\_  
Matthew Arnett, Councilor

\_\_\_\_\_  
Shannon Cox, Councilor

\_\_\_\_\_  
Andre Cushing, III, Councilor

TOWN OF HAMPDEN

POLICE VEHICLE  
BID SHEET

April 25, 2008  
1:35 p.m.

BIDDER	BID AMOUNT
Darling's Ford	21 857
Quirk	21 833

4/4 9:40am

4/2 9:30am

Town of Hampden  
106 Western Avenue  
Hampden, Maine 04444



F  
F  
E

C-4-A

m

CERTIFICATE OF COMMITMENT OF SEWER USER RATES

To: Susan M. Lessard, the treasurer of the municipality of Hampden, Maine.

We, the undersigned municipal officers of the municipality of Hampden, Maine hereby certify and commit to you a true list of the sewer rates established by us pursuant to 30-A M.R.S.A §3406 for those properties, units, and structures required by local and state law to pay a sewer rate to the municipality, for the period beginning 01/01/08 and ending 03/31/08. This list is comprised of the pages numbered 1 to 51 inclusive which are attached to this certificate. The date(s) on which the rates included in this list are due and payable is (are) 05/30/08. You are hereby required to collect from each person named in the attached list his or her respective amount as indicated in the list, the sum total of those lists being \$ 107,787.51. You are hereby required to charge interest at a rate of 12 % per annum on any unpaid account balance beginning 05/31/08. You are hereby authorized to collect these rates and any accrued interest by any means legally available to you under State law. On or before 10/08 you shall complete and make an account of your collections of the whole sum herein committed to you.

Given under our hands this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Municipal Officers of the Town of Hampden, Maine



C-4-b

**TOWN OF HAMPDEN**  
**DEPARTMENT OF PUBLIC WORKS**

106 WESTERN AVE.  
HAMPDEN, ME 04444

TEL 862-3337

FAX 862-3910

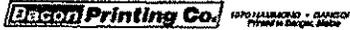
April 29, 2008

To: Sue Lessard  
From: Chip Swan  
Subject: Municipal building

Attached is a proposal from Salibas Rugs Sales and Service for the installation of new carpet in the following offices: code enforcement, Planner, GIS, Assessor, and Economic development  
I would like this item added to the May 5<sup>th</sup> council meeting agenda.

Yours truly,

Chip Swan, PWD



# Proposal

Page No. of Pages



RUGS SALES AND SERVICE, INC.

2 PLEASANT STREET • BANGOR, MAINE 04401  
TELEPHONE 942-4029 - 942-8698  
1-800-559-4029  
FAX 207-942-7842

CARPET  
ORIENTAL RUGS  
AREA RUGS  
HARDWOOD FLOORS

PROPOSAL SUBMITTED TO <b>TOWN OF HAMPDEN</b>		PHONE	DATE <b>4-16-08</b>
STREET <b>106 Western Ave.</b>		JOB NAME <b>Code, Planner, MAP, ASSESSOR,</b>	
CITY, STATE AND ZIP CODE <b>Hampden, Me 04444</b>		JOB LOCATION <b>CONF. RM.</b>	
ARCHITECT	DATE OF PLANS	JOB PHONE	

We hereby submit specifications and estimates for:

**Watercraft Study Hall 2**  
**Removal & Disposal of Existing Material**  
**Installation of New Material**  
**Provide & Install Johnsonite Coverage**

**Customer to have movers move & Replace Furniture**

**\$ 3776.00**

We propose hereby to furnish material and labor - complete in accordance with above specifications, for the sum of:

\_\_\_\_\_ dollars (\$\_\_\_\_\_).

Payment to be made as follows:

All materials guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practice. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workman's Compensation Insurance.

Authorized Signature

NOTE: This proposal may be withdrawn by us if not accepted within \_\_\_\_\_ days.

Combined Uniform Household Goods Bill of Lading and Freight Bill

**PARKER K. BAILEY & SONS, INC.**

6 STATE STREET  
 BREWER, MAINE 04412  
 207-989-6161

Moving Estimate

Name <u>Town of Hampden</u> From <u>Western Ave.</u> To <u>With in</u> Other Stops _____ Moving Date <u>7</u> Day _____ Time _____ A.M. P.M.	Chip Swan Tel. <u>862-3337</u> Apt. _____ Apt. _____	TIME RECORD Start _____ A.M. P.M. Customer Initials _____ Finish _____ A.M. P.M. Customer Initials _____ JOB HOURS _____ TRAVEL TIME _____ TOTAL HOURS <span style="border: 1px solid black; display: inline-block; width: 40px; height: 20px; vertical-align: middle;"></span>
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Moving Rate: 1 Vans 4 Men @ \$ \_\_\_\_\_ Per Job Hr., Plus \_\_\_\_\_ Hrs. Travel Time

**ESTIMATE OR REMARKS**  
 (Approx. estimate-packing date-instructions on job-or other info.)  
 \_\_\_\_\_  
 \_\_\_\_\_

RATES AND DESCRIPTION	CHARGES
MOVING _____ hours @ \$ _____ per hr.	756.00
OVERTIME _____ hours @ \$ _____ per hr.	
CARTAGE _____ cu. ft. @ \$ _____ per cu. ft.	
WEIGHT _____ lbs. @ \$ _____ per lb.	
PIANO CHGS. _____	
OTHER <u>with photos</u> _____	
_____ Barrels, packed @ \$ _____ each	
_____ Barrels, loaned @ \$ _____ each	
_____ Wardrobes @ \$ _____ each	
_____ Cartons or boxes @ \$ _____ each	
_____ Matt cartons @ \$ _____ each	
Other _____	

**VALUATION**  
 Customer (Shipper) is required to declare in writing the released value of the property. The agreed or declared value of the property is hereby specifically stated by the customer (Shipper) and confirmed by their signature hereon to be NOT exceeding 30¢ per pound per article unless specifically excepted. The Customer (Shipper) hereby declares valuations in excess of the above limits on the following articles:  
 SHIPPER - IMPORTANT - READ WHAT YOU ARE SIGNING

Article	Value

**IMPORTANT**  
 (SIGN BEFORE START OF ANY SERVICE)  
 The Shipper, subject to and based on the rates, rules, regulations, and conditions in the carriers lawfully published tariff hereby orders the carrier to furnish transportation, facilities and service described herein subject to all conditions herein contained including valuation agreed or declared and the conditions on the back hereof which are hereby agreed to by the Shipper and accepted for himself and his assigns. Unless credit arrangements are made in writing the Shipper agrees to pay charges in cash, money order or certified check prior to complete delivery.

CUSTOMER: \_\_\_\_\_  
 BY: \_\_\_\_\_  
 MOVER: PARKER K. BAILEY & SONS, INC.  
 BY: \_\_\_\_\_

**DELIVERY RECEIPT**  
 Except as specifically endorsed hereon  
 All services and All articles received in Good Condition  
 CUSTOMER: \_\_\_\_\_  
 BY: \_\_\_\_\_

Whse. Labor chgs. _____	
Storage chgs. _____	
Other _____	
Carrier Liability: shipper declares the full value of the shipment for the purpose of carrier liability to be	
Amt. \$ _____ @ \$ _____ per \$100.00	
<b>TOTAL CHARGES</b>	
Advance Deposit	
BALANCE DUE	

**RECEIVED PAYMENT**  
 MOVER: PARKER K. BAILEY & SONS, INC.  
 BY: \_\_\_\_\_

**MOVER'S (Carrier) COPY** TERMS: Charges Payable in Cash, Money Order, or Certified Check on Delivery.  
 (TO BE RETAINED BY MOVER)