



HAMPDEN TOWN COUNCIL
HAMPDEN MUNICIPAL BUILDING
AGENDA

MONDAY

AUGUST 3, 2009

7:00 P.M.

• **5:45 pm – FINANCE COMMITTEE MEETING**

A. CONSENT AGENDA

1. SIGNATURES

a. Treasurer's Warrants

2. SECRETARY'S REPORTS

a. July 20, 2009

3. COMMUNICATIONS

- a. MRC – 3rd Quarter Tipping Fees
- b. Laurence Bruen – Tree Board – New Application
- c. MDOT – Transit Bonus Award

4. REPORTS

- a. Transfer Station Use – 7/25 & 7/26
- b. Host Community Benefit – June 2009
- c. Infrastructure Committee Minutes – 7/27/09
- d. Ambulance Collection Worksheet – FY 2009

B. PUBLIC COMMENTS

C. POLICY AGENDA

1. PUBLIC HEARINGS

a. Fees Ordinance Amendment – Sewer Fee Increase

2. NOMINATIONS – APPOINTMENTS – ELECTIONS

3. UNFINISHED BUSINESS

a. Mayo Road Reconstruction Ordinance – Refer to Public Hearing

NOTE: The Council will take a 5-minute recess at 8:00 pm.

- b. Shoreland Zoning Landowner Notification Certifications

4. NEW BUSINESS

- a. URIP Funds Acceptance – MDOT – 2009-2010
- b. Sewer Commitment – 4/1/09 to 6/30/09
- c. Infrastructure Committee Recommendation – Culvert Maintenance Policy
- d. Infrastructure Committee Recommendation – Salt Bid
- e. Infrastructure Committee Recommendation – Compost School Attendance
- f. Infrastructure Committee Recommendation – Water District Sewer Hook-up
- g. Stormwater Workshop – Date for Meeting
- h. Application for Renewal of Victualer’s License received from Hampden Country Club, 25 Thomas Road

- D. COMMITTEE REPORTS
- E. MANAGER’S REPORT
- F. COUNCILORS’ COMMENTS
- G. ADJOURNMENT

TOWN COUNCIL MINUTES**July 20, 2009**

The regularly scheduled meeting of the Hampden Town Council was held on Monday, July 20, 2009. The meeting was held at the municipal building council chambers and was called to order by Mayor Arnett at 7:00 p.m.

Attendance: Councilors: Mayor Matthew Arnett, Shannon Cox, Thomas Brann, Andre Cushing, William Shakespeare, Jean Lawlis, and Janet Hughes

Town Manager: Susan Lessard

Town Counsel: Thomas Russell

Department Heads/Staff: Town Planner Bob Osborne

Stanley & Carole Abraham, Matt DeRosby of Hillside Drive, Nicole & David Hammer, Summit Drive, 2 Boy Scouts working on merit badges

A. CONSENT AGENDA

Treasurer's Warrants were reviewed and signed by the Finance Committee. Motion by Councilor Cushing, seconded by Councilor Cox to accept the Consent Agenda – unanimous vote in favor.

B. PUBLIC COMMENTS

Stanley Abraham addressed the Council regarding his concern that the shrubbery at the end of Canaan Road makes the Canaan Road/Route 9 intersection unsafe. He stated that he had traveled that route today (7/20) and had to pull out onto Route 9 in order to have a clear line of vision of oncoming traffic. The Town Manager indicated that she had reported a similar concern raised by Councilor Shakespeare at the last Council Meeting to the Public Works Director who indicated that he would be in contact with MDOT.

Carole Abraham addressed the Council regarding her concern over the speed at which vehicles travel Route 9. She stated that she had followed one from the Canaan Road intersection toward town and the truck was traveling at least 65 miles an hour. The posted speed limit is 45 miles per hour. The Town Manager will discuss increased speed patrols for that area with the Police Department.

The Abrahams asked what procedure would be needed to get a flashing yellow light at the Canaan Road/Route 9 intersection. The Town Manager explained that the Town could request that MDOT do a need assessment for such a traffic control device at that location. Based on the outcome of that assessment, installation of a light could be scheduled by MDOT.

C. POLICY AGENDA

1. PUBLIC HEARINGS

2. NOMINATIONS-APPOINTMENTS-ELECTIONS

There were none.

3. UNFINISHED BUSINESS

a. SHORELAND ZONING ORDINANCE – REFERRAL TO PLANNING BOARD

Councilor Cushing referred the Shoreland Zoning Ordinance updates to the Planning Board for review.

b. SEWER FEE INCREASE – REFER FEES ORDINANCE AMENDMENT FOR PUBLIC HEARING

Councilor Brann referred the Fee Ordinance Amendment for the Sewer Fee Increase for public hearing at the next Council meeting.

c. MAINE MUNICIPAL ASSOCIATION – EXECUTIVE COMMITTEE ELECTIONS

Motion by Councilor Brann, seconded by Councilor Cox to nominate Mark Green for MMA Vice-President and delegates Arnett, Maker, and Nielsen for director positions. Unanimous vote in favor.

d. SCHOOL BOARD/COUNCIL/ATTORNEY – MEETING DATES

The Town Manager explained that Attorney Russell had located an attorney specializing in school matters to assist the Council in determining options related to the fate of the current high school property after the new high school is constructed. That attorney needs some background information on what has occurred thus far, and some guidance as to what the Council is seeking in this matter. The Town Manager and Mayor will have a discussion with Attorney Russell and the other attorney some time this week. After that a meeting with the full council and the attorneys will be scheduled.

The School Superintendent will meet with his Board during the first week of August and determine some available dates for the Council and the School Board to get together to discuss available options related to the Hampden Academy site.

The purpose of these discussions is to make sure that the Town and the School are working cooperatively as the new school project moves ahead.

4. NEW BUSINESS

- a. RETIREMENT CELEBRATION – ELWYN BREWER – 45 YEARS
CALL FIRE VOLUNTEER – 7-29-09 AT 6:00 P.M. IN COMMUNITY
ROOM

The Town Manager reported that Mr. Brewer would be retiring at the end of July and that the Fire Department would be holding a celebration on July 29th at 6 p.m. in the Community Room and that all Councilors were invited. Mayor Arnett indicated that he would be out of town and asked that Deputy Mayor Cushing attend in his stead if possible.

- b. DRAINAGE ISSUE – ROUTE 1A/HILLSIDE DRIVE, MATT DEROSBY

The Town Manager presented a memo (attached) to the Council regarding the activities to date related to the Hillside Drive/Route 1A drainage concern of Mr. Derosby. After that, Mr. Derosby made a presentation to the Council outlining health and safety concerns for his family of stagnant water in a muddy ditch adjacent to his home. He also discussed his frustration with the failure of the State and the Town to come up with a solution that he believes will solve the drainage problem. He presented photos and a drawing of the site and a detailed explanation of what he believes would be a reasonable solution to the problem. The Councilors asked questions to further define the issues and then Councilor Cushing made a motion, seconded by Councilor Hughes to refer this matter to the Infrastructure Committee for consideration at its meeting on Monday July 27th.

D. COMMITTEE REPORTS

Councilor Cox reported that the next meeting of the Services Committee is scheduled for 6:00 pm on August 10th. She indicated that the Friends of Dorothea Dix and the Tree Board, along with Services, would be holding a public meeting on August 12th in the Community Room for the purpose of discussing plans for the improvements to Dorothea Dix Park with interested citizens. The Services Committee also discussed the idea of a dog park for Hampden. Residents were encouraged to contact point-person Councilor Lawlis if they are interested in such a venture for the Town.

Councilor Cushing reported that the Committee on Committees will meet at noon on July 22nd. He also reported that Victoria Burpee of EMDC addressed the Planning and Development Committee on the TIF process at its most recent meeting. The next meeting of Planning and Development will be on Wednesday, August 19th. The Communications Committee will be meeting on Wednesday, July 22, 2009 at 7 p.m. for the purpose of discussing the fall edition of the newsletter as well as topics for cable tv shows. The draft of the complete Comprehensive Plan has been provided to the Town by its consultant and the Planning and Development Committee will begin review of it at its next meeting. Councilor Brann noted that this is the beginning of another phase of the comprehensive planning process in which the general public will be encouraged to review and comment on the plan.

TO: Hampden Town Council
FROM: Sue Lessard, Town Manager
DATE: July 15, 2009
RE: Drainage Issue – Route 1A/Hillside Drive

Matt Derosby, who lives at the corner of Hillside Drive and Route 1A has requested to be on the agenda to address the council about a drainage issue next to his home adjacent to Route 1A. While Mr. Derosby will provide his own information and presentation in regard to this issue – the following is background from the Town’s perspective.

Mr. Derosby complained about drainage problems at his residence to the State of Maine last year and was told that there was no money to do any work on the problem. Mr. Derosby contacted me approximately 3 weeks ago about the problem and I referred it to Public Works Director Chip Swan. Chip contacted the State MDOT and was told that they would be in contact with Mr. Derosby.

On Monday, July 13, Mr. Derosby called back and asked whether we had made any progress on the issue. I informed him that our PW Director had been in touch with MDOT who assured us they would be in contact with him. I contacted Chip again who contacted the Regional supervisor and arranged to meet with him on Wednesday, July 15th to discuss the matter. In the interim, Chip was in contact with Mr. Derosby about the meeting. Mr. Derosby also had conversations with a foreman from MDOT who indicated that the State would be doing little work in the area due to limited funds.

At the meeting on Wednesday, July 15th, the Regional Supervisor indicated that their plan in regard to this problem was to initially clear out accumulated silt in the ditch, allowing the water to drain more effectively. Once the season had dried up more, they would go back and widen out the ditch, ‘bank’ it with stone to keep silt from washing in and accumulating in it, and replace the cross culvert on Route 1A that has collapsed and further exacerbated the problem. Once that was completed, it would be monitored for effectiveness. If it were not successful, the State would look at other options for correction.

Chip called Mr. Derosby to explain what the DOT had planned to do and Mr. Derosby was very upset. He indicated that that solution would not help water issues in his backyard – which Chip told him was not something that either the Town or the State was responsible for correcting. Mr. Derosby considers the situation to be a health hazard because of water accumulating in the ditch – but if the State’s remedy is successful, that should no longer be such a problem. Indeed, water and drainage have been huge issues – particularly these past two years, but it is not limited simply to Route 1A. Also, water in backyards is a problem this year in areas that have never suffered such things.

We have no easements behind properties on Hillside Drive and no ability to put public works equipment on private property. Further, the State is not installing closed drainage on Route 1A in this area at this time.

Councilor Brann reported that the Infrastructure Committee would be meeting at 6 p.m. on July 27th. Items for that agenda include the Hillside/Route 1A drainage problem,

and composting in addition to other items provided by the Manager and the Public Works Director.

E. MANAGER'S REPORT

A copy of the Manager's Report is attached hereto.

The Manager also reported to the Council that she had been attending planning meetings of Hampden businesses and residents interested in a naming opportunity for a portion of the new cancer facility being constructed by Eastern Maine Healthcare Systems. The group is setting a fundraising goal and looking at ideas for what section of the facility a 'Hampden' connection might be most appropriate. Christopher Cox is the EMHS representative facilitating the sessions. Anyone interested in participating in this venture should contact the Town Manager.

F. COUNCILOR'S COMMENTS

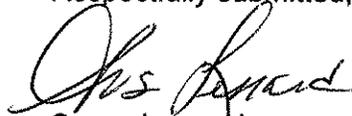
Councilor Lawlis reported that she had plans to visit several Dog Parks in other communities during the course of the summer and that she encouraged anyone interested in the subject to contact her.

Mayor Arnett reported that he was very impressed with the lifeguarding staff at the pool. He took guests of his there during a recent visit and was impressed with their polite, friendly, and professional demeanor. He also thanked the two boy scouts who had filled in with taping the Council meeting for this evening in the absence of our regular videographer.

G. ADJOURNMENT

There being no further business, the meeting was adjourned at 8:30 p.m.

Respectfully submitted,



Susan Lessard
Town Manager

MANAGER'S REPORT
July 20, 2009

Rain Garden Update –

Attached is an email from Laura Wilson in regard to the rain garden and plans for its repairs. As indicated in the email, she will also be providing and informational flyer that we can have available both in the office and online.

Sewer Project Update

Due to OSHA requirements related to construction activity within a certain distance from active power lines, Bangor Hydro will have to be on-site for much of the sewer project. Homes along the route will have the power disconnected for times when the project is adjacent. Sargent will be doing advance notification to all affected property owners and there will be no overnight outages.

Groundbreaking – New High School

MSAD#22 has announced plans for the groundbreaking on the new high school project. The ceremony will be held on Wednesday, September 9th at 3:30 p.m. at the new high school site. Additional details will be forthcoming from SAD #22. They are in hopes to have the Governor as well as the Commissioners from MDOT and Education.

