

HAMPDEN TOWN COUNCIL  
HAMPDEN MUNICIPAL BUILDING  
AGENDA

.....  
MONDAY

OCTOBER 19, 2009

7:00 P.M.  
.....

• 5:45 pm – FINANCE COMMITTEE MEETING

A. CONSENT AGENDA

1. SIGNATURES

a. Treasurer's Warrants

2. SECRETARY'S REPORTS

3. COMMUNICATIONS

- a. Phillip Buckley – Friends of Dorothea Dix Park Applicant
- b. Jon Simms – Friends of Dorothea Dix Park Applicant
- c. Susan Simms – Friends of Dorothea Dix Park Applicant
- d. Distinguished Citizens Award Dinner- Boy Scouts
- e. Friends of Hamlin – Letter regarding recent acquisition
- f. Water District/Customer – Continued correspondence
- g. Katherine Carter – Friends of Dorothea Dix Park Applicant
- h. Dory Sangiovanni – Friends of Dorothea Dix Park Applicant
- i. Anthony Sangiovanni – Friends of Dorothea Dix Park Applicant
- j. Pamela Tremblay – Friends of Dorothea Dix Park Applicant
- k. Jane Jarvi – Recreation Committee Applicant
- l. Municipal Review Committee – Candidate Nomination Forms

4. REPORTS

- a. Library Trustees Minutes 09-09-09
- b. Penobscot County Towns – State Valuation 2010
- c. Finance Committee Minutes – 10-05-09
- d. CD/Wood Collection Comparison 2007-2009
- e. Pool Minutes/Heating Oil Usage Statistics

B. PUBLIC COMMENTS

C. POLICY AGENDA

**NOTE: The Council will take a 5-minute recess at 8:00 pm.**

1. PUBLIC HEARINGS
  - a. General Assistance Ordinance – Appendices A-C 2009-2010 Updates
2. NOMINATIONS – APPOINTMENTS – ELECTIONS
3. UNFINISHED BUSINESS
  - a. PVCOG Changes in Operation
  - b. Cable Consortium Dues
4. NEW BUSINESS
  - a. Red Cross Real Heroes Dinner
- D. COMMITTEE REPORTS
- E. MANAGER'S REPORT
- F. COUNCILORS' COMMENTS
- G. ADJOURNMENT

A-3-a



Check One:  Initial Application  
 Application for Reappointment

TOWN OF HAMPDEN  
APPLICATION FOR TOWN BOARDS AND COMMITTEES

NAME: Buckley Phillip D.  
LAST FIRST MI  
ADDRESS: 54 Hopkins Road P. O. Box 163  
STREET MAILING  
TELEPHONE: 862-2413 947-4501  
HOME WORK  
OCCUPATION: Attorney

BOARD OR COMMITTEE PREFERENCE:

FIRST CHOICE: Friends of Dorothea Dix Park

SECOND CHOICE (OPTIONAL): \_\_\_\_\_

How would your experience, education and/or occupation be a benefit to this board or committee? As an attorney part of my practice involves the representation of individuals,

businesses, and institutions in land use and environmental matters with local,  
state, and federal agencies. This work has included preparation for and appearances  
before governmental boards and committees.

Are there any issues you feel this board or committee should address, or should continue to address? This committee is just being organized and the potential issues and areas of inquiry

could be broad based, but all would deal with the proper and legal development,  
care and maintenance, and use of Dorothea Dix Park.

3 YEAR

- CONSERVATION COMMITTEE
- BOARD OF ASSESSMENT REVIEW
- PERSONNEL APPEALS BOARD
- LURA HOIT MEMORIAL POOL
- ECONOMIC DEVELOPMENT COMMITTEE
- FRIENDS OF DOROTHEA DIX PARK

- DYER LIBRARY
- RECREATION COMMITTEE
- ZONING BOARD OF APPEALS
- HISTORIC PRESERVATION COMMITTEE
- TREE BOARD

5 YEAR  
PLANNING BOARD

**FOR TOWN USE ONLY** Date Application Received: \_\_\_\_\_  
APPOINTMENTS COMMITTEE ACTION: \_\_\_\_\_ DATE: \_\_\_\_\_  
COUNCIL ACTION: \_\_\_\_\_ DATE: \_\_\_\_\_  
\_\_\_\_ NEW APPT \_\_\_\_ REAPPOINTMENT DATE APPOINTMENT EXPIRES: \_\_\_\_\_



Check One:  Initial Application  
 Application for Reappointment

A-3-b

TOWN OF HAMPDEN  
APPLICATION FOR TOWN BOARDS AND COMMITTEES

NAME: Simms Jon A  
LAST FIRST MI

ADDRESS: 241 Main Rd S  
STREET MAILING

TELEPHONE: 862-2158 478-7301  
HOME WORK

OCCUPATION: Student (Pharmacy), Husson Univ.

BOARD OR COMMITTEE PREFERENCE:

FIRST CHOICE: Friends of Dorothea Dix Park

SECOND CHOICE (OPTIONAL): \_\_\_\_\_

How would your experience, education and/or occupation be a benefit to this board or committee?

- ① I have a Bachelor of Science degree in Wildlife Management from The Univ. of Maine ('81).
- ② My property abuts the Park on the South > 1000'.

Are there any issues you feel this board or committee should address, or should continue to address?

- ① Appropriate weight/consideration ~~is~~ given to existing wildlife habitats within the Park
- ② Volunteer networking and organization for purpose of trail maintenance

CONSERVATION COMMITTEE  
BOARD OF ASSESSMENT REVIEW  
PERSONNEL APPEALS BOARD  
LURA HOIT MEMORIAL POOL  
ECONOMIC DEVELOPMENT COMMITTEE

DYER LIBRARY  
RECREATION COMMITTEE  
ZONING BOARD OF APPEALS  
HISTORIC PRESERVATION COMMITTEE  
TREE BOARD

5 YEAR  
PLANNING BOARD

✓ Friends of D. Dix Park

<b>FOR TOWN USE ONLY</b>		Date Application Received: _____
APPOINTMENTS COMMITTEE ACTION: _____	DATE: _____	
COUNCIL ACTION: _____	DATE: _____	
<input type="checkbox"/> NEW APPT	<input type="checkbox"/> REAPPOINTMENT	DATE APPOINTMENT EXPIRES: _____



Check One:  Initial Application  
 Application for Reappointment

TOWN OF HAMPDEN  
APPLICATION FOR TOWN BOARDS AND COMMITTEES

NAME: Simms Susan M  
LAST FIRST MI

ADDRESS: 241 MAIN RD S. Hampden, Me.  
STREET MAILING

TELEPHONE: 862-2158 862-3791  
HOME WORK

OCCUPATION: Math teacher at Hampden Academy

BOARD OR COMMITTEE PREFERENCE:

FIRST CHOICE: Friends of Dorothy Dix Park

SECOND CHOICE (OPTIONAL): \_\_\_\_\_

How would your experience, education and/or occupation be a benefit to this board or committee?  
As a teacher in the district I know a lot of people & their interests / use of the park.  
I'd use the park 3 times a week & love the wonderful environment that currently exists there.

