



HAMPDEN TOWN COUNCIL
HAMPDEN MUNICIPAL BUILDING
AGENDA

TUESDAY

FEBRUARY 17, 2009

7:00 P.M.

• 5:30 to 7:00 pm – THANK YOU RECEPTION FOR BION FOSTER –
COMMUNITY ROOM

A. CONSENT AGENDA

1. SIGNATURES

a. Treasurer's Warrants

2. SECRETARY'S REPORTS

a. February 2, 2009

3. TREASURER'S REPORT

- a. Revenue Detail
- b. Expense Detail
- c