Chamber of Commerce Article

The next edition of the Bangor Chamber Newsletter will include an article about our won Dean Bennett, Economic and Community Development Director.

Paper Talks

The most recent edition of Paper Talks, with an ad sponsored by the Town of Hampden, has been released. You each have been provided with a copy of it at the dais.

Dinosaur Installation

The Broncosaurus slide scheduled to be installed has been received. Unfortunately, removing the seashell slide has tuned into the Nightmare from Elm Street! During the excavation over the past weekend a large section fell into the pool which required cleaning of the pool and a shutdown on Monday, July 20th. The plan is still for the Broncosaurus to be finally installed by the beginning of September.

**RE: Rain Garden Repairs**

Thursday, July 16, 2009 8:01 AM

From: "Laura Wilson" <lwilson@umext.maine.edu>
To: "Susan Lessard" <LightLady_1@Yahoo.com>

Ms. Lessard, of course people are concerned!

We cannot get onto the garden until it dries, as the soil structure (which was amended to promote infiltration) could be compromised. Thus, the waiting. I have been talking with Phil Ruck from CES and he and I are planning with Chip Swan to come up with a plan for restabilizing the garden ASAP –

As for adding more plants – I'd need to look again at the full-grown size of the plants that we put in. It's hard to believe that some of those small plugs will grow to 6' tall spreading Joe Pye, but it will happen. I'll take a look.

I'd like to send the town a quick flyer for cable access TV and perhaps to post at the town office describing the situation, so if anyone has questions about what's going on, it becomes more clear. It is unfortunate that we had the rain that we did – but we WILL make it look better together.

~Laura

From: Light Lady [mailto:lightlady_1@yahoo.com]
Sent: Thursday, July 16, 2009 6:10 AM
To: Laura Wilson
Subject: Rain Garden Repairs

Hi Laura -

Just a note to check and see what the plan is for repairs and improvements to the rain garden. Although I know it survived reasonably well considering the monsoons we had immediately after planting it - I am getting hammered by people who consider it to be an eyesore since the rain damage. I have done my best to assure them all that we would be making repairs but now that it has dried up some - I am hoping that that is soon! We still have money left that was appropriated for this purpose and we still have lots of mulch at the site as well as compost from the project canopy project at the Lura Hoit Pool. Would more plants be permitted in it? I have to be in Augusta this morning at a BEP meeting but would appreciate an update on what is to happen next - and whether we are supposed to be doing it or there is another plan.

Thanks, in advance, for your help.

Sue Lessard
Town Manager
Hampden

A-3-a



Penobscot Energy Recovery Company

P.O. Box 160 • 29 Industrial Way
Orrington, Maine 04474
(207) 825 - 4566

ESOCO ORRINGTON, LLC.
Plant Operator

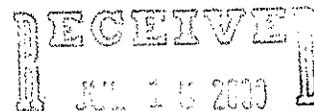
MEMORANDUM

TO: PERC Charter Municipalities

FR: Gary Stacey, Plant Controller

Date: July 6, 2009

Subject: 3rd Quarter 2009 Tipping Fee for Charter Municipalities



BY:

The tipping fee for the 3rd quarter of 2009 (July, Aug., Sept.) **will be \$71.50 per ton.** This figure is based on our best estimate of expected waste deliveries and pass-through costs for the 3rd quarter of 2009, **plus an adjustment (reconciliation) for actual performance in the 2nd quarter of 2009.**

Calculations for the 3rd quarter tipping fee include a negative adjustment carried over from the 2nd quarter of \$35,723. The major components in the adjustment from the prior quarter were due to:

- 1) Total MSW deliveries being over the estimated amount by 8,391 tons (78,510 estimated vs. 86,901 actual)
- 2) Charter MSW deliveries being below estimated deliveries by 2,710 tons (51,728 estimated vs. 49,018 actual)
- 3) Charter share of disposal costs was below estimates by \$62,444.

2009 Charter tip fees by quarter:

- 1st quarter was budgeted at \$71.93 with actual of \$73.20
- 2nd quarter was budgeted at \$73.01 with actual of \$72.50
- 3rd quarter was budgeted at \$72.97 with actual of \$71.50
- 4th quarter was budgeted at \$73.24

PERC will be forwarding detailed information relating to the 3rd quarter tipping fee calculations to the Municipal Review Committee for their review and approval.

If you have any questions about the quarterly tipping fee, your town's billing, or your contract, please call Gary Stacey at 1-800-698-0859 ext.17.



Check One: Initial Application
 Application for Reappointment

A-3-b

TOWN OF HAMPDEN
APPLICATION FOR TOWN BOARDS AND COMMITTEES

NAME: Bruen Laurence W
LAST FIRST MI

ADDRESS: 213 Main Rd S
STREET MAILING

TELEPHONE: 862-6219 478-6257
HOME WORK

OCCUPATION: Arborist

BOARD OR COMMITTEE PREFERENCE:
FIRST CHOICE: Tree Board

SECOND CHOICE (OPTIONAL): _____

How would your experience, education and/or occupation be a benefit to this board or committee? _____

Arborist w/ 10+ years Exp.

Are there any issues you feel this board or committee should address, or should continue to address? _____

- CONSERVATION COMMITTEE
- BOARD OF ASSESSMENT REVIEW
- PERSONNEL APPEALS BOARD
- LURA HOIT MEMORIAL POOL
- ECONOMIC DEVELOPMENT COMMITTEE

3 YEAR

- DYER LIBRARY
- RECREATION COMMITTEE
- ZONING BOARD OF APPEALS
- HISTORIC PRESERVATION COMMITTEE
- TREE BOARD

5 YEAR
PLANNING BOARD

| | | |
|--------------------------------------|--|---|
| FOR TOWN USE ONLY | | Date Application Received: <u>7/27/09</u> |
| APPOINTMENTS COMMITTEE ACTION: _____ | DATE: _____ | |
| COUNCIL ACTION: _____ | DATE: _____ | |
| <input type="checkbox"/> NEW APPT | <input type="checkbox"/> REAPPOINTMENT | DATE APPOINTMENT EXPIRES: _____ |



STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0016

4-3-c

JOHN ELIAS BALDACCI
GOVERNOR

DAVID A. COLE
COMMISSIONER

July 22, 2009

Susan Lessard
Town of Hampden
106 Western Avenue
Hampden, Maine 04444

Dear Ms. Lessard:

The Department of Transportation received thirty-one Transit Bonus certifications for a total of \$1,739,857.99. The total of qualifying certifications for reimbursement exceeded the \$533,584 in annual funding dedicated for the Transit Bonus Payment Program. Therefore, the funds will be apportioned according to the amount of each municipality's increase for qualifying expenditures.

- Amount available is 0.30% of the total request
- Town of Hampden requested \$27,071; and will receive \$8,302 in FY 2010

The Transit Bonus Payment Program funds will be added and disbursed to the municipalities' allocated URIP amount for FY 2010 paid in the regular URIP process, and used for URIP purposes.

Please call 207 624-3241 if you have any questions regarding this letter.

Sincerely,

Cindy Farrin
Bureau of Transportation
Systems Planning



PRINTED ON RECYCLED PAPER

A-4-A



DEMO

Monday, July 27, 2009 1:16 PM

From: "Chip Swan" <hampdenpw@tds.net>

To: "Light Lady" <lightlady_1@yahoo.com>

This weekend we had 1057 visitors at the Transfer Station.

230 used the Demo and Brush piles. This would be 21.8% of the total. Chip

July 23, 2009

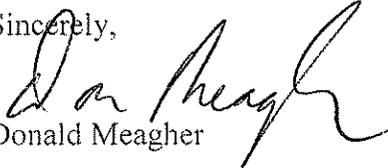
Susan Lessard
Town Manager
Municipal Building
106 Western Avenue
Hampden, ME 04444

Dear Susan:

The enclosed host fee payment of \$99,211.78 represents the period June 2009, during which 53,628 tons were disposed at PTL.

As always, please give me a call if you have any questions about the landfill.

Sincerely,


Donald Meagher

Enc: Host community benefit payment

INFRASTRUCTURE COMMITTEE MEETING
MINUTES - JULY 27, 2009

Attendance:

| | |
|-------------------------------|---------------------------------|
| Chairman Tom Brann | Councilor Jean Lawlis |
| Mayor Matthew Arnett | Councilor Janet Hughes |
| Councilor William Shakespeare | Public Works Director Chip Swan |
| Councilor Andre Cushing | Town Manager, Sue Lessard |
| Councilor Shannon Cox | Donna Dwyer |
| Matthew DeRosby | David Smith |
| Stanely Abraham | Carol Abraham |
| Nancy Smith | |

The meeting was called to order at 6:08 p.m. by Chairman Brann.

Due to interested citizens attending the meeting, the Chairman took the agenda out of order so that their issues could be addressed first.

Item 3 – C Hillside Drive Drainage

The first order of business was Item 3c. Hillside Drive/Route 1A Drainage

The Public Works Director opened the discussion by informing the Committee members of the history of the area and his involvement with it over the past two years in trying to facilitate the MDOT to come up with a solution to the drainage ditch problem. He indicated that the MDOT had committed in this year to clean out the ditch, replace the cross culvert on Route 1A and to construct a sedimentation bowl and rock liner to keep the area from continuing to back up in the area of the ditch.

Councilors Brann and Hughes and Mayor Arnett indicated that they had visited the site to get a better understanding of the problem. Matt Derosby, abutter to the ditch, expressed his concern and frustration over the situation. He considers the site a health hazard due to the swampy conditions and said that he had been dealing with this subject in some form since he bought his home 6 years ago.

The ultimate solution will be the Route 1A rebuild that will include sidewalks and underground drainage. The next portion of that rebuild is due to be done next year but it stops one street before this area. The Town was asked to petition MDOT/BACTS to extend the project area to remedy the problem.

It was the consensus of the Committee that MDOT should go forward with the interim solution and that the Town should continue to urge them to do so in an expedient fashion. In addition, the Town will contact BACTS to see if there is any way in which the upcoming 1A project can be extended to Mountainview Drive instead of stopping at Hillside Drive. The Town will also keep this item on its ongoing agenda so that updates can be made at every Infrastructure Committee meeting.

Item 3 – b

Roadside Memorial –Western Avenue

Next discussed was the roadside memorial in front of Lakeview Cemetery that had been left in memory of Susan Abraham. The memorial was removed by Public Works personnel recently and was disposed of due to the fact that it had been more than two years since the accident. By the time the family had expressed concern, it was too late to retrieve the items. Since that location is in the MDOT right of way, the Public Works Director contacted MDOT for permission for the memorial to be there and the Town will be replacing the items.

Mr. & Mrs. Stanley Abraham attended the meeting and expressed their sadness that the memorial was removed without notifying them. They shared the history of the items there were there and asked that in future – families be notified if items are going to be removed and disposed of. They also expressed continued concern over the maintenance of bushes adjacent to the Canaan Road/Western Avenue intersection that may impede the view of cars entering onto Western Avenue. Mrs. Abraham stated that she believed that a flashing yellow light was needed at that intersection due to the configuration of the road and that she would work to lobby MDOT to get one installed.

The Town Manager indicated that the Public Works directory had been in contact with MDOT regarding the bush trimming and that the Town would notify the MDOT that it is requesting an evaluation of the Canaan Road/Western Avenue intersection for location of a flashing light.

Following that, the Committee went back to the regular order of the agenda.

1. Minutes of June 22, 2009 Meeting – *The minutes were reviewed by the Committee members – no additions, deletions, or corrections were suggested.*
2. Old Business
 - a. Composting Update – *The Town Manager provided an update on research done into the idea of municipal composting. She indicated that the Town had obtained two manuals on the subject – one from the Cooperative Extension at UMaine and the other from the State Planning Office. She also discussed with the Committee the need for training in this area for a staff member so that the Town would have a better understanding of the issues related to the subject of composting at the Town level. The next session of the Maine Compost School is to be held in October, and the Manager recommended that the Committee recommend to the full council that a staff member be sent to that school. Motion by Matthew Arnett, seconded by Shannon Cox to recommend to the full Council that a staff member be sent to the next session of the Maine Compost School, vote 7 – 0.*
3. New Business
 - a. Sewer Hook Up – Hampden Water District – *The Town Manager and Public Works Director explained the need for Council approval of a sewer hook-up for the Water District pump station on Route 1A (Main Road North) adjacent to the Bangor city line. The Sewer Ordinance requires that any hook up to the sewer that is not a direct connection be approved by the Town Council. This connection would go into the line that also serves Higgins, the abutter. Due to the low impact of the pump station in terms of flow, and the recommendation of the Public Works Director that it be approved, there was*

a motion by Shannon Cox, seconded by Janet Hughes to recommend to the full Council that the sewer connection for the Hampden Water District pump station on Main Road North adjacent to the Bangor line be approved. Vote 7-0.