2) I am a member of the garden club.  
3) My property abuts the state park on the south for more than 1000 ft.  
Are there any issues you feel this board or committee should address, or should continue to address? \_\_\_\_\_

maintain a sense of privacy for both the public & the residence near the park  
is there or could there be town funding for 3 year  
annual renewal of the park w/out a lumber company

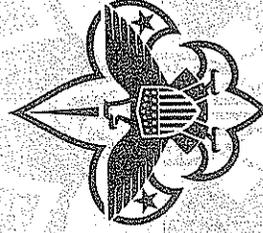
- CONSERVATION COMMITTEE
- BOARD OF ASSESSMENT REVIEW
- PERSONNEL APPEALS BOARD
- LURA HOIT MEMORIAL POOL
- ECONOMIC DEVELOPMENT COMMITTEE
- DYER LIBRARY
- RECREATION COMMITTEE
- ZONING BOARD OF APPEALS
- HISTORIC PRESERVATION COMMITTEE
- TREE BOARD
- 5 YEAR PLANNING BOARD

<b>FOR TOWN USE ONLY</b>		Date Application Received: _____
APPOINTMENTS COMMITTEE ACTION: _____	DATE: _____	
COUNCIL ACTION: _____	DATE: _____	
<input type="checkbox"/> NEW APPT	<input type="checkbox"/> REAPPOINTMENT	DATE APPOINTMENT EXPIRES: _____

A-3-d

# DISTINGUISHED CITIZEN AWARD DINNER

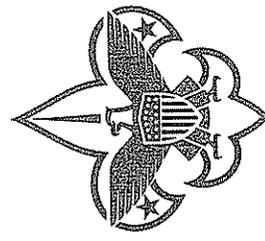
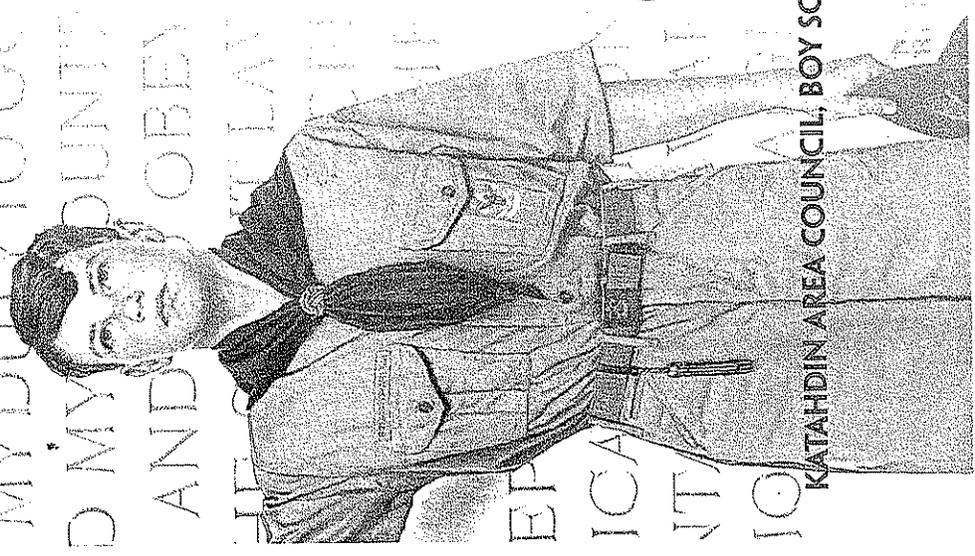
HONORING  
The Maine Troop Greeters



KATAHDIN AREA COUNCIL  
BOY SCOUTS OF AMERICA

November 11, 2009  
BANGOR CIVIC CENTER

HONOR  
LL DO MY BEST  
MY DUTY TO GOD  
D MY COUNTRY  
AND OBEY



KATAHDIN AREA COUNCIL, BOY SCOUTS OF AMERICA

PLEASE JOIN US IN HONORING

# The Maine Troop Greeters

2009 DISTINGUISHED CITIZEN



*Proceeds to Benefit the Programs of the*

**KATAHDIN AREA COUNCIL, BOY SCOUTS OF AMERICA**

**C.O.-CHAIRPERSONS**

**YELLOW LIGHT BREEN, SR. VICE PRESIDENT AND CHIEF STRATEGIC OFFICER,  
BANGOR SAVINGS BANK**

**TOM KOHL, CHAIRMAN, MAINE TROOP GREETERS**

**ROBERT CARMICHAEL, SENIOR VICE PRESIDENT, MAINE SAVINGS FEDERAL CREDIT UNION**

**ERNE KILBRIDE, VICE PRESIDENT OF ENGINEERING, CIAMBRO CORPORATION**

**BANGOR CIVIC CENTER  
BANGOR, MAINE**

**November 11, 2009  
6:00 p.m. ~ Hors d'oeuvres followed by  
Dinner and Program**

## **DISTINGUISHED EAGLE SPONSOR**

**\$7,500**

*Two tables for eight, full page ad in a prominent  
location in the dinner book and program listing*

## **EAGLE SPONSOR**

**\$5,000**

*One table for eight, full page ad in dinner book,  
and program listing*

## **LIFE SPONSOR**

**\$2,500**

*One table for eight, half page ad in dinner book,  
and program listing*

## **STAR SPONSOR**

**\$1,000**

*One table for eight and program listing*

## **INDIVIDUAL**

**\$150**

*One dinner and program listing*

## **PROGRAM BOOK ADVERTISEMENT**

**\$1,500 Full page ad Back Cover**

**\$1,300 Full page ad Inside Front Cover**

**\$1,000 Full page ad 7.5" w x 10" tall**

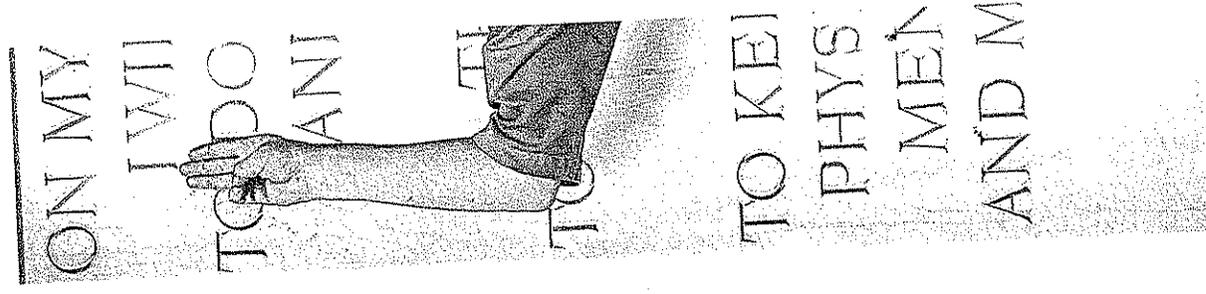
**\$500 Half page ad 7.5" w x 4.75" tall**

**\$300 Quarter page ad 3.5" w x 4.75" tall**

**PLEASE RSVP BY NOVEMBER 4, 2009**  
by returning the enclosed card or calling the

**Katahdin Area Council at  
800-353-5888 or 207-866-2241**

*Dinner tickets are partially tax deductible.*



A-3-e



## FRIENDS OF HAMLIN

205 Western ave. Hampden, Maine 04444

October 5, 2009

Susan Lessard, Manager  
Town of Hampden  
106 Western Ave  
Hampden, ME 04444

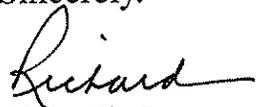
Dear Mrs. Lessard:

Friends of Hamlin, Inc is pleased to share with Hampden citizens its recent acquisition .