- b. *Roadside Memorial – Western Avenue –see above*
 - c. *Hillside Drive/Route 1A Drainage – see above*
 - d. *Salt Bid – Public Works Director Chip Swan explained that the State Bid for Salt was awarded to International Salt at a price of \$68.05/ton and he was requesting permission to 'piggyback' on that bid. The Town had budgeted \$70/ton. Motion by Janet Hughes, seconded by Andre Cushing to recommend to the full Council that we accept the salt bit with International Salt for a price of 68.095/ton. Vote 7-0.*
 - e. *Road Opening Permits – The Public Works Director discussed with the Committee problems that he has encountered in trying to enforce the provisions of road opening permits in cases where people have failed to properly obtain them. There are no penalty provisions associated with the process. It was the consensus of the Committee that language should be developed for presentation to the full Council related to amendments to the Streets and Ways ordinance.*
 - f. *Driveway & Driveway Culvert Maintenance – The Public Works Director presented a copy of the new State MDOT policy related to driveway culverts. The Town expends upwards of \$10,000 per year replacing driveway culverts in paved driveways due to 'bumps'. MDOT will no longer be doing so and the Director requested that the Committee recommend to the full Council that the Town adopt the new State policy. Motion by Andre Cushing, seconded by Janet Hughes to recommend to the full Council the adoption of the new MDOT policy on driveway/entrance culvert maintenance (attached). Vote 7-0.*
4. *Public Comments - None*
5. *Committee Member Comments – None*

Respectfully submitted,


Susan Lessard
Town Manager

July 29, 2009

AMBULANCE COLLECTION WORKSHEET

A-4-d
FISCAL YEAR STATUS

| MONTH | #RUNS | AMOUNT BILLED | AMOUNT ALLOWED | AMOUNT COLLECTED | AMOUNT OUTSTANDING | PERCENT COLLECTED |
|------------------|-------|------------------|-------------------|---------------------|-----------------------|----------------------|
| 2007-2008 | | | | | | |
| SEPTEMBER | 30 | \$ 14,965.00 | \$ 10,713.21 | \$ 10,453.21 | \$ 260.00 | 97.57 |
| JANUARY | 25 | \$ 21,090.00 | \$ 15,228.44 | \$ 12,703.62 | \$ 2,524.82 | 83.42 |
| FEBRUARY | 36 | \$ 14,685.00 | \$ 12,412.26 | \$ 10,907.26 | \$ 1,505.00 | 87.87 |
| MARCH | 30 | \$ 12,360.00 | \$ 9,795.87 | \$ 8,965.87 | \$ 830.00 | 91.53 |
| APRIL | 36 | \$ 17,015.00 | \$ 12,945.00 | \$ 12,444.64 | \$ 500.36 | 96.13 |
| MAY | 46 | \$ 23,860.00 | \$ 14,999.55 | \$ 12,752.55 | \$ 2,247.00 | 85.02 |
| JUNE | 36 | \$ 23,519.00 | \$ 16,082.19 | \$ 13,136.86 | \$ 2,945.33 | 81.69 |
| TOTAL | 239 | \$ 127,494.00 | \$ 92,176.52 | \$ 81,364.01 | \$ 10,812.51 | 88.27 |
| 2008-2009 | | | | | | |
| JULY | 51 | \$ 31,591.00 | \$ 21,531.06 | \$ 18,808.46 | \$ 2,722.60 | 87.36 |
| AUGUST | 41 | \$ 23,728.00 | \$ 13,676.41 | \$ 12,399.09 | \$ 1,277.32 | 90.66 |
| SEPTEMBER | 39 | \$ 23,053.00 | \$ 18,014.40 | \$ 14,519.38 | \$ 3,495.02 | 80.60 |
| OCTOBER | 38 | \$ 21,924.00 | \$ 15,602.12 | \$ 13,052.40 | \$ 2,549.72 | 83.66 |
| NOVEMBER | 45 | \$ 28,158.00 | \$ 19,321.80 | \$ 17,897.29 | \$ 1,424.51 | 92.63 |
| DECEMBER | 40 | \$ 23,302.00 | \$ 14,060.62 | \$ 10,956.91 | \$ 3,103.71 | 77.93 |
| JANUARY | 40 | \$ 24,243.00 | \$ 17,372.23 | \$ 14,290.46 | \$ 3,081.77 | 82.26 |
| FEBRUARY | 40 | \$ 23,858.00 | \$ 18,278.70 | \$ 12,250.86 | \$ 6,027.84 | 67.02 |
| MARCH | 54 | \$ 27,199.00 | \$ 19,606.88 | \$ 16,092.21 | \$ 3,514.67 | 82.07 |
| APRIL | 40 | \$ 21,507.00 | \$ 16,076.90 | \$ 10,074.06 | \$ 6,002.84 | 62.66 |
| MAY | 54 | \$ 27,885.00 | \$ 20,251.73 | \$ 10,957.45 | \$ 9,294.28 | 54.11 |
| JUNE | 42 | \$ 24,871.00 | \$ 21,724.72 | \$ 4,850.52 | \$ 16,874.20 | 22.33 |
| TOTAL | 524 | \$ 301,319.00 | \$ 215,517.57 | \$ 156,149.09 | \$ 59,368.48 | 72.45 |

**TOWN OF HAMPDEN, MAINE
FEES ORDINANCE**

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ADOPTED: Hampden Town Council October 20, 1986
Effective: November 19, 1986

AMENDED: Hampden Town Council December 7, 1987
Effective: January 5, 1988

AMENDED: Hampden Town Council March 21, 1991
Effective: April 21, 1991

AMENDED: Hampden Town Council July 6, 1993
Effective: August 5, 1993

AMENDED: Hampden Town Council December 20, 1993
Effective: January 19, 1994

AMENDED: Hampden Town Council May 6, 1996
Effective: June 6, 1996

AMENDED: Hampden Town Council February 7, 1998
Effective: March 18, 1998

AMENDED: Hampden Town Council November 17, 2003
Effective: December 17, 2003

AMENDED: Hampden Town Council March 21, 2005
Effective: April 20, 2005

AMENDED: Hampden Town Council April 4, 2005
Effective: May 4, 2005

AMENDED: Hampden Town Council October 6, 2008
Effective: November 5, 2008

AMENDED: Hampden Town Council June 15, 2009
Effective: July 15, 2009

TOWN OF HAMPDEN

Draft

The Town of Hampden Hereby Ordains
Proposed Amendments to the Fees Ordinance

Deletions are ~~Strikethrough~~ Additions Double Underlined

TOWN OF HAMPDEN, MAINE
FEES ORDINANCE

The Town of Hampden hereby ordains:

In addition to those Town fee and charges the authorization of which is provided for by Town Ordinances, the following schedule of fees for Town services is approved:

ARTICLE 1
ADMINISTRATION
Amended 11-17-03, 3-21-05, 6-15-09

| | |
|--|----------------------|
| 1.1. Business or Corporation filing | State Regulated |
| 1.2. Copy of Certificate (marriage/birth/death) | State Regulated |
| 1.3. Copy of Subdivision Ordinance | At Cost |
| 1.4. Copy of Zoning Ordinance | At Cost |
| 1.5. Copy of other ordinances | |
| 1.5.1. up to 20 pages | \$0.25/page |
| 1.5.2. and a page after that | \$0.15/page |
| 1.6. Photocopies | |
| 1.6.1. 8 ¹ / ₂ inch x 11 inch or smaller | \$0.25/page |
| 1.6.2. 8 ¹ / ₂ inch x 14 inch | \$0.50/page |
| 1.6.3. 11 inch x 17 inch | \$0.75/page |
| 1.7. Marriage License | State Regulated |
| 1.8. Notary Fee | \$3.00 |
| 1.9. Record Search | \$5.00/hour |
| 1.10. Recording of Pole Permits | |
| 1.10.1. 1 st page | \$2.00 |
| 1.10.2. Additional pages | \$1.00/page |
| 1.11. Tax Maps | |
| 1.11.1. (11 inch x 17 inch) | \$50.00/complete set |

| | |
|--|------------|
| 1.11.2. (24 inch x 36 inch) | \$4.00 map |
| 1.12 Compact Disk copies of ordinances or documents | \$5.00 |
| 1.13 Liquor License (Public hearing not required) | \$ 50.00 |
| (Public hearing is required) | \$125.00 |

ARTICLE 2
FEES FOR ACTIVITIES REGULATED BY TOWN ORDINANCE
Amended 11-17-03, 3-21-05, 6-15-09

- 2.1. Animal Control Ordinance**
2.1.1. Animal Impoundment Fee \$30.00 for each offense.
- 2.2. Cable Television Ordinance**
2.2.1. Initial Franchise Application Filing Fee \$500.00
2.2.2. Renewal Franchise Application Filing Fee \$500.00
2.2.3. Modification of a Franchise Agreement \$500.00
2.2.4. Combined Filing Fee for participating towns \$7,000.00
- 2.3. Cemetery Ordinance**
2.3.1. Lot Fees including perpetual care.
2.3.1.1. Resident \$200.00
2.3.1.2. Resident -Infant or Cremation \$200.00
2.3.1.3. Non-Resident \$300.00
2.3.1.4. Non-Resident Infant or Cremation \$300.00
2.3.2. Interment fees
2.3.2.1. Grave Openings Weekdays Adult \$250.00
2.3.2.2. Grave Openings Weekdays Infant or Cremation \$125.00
2.3.2.3. Grave Openings Weekends or Holidays Adult \$350.00
2.3.2.4. Grave Openings Weekends or Holidays Infant or Cremation \$200.00
2.3.3. Town Crypt Fees
2.3.3.1. Resident Free
2.3.3.2. Non-Resident \$25.00
2.3.4. Disinterment \$800.00
2.3.5. Vault Cremation \$250.00
2.3.6. Public Works Dept. Labor After 3:00 PM \$25.00/hour
- 2.4. Concourse Gathering Ordinance**
2.4.1. Concourse Gathering Permit Fee \$100.00
- 2.5. Floodplain Management Ordinance**
2.5.1. Application Fee \$75.00
2.5.2. Experts Fee \$500.00 horizontal review
\$1,000.00 vertical review and horizontal review.
This is a draw account established for a professional to establish flood elevation data where possible. Any unspent funds are to be returned to the applicant
- 2.6. Harbor Ordinance**
2.6.1. Overnight tie up to public float \$0.40 per ft. boat hull length.
2.6.2. Private mooring \$25.00 annual fee.

| | | |
|---|---|---|
| 2.7. Historic Preservation Ordinance | | |
| 2.7.1. | Certificate of Appropriateness Application Fee | \$75.00 |
| 2.7.2. | Historic Site or Landmark Designation Ap, Fee | \$150.00 |
| 2.8. Mobile Home Park Ordinance | | |
| 2.8.1. | Annual Mobile Home Park License <i>(This includes application review, initial inspection of premises and a follow-up inspection).</i> | \$150.00 |
| 2.8.2. | Additional Inspection Fee <i>(If the town needs to perform additional inspections as a result of applicant deficiencies, each inspection will be charged prior to the inspection).</i> | \$100.00 |
| 2.9. Sewer Ordinance | | |
| 2.9.1. | Sewer Service Charge Rate | \$3.28 <u>\$4.28</u> per 100 cubic feet of water (c.f.w.) consumed as indicated by consumer's water meter. |
| 2.9.1.1. | Sewer Charge Flat Rate Town Water No Meter | \$64.24 |
| 2.9.1.2. | Sewer Charge Flat Rate Well Water No Meter | \$105.44 |
| 2.9.2. | Sewer Service Capital Charge | |
| 2.9.2.1. | Base Rate for 1 to 2,999 c.f.w. consumed | \$18.12 |
| 2.9.2.2. | 3,000 to 5,999 c.f.w. consumed (double base) | \$36.24 |
| 2.9.2.3. | 6,000 to 8,999 c.f.w. consumed (triple base) | \$54.36 |
| 2.9.2.4. | Other c.f.w. amount | Divide cubic feet of water consumed by 3,000 and round up to nearest whole number then multiply by \$18.12 |
| 2.9.3. | Sewer Service Minimum Charge Rate | \$18.12 |
| 2.9.4. | Sewer Service "Ready to Serve" Charge | \$18.12 |
| 2.9.5. | Special Sewer Service Charge | As determined by Town Council. |
| 2.9.6. | Sewer Service Charge Rate Outside Town Limits | As determined by Town Council |
| 2.10. Solid Waste Flow Control Ordinance | | |
| 2.10.1. | License Application Fee | \$10.00 |
| 2.10.2. | Annual License Fee Per Vehicle | \$25.00 |
| 2.11. Special Amusement Ordinance | | |
| 2.11.1. | Permit Application Fee | \$50.00 |
| 2.12. Subdivision Ordinance | | |
| 2.12.1. | Subdivision Sketch Plan | No Charge |
| 2.12.2. | Minor Subdivision <i>(Less than 5 lots and no public improvements).</i> | \$35.00 plus \$20.00/acre |
| 2.12.3. | Minor Subdivision Review/Inspection Draw | not required. |
| 2.12.4. | Major Subdivision Preliminary Plan <i>(Five or more lots and /or public improvements).</i> | \$85.00 plus \$50.00/acre plus \$1,000.00 peer technical review draw account. |

| | |
|--|--|
| 2.12.5. Major Subdivision Final Plan <i>(Review/Inspection Draw Account)</i> | Fee based on 10% of estimated cost of completing all on-site public improvements plus 10% of estimated cost of completing all off-site public improvements. |
| 2.12.6. Major Subdivision Final Plan <i>(Mobile Home Park Construction Review/Inspection Draw Account)</i> | Fee based on 10% estimated cost of completing all on-site improvements plus 10% of estimated cost of completing all off-site improvements. |
| 2.13. Victualers Ordinance | |
| 2.13.1. Victualers License Application (Public hearing not required) (Public hearing is required) <i>(This includes public notice and initial inspection of premises. If the town needs to perform additional inspections as a result of applicant deficiencies, each inspection will be charged \$50.00 prior to the inspection).</i> | \$ 50.00 \$125.00 |
| 2.14. Waste Disposal Facility Licensing Ordinance | |
| 2.14.1. Application Fee <i>This is a draw account to be used by the Council to hire consultants as necessary to review the proposal. If at any time balance drops to \$10,000.00 the applicant shall deposit an additional \$10,000.00. Any unexpended balance shall be returned after a final decision on the application is rendered.</i> | \$50,000.00 |
| 2.15. Yard Sale Ordinance | |
| 2.15.1. Permit Fee | \$5.00 |
| 2.16. Zoning Ordinance | |
| 2.16.1. Building Permit Applications for all Construction <i>(Plumbing Permit Application)</i> | \$25.00 plus \$0.10 per sq. ft. of total building area including but not limited to finished areas, basements, attics, decks, pools, porches, sheds, garages, etc. <i>State Regulated</i> |
| 2.16.2. Demolition/Earth Moving Permit Application | \$25.00 |
| 2.16.3. Sign Permit Application | \$25.00 per sign |
| 2.16.4. Certificate of Compliance Application <i>(Change of use, resumption of use, new use without building permit application)</i> <i>The above application fees include all inspections required by Section 109 of the Town of Hampden Building Code.</i> | \$50.00 |
| 2.16.5. Additional Final Inspections <i>(If the town needs to perform additional inspections as a result of applicant deficiencies, each inspection will</i> | \$25.00 per hour up to 50% of cost of building permit |

be charged prior to the inspection).

| | | |
|------------|---|--------------------------------|
| 2.16..8. | Zoning Board of Appeals Variance Application | |
| 2.16..8.1. | General Variance | \$100.00 |
| 2.16.8.2. | Dimensional Variance | \$100.00 |
| 2.16.8.3. | Disability Variance | Free |
| 2.16.8.4. | Administrative Appeal Application | \$100.00 |
| 2.16.9. | Zoning Ordinance Map or Text Amendment Request | \$650.00 |
| 2.16.10. | Site Plan Review Applications | |
| 2.16.10.1. | Minor Development | \$75.00 |
| | <i>This includes reuse proposal or new structures with less than 3,000 sq. ft., and total site improvements of less than 5,000 sq. ft</i> | |
| 2.16.10.2. | Major Development | \$500.00 |
| | <i>This includes new structures in excess of 20,000 sq. ft or developments with more than 50,000 sq. ft. of site improvements</i> | |
| 2.16.10.3. | All Others | \$150.00 |
| 2.16.11. | Commercial Secure Landfill Applications | \$0.005/cubic yard of capacity |
| | <i>(Application to expand or construct a Commercial Secure Landfill in addition to the above fees).</i> | |
| 2.16.12. | Peer Technical Review Draw Accounts | |
| | <i>(In addition to the Planning Board application fees the Town shall assess a Peer Technical Review draw account accompanying a complete application as defined by ordinance and prior to review by the Board based on the following schedule. Applications which require subsequent re-review of additional information, or amended submittals shall be responsible to provide additional funds to cover these full peer review costs. Upon exhausting in excess of 75% of the funds in the original submittal, the applicant shall provide additional funding increments of 50% of the original fee. Any remaining fees held in the account upon completion of the review process shall be returned to the applicant).</i> | |
| 2.16.12.1. | Engineering Analysis | \$600.00. |
| | <i>(Where the staff or planning board requires an Engineering Analysis based on any on-site or off-site impacts).</i> | |
| 2.16.12.2. | Stormwater Analysis | \$500.00. |
| | <i>(Where the staff or planning board requires a pre-development and post-development storm-water impact study based on 2 acres of proposed impervious surface or other local stormwater drainage problems).</i> | |
| 2.16.12.3. | Traffic Analysis | \$1,000.00. |
| | <i>(Where the staff or planning board requires a Traffic Impact Study based on 100 peak hour trips generated on-site or other known local traffic congestion problems).</i> | |

ARTICLE 3
FIRE DEPARTMENT
Amended 11-17-03, 4-4-05

| | | |
|--------|--|---|
| 3.1. | <i>Private Culvert Flushing</i> | Hourly call rate |
| 3.2. | <i>Report Copies</i> | \$10.00 |
| 3.3. | <i>Request for Tank Truck</i> | \$25.00/hour plus man hours |
| 3.4. | <i>Fee for pumping: 1 time emergency</i> | Free |
| 3.5. | <i>Additional calls to same address</i> | \$25.00/hr. minimum 1 hour fee. |
| 3.5. | <i>Advanced Life Support 1 Rates</i> | |
| 3.5.1. | ALS 1 Base Rate | \$400.00 |
| 3.5.2. | ALS 2 Base Rate | \$500.00 |
| 3.5.3. | ALS Non-Emergency Rate | \$295.00 |
| 3.5.4. | ALS Mileage | \$10.00 |
| 3.5.5. | ALS Backup Fee | \$80.00 |
| 3.6. | <i>Basic Life Support Rates</i> | |
| 3.6.1. | BLS Base Rate | \$275.00 |
| 3.6.2. | BLS Non-Emergency Rate | \$275.00 |
| 3.5.3. | BLS No Transport Rate | \$125.00 |
| 3.5.4. | BLS Mileage | \$10.00 |
| 3.7. | <i>Ambulance Stand-by fee for special events</i> | \$75.00 per officer (each event)* *Plus Administrative Costs (12 admin cost/hr) |
| 3.8. | <i>Life Support Services</i> | |
| 3.8.1. | Oxygen | \$50.00 |
| 3.8.2. | ET (Endotracheal Tube Therapy) | \$95.00 |
| 3.8.3. | IV (Intravenous Infusion Therapy) | \$75.00 |
| 3.8.4. | Monitor | \$100.00 |
| 3.8.5. | Defibrillation | \$75.00 |
| 3.8.6. | Cervical Immobilization | \$50.00 |
| 3.8.7. | Usable Supplies | Set by Medicare/Medicaid |

ARTICLE 4
POLICE DEPARTMENT
Amended 11-17-03

- | | | |
|------|---|---|
| 4.1. | Report Copies (accident or criminal) | \$10.00 for the first page plus .25 per page thereafter |
| 4.2. | Special Detail (Dances, games, guard duty, etc.) | \$75.00 per officer (each event)* *Plus Administrative Costs (\$12.00 admin. cost/hr) |
| 4.3. | Concealed Weapons (Hand Gun) Permit | |
| | 4.3.1. First Permit - State Maximum | \$35.00 |
| | 4.3.2. Renewal | \$20.00 |
| 4.4. | Alarms | |
| | 4.4.1. Monitoring - limit | \$30.00/year |
| | 4.4.2. False alarm - 2 per month | 2 hour min. call out |

ARTICLE 5
PUBLIC WORKS
Amended 11-17-03

5.1. Additional Fees

| | | |
|--------|--|--------------|
| 5.1.1. | Public Works Dept. Labor After 3:00 PM | \$25.00/hour |
| 5.1.2. | Opening Public Way (Deposit) | \$300.00 |
| 5.1.3. | Sewer Hookup | \$200.00 |

5.2. Solid Waste Fees

| | | |
|--------|---|-------------------|
| 5.2.1. | Business Companies Hauling Trash | \$200.00/annually |
| 5.2.2. | Business Hauling directly to Pine Tree Landfill or to the transfer station | \$25.00/annually |
| 5.2.3. | Non-resident Business working on Hampden Project (temp permit) | \$25.00/annually |
| 5.2.4. | Resident Transfer Station Sticker | \$5.00 |

ARTICLE 6
RECREATION
Amended 11-17-03

6.1. **Recreation Fee Waiver Policy:** Any person interested in any Hampden Recreation program that feels they do not have the financial means to afford the full fee shall receive a waiver at the sole discretion of the Recreation Director. Full or partial fee waivers may be given as determined by financial need and the recreation program for which the waiver is requested.

6.2. **Program Fees:**

| | |
|--|--------------------|
| 6.2.1. Kids Kamp | \$110.00/full week |
| 6.2.2. Kids Korner morning session | \$6.00/day |
| 6.2.3. Kids Korner afternoon session | \$10.00/day |
| 6.2.4. Team Sport Resident eight week session | \$25.00 |
| 6.2.5. Team Sport Non-Resident eight week session | \$30.00 |
| 6.2.6. Individual Sport – length of session varies | Cost plus basis |

6.3. **Resident Play Field Rental Fees** (all requests subject to availability and require submission of a completed facility request form):

| | |
|--|-----------------|
| 6.3.1. Single Field, Single Game | Cost plus basis |
| 6.3.2. Single Field, Entire Day | Cost plus basis |
| 6.3.3. Single Field, Multi-week Program | Cost plus basis |
| 6.3.4. Single Field, In-Town Travel Teams per game | Free |

6.4. **Non-Resident Play Field Rental Fees** (all requests subject to availability and require submission of a completed facility request form):

| | |
|------------------------------------|---------------------------|
| 6.4.1. Single Field, Single Game | \$50.00 plus Cost |
| 6.4.2. Single Field, Entire Day | \$100.00 plus Cost |
| 6.4.3. Single Field, Multi-week | \$40.00 plus Cost/per use |
| 6.4.4. Single Field, Use of Lights | \$15.00 per event |

ARTICLE 7
LIBRARY
Amended 11-17-03

| | | |
|-------------|---|--------------|
| 7.1. | <i>Library Fees</i> | |
| 7.1.1. | Resident Annual Fee | Free |
| 7.1.2. | Non-Resident Annual Fee | \$20.00/year |
| 7.1.3. | Overdue Fees | |
| 7.1.3.1. | Books and Periodicals | \$0.05/day |
| 7.1.3.2. | Audio or Video | \$0.50/day |
| 7.1.3.3. | Maximum Overdue Fee | \$3.00/item |
| 7.2 | <i>Self-service Photocopies</i> | |
| 7.2.1. | 8 ¹ / ₂ x 11 or smaller | \$0.10/page |
| 7.2.2. | 8 ¹ / ₂ x 14 | \$0.10/page |
| 7.2.3. | 11 x 17 | \$0.10/page |
| 7.3 | <i>Self-service Printer Pages</i> | |
| 7.3.1. | 8 ¹ / ₂ x 11 or smaller | \$0.10/page |
| 7.3.2. | 8 ¹ / ₂ x 14 | \$0.10/page |

ARTICLE 8
POOL

Amended 11-17-03, 4-4-05, 10-6-08

8.1. Pool Fee Waiver/Scholarship Policy: Any person interested in Lura Hoit Pool's resident swim lessons (8.9) and non-resident swim lessons (8.10) that feels they do not have the financial means to afford the full fee shall receive a waiver/scholarship at the sole discretion of the Pool Director to be paid for with the scholarship fund. Full or partial fee waivers may be given as determined by financial need for the learn to swim program only.