Many years ago a granite water trough was beside the lower Coldbrook Road for animals and natives to get spring water. During reconstruction of the road in the 1950's, the trough was transfered to a local home in a neighboring town. Recently the Directors of the Friends of Hamlin were able to convince the family that it should be returned to its home for historic purposes, and the family graciously did so.

It has been placed on the lawn in front of the Hampden Water District office and will be kept and maintained by them, The date, 1902, is inscribed in it. Their were also similar troughs at the Upper Corner and Highlands Corner. We know Hampden citizens will enjoy seeing some of our older customs and the Friends of Hamlin is proud to complete another project.

Sincerely,

  
Richard Newcomb  
Director

A-3-f

Dear Ms. Gushue,

In reference to your letter of September 29, I must object to your characterization of my feelings on any basis. You have declared that I "do not feel it is important to protect and ensure safe water to all other customers in our system". That charge is baseless and inflammatory, typical of the patronizing and condescending attitude that perpetually comes from the office of the Hampden Water District.

Regardless of your repetition of your questionable requirement, the fact remains that there is not currently a pool on my property. In light of this fact, I see no reason to install the requested upgrade at substantial expense at this time. Nor do I believe you have any basis to terminate my service at this time, based on this fact.

I do indeed care about safe water, and I also care about reasonable precautions. I checked with other towns when I was informed of your requirement regarding seasonal pools. It is our right and our job as citizens to stay informed and aware of what our public utilities are doing and comparing your regulations against similar utilities in the area was the logical step to take. Despite your comment that I might not "understand" that other towns programs may not coincide with what Hampden is doing, I understand quite a bit more than you think. That is why I have filed a complaint with the Maine Public Utilities Commission over your actions in this matter.

I continue to copy our correspondence to the Town Manager and the President of the Board of Trustees for the District, so that there is full disclosure of the type of treatment citizens are receiving from a utility that is suppose to serve, not abuse, the public.

In summary once again, there is no pool installed at my home at this time. I currently have an approved residential backflow device installed at my home. Therefore, there is no justification to terminate my water service at this time. I request once again that you reconsider your threat to disconnect my service.

Sincerely,



Tammy Young  
323 Main Road North  
Hampden, ME 04444  
(207) 862-2356  
(207) 581-3767 work

# Hampden Water District



Tel: (207) 862-3490  
Fax: (207) 862-3595  
www.hampdenwaterdistrict.org

P.O. Box 218  
Hampden, ME 04444-0218

September 29, 2009

# COPY

Tammy Young  
323 Main Rd North  
Hampden, ME 04444

Ms. Young,

We regret you do not feel it is important to protect and ensure safe water to all other customers in on our system, from your "Low Hazard" service connection as we do. Each community water system must establish and maintain a Cross Connection Program, which is approved by the Maine Department of Health and Human Services, Drinking Water Program, along with the District's Board of Trustees. It is the intent of the Hampden Water District that all domestic water services – both new and existing – will be equipped to prevent potential backflow or backsiphonage through the "containment" approach.

In reference to your letter, you stated you have an approved backflow device of residential homeowners, which is a dual check assembly. The backflow device required for a service connection with a pool indirectly plumbed is a "double check valve assembly". As stated in our Cross Connection Program, "The Hampden Water District as dictated by the Drinking Water Program, must determine the appropriate means of backflow prevention based on its approved program, and the Customer must comply with the District's recommendations. As stated in our Terms & Conditions, having the appropriate backflow device is a condition to maintain service with the District. Please be advised that the Hampden Water District has determined a double check valve assembly is an appropriate backflow device to maintain water service with a indirectly plumbed pool over 300 gallons. We are requesting you have the appropriate backflow device installed in a timely manor to maintain water service.

We hope you understand, contacting other water systems about their Cross Connection Program Rules provides you with information about their own program, which acts in conjunction with the State of Maine, Cross Connections Rules. If you would like to become more informed about the Hampden Water District – Cross Connection Program, the system in which provides you water service, please feel free to contact us.

Thanks,

Shelli Gushue  
Hampden Water District



Check One:  Initial Application  
 Application for Reappointment

A-3-g

**TOWN OF HAMPDEN**  
**APPLICATION FOR TOWN BOARDS AND COMMITTEES**

NAME: Carter Katherine  
LAST FIRST MI  
ADDRESS: 76 Main Rd S, Hampden 04444  
STREET MAILING  
TELEPHONE: 862-3957  
HOME WORK  
OCCUPATION: Retired

BOARD OR COMMITTEE PREFERENCE:  
FIRST CHOICE: Friends of Dorothea Dix Park  
SECOND CHOICE (OPTIONAL): \_\_\_\_\_

How would your experience, education and/or occupation be a benefit to this board or committee? Interest in Dorothea Dix - & in Rec Planning -  
Past ~~planner~~ planner for town, mbr planning  
board & Town Council

Are there any issues you feel this board or committee should address, or should continue to address? Recreation for whole town

- 3 YEAR
- CONSERVATION COMMITTEE
- BOARD OF ASSESSMENT REVIEW
- PERSONNEL APPEALS BOARD
- LURA HOIT MEMORIAL POOL
- ECONOMIC DEVELOPMENT COMMITTEE
- FRIENDS OF DOROTHEA DIX PARK
- DYER LIBRARY
- RECREATION COMMITTEE
- ZONING BOARD OF APPEALS
- HISTORIC PRESERVATION COMMITTEE
- TREE BOARD
- 5 YEAR
- PLANNING BOARD

<b>FOR TOWN USE ONLY</b>		Date Application Received: <u>OCT 05 2009</u>
APPOINTMENTS COMMITTEE ACTION: _____	DATE: _____	
COUNCIL ACTION: _____	DATE: _____	
<input type="checkbox"/> NEW APPT	<input type="checkbox"/> REAPPOINTMENT	DATE APPOINTMENT EXPIRES: _____





Check One:  Initial Application  
 Application for Reappointment

A-3-1

**TOWN OF HAMPDEN**  
**APPLICATION FOR TOWN BOARDS AND COMMITTEES**

NAME: SANGIOVANNI Anthony P  
LAST FIRST MI

ADDRESS: 92 Hopkins Rd  
STREET MAILING

TELEPHONE: 862-4459 465-4200  
HOME WORK

OCCUPATION: Manager of Car Dealership

BOARD OR COMMITTEE PREFERENCE:  
FIRST CHOICE: Friends of Dorothea Dix Park  
SECOND CHOICE (OPTIONAL): \_\_\_\_\_

How would your experience, education and/or occupation be a benefit to this board or committee?  
I Have experience doing many varieties of  
Fundraising and can help raise money.

Are there any issues you feel this board or committee should address, or should continue to address?  
\_\_\_\_\_  
\_\_\_\_\_

- |  |                                 |  |
|--|---------------------------------|--|
| CONSERVATION COMMITTEE<br>BOARD OF ASSESSMENT REVIEW<br>PERSONNEL APPEALS BOARD<br>LURA HOIT MEMORIAL POOL<br>ECONOMIC DEVELOPMENT COMMITTEE | <u>3 YEAR</u>                   | DYER LIBRARY<br>RECREATION COMMITTEE<br>ZONING BOARD OF APPEALS<br>HISTORIC PRESERVATION COMMITTEE<br>TREE BOARD |
|  | <u>5 YEAR</u><br>PLANNING BOARD |  |

<b>FOR TOWN USE ONLY</b>	Date Application Received: <u>OCT 01 2009</u>
APPOINTMENTS COMMITTEE ACTION: _____	DATE: _____
COUNCIL ACTION: _____	DATE: _____
<input type="checkbox"/> NEW APPT <input type="checkbox"/> REAPPOINTMENT	DATE APPOINTMENT EXPIRES: _____



Check One:  Initial Application  
 Application for Reappointment

A-3-j

### TOWN OF HAMPDEN

### APPLICATION FOR TOWN BOARDS AND COMMITTEES

NAME: Tremblay Pamela R.  
LAST FIRST MI

ADDRESS: 72 Summer St., Hampden  
STREET MAILING

TELEPHONE: 632-6069 990-2650  
HOME WORK

OCCUPATION: Certified Medical Assistant

#### BOARD OR COMMITTEE PREFERENCE:

FIRST CHOICE: Friends of Dorothea Dix

SECOND CHOICE (OPTIONAL): \_\_\_\_\_

How would your experience, education and/or occupation be a benefit to this board or committee? I have used the park extensively, I am a avid birder and respect and preserve the environment. I am also a member of the Hampden Garden Club.

Are there any issues you feel this board or committee should address, or should continue to address? The proposal to cut trees on the property.

I would propose hiring an arborist or forester from UNIS who would make recommendations from an environmental perspective vs. economic benefit from the timber.

- CONSERVATION COMMITTEE
- BOARD OF ASSESSMENT REVIEW
- PERSONNEL APPEALS BOARD
- LURA HOIT MEMORIAL POOL
- ECONOMIC DEVELOPMENT COMMITTEE
- FRIENDS OF DOROTHEA DIX PARK

- DYER LIBRARY
- RECREATION COMMITTEE
- ZONING BOARD OF APPEALS
- HISTORIC PRESERVATION COMMITTEE
- TREE BOARD

3 YEAR  
5 YEAR  
PLANNING BOARD

#### FOR TOWN USE ONLY

Date Application Received: OCT 13 2009

APPOINTMENTS COMMITTEE ACTION: \_\_\_\_\_ DATE: \_\_\_\_\_

COUNCIL ACTION: \_\_\_\_\_ DATE: \_\_\_\_\_

NEW APPT  REAPPOINTMENT DATE APPOINTMENT EXPIRES: \_\_\_\_\_

A-3-k



Check One:  Initial Application  
 Application for Reappointment

TOWN OF HAMPDEN  
APPLICATION FOR TOWN BOARDS AND COMMITTEES

NAME: Jarvi, Jane L.  
LAST FIRST MI  
ADDRESS: 10 Sophie Lane Hampden  
STREET MAILING  
TELEPHONE: 862-8016  
HOME WORK  
OCCUPATION: \_\_\_\_\_

BOARD OR COMMITTEE PREFERENCE:  
FIRST CHOICE: Recreation Committee  
SECOND CHOICE (OPTIONAL): \_\_\_\_\_

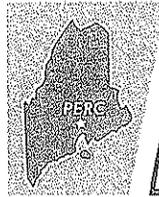
How would your experience, education and/or occupation be a benefit to this board or committee? I have a B.S in recreation mgmt & an M.S. in therapeutic recreation, I've been involved with the Hampden Tree Board & revitalizing the Friends of the library. Prior to moving to Hampden I have 16 yrs volunteering/coaching in sports programming

Are there any issues you feel this board or committee should address, or should continue to address? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- 3 YEAR
  - CONSERVATION COMMITTEE
  - BOARD OF ASSESSMENT REVIEW
  - PERSONNEL APPEALS BOARD
  - LURA HOIT MEMORIAL POOL
  - ECONOMIC DEVELOPMENT COMMITTEE
  - DYER LIBRARY
  - RECREATION COMMITTEE
  - ZONING BOARD OF APPEALS
  - HISTORIC PRESERVATION COMMITTEE
  - TREE BOARD
- 5 YEAR
  - PLANNING BOARD

<b>FOR TOWN USE ONLY</b>		Date Application Received: <u>10/1/09</u>
APPOINTMENTS COMMITTEE ACTION: _____	DATE: _____	
COUNCIL ACTION: _____	DATE: _____	
<input type="checkbox"/> NEW APPT	<input type="checkbox"/> REAPPOINTMENT	DATE APPOINTMENT EXPIRES: _____

A-3-1



**MRC**  
Municipal Review Committee, Inc.

800-339-6389

207-942-6389

207-942-3548

glounder@emdc.org

Voice

Fax

E-mail

40 Harlow Street  
 Bangor, ME 04401-5102

## Memorandum

To: MRC Member Communities  
From: Greg Louder, MRC Clerk   
Date: October 13, 2009  
Subject: **MRC Board of Directors Election – Candidate Nomination Form**

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Please find enclosed a nomination form for candidates to serve on the MRC Board of Directors. The upcoming election will fill three seats whose terms expire on December 31, 2009. The three-year terms of office will run from January 1, 2010 through December 31, 2012. In addition, any nominee on the final slate of candidates receiving the fourth highest number of MRC membership votes will be elected to serve on the MRC Board for the remainder of an unexpired term from January 1, 2010 through December 31, 2010. The MRC Bylaws limit the slate of candidates to the first nine nominations received. Nominees are placed on a slate of candidates for election by a vote of the MRC membership and Directors are elected to serve the membership at large. Current MRC Directors whose terms expire are eligible to be nominated.

Please complete and return the enclosed form if your municipality wishes to nominate an individual for consideration of placement on the slate of candidates. **We highly encourage you to discuss, with potential nominees, the level of Board of Directors activity described below.**

The Board of Directors meets, at a minimum, six times annually. Regular board meetings are typically four hours long. In addition to Regular board meeting attendance, there are likely to be a number of additional duties and time commitments including special meetings, sub-committee assignments and general oversight of the organization's business. The Board of Directors is a highly active decision and policy-making body for the organization.

Regular and Special board meetings are held in the greater Bangor area, with Regular meetings typically held on the 4<sup>th</sup> Wednesday in January, April, July and October from 10:00 AM to 2:00 PM. The Annual Meeting is usually held the second week of December. If potential candidates have questions concerning the Board of Directors' duties, please contact a current member of the MRC Board of Directors (contact list enclosed) or Greg Louder (800-339-6389 or 942-6389).

The deadline for submitting a nomination form is October 27, 2009. An annual election ballot depicting the final slate of candidates will be prepared and mailed to all MRC Members shortly after that time. The results of the election will be announced at the MRC Annual Meeting to be held in the second or third week of December of 2009.