8.2. Annual Resident Membership Fees:

| | |
|---------------------|----------|
| 8.2.1. Family | \$255.00 |
| 8.2.2. Single Adult | \$155.00 |
| 8.2.3. Youth/Teen | \$120.00 |
| 8.2.4. Senior | \$145.00 |

8.3. Six Month Resident Membership Fees:

| | |
|---------------------|----------|
| 8.3.1. Family | \$155.00 |
| 8.3.2. Single Adult | \$ 95.00 |
| 8.3.3. Youth/Teen | \$ 75.00 |
| 8.3.4. Senior | \$ 90.00 |

8.4. Three Month Resident Membership Fees:

| | |
|---------------------|----------|
| 8.4.1. Family | \$ 95.00 |
| 8.4.2. Single Adult | \$ 60.00 |
| 8.4.3. Youth/Teen | \$ 50.00 |
| 8.4.4. Senior | \$ 55.00 |

8.5. Annual Non-Resident Membership Fees:

| | |
|---------------------|----------|
| 8.5.1. Family | \$280.00 |
| 8.5.2. Single Adult | \$180.00 |
| 8.5.3. Youth/Teen | \$145.00 |
| 8.5.4. Senior | \$170.00 |

8.6. Six Month Non-Resident Membership Fees:

| | |
|---------------------|----------|
| 8.6.1. Family | \$170.00 |
| 8.6.2. Single Adult | \$110.00 |
| 8.6.3. Youth/Teen | \$ 90.00 |
| 8.6.4. Senior | \$105.00 |

8.7. Three Month Non-Resident Membership Fees:

| | |
|---------------------|----------|
| 8.7.1. Family | \$105.00 |
| 8.7.2. Single Adult | \$ 70.00 |
| 8.7.3. Youth/Teen | \$ 60.00 |
| 8.7.4. Senior | \$ 65.00 |

| | | |
|--------------|---|--------------------------------|
| 8.8. | <i>Daily Swim Fee during family or lap swim times</i> | |
| 8.8.1. | Single Swim - Resident | \$ 4.00 |
| 8.8.2. | Single Swim – Non-Resident | \$ 5.00 |
| 8.8.3. | Resident 12 Use Punch Card | \$30.00 |
| 8.8.4. | Non-Resident 12 Use Punch Card | \$36.00 |
| 8.9. | <i>Resident Swim Lessons (8 Classes):</i> | |
| 8.9.1. | Members | \$25.00 |
| 8.9.2. | Non-Members | \$35.00 |
| 8.10. | <i>Non-Resident Swim Lessons (8 Classes):</i> | |
| 8.10.1. | Members | \$30.00 |
| 8.10.2. | Non-Members | \$40.00 |
| 8.11. | <i>Resident Adult Aqua Aerobics (10 Classes):</i> | |
| 8.11.1. | Members | \$25.00 |
| 8.11.2. | Non-Members | \$30.00 |
| 8.12. | <i>Non-Resident Adult Aqua Aerobics (10 Classes):</i> | |
| 8.12.1. | Members | \$30.00 |
| 8.12.2. | Non-Members | \$35.00 |
| 8.13. | <i>Adult Aqua Aerobics Drop Ins:</i> | |
| 8.13.1. | Members | \$4.00/class |
| 8.13.2. | Non-Members | \$5.00/class |
| 8.14. | <i>Gentle Aerobics</i> | \$1.50/class |
| 8.15. | <i>Pool Facility Rental Fees (Limited Availability):</i> | |
| 8.15.1. | Resident Pool Rental | \$70.00/hour includes 2 guards |
| 8.15.2. | Resident Lounge Rental | \$20.00/hour |
| 8.15.3. | Non-Resident Pool Rental | \$85.00/hour includes 2 guards |
| 8.15.4. | Non-Resident Lounge Rental | \$25.00/hour |
| 8.15.5. | Each Additional Lifeguard (As Required by Rules) | \$15.00/hour |
| 8.16. | <i>Swim Diaper</i> | \$1.00 |

ARTICLE 9
ANNUAL REVIEW BY TOWN COUNCIL

- 9.1** An itemized listing of fees for each town department will be submitted to the Town Council by the Town Manager on or before October of each year for the Council's review, revision, and approval.

TOWN OF HAMPDEN

ORDINANCE AUTHORIZING APPROPRIATION AND BORROWING OF FUNDS TO FINANCE THE CONSTRUCTION AND/OR RECONSTRUCTION OF MAYO ROAD AND OTHER RELATED INFRASTRUCTURE IMPROVEMENTS THROUGH ISSUANCE OF GENERAL OBLIGATION BONDS OR NOTES OF THE TOWN OF HAMPDEN WHICH MAY BE CALLABLE IN THE PRINCIPAL AMOUNT NOT TO EXCEED \$2,300,000.

The Town of Hampden hereby ordains as follows:

Section 1. That pursuant to Section 5772 of Title 30-A, Maine Revised Statutes, as amended, the Charter of the Town and any other applicable authority under Maine law, the Town of Hampden is hereby authorized to borrow a principal amount not to exceed in the aggregate of Two Million Three Hundred Thousand Dollars (\$2,300,000), said amount to be payable over a period not to exceed thirty (30) years, at such interest rates and on such further terms and conditions as may be approved by the Treasurer and a majority of the Town Council, the proceeds of said loan to be used substantially for the construction and/or reconstruction of Mayo Road and other related infrastructure improvements. Said loan to be evidenced by the General Obligation Bond or Bonds of the Town to be executed and delivered on behalf of the Town by the Town Treasurer and countersigned by a majority at least of the Town Council (the "Bond") in a principal amount not to exceed \$2,300,000. The Bond may be subject to call for redemption as determined by the Town Treasurer and majority of the Town Council.

Section 2. That in anticipation of the receipt of the Bond proceeds for the Project, pursuant to the Charter of the Town and Section 5772 of Title 30-A of the Maine Revised Statutes, as amended, and any other applicable authority under the laws of the State of Maine, the Town of Hampden is hereby authorized to borrow from a lending institution approved by the Town Treasurer and a majority at least of the Town Council a principal amount not to exceed Two Million Three Hundred Thousand Dollars (\$2,300,000) and in evidence thereof to execute and deliver one or more General Obligation Bond Anticipation Notes (the "Note") of the Town for a period not to exceed one year and to bear interest at such rate and said note to be subject to such further terms and conditions as the Town Treasurer and a majority at least of the Town Council shall approve, and said Note, together with interest thereon, to be a general obligation of the Town, and intended to be repaid from the Bond, said Note to be executed and delivered on behalf of the Town by the Town Treasurer and countersigned by a majority at least of the Town Council, and such Note may be refunded from time to time for a period not to exceed an aggregate of three years, with proceeds to be used to provide temporary funds to accomplish the Project.

Section 3. That the Town Treasurer, Mayor or other officers designated by the Town Council be and each of them hereby is authorized to execute such documents and do all things necessary or convenient in order to issue the Bond or Note or any part authorized to execute and

deliver such loan applications as may be necessary or appropriate to the Maine Municipal Bond Bank, or other lender. The Treasurer, Mayor, or other officers designated by the Town Council are further authorized to execute any and all loan agreements or resolutions required by Maine Municipal Bond Bank or other lender, in such form as may be required by the lender.

Section 4. That the Town Clerk shall distribute a copy of this ordinance to each Council member and to the Town Manager, and shall file a reasonable number of copies of this ordinance in the office of the Town Clerk and shall post a copy of this ordinance together with a Notice of Public Hearing at the following public places: Municipal Building, Post Office, Dyer Library, Hampden Transfer Station, McK's Variety, Pizza Gourmet and R & K Variety, as well as such other places as may be directed by the Town Manager.

Section 5. That a Public Hearing be held at 7:00 p.m. in the Hampden Municipal Building in Hampden, Maine on August 17, 2009, for the purpose of taking testimony and comments from the public with respect to the proposed issuance of the Bond, and that notice of the public hearing be given by the Town Clerk by publishing a summary of this ordinance and a place where copies of the complete ordinance have been filed and times available for inspection in the Bangor Daily News on or before August 7, 2009, together with a notice setting forth the time and place for the public hearing, and for the consideration of the proposed ordinance by the Town Council at a meeting to be held on August 17, 2008, immediately following the public hearing.

Section 6. That all actions heretofore taken by the Town Council of the Town of Hampden relating to the selling of the Town's General Obligation Bond and Note authorized hereby be and they hereby are ratified, approved and confirmed.

Section 7. That pursuant to the requirements of the Internal Revenue Code of 1986, as amended, the Town designates the Bond and the Note to be "qualified tax exempt obligations" of the Town; and that the Town shall not issue in 2009 an aggregate total amount of qualified tax exempt obligations in excess of \$30,000,000. Further, the Town does not reasonably expect to issue qualified tax exempt obligations in an amount in excess of \$5,000,000 during 2009.

Section 8. That the Town shall take any and all actions required under the Internal Revenue Code of 1986, as amended, to maintain the tax exempt status of the interest on the Bond and Note, and to maintain the status of the Bond and the Note as "qualified tax exempt obligations" of the Town, and that the Bond and the Note may be subject to such further terms and conditions as may be agreed to by a majority at least of the Councilors and the Treasurer of the Town to carry into effect the full intent of this ordinance.

Section 9. That the Town Council is hereby authorized to retain bond counsel for the Town to advise the Town with respect to the issuance and sale of the Bond and the Note, and to prepare documents and render opinions as may be necessary or convenient for that purpose.

Section 10. That the Town Council and officials of the Town are hereby authorized to execute all documents and certificates, and to take all action, including affixing the seal of the Town, as may be necessary or convenient to carry out the full intent of this ordinance, and to

accomplish the Project and issue the Bond and the Note, including approval and signing of contracts and other agreements obligating the Town.

Section 11. That pursuant to Section 902 of the Town Charter, this ordinance shall go into effect only upon approval by the voters of the Town of Hampden. Be it further ordained that a referendum of the Town of Hampden be held to decide this question on November 3, 2009, on the ballot question pursuant to the Town Charter and the laws of Maine. The ballot question shall be substantially as follows:

TOWN OF HAMPDEN
BALLOT QUESTION NO. 1

Ordinance authorizing appropriation and borrowing of funds to finance the construction and/or reconstruction of Mayo Road and other related infrastructure improvements through issuance of general obligation bonds or notes of the Town of Hampden which may be callable in the principal amount not to exceed \$2,300,000.

Shall the above described ordinance be adopted and the municipal officers have the authority to issue general obligation bonds or notes of the Town and accomplish the Project as described above and in the ordinance?

Yes

No

Financial Statement

TOWN OF HAMPDEN

1. Total Town Indebtedness

A. Bonds outstanding and unpaid: \$ 10,577,585.00

B. Bonds authorized and unissued: \$ 0.00

C. Bonds to be issued if this question is approved: \$ 2,300,000.00

TOTAL: \$ 12,877,585.00

2. Costs

At an estimated maximum interest rate of 4 %, the estimated costs of this bond issue will be: 1,652,999.00 (30) Years 30 Year Term

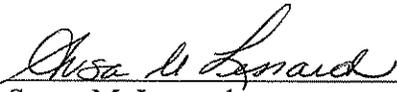
Principal: \$ 2,300,000.00

Interest: \$ 1,652,999.00

Total Debt Service: 3,952,999.00

3. Validity

The validity of the bonds and of the voters' ratification of the bonds may not be affected by any errors in the above estimates. If the actual amount of the total debt service or the bond issue varies from the estimate, the ratification by the electors is nevertheless conclusive and the validity of the bond issue is not affected by reason of the variance.



Susan M. Lessard
Treasurer, Town of Hampden

**CERTIFICATION OF TOWN COUNCIL
HAMPDEN, MAINE**

SHORELAND ZONING ORDINANCE

Pursuant to 38 M.R.S.A. §438-A(1)(B) we, the Municipal Officers of the Town of Hampden, Maine hereby certify that on July 27, 2009 Robert Osborne, Town Planner for the Town of Hampden, Maine mailed written notification from 106 Western Avenue, Hampden, Maine to certain landowners whose property is being considered by the Town of Hampden for placement in a resource protection zone. Said landowners, together with their parcel street location and Map/Lot identification and owner's mailing addresses are set forth in Exhibit A attached hereto. A copy of the notification letter dated July 27, 2009 is also attached as Exhibit B.

Dated: _____

HAMPDEN TOWN COUNCIL

Date: _____

STATE OF MAINE
County of Penobscot

Personally appeared the above-named _____

_____, known to me and swore that the representations set forth in the above certification are true of their own knowledge; and acknowledged the signatures appearing thereon to be theirs and that they executed the certification of their own free will.