Enclosures: Nomination Form  
2009 Board of Directors List

**MUNICIPAL REVIEW COMMITTEE, INC.  
2009 Election – BOARD OF DIRECTORS  
NOMINATION FORM**

Submitted by MRC Member: \_\_\_\_\_  
(Town/city/county/regional association)

Nominee Name: \_\_\_\_\_

Circle and list all that apply to Nominee for questions 1. through 3. below:

1. YES / NO - Legal Resident of MRC Member: \_\_\_\_\_
2. YES / NO - Elected or Appointed Official of MRC Member: \_\_\_\_\_
3. YES / NO – Employee of MRC Member: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
\_\_\_\_\_

Telephone: \_\_\_\_\_ FAX: \_\_\_\_\_ Email: \_\_\_\_\_

**The below provided biographical information is to be provided by the nominee. The information, as provided, will accompany the voting ballot provided for the MRC membership's consideration.**

Biography:

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**REMINDER: The final slate is limited to the first nine (9) nominations received**

Please return this form by mail on or before October 27, 2009 to:  
Municipal Review Committee, Inc.  
40 Harlow Street  
Bangor, Maine 04401

Delivery via FAX is permitted at: (207) 942-3548 Attn: Greg Lounder

**Municipal Review  
Committee, Inc.  
2009**

**Board of Directors**

*January 2009 to December 2011*

<p><b>Philip O. McCarthy</b> Town of Clinton 780 Hinckley Road Clinton, Maine 04927</p> <p>Voice: 426-2003 <a href="mailto:pcmccarthy987@roadrunner.com">pcmccarthy987@roadrunner.com</a></p>	<p><b>Robert A. Peabody, Jr.</b> Town Manager Town of Rockport PO Box 10 Rockport, Maine 04856</p> <p>Voice: 236-0806 FAX: 236-0112 <a href="mailto:townmanager@town.rockport.me.us">townmanager@town.rockport.me.us</a></p>	<p><b>Sophia Wilson</b> Town Manager Town of Brownville 586 Main Road Brownville, ME 04414</p> <p>Voice 965-2561 FAX: 965-8768 <a href="mailto:manager@brownville.org">manager@brownville.org</a></p>
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*January 2008 to December 2010*

<p><b>Henry Chausse</b> Manager- Bay Area Transfer Station Town of Machias PO Box 418 Machias, ME 04654</p> <p>Voice: 255-8292 T,Th,S,Sun FAX: 255-6492</p>	<p><b>Dennis Cox</b> Director of Public Works Town of Millinocket Cedar Street Millinocket, ME 04462</p> <p>Voice: 723-7030 FAX: 723-7029 <a href="mailto:publicworks@millinocket.org">publicworks@millinocket.org</a></p>	<p><b>Elery Keene* thru 12-31-09</b> Executive Director, KVCOG (retired) 3 Pat Street Winslow ME 04901</p> <p>Voice: 872-5231 [no fax]</p> <p><a href="mailto:wekeene@me.acadia.net">wekeene@me.acadia.net</a></p>
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*January 2007 to December 2009*

<p><b>Greg Brown</b> City Project Engineer One Common Street Waterville, ME 04901</p> <p>Voice: 680-4232 FAX 680-4234 <a href="mailto:gbrown@waterville-me.gov">gbrown@waterville-me.gov</a></p>	<p><b>John Chisholm – President</b> Town of Levant 154 Tay Road Levant, Me 04456-0220</p> <p>Voice: 884-8421 FAX: 285-7204</p>	<p><b>Robert Farrar - Treasurer</b> Assistant City Manager City of Bangor 73 Harlow St. Bangor, ME 04401</p> <p>Voice: 992-4202 FAX: 945-4445 <a href="mailto:robert.farrar@bangormaine.gov">robert.farrar@bangormaine.gov</a></p>
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**EDYTHE L. DYER LIBRARY  
BOARD OF TRUSTEES  
MINUTES  
September 9, 2009**

Members present: Debbie Lozito (ex officio), Don Desmarais, John Skehan, Richard Jenkins, Tony Mourkas, Dave Barrett, Judy Beebe, Cheri Condon and Mary Ann Bjorn.

Members absent: Fred Jones, Ruth Stearns, Mark Russell and Yvonne Lambert.

Meeting called to order at 7:45 a.m.

Minutes of the June 13, 2009 meeting were read. Motion was made and seconded to accept the minutes as read. All were in favor.

Minutes of the June 24, 2009 meeting were read. Motion was made and seconded to accept the minutes as read. All were in favor.

Library reports were perused favorably. Endowment report was well received and Bill Arata will be invited to give his annual state of the endowment fund report.

Under New Business: The request by a patron concerning memorial plates on the brick pillars was not looked upon favorably. Other suggestions included a memorial plaque affixed to a pillar or a memorial plaque affixed somewhere within the Library. Debbie will speak with the patron.

Cheri Condon reported that the reading with dogs program will continue this year beginning on October 14.

Motion was made to adjourn. All were in favor. Meeting adjourned at 8:30 a.m.

Respectfully submitted,

Donna Beck  
Recording Secretary

## PENOBSCOT COUNTY

MAINE REVENUE SERVICES  
PROPERTY TAX DIVISION

## PROPOSED 2010 STATE VALUATION

MUNICIPALITY	STATE VALUATION
ALTON	\$40,500,000
BANGOR	\$2,436,000,000
BRADFORD	\$60,700,000
BRADLEY	\$114,650,000
BREWER	\$746,500,000
BURLINGTON	\$34,350,000
CARMEL	\$164,850,000
CARROLL PLT	\$15,900,000
CHARLESTON	\$66,400,000
CHESTER	\$50,650,000
CLIFTON	\$74,750,000
CORINNA	\$106,550,000
CORINTH	\$139,300,000
DEXTER	\$226,600,000
DIXMONT	\$78,500,000
DREW PLT	\$4,600,000
EAST MILLINOCKET	\$208,050,000
EDDINGTON	\$160,200,000
EDINBURG	\$7,850,000
ENFIELD	\$151,950,000
ETNA	\$69,300,000
EXETER	\$56,650,000
GARLAND	\$53,050,000
GLENBURN	\$287,550,000
GREENBUSH	\$56,900,000
HAMPDEN	\$579,550,000
HERMON	\$438,600,000
HOLDEN	\$268,950,000
HOWLAND	\$54,100,000
HUDSON	\$92,650,000
KENDUSKEAG	\$73,350,000

**PENOBSCOT COUNTY**

**MAINE REVENUE SERVICES  
PROPERTY TAX DIVISION**

**PROPOSED 2010 STATE VALUATION**

LAGRANGE	\$34,550,000
LAKEVILLE	\$63,450,000
LEE	\$59,450,000
LEVANT	\$151,850,000
LINCOLN	\$330,150,000
LOWELL	\$46,150,000
MATTAWAMKEAG	\$32,650,000
MAXFIELD	\$7,150,000
MEDWAY	\$63,850,000
MILFORD	\$186,300,000
MILLINOCKET	\$320,700,000
MOUNT CHASE	\$33,950,000
NEWBURGH	\$98,750,000
NEWPORT	\$267,050,000
OLD TOWN	\$504,000,000
ORONO	\$424,150,000
ORRINGTON	\$338,000,000
PASSADUMKEAG	\$20,400,000
PATTEN	\$41,300,000
PLYMOUTH	\$72,050,000
SEBOEIS PLT	\$10,050,000
SPRINGFIELD	\$17,150,000
STACYVILLE	\$24,300,000
STETSON	\$83,500,000
VEAZIE	\$223,900,000
WEBSTER PLT	\$5,050,000
WINN	\$18,550,000
WOODVILLE	\$16,350,000
Penobscot Nation	\$8,750,000
<b>TOTAL</b>	<b>\$10,423,000,000</b>

FINANCE COMMITTEE MEETING  
Monday, October 5, 2009

Attending:

Mayor Matthew Arnett  
Councilor Thomas Brann  
Councilor Shannon Cox  
Councilor Jean Lawlis  
Councilor William Shakespeare

The meeting was opened at 5:45 p.m. by Mayor Arnett.

1. The Finance Committee minutes of 9/23/09 were reviewed and no corrections, errors, or omissions were noted.
2. The Committee reviewed the Treasurer's warrants for signature. Councilor Shakespeare asked questions relative to Harris Computer, a software vendor used by the Town. The Town Manager explained that the bill in question was for the annual software licensing fee related to the Assessing Program used.
3. Tabor II  
Those present discussed the pros and cons of the Tabor II item that is on the November ballot. Of concern to those present was the loss of local control over budgeting, and increased costs due to possible referenda elections needed. Although there is concern over the 'cost of government' in general, it was felt that the Tabor II proposal was not the right solution. Motion by Shannon Cox, seconded by William Shakespeare to recommend to the full council that the anti-Tabor II Resolution presented be endorsed. Vote 5-0.
4. School Funding  
The Town Manager reported that the School Superintendent had indicated the likely loss of up to \$400,000 in general purpose aid to education in the current fiscal year. While the Superintendent feels that they can cope with that loss this year, there is great concern over the next fiscal year due to the loss of funding there as well. Also discussed was the fact that bids on the first phase of the high school construction project came in over \$800,000 over budget. The Manager will stay in touch with school officials over how this may impact the project.

The meeting was adjourned at 6:45 p.m.

Respectfully submitted,

Susan Lessard  
Town Manager





**Board Meeting Minutes ~ 9/8/09**

Cedena McAvoy brought the meeting to order at 7:05 pm. There was a quorum present but not an officer, so voting could not take place.

Those present: Norman Stern, Karen Brooks, Mary Ellen Conner, Cedena McAvoy, Darcey Peakall, and Julie Macleod. Not present: Dan Brooks, Jim Feverston, and Whitey Miller.

The secretary's minutes were tabled until next meeting.

The Director's Report for September:

- ~ The number of participants in July was up 130 people and down 225 people in August. This was the first summer that the pool was closed on Sunday's.
- ~ Daily receipts were down \$2,784 in July and up \$588 in August compared to last year.
- ~ The pool rental income was down \$480 in July and \$250 in August compared to last year. This is due to being closed on Sunday's.
- ~ The monthly fuel usage went up 137.9 gallons in July but down 552.4 gallons in August. The seashell slide was being removed in July and the workers had to prop the doors open during the removal process.
- ~ Session V swim lessons were down 10 people compared to last summer but revenue was up \$1,767. Private lesson participants were up 7 people with a \$1,200 increase from this time last year.

Darcey reviewed the handout on pool shut down projects that took place the week of August 30, 2009 through September 6, 2009.

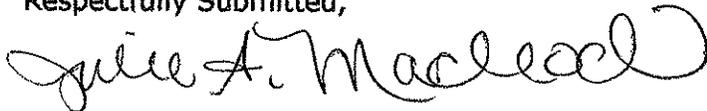
Darcey passed around the Hampden Recreation Program Guide to show the members the four-page insert. Darcey will submit the \$211.76 bill to Jim. The board will vote at the next meeting if they would like to continue to publish the pool information in future mailings.

Darcey will contact Denise about advertising the two open board positions on Channel 7. The bulletin board in the pool lobby has information and applications for the positions.

No treasurer's report due to Jim's absence.

Meeting unofficially adjourned at 7:30pm.

Respectfully Submitted,



Julie A. Macleod

Monthly Fuel Usage

*Luna Hort Pool*

Month	2004/2005	2005/2006	2006/2007	2007/2008	2008/2009	2009/2010
July	959.6	1338.1	791.7	1319.8	1091.2	1229.1
August	1954.3	2019.1	1263.6	1196.5	1088.1	535.7
September	2127.3	1702.1	2396.3	1924	1648.4	637.6
October	2356.3	2794.9	2686.6	1587.8	1562.4	
November	3881	3030.2	3165.4	2273.8	1679.3	
December	3907	4915.6	4127.7	2498.6	2430.2	
January	4863.6	4473.6	4440.3	3156.3	2211.4*	
February	4563.7	4258.2	5322.9	2563.3	2013.7	
March	3717.5	3525.1	2359.9	2300	2196.9	
April	2563.4	2576.6	2714.4	2373.6	1332.4	
May	2996.1	2635.7	2046.6	1909	1145.4	
June	1786.6	1499	1525.7	1538.6	997.8	
TOTAL	35676.4	34768.2	32841.1	24641.3	17185.8	
*New Boiler on line						
1/1/2009						
5/16 - 6/1 issue with						
pool air temp controller						

**GENERAL ASSISTANCE ORDINANCE**  
**APPENDICES A-C**  
**2009-2010**

*C-1-a*

The Municipality of \_\_\_\_\_ adopts the MMA Model Ordinance GA Appendices (A-C) for the period of Oct. 1, 2009—Oct. 1, 2010. These appendices are filed with the Department of Health and Human Services (DHHS) in compliance with Title 22 M.R.S.A. §4305(4).

Signed the \_\_\_\_\_ (day) of \_\_\_\_\_ (month) \_\_\_\_\_ (year) by the municipal officers:

\_\_\_\_\_  
(Print Name)

\_\_\_\_\_  
(Signature)

# GA MAXIMUMS SUMMARY SHEET

(Oct. 1, 2009-Oct. 1, 2010)

## APPENDIX A OVERALL MAXIMUMS

<u>County</u>	<u>Persons in Household</u>					
	1	2	3	4	5	6
	596	695	887	1126.	1273.	

**NOTE:** For each additional person add \$75 per month.

(The applicable figures from Appendix A, *once adopted*, should be inserted here.)

## APPENDIX B FOOD MAXIMUMS

<u>Number in Household</u>	<u>Weekly Maximum</u>	<u>Monthly Maximum</u>
1	46.51	200
2	85.35	367
3	122.33	526
4	155.35	668
5	184.42	793
6	221.40	952
7	244.65	1,052
8	279.53	1,202

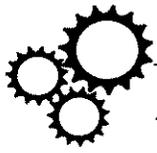
**NOTE:** For each additional person add \$150 per month.

## APPENDIX C HOUSING MAXIMUMS

<u>Number of Bedrooms</u>	<u>Unheated</u>		<u>Heated</u>	
	<u>Weekly</u>	<u>Monthly</u>	<u>Weekly</u>	<u>Monthly</u>
0	93.	409.	110.	471.
1	106.	454.	126.	542.
2	132.	568.	161.	691.
3	169.	728.	205.	882.
4	176.	756.	228.	980.

(The applicable figures from Appendix C, *once adopted*, should be inserted here.)