Notary Public/Attorney at Law

Printed name of Notary Public/Attorney

EXHIBIT A

| AcctNumber | OwnerName | StreetNumber | Street | Maplot | Address1 | Address2 | City | State | Zip |
|------------|----------------------------------|--------------|--------------------|-------------|------------------|-----------------------------|-------------|-------|-------|
| 599 | BURRELL, KAREN S. | | KENNEBEC RD | 05-0-066 | | 212 BLANCHARD ROAD | CUMBERLAND | ME | 04021 |
| 311 | CORDLE, ROGER D. & STEPHANIE G. | 714 | KENNEBEC RD | 02-0-037-A | | 714 KENNEBEC ROAD | HAMPDEN | ME | 04444 |
| 281 | COUILLARD, CLAYTON, DEVISEES OF | | BACK WINTERPORT RD | 02-0-062 | | 202 BACK WINTERPORT ROAD | HAMPDEN | ME | 04444 |
| 620 | COUILLARD, CLAYTON, DEVISEES OF | | KENNEBEC RD | 05-0-078 | | 202 BACK WINTERPORT ROAD | HAMPDEN | ME | 04444 |
| 673 | COUILLARD, DARYL | 178 | BACK WINTERPORT RD | 06-0-002 | | 202 BACK WINTERPORT ROAD | HAMPDEN | ME | 04444 |
| 279 | COUILLARD, DARYL E. | 202 | BACK WINTERPORT RD | 02-0-061 | | 202 BACK WINTERPORT ROAD | HAMPDEN | ME | 04444 |
| 75 | CROCKER, DAVID C | 164 | CARMEL RD SO | 01-0-035 | | 164 CARMEL ROAD SOUTH | HAMPDEN | ME | 04444 |
| 308 | FORTIN, DONALD A. | | BACK WINTERPORT RD | 02-0-084 | | P O BOX 902 | MILTON | NH | 03851 |
| 84 | GOULD, RICHARD | | RT 69 | 01-0-043 | | 80 BOG ROAD | ALBION | ME | 04106 |
| 18 | HART, FOREST O. | | KENNEBEC RD | 01-0-008 | | 105 RAVEN ROAD | MONROE | ME | 04951 |
| 246 | HUNTLEY, KENNETH | 778 | KENNEBEC RD | 02-0-045 | | 778 KENNEBEC ROAD | HAMPDEN | ME | 04444 |
| 247 | HUNTLEY, WANDA | 766 | KENNEBEC RD | 02-0-045-A | | 766 KENNEBEC ROAD | HAMPDEN | ME | 04444 |
| 3297 | J. N. ASSOCIATES, INC. | | PATTERSON RD | 05-0-038-A | | 5 CONSTITUTION AVENUE | HAMPDEN | ME | 04444 |
| 674 | KAPLAN, MARK D., TRUSTEE | 150 | BACK WINTERPORT RD | 06-0-003 | | P O BOX 355 | MACHIASPORT | ME | 04655 |
| 3460 | KELLER, GARY & HOLLY | | ICHABOD LANE | 05-0-075-E | | 148 ICHABOD LANE | HAMPDEN | ME | 04444 |
| 667 | KING, ALEX J. & DARLA R. | | ICHABOD LANE | 05-A-029 | | P O BOX 531 | HAMPDEN | ME | 04444 |
| 671 | KING, ALEX J. & DARLA R. | 75 | ICHABOD LANE | 05-A-034 | | P O BOX 531 | HAMPDEN | ME | 04444 |
| 663 | KING, DAVID J. | 149 | ICHABOD LANE | 05-A-025 | | 149 ICHABOD LANE | HAMPDEN | ME | 04444 |
| 298 | LANE CONSTRUCTION CORP. | | MONROE RD (PIT) | 02-0-073 | | 90 FIELDSTONE COURT | CHESHIRE | CT | 06410 |
| 72 | LEONARD, JAMES & LORRAINE | 130 | CARMEL RD SO | 01-0-034-B | | 130 CARMEL ROAD SOUTH | HAMPDEN | ME | 04444 |
| 3236 | LOWE, MERLE N. & ELIZABETH J. JT | 181 | PATTERSON RD | 05-0-034-A | | P O BOX 2244 | CONWAY | NH | 03818 |
| 568 | LYNCH, GENE A., III | | PATTERSON RD | 05-0-038 | | 1213 MAPLETON ROAD | MAPLETON | ME | 04757 |
| 1834 | MCLAUGHLIN, MATTHEW M. | | CARMEL RD SO | 01-0-034-F | | 54 CARMEL ROAD SOUTH | HAMPDEN | ME | 04444 |
| 3671 | MERCHANT, MICHAEL W. | | MERCHANT RD | 01-0-007-C | | 1391 KENNEBEC ROAD | HAMPDEN | ME | 04444 |
| 638 | MOURKAS, ANTHONY L. | 171 | PATTERSON RD | 05-0-091-A | | 171 PATTERSON ROAD | HAMPDEN | ME | 04444 |
| 569 | OHI | 143 | PATTERSON RD | 05-0-039 | | 25 FREEDOM PARKWAY | HERMON | ME | 04401 |
| 665 | PARKER, GERRY G & PAMELA J | 159 | ICHABOD LANE | 05-A-027 | | 159 ICHABOD LANE | HAMPDEN | ME | 04444 |
| 303 | PELLETIER, DONALD | | BACK WINTERPORT RD | 02-0-079 | | 672 NEWBURGH ROAD | HERMON | ME | 04401 |
| 306 | PELLETIER, DONALD | | BACK WINTERPORT RD | 02-0-082 | | 672 NEWBURGH ROAD | HERMON | ME | 04401 |
| 618 | PERKINS, PHILIP E & CAROLE F | 415 | KENNEBEC RD | 05-0-076 | | 415 KENNEBEC ROAD | HAMPDEN | ME | 04444 |
| 309 | PLAISTED, ANDREW C. | 558 | BACK WINTERPORT RD | 02-0-085 | | 558 BACK WINTERPORT ROAD | HAMPDEN | ME | 04444 |
| 73 | SCOTT, ELLIOT C. & DONNA R. (JT) | 118 | CARMEL RD SO | 01-0-034-C | | 118 CARMEL ROAD SOUTH | HAMPDEN | ME | 04444 |
| 236 | SICARD, STEVE C. | 692 | KENNEBEC RD | 02-0-037 | | 692 KENNEBEC ROAD | HAMPDEN | ME | 04444 |
| 522 | SNOW, CRAIG E. & MARY E. | | MEADOW RD | 05-0-008 | | 559 MEADOW ROAD | HAMPDEN | ME | 04444 |
| 3744 | SNOW, ROBERT I, III | 437 | KENNEBEC RD | 05-0-081-01 | | 437 KENNEBEC ROAD | HAMPDEN | ME | 04444 |
| 239 | SSR, INC. | | KENNEBEC RD | 02-0-040 | 378 BENNOCH ROAD | P O BOX 435 | STILLWATER | ME | 04489 |
| 670 | STATE OF MAINE D.O.T. | | ICHABOD LANE | 05-A-032 | | WETLANDS MITIGATION PROJECT | AUGUSTA | ME | 04433 |
| 3811 | TOWNSEND, RAYMOND D. | 445 | KENNEBEC ROAD | 05-0-081-02 | | 10 INDEPENDENCE AVENUE | HAMPDEN | ME | 04444 |
| 628 | TYLER, ARLO | 503 | KENNEBEC RD | 05-0-086 | | 503 KENNEBEC ROAD | HAMPDEN | ME | 04444 |
| 661 | WADE, RAYMOND E. & RUBY A. | 141 | ICHABOD LANE | 05-A-023 | | 141 ICHABOD LANE | HAMPDEN | ME | 04444 |
| 619 | WHITE, RYAN M. & STEPHANIE J. | 427 | KENNEBEC RD | 05-0-077 | | 427 KENNEBEC ROAD | HAMPDEN | ME | 04444 |
| 623 | WILLIAMS, LINDA L. | | KENNEBEC RD | 05-0-081 | | P O BOX 476 | HAMPDEN | ME | 04444 |
| 112 | YOCUM, DARREN M. | 88 | EMERALD DRIVE | 01-0-054-C | | 88 EMERALD DRIVE | HAMPDEN | ME | 04444 |

EXHIBIT B



**Town of Hampden
Planning Board
Public Notice**

July 27, 2009

Karen S. Burrell
212 Blanchard Road
Cumberland, ME 04021

Dear Karen S. Burrell:

As you may be aware the Mandatory Shoreland Zoning Act, 38 M.R.S.A. sections 435-449 requires all municipalities to adopt, administer, and enforce ordinances which regulate land use activities within 250 feet of great ponds, rivers and freshwater and coastal wetlands; and within 75 feet of streams as defined. The Maine Board of Environmental Protection promulgated minimum guidelines for such ordinances, and the Act requires that municipalities adopt shoreland zoning ordinances consistent with, or no less stringent than, those minimum guidelines.

This notice was sent to you because according to municipal records you own land (Tax Map and Lot 05-0-066) that is required to be zoned Resource Protection District within 250 feet of the upland edge of a wetland. Your land is in direct proximity to a freshwater wetland in excess of 10 acres classified by the Maine Department of Inland Fisheries and Wildlife as "moderate" or "high" value waterfowl and wading bird habitat, including nesting and feeding areas. Such land in accordance with the Act and the guidelines will be zoned Resource Protection District and is directly subject to regulations contained in this new Shoreland Zoning Ordinance.

Notice is hereby given that the Hampden Planning Board will meet 7:00 P. M. on Wednesday, August 12, 2009 in the Hampden Municipal Building, located at 106 Western Avenue, to set a date for a public hearing to consider the adoption of the draft Shoreland Zoning Ordinance and Map. This hearing will likely be set for 7:00 P. M. on September 9, 2009, in the Hampden Municipal Building, located at 106 Western Avenue.

The meeting is open to the general public to make comment. Copies of the Draft Shoreland Zoning Ordinance and Map are available for review at my office or online at www.hampdenmaine.com under public notices. Feel free to call me at 862-6527 to discuss the draft ordinance and map.

Respectfully,

Robert C. Osborne
Town Planner

**CERTIFICATION OF TOWN COUNCIL
HAMPDEN, MAINE**

SHORELAND ZONING ORDINANCE

Pursuant to 38 M.R.S.A. §438-A(1)(B) we, the Municipal Officers of the Town of Hampden, Maine hereby certify that on July 29, 2009 Robert Osborne, Town Planner for the Town of Hampden, Maine mailed written notification from 106 Western Avenue, Hampden, Maine to certain landowners whose property is being considered by the Town of Hampden for placement in a resource protection zone. Said landowners, together with their parcel street location and Map/Lot identification and owner's mailing addresses are set forth in Exhibit A attached hereto. A copy of the notification letter dated July 29, 2009 is also attached as Exhibit B.

Dated: _____

HAMPDEN TOWN COUNCIL

Date: _____

STATE OF MAINE
County of Penobscot

Personally appeared the above-named _____

_____, known to me and swore that the representations set forth in the above certification are true of their own knowledge; and acknowledged the signatures appearing thereon to be theirs and that they executed the certification of their own free will.

Notary Public/Attorney at Law

Printed name of Notary Public/Attorney

EXHIBIT A

| maplot | Name/last | Name/first | other | loc# | loc | add1 | add2 | Town | state | zip | plus4 |
|------------|------------------------|------------------------|--------|------|--------------------------|---------------|--------------------------|------------|-------|-------|-------|
| 07-0-022 | Badger, Jr. | Philip E. & Brenda C. | | 1158 | WESTERN AVE | | 72 Sawyer Road | Hampden | ME | 04444 | |
| 07-0-040 | Enright | Edward D | | | ROUTE 9 | | 22 Wayside Lane | Redding | CT | 06896 | 2803 |
| 07-0-054 | Robbins | Michael A & Marcia L. | | 891 | WESTERN AVE | | 891 Western Avenue | Hampden | ME | 04444 | |
| 07-0-058 | Wiseman | Bradley H. | | 12 | SHAW HILL ROAD | | 12 Shaw Hill Road | Hampden | ME | 04444 | |
| 07-0-063 | Wade | Raymond E. & Rubyann | | 92 | SHAW HILL RD | | 92 Shaw Hill Road | Hampden | ME | 04444 | |
| 07-0-068 | M & D Real Estate, LLC | | | | MILLER RD | | 3025 Western Avenue | Newburgh | ME | 04444 | |
| 07-0-071 | M & D Real Estate, LLC | | | | MILLER RD | | 2844 Western Avenue | Newburgh | ME | 04444 | |
| 07-0-072 | Campbell | Beverly A | | 72 | MILLER RD | | 86 Miller Road | Hampden | ME | 04444 | |
| 07-0-073 | Miller, Jr. | George H. | | 86 | MILLER RD | | 121 Miller Road | Hampden | ME | 04444 | |
| 07-0-074 | Gagnon | Gary & Mary | | 130 | MILLER RD | | 130 Miller Road | Hampden | ME | 04444 | |
| 07-0-077 | Gagnon | Mary | | | & 136 MILLER RD. | | 130 Miller Road | Hampden | ME | 04444 | |
| 07-0-087 | Reeve | Andrew S. & Rebecca S. | | 267 | FOWLER RD AT I-95 | | 267 Shaw Hill Road | Hampden | ME | 04444 | |
| 07-0-088 | Degerstrom | Lisa E. | | 17 | SHAW HILL RD | | 17 No. Country Road | Hampden | ME | 04444 | |
| 07-0-089 | Degerstrom | Lisa E. | | | NO. COUNTRY RD | | 17 No. Country Road | Hampden | ME | 04444 | |
| 07-0-089-1 | Nodden | David S. & Karen L. | | 27 | NO. COUNTRY RD | | 27 North County Road | Hampden | ME | 04444 | |
| 07-0-090 | Hafford | Joseph W | | 201 | SHAW HILL ROAD | | 101 Shaw Hill Road | Hampden | ME | 04444 | |
| 07-0-091 | Enright | Edward D | | | PATTEN POND | | 22 Wayside Lane | Redding | CT | 06896 | 2803 |
| 08-0-011-C | Deighan | William A. | | | WESTERN AVE | | 2566 Kennebec Road | Hampden | ME | 04402 | |
| 08-0-048-B | Cort | Robert | | | MANNING MILL RD & STREAM | | 65 Upper Oak Point Road | Winterport | ME | 04496 | |
| 08-0-049 | Ross | Bruce | | 40 | MANNING MILL RD | | 40 Manning Mill Rd | Hampden | ME | 04444 | |
| 08-0-058 | Y M C A | Max & Maureen | | 250 | EMERSON MILL RD | CAMP PRENTISS | 127 Hammond Street | Bangor | ME | 04401 | |
| 08-0-066 | Daviaut | | | 141 | MANNING MILL ROAD | | 141 Back Winterport Road | Hampden | ME | 04444 | |
| 08-0-067 | Dysart Realty Company | | | 296 | I-95 & STREAM | | P O Box 1689 | Bangor | ME | 04402 | 1000 |
| 08-0-088 | Hitchcock | Michael | | | BOG RD | | 296 Bog Road | Hampden | ME | 04444 | |
| 08-0-089 | Summertree | LLC | | | BOG RD | | 797 Blackstream Road | Hampden | ME | 04401 | |
| 11-0-001 | Rosebush | Lewis C. | | | BOG RD | | P O Box 128 | Orono | ME | 04473 | |
| 11-0-003-A | Summertree, LLC | Lorenzo J. | | 151 | POND ROAD | | 797 Blackstream Road | Hermon | ME | 04401 | |
| 11-0-005 | Daigle | Helen M. | ESTATE | 92 | POND ROAD | | 24 Eagle Way | Hermon | ME | 04401 | |
| 11-0-008 | Sawyer | | | 263 | BOG RD (& 265) | | 106 Pond Road | Hampden | ME | 04444 | |
| 11-0-010 | Summertree, LLC | | | | | | 797 Blackstream Road. | Hermon | ME | 04401 | |

EXHIBIT B



**Town of Hampden
Planning Board
Public Notice**

July 29, 2009

Edward D Enright
22 Wayside Lane
Redding, CT 068962803

Dear Edward D Enright:

As you may be aware the Mandatory Shoreland Zoning Act, 38 M.R.S.A. sections 435-449 requires all municipalities to adopt, administer, and enforce ordinances which regulate land use activities within 250 feet of great ponds, rivers and freshwater and coastal wetlands; and within 75 feet of streams as defined. The Maine Board of Environmental Protection promulgated minimum guidelines for such ordinances, and the Act requires that municipalities adopt shoreland zoning ordinances consistent with, or no less stringent than, those minimum guidelines.

This notice was sent to you because according to municipal records you own land (Tax Map and Lot 07-0-040) that is required to be zoned Resource Protection District within 250 feet of the upland edge of a wetland, the Souadabscook Stream or a Great Pond such as Hermon, Hammond or Patton Pond. In your case there is currently some Resource Protection zoning on your land but that line must be adjusted because of the current rules. Such land in accordance with the Act and the guidelines will be zoned Resource Protection District and is directly subject to regulations contained in this new Shoreland Zoning Ordinance.

Notice is hereby given that the Hampden Planning Board will meet 7:00 P. M. on Wednesday, August 12, 2009 in the Hampden Municipal Building, located at 106 Western Avenue, to set a date for a public hearing to consider the adoption of the draft Shoreland Zoning Ordinance and Map. This hearing will likely be set for 7:00 P. M. on September 9, 2009, in the Hampden Municipal Building, located at 106 Western Avenue.

The meeting is open to the general public to make comment. Copies of the Draft Shoreland Zoning Ordinance and Map are available for review at my office or online at www.hampdenmaine.com under public notices. Feel free to call me at 862-6527 to discuss the draft ordinance and map.

Respectfully,

Robert C. Osborne
Town Planner

C-4-a

MAINE DEPARTMENT OF TRANSPORTATION
URBAN - RURAL INITIATIVE PROGRAM (URIP)
CERTIFICATION 2009-2010 (FY 10)
MUNICIPALITY 19280 Hampden

To be eligible to receive FY-10 URIP funds, each Municipality must **certify that the Urban Initiative funds will be used only for maintenance or improvement to public roads and Rural Initiative funds will be used "only for Capital improvement of public roads"**. Effective July 1, 2000, as defined by Title 23, §1803-B.1.A (2), funds must be used for capital improvements to local roads and/or State Aid Minor Collector roads, or as provided by 2002 PL 565, if eligible. Effective July 1, 2008 municipalities must provide information on what capital improvements were done with the FY09 (July 1, 2008 to June 30, 2009) URIP funds received by the municipality. See back side of form.

It is estimated that the municipality of Hampden, will receive \$ 75,671 for the fiscal year beginning July 1, 2009. The Estimated Quarterly installments will be in the amount of: September 2009 = \$ 18,917; December 2009 = \$ 18,917; March 2010 = \$ 18,917; June 2010 = \$ 18,917

The Urban Initiative funds total \$ 0 for this fiscal year

The Rural Initiative funds total \$ 75,671 for this fiscal year

The above amounts include the Transit Bonus Payment Program.

Notification will be made in the event of any change. Designated amounts may be adjusted if your town participated in the Transit Bonus Program or the Collector Road Development Awards (CRDA) Program several years ago.

Beginning in 2001, all municipalities receive a percentage of the MaineDOT's portion of the Highway Fund (about 9.6% this year), rather than the former flat rate of \$600 per lane-mile. This means that the disbursements to municipalities rise and fall with MaineDOT's budget.

We, the undersigned municipal officers or designee (i.e. Town Manager) of the municipality of Hampden, do hereby certify that funds received from the Urban-Rural Initiative Program for the fiscal year 2009-2010 will be used only for uses as stated above: *We also certify that the previous year's funds were spent on the projects listed on the back of this form.*

Signed _____ Date ___/___/___ Signed _____ Date ___/___/___

Signed _____ Date ___/___/___ Signed _____ Date ___/___/___

Municipal official to contact for information on Public Road Mileage: Please Print or type

Name: _____ Title: _____ Tel: _____

Municipal Treasurer's address: if not done by electronic fund transfer, where the town wants the quarterly checks sent:

Name: _____ Address: _____

Town: _____ State: _____ Zip Code: _____

Municipal E-mail Address (general delivery): _____

Prior to August 1, 2009 please return this Completed Form (BOTH SIDES) to:

Ms. Jackie Guimond
MaineDOT- Community Services Division
16 State House Station
Augusta, Maine 04333-0016
Tel. (207) 624-3270

NO URIP payments can be made until a completed form (BOTH SIDES) is received by MaineDOT- Community Services Division.

Please make a copy for your records.

Over please

FY 09 Capital Improvement Expenditures URIP Funds of: \$ 82,599 (Urban \$ 0), (Rural \$ 82,599)

As a result of 2007 Legislative inquiries and discussions centered around URIP, the MaineDOT needs to collect additional information on the uses of URIP funding by 502 Maine municipalities, counties, and Indian reservations. This is intended to be simple and provide an easy method to collect information on the use of over \$25 million dollars per year by local agencies. As noted on the front side of this form, URIP funding can only be spent on capital improvements in most Maine towns, except for urban compact towns/cities where urban funds can be used for maintenance or improvement to public roads.

A **capital improvement** is defined as “any work on a road or bridge which has a life expectancy of at least 10 years and restores the load-carrying capacity.” Examples of eligible "capital" activities are defined as follows:

1. Medium to heavy overlays which improve the strength and ride quality (minimum 1 inch lift on a shimmed surface), pavement and/or base recycling, pavement cold planing and resurfacing
2. Road reconstruction or rehabilitation
3. Gravel road grade-raising or paving
4. Single culvert replacements or a series of drainage improvements
5. * Traffic signal or sign installation and/or replacements
6. * Sidewalk construction or reconstruction
7. * Heavy ditching, under drain and catch basin installation or total system replacement, permanent erosion control
8. * Wetland mitigation
9. * Guardrail installation
10. Bridge or minor span replacement and rehabilitation
11. Any bridge repair activities with a 10 year life
12. Local share (1/3) of a Rural Road Initiative (RRI) project on a state aid road
13. Debt financing/bond repayment for past capital improvements to public roads
14. The urban match component of any federal-aid project
15. “banking it” to save up for a future project
16. Other explain) _____

* Some of the categories of work (# 5, 6, 7, 8 & 9) qualify as capital improvements, but must be done in conjunction with roadway reconstruction/rehabilitation.

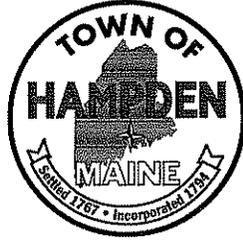
The “funds spent” must add up to at least the amount of your FY 09 URIP payments from 9/1/08 to 6/1/09.

1. Road Name: _____ Funds spent on Capital Improvements: \$ _____
Type of Capital Improvement: list all numbers that apply: _____
Length of Capital improvement (miles or feet): _____ miles or _____ feet
2. Road Name: _____ Funds spent on Capital Improvements: \$ _____
Type of Capital Improvement: list all numbers that apply: _____
Length of Capital improvement (miles or feet): _____ miles or _____ feet
3. Road Name: _____ Funds spent on Capital Improvements: \$ _____
Type of Capital Improvement: list all numbers that apply: _____
Length of Capital improvement (miles or feet): _____ miles or _____ feet

OPTIONAL: Your municipality’s TOTAL SUMMER CAPITAL IMPROVEMENT EXPENSES (including FY09 URIP payments) were \$ _____

4. Urban funds used for maintenance (if any): \$ _____

Town of Hampden
106 Western Avenue
Hampden, Maine 04444



Phone: (207) 862-3034
Fax: (207) 862-5067
email: hampden@midmaine.com

CERTIFICATE OF COMMITMENT OF SEWER USER RATES

To: Susan M. Lessard, the treasurer of the municipality of Hampden, Maine.

We, the undersigned municipal officers of the municipality of Hampden, Maine hereby certify and commit to you a true list of the sewer rates established by us pursuant to 30-A M.R.S.A §3406 for those properties, units, and structures required by local and state law to pay a sewer rate to the municipality, for the period beginning 04/01/09 and ending 06/30/09. This list is comprised of the pages numbered 1 to 1 inclusive which are attached to this certificate. The date(s) on which the rates included in this list are due and payable is (are) 08/28/09. You are hereby required to collect from each person named in the attached list his or her respective amount as indicated in the list, the sum total of those lists being \$ 119,844.31. You are hereby required to charge interest at a rate of 9 % per annum on any unpaid account balance beginning 08/29/09. You are hereby authorized to collect these rates and any accrued interest by any means legally available to you under State law. On or before 1/2010 you shall complete and make an account of your collections of the whole sum herein committed to you.

Given under our hands this _____ day of _____, 20__.

Municipal Officers of the Town of Hampden, Maine

Maine Department of Transportation Driveway/Entrance Culvert Policy

Background:

Title 23§705 MRSA defines culvert responsibility with respect to driveway/entrance culverts. With consideration of this law and the various situations and complaints that have occurred around the state, this document has been prepared to more clearly define the specific responsibilities of Maine's taxpayers as a whole (through MaineDOT) and the individual highway abutters.

A culvert is "a covered channel that carries water under a road or railway, or through an embankment". In the case of a driveway or entrance culvert, it is the culvert's ability to effectively move water from one side of a driveway or entrance to the other side that is critical to protecting the state's infrastructure (the public corridor to which the driveway or entrance connects). To that end, it is in the state's interest to ensure that this conveyance of water is maintained.

Policy:

Activities performed by MaineDOT crews with regard to driveway/entrance culverts (in accordance with Title 23§705 MRSA and within the right-of-way of a state or state-aid highway) shall include the following:

- 1) When a culvert has become plugged by natural causes, such as the gradual accumulation of debris or ice, or has failed to the point where water can no longer be effectively conveyed, MaineDOT is responsible for restoring adequate flow through the culvert.
- 2) When MaineDOT undertakes a capital or ditching project that requires the replacement or relocation of driveway/entrance culverts, MaineDOT is responsible for such culvert replacement/relocation and driveway/entrance restoration.
- 3) When a natural event causes regional or localized flooding and washouts, causing a culvert to fail and/or a driveway/entrance to washout, MaineDOT will reinstall or replace the culvert (at MaineDOT's option) and reestablish access to the abutting property.

Activities that are the responsibility of the owner/abutter, in accordance with Title 23§705 MRSA, shall include the following:

- 1) Culvert replacement not covered above.
- 2) Driveway repairs of any type (excepting damage caused by natural events as described above in item 3). This includes such issues as: bumps or depressions that may develop over a culvert (usually due to seasonal freeze/thaw cycles), erosion of the driveway/entrance side slopes, and potholes that may develop as the result of a deteriorating pipe prior to replacement.
- 3) Restoring flow when the culvert is obstructed, either directly or indirectly, by the actions of the abutter or their agents (such as intentionally depositing leaves or other debris into a ditchline).