*FOR MUNICIPAL USE ONLY*



**PVCOG**

**Penobscot Valley Council of Governments**

40 Harlow Street Bangor ME 04401 • P: 1-800-339-6389 • F: 207-942-3548 • [www.pvcogmaine.org](http://www.pvcogmaine.org)

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C-3-a

October 7, 2009

PVCOG Region Communities:

There are big changes in store for the COG in the upcoming year. The Advisory Committee has recommended the alteration of the PVCOG region by creating three Leagues of Towns: 1) Central Penobscot League of Towns, 2) Northern Penobscot League of Towns, and 3) Greater Piscataquis League of Towns. I have provided a map for you to view the proposed breakout of the communities.

These Leagues are being created to address the needs of communities in a more regional nature. Each League will be able to meet as frequently as it wishes, and will have the ability to address any issues that is important to its area. Either myself or a staff person will attend these meetings and work with each League on any project or issue it would like to address.

Each League of Towns will nominate three of its members to serve on the nine member Executive Committee. Another change to the Executive Committee is that its monthly meetings will be held throughout the PVCOG region, and at more convenient times.

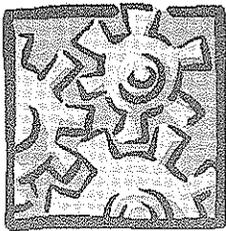
These changes cannot formally occur until after the annual meeting, which is set for Thursday, October 29th. I have included an invitation with this letter. Please RSVP to Lisa Weaver by either calling her at 942-6389 or emailing her at [lweaver@emdc.org](mailto:lweaver@emdc.org). With these important changes to be discussed, we are inviting member and non-member communities to attend this year. As always, there is no cost to attend.

I have also enclosed a membership invoice to PVCOG for the upcoming fiscal year for your consideration. The Advisory Committee has recommended that the General Assembly freeze dues and keep them at last year's level. We have provided you with an invoice that shows both options: 1) what the dues should be for the upcoming year if they are not frozen and, 2) what they will be if the General Assembly chooses to freeze dues at last year's level at the Annual Meeting. Please feel free to contact me with any questions regarding the dues, or any other issue, at 942-2905.

It is my hope that your community will join us in our ongoing efforts in regional facilitation, technical assistance, cooperative purchasing and planning services.

Sincerely,

Michael Crooker  
PVCOG President  
Glenburn Town Manager



# Penobscot Valley Council of Governments

40 Harlow Street • Bangor, Maine 04401-5102  
1-800-339-6389 • (207) 942-6389 • (207) 942-3548 Fax

## Invoice

Town of Hampden  
106 Western Avenue  
Hampden ME 04444-1428

10/08/2009

Invoice # : 9489      Order # :

Description:    PVCOG Dues Fee If Not Frozen

Total Amount Due

\$5,300.00



**PVCOG**

Penobscot Valley Council of Governments

40 Harlow Street Bangor ME 04401 • P: 1-800-339-6389 • F: 207-942-3548 • www.pvcogmaine.org

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## Invoice

Town of Hampden  
106 Western Avenue  
Hampden ME 04444-1428

07/31/2009

Invoice #: 9363      Order #:

Description: PVCOG Dues 2009-2010

Acct. No. \_\_\_\_\_

DEPARTMENT HEAD SIGNATURE \_\_\_\_\_  
DATE \_\_\_\_\_

Total Amount Due

\$4,964.50

RECEIVED  
OCT 13 2009

BY: \_\_\_\_\_

You are cordially invited

Schedule of events:

6:00 - 6:30 Social time

6:30 - 7:00 Business Meeting: Bylaws,  
Work plan, Budget

7:00 - 7:30 Dinner Buffet

7:30 - 8:00 Greenprint Presentation

8:00 - 8:30 League of Towns, Break out groups

**PVCOG**

**Annual Meeting**

Thursday,  
October 29, 2009

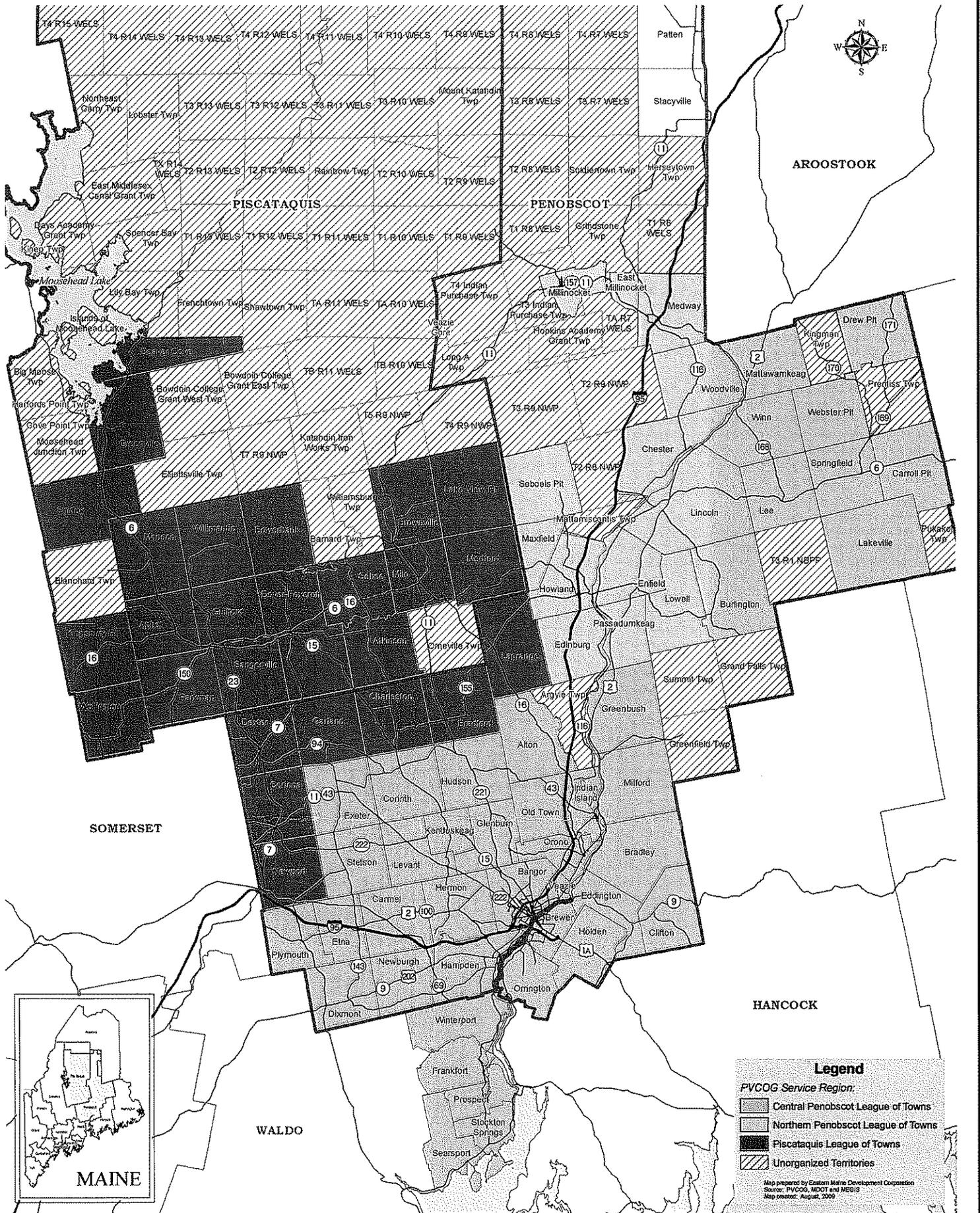
6:00 to 8:30

Jeff's Catering  
15 Littlefield Way  
Brewer, ME 04412

Please RSVP to Lisa Weaver at  
(207) 942-6389 x 3222 or  
[lweaver@emdc.org](mailto:lweaver@emdc.org)

 **PVCOG**  
Penobscot Valley Council of Governments

# PENOBSCOT VALLEY COUNCIL OF GOVERNMENTS



**Legend**

**PVCOG Service Region:**

- Central Penobscot League of Towns
- Northern Penobscot League of Towns
- Piscataquis League of Towns
- Unorganized Territories

Map prepared by Eastern Maine Development Corporation  
Source: PVCOG, NDOT and MEDES  
Map created: August, 2009

C-3-b

*Penobscot Downeast Cable Consortium*

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**INVOICE**

Date: June 22, 2009

Susan Lessard  
Town of Hampden  
106 Western Avenue  
Hampden, Maine 04444-1428

<i>Item</i>	<i>Amount</i>
2007-2008 Membership Dues	\$3,054
<b>Total Due</b>	<b>\$3,054</b>

*Please remit within 30 days*



**American Red Cross**

C-4-a

October 13, 2009

**Bangor Office**

122 Target Industrial Circle  
Bangor ME 04401  
Phone: (207) 941-2903  
Fax: (207) 941-2906

**With offices in:**

**Ellsworth**

Phone: (207) 667-4737  
Fax: (207) 667-2270

**Rockland**

Phone: (207) 594-4576  
Fax: (207) 596-0553

**Caribou**

Phone: (207) 493-4620  
Fax: (207) 492-0342

**Board of Directors**

Lance Macmaster, *Chair*  
Darlene MacLeod, *Vice Chair*  
Kathy Knight, *Secretary*  
David Barrett, *Treasurer*

Richard Borgman  
Robert Brown, MBA, CPA  
Allen Campbell  
Todd Christiansen  
Michael R. Crowley  
Clinton Deschene  
Gail Fanjoy  
Arnold "Bucky" Gahagan  
Thomas Hicks  
Jaime Laliberte  
Alan Panches, PhD  
Cliff Rhome  
Crystal Dakin Richards  
James Ryan  
Col John R. Thomas

Shannon Flavin Cox  
*Executive Director*

Town of Hampden  
Susan Lessard, Town Manager  
106 Western Avenue  
Hampden ME 04444-1428

Dear Susan,

There is still time for the Town of Hampden to help celebrate local Real Heroes this year – people who have demonstrated courage, kindness and selflessness by their acts of heroism. I ask the Town to become a sponsor of the Pine Tree Chapter's 13<sup>th</sup> annual Real Heroes Breakfast on Thursday November 19 at the Bangor Civic Center.

You will be part of an event that is truly heartwarming, emotional and inspiring.

I ask the Town of Hampden to become a Patron Sponsor for \$1,000. This sponsorship amount will entitle Town of Hampden to benefits that include your name in the event program, a table for up to ten guests, a table sign, and a quarter-page event program display ad.

I attach a complete list of this year's sponsorship opportunities. Whatever your sponsorship donation, the local Red Cross Chapter is a tax-exempt nonprofit charitable corporation, and Town of Hampden's gift is tax-deductible to the extent allowed by law.

WABI-TV5 will co-sponsor the November 19 event at the Bangor Civic Center again this year. Celebrating the state's spirit, the Real Heroes Breakfast will recognize the Real Heroes of northern and eastern Maine. Five awardees will be selected from nominations submitted by the public. Their stories will be captured on video pieces presented at the event to more than 550 attending business, civic and community leaders, and all the following week to the general public on Channel 5.

Area businesses and communities make this event possible. It is the Pine Tree Chapter of the American Red Cross's largest fund raising event of the year, and is closely related to the Red Cross mission – to help people save lives, and to help people prevent, prepare for and respond to emergencies.

Thanks to generous supporters like the Town of Hampden, the Real Heroes Breakfast provides funds for the Chapter's Local Disaster Relief Fund, Armed Forces Emergency Services Program, Health & Safety Training Program and other services that serve the emergency and safety needs of more than 11,000 Mainers every year.

The attached Recognition Levels sheet provides full details of the benefits the Town of Hampden will receive from its sponsorship. *I also attach a reply form for your use by October 30.* If you prefer, you may call the Chapter's Development Director Mickey Sirota at 941-2903 x 106 or email him at [sirotam@pinetree.redcross.org](mailto:sirotam@pinetree.redcross.org) with your reply. Mickey or I will be glad to answer any questions you may have about your sponsorship and the Real Heroes Breakfast.

Remember,

- The Town of Hampden's Breakfast Sponsor gift of \$1,250 gives you a half-page program ad and all the benefits listed on the attached Recognition Levels sheet.
- Your \$1,000 Patron Sponsor gift comes with a quarter-page ad and all listed benefits.
- You may become a Table Sponsor with a \$500 gift, with program listing and all listed benefits.

I hope the Town of Hampden will join the Pine Tree Chapter of the American Red Cross by supporting the 13<sup>th</sup> annual Real Heroes Breakfast. Event proceeds will benefit disaster victims, military families and caring people right here in eastern and northern Maine.

Expect my call soon to answer your questions and ask for your sponsorship. Please join me, WABI-TV5, the Chapter's Board of Directors, dozens of local businesses, communities and organizations, Red Cross staff and volunteers as we honor this year's Real Heroes.

Sincerely,



Shannon Flavin Cox, Executive Director  
Pine Tree Chapter of the American Red Cross

Atts: Recognition Levels  
13<sup>th</sup> Annual Real Heroes Breakfast Sponsor Reply



American Red Cross

**PINE TREE CHAPTER OF THE AMERICAN RED CROSS  
13<sup>th</sup> Annual Real Heroes Breakfast**

Thursday November 19, 2009 7:30-9 a.m.  
Bangor Civic Center

**SPONSOR AND CONTRIBUTOR  
RECOGNITION LEVELS**

**MAJOR AWARD SPONSOR \$5,000**

Co-Sponsor of Event  
Award Presentation by Sponsor Representative  
Mention in Pre-Event and Post-Event Advertising and Publicity  
Corporate Banner Display in Civic Center Lobby  
Name in Program  
Table of 8 to 10 Guests  
Table Sign  
Full Page Program Ad – Inside Front or Back Cover

**AWARD SPONSOR \$2,500**

Award Presentation by Sponsor Representative  
Mention in Pre-Event and Post-Event Advertising and Publicity  
Corporate Banner Display in Civic Center Lobby  
Name in Program  
Table of 8 to 10 Guests  
Table Sign  
Full-Page Program Ad

**BREAKFAST SPONSOR \$1,250**

Name in Program  
Table of 8 to 10 Guests  
Table Sign  
Half-Page Program Ad

**PATRON SPONSOR \$1,000**

Name in Program  
Table of 8 to 10 Guests  
Table Sign  
Quarter-Page Program Ad

**TABLE SPONSOR \$500**

Name in Program  
Table of 8 to 10 Guests  
Table Sign

**CONTRIBUTOR \$100 or more**

Name in Program

A limited number of individual seats will be available at a cost of \$50 per seat.