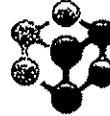
When an abutter fails to uphold their responsibilities and damage to the highway corridor has occurred or is imminent, MaineDOT may address the issue and pursue compensation as necessary.



David B. Bernhardt
Director
Bureau of Maintenance & Operations

5/22/09

Date



INTERNATIONAL SALT
an **SPL** company

C-#-d

July 13, 2009

Chip
Town of Hampden, ME

Ladies/Gentlemen:

International Salt Company, LLC is pleased to submit the following quotation:

BULK ICE CONTROL ROCK SALT
BID TONNAGE: 1,600 TONS

Dump Truck Delivery
Minimum truckload - 20 tons

\$68.05 per ton

Please be advised that this price reflects State of Maine pricing for the 2009 season.

Toll free number for placing orders is 1-888-388-4726 and press option 1.

Terms of payment are net 30 days from shipment.

Bulk rock salt will be treated with YPS (yellow prussiate of soda), which casts a yellow tint. YPS is the primary anti-caking agent used in the industry today.

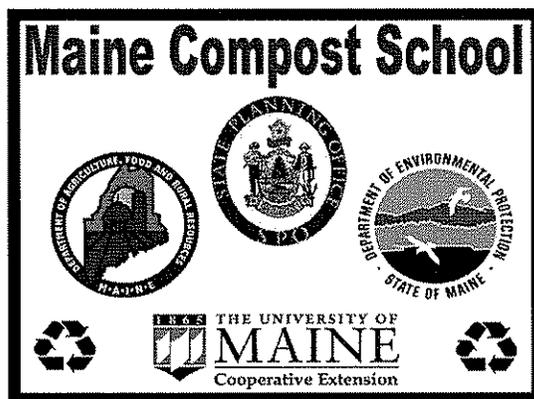
Our delivered price(s) applies f.o.b. your storage area with all transportation charges prepaid. Please be advised that all terms and conditions of the State of Maine bid apply to this quote. Term date is 8/25/09 through 6/30/10.

Best regards

DANIEL P. THOMPSON
Vice President Highway Bidding & Sales

C-HE

[Faculty](#)
[Schedule](#)
[Field Trips](#)
[Lodging](#)
[Directions](#)



[Register](#)
[Payment](#)
[Photos](#)
[Videos](#)

2009 Compost School Dates
 June 15-19, 2009
 October 19-23, 2009

Third International Symposium
Management of Animal Carcasses, Tissue and
Related By-Products
Connecting Research, Regulations and Response

July 21-23, 2009
University of California - Davis
Davis, California

The University of Maine Cooperative Extension (UMCE), Maine Department of Agriculture, Food and Rural Resources (DAF&RR), and Maine Department of Environmental Protection (DEP), and Maine State Planning Office (SPO) offer a regularly scheduled award winning international Maine Compost School. The objective of the Maine Compost School is to provide training to people interested and/or involved with medium and large-scale composting operations. This course is offered as a certificate program and will train personnel to be qualified compost site operators.

The **Maine Compost School** is located at **Highmoor Farm**, a University of Maine research farm facility located in Monmouth, Maine. Participants receive classroom instruction, laboratory experience and hands-on project exercises in this setting. The CLASSROOM and laboratory hands-on activities include:



- | | |
|--------------------------------------|------------------------------|
| + Introduction to composting biology | + Reading feedstock analysis |
| + Review of basic composting methods | + Maturity and stability |
| + Rules and regulations | + Bioaerosols |
| + Feedstocks | + Consumer education |
| + Equipment/New/Used/Safety | + Odor control |
| + Siting | + Vector control |
| | + Troubleshooting |
| | + Recipe development |

- | | |
|---|-------------------------|
| + Site Management | + Feedstocks |
| + Roles & responsibilities of managers/operators | + Maturity and end uses |
| + Pile management | + Markets and marketing |
| + Disease suppression using compost tea and compost | + Videos |
| + Record Keeping | |

To reinforce and illustrate the principles taught in the classes, different commercial, community and farm composting sites have been selected to be visited by the students. At each site the operators freely share their information and answer the questions the students may have.

All along the tour, students are able to interact with the FACULTY OF THE SCHOOL. The FIELD TRIPS include:

- ☛ a medium scale in vessel system composting septage using agitate biotechnology (**Pat Jackson/Tri-City Septic**)
- ☛ an organic dairy farm that has been composting heifer bedding and other farm residuals, producing high-end compost, sold in bulk (**Rainbow Valley Farms**)
- ☛ a food waste composting operation (**Sandy River Recycling Association**)
- ☛ an innovative retail bagging operation (**Living Acres**)
- ☛ a recognized international leader in all aspects of composting science and practice for nearly two decades (**Woods End Research Laboratories**)
- ☛ a large scale in-vessel sludge compost facility (**New England Organics - Hawk Ridge Compost Facility**)
- ☛ a farm composting and bagging seafood waste, manure, and other organics (**Kinney Compost**)
- ☛ a large scale municipal sludge composting facility (**Lewiston/Auburn Water Pollution Control Authority**)
- ☛ a medium-scale sludge composting facility utilizing the static aerated pile method of composting (**Little River Compost**)

Certification

An optional examination is administered to any participant that requests it. Successful completion of the exam results in the awarding of a "Certificate of Technical Ability." The exam covers the classroom portion and the field trip visits and is given at the end of the session on Friday. Please indicate your interest in this optional exam by checking the appropriate box on the registration form.

Enrollment Information

The registration fee for the Maine Compost School is \$525.00 (US dollars) for each participant. This fee includes all instructional material, refreshments at breaks, lunches Monday through Thursday, assorted publications, COMPOSTING VIDEO SERIES and field trip transportation. Participants arrange for their own LODGING and transportation to school.

Please send in your registration early using the REGISTRATION FORM AND THE PAYMENT FORM. Applications for registration are accepted until the 20 participants limit is reached. Letters of acceptance will be sent out as confirmation of registration.

Refunds

The registration fee is fully refundable up to two weeks prior to the first day of the selected Maine Compost School. Registrants who do not attend and fail to cancel are subject to the complete fee. No participant substitutions may be made at any time, without permission from the school directors.

The Maine Compost School reserves the right to change instructors and to cancel or reschedule a program in the event of insufficient enrollment or unforeseen circumstances.

Special Clothing & PPE: The Maine Compost School does not require any personal protection equipment or special clothing. It does suggest that you wear work boots and bring rain gear.

Contact Information:

Curriculum content and/or optional **certification** process, please contact:

Mark King, Environmental Specialist
Maine Department of Environmental Protection
Division of Solid Waste Management
17 State House Station
Augusta, ME 04333-0017
Telephone: 207-287-2430
Fax: 207-287-7826
Email: mark.a.king@maine.gov

Registration and/or **payment** questions, please contact:

Melissa Freeman
Maine Department of Agriculture
28 State House Station
Augusta, ME 04333-0028
Telephone: 207-287-1132
Fax: 207-624-5040
Email: melissa.freeman@maine.gov

Resource Materials

[back to top](#)

These pages are currently being maintained by the Maine Department of Agriculture.

Send comments, suggestions or inquiries to: mark.a.king@maine.gov, Environmental Specialist.



HAMPDEN PUBLIC SAFETY

Code Enforcement Division

106 Western Avenue
Hampden, Maine 04444
Phone 207-862-4500
Fax: 207-862-5067



*Recommended to
Full Council for
approval
7-27-09*

Memorandum

Date: July 22, 2009
To: Susan Lessard, Town Manager
From: Ben Johnson, Code Enforcement Officer *B.J.*
Subject: Proposed Sewer Hook-on: Hampden Water District's New Pump Station Adjacent to the Bangor Line

As we have discussed previously, Hampden Water District is in the process of designing a new pump station to replace the obsolete one located near the Town boundary with the City of Bangor. This pump station will require the District to establish a connection to the Town's sewer system. Currently, the State of Maine has a moratorium on the opening of this section of Route 1A due to reconstruction several years ago.

Due to these circumstances, the District can not make a new connection to the Town sewer main as is required by the Sewer Ordinance. However, my reading of Section 2.4 of the Sewer Ordinance does allow the Town Council to grant an exception to the requirements of the ordinance where these types of conditions exist. The ordinance directs the Sewer Review Board to make recommendations regarding the need for such exceptions.

The Water District has proposed to connect to an existing service line presently serving Higgins Electric. Town staff members have reviewed this proposal and see no reason why this concept wouldn't work provided the District obtains all easements necessary to ensure long-term use and maintenance rights to their portion or portions of the service line.

As with all sewer service connections, the Town's responsibility for replacement and or repair and maintenance stops with the sewer main, leaving any shared responsibilities for the service line itself to the Water District and Higgins Electric.

Respectfully Submitted



HAMPDEN PUBLIC SAFETY
Code Enforcement Division
106 Western Avenue
Hampden, Maine 04444
Phone 207-862-4500
Fax: 207-862-5067



Memorandum

Date: July 22, 2009
To: Mayor Arnett, Hampden Town Council
Chairman Weatherbee, Hampden Planning Board
Subject: Results of July 21, 2009 Board of Appeals Meeting
From: Ben Johnson, Code Enforcement Officer *B.J.*

Pursuant to 30-A M.R.S.A. § 2691 this memo is to notify the Town Council and the Planning Board of the results of the Board of Appeals meeting held Tuesday, July 21, 2009.

Public Hearing:

Hampden Water District has requested four (4) general variances for a property located on Main Road North, further identified as tax map 21 lots 29 & 30 (pump station on Bangor line). The applicant is requesting: 1) a side yard property line setback reduction of approximately 22 feet; 2) a front yard property line setback reduction of approximately 35 feet; 3) a side yard property line setback reduction of 22 feet; and 4) a side yard property line setback reduction of approximately 25 feet. Variances 1 through 3 would allow for construction of a 32 ft. x 32 ft. pump house upgrade/replacement; variance 4 would apply to an existing storage building accommodating the relocation of the common property line between Hampden Water District property and land of Gregory Higgins. This property is located in the Commercial Service zoning district which would normally require a 30 foot side yard setback and a 40 foot front yard (street) setback. The Board of Appeals will consider this item pursuant to Article 6.2.2.1. General Variances of the *Town of Hampden Zoning Ordinance* and the *Town of Hampden Board of Appeals Ordinance*.

Result: ALL FOUR REQUESTED VARIANCES WERE GRANTED

C-4-g

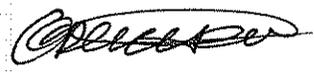
MEMO

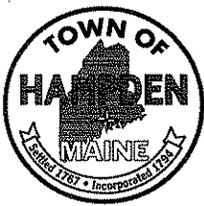
To: Sue Lessard
From: Gretchen Heldmann
Date: 07/28/2009
Re: Stormwater 101 workshop

Message:

Would it be possible to set a date to have Phil Ruck come speak to the Council about the storm water program and give a basic 101 overview of everything? It would also be great if the Planning Board and Conservation Commission could attend, as this program affects what they do. This request comes as a result of tossing around the idea many times at our monthly staff team storm water meetings. I have asked him to limit the presentation to 30 minutes with 15 minutes for Q&A if needed.

Thank you,





C-4-h

TOWN OF HAMPDEN
TOWN CLERK'S OFFICE

COMMENTS ON:

Date of Council Action: 8/3/2009

Public Hearing: Yes No X

- Application for Liquor License
- Application for Victualer's License
- Application for Off-premises Catering
- Application for Outdoor Wood-burning Furnace License

NAME: Hampden Country Club Judith Adams
Business Name Individual

ADDRESS: 25 Thomas Rd. PHONE: 862-9999

MAP/LOT: Map 7, Lot 51 DATE: 6/23/2009

DEPARTMENT REPORT:

Inspected on June 30, 2009 and found all proper
safety requirements to be in place.

DATE: 6-30-09

BY: [Signature]
Title: CODE ENFORCEMENT OFFICER

BY: [Signature]
Title: Fire/Building Inspector

TOWN OF HAMPDEN, MAINE

APPLICATION FOR VICTUALER'S LICENSE

DATE: 6-12-09 PHONE NUMBER: 207 862 9999

NAME(S): Judith A Adams

ADDRESS: 175 Cedar St Bangor ME 04401

NAME OF BUSINESS: Hampden Country Club

LOCATION OF BUSINESS: 25 Thomas Rd Hampden

SIGNATURE: Judith Adams

(FOR TOWN USE ONLY)

*This facility has been inspected and meets ordinance criteria.

Ben Jh
Code Enforcement Officer

Keith Bamhart
Fire Inspector/Building Inspector

*All sewer user fees and personal property taxes are paid in full to date.

ok Cheryl Jackson
Tax Collector

ok Opal Leonard
Town Treasurer

Please return completed form to: **Town Clerk
Town of Hampden
106 Western Avenue
Hampden, ME 04444**

LICENSE FEE: \$50.00 Date Received/Fee Paid: 6/23/09 1\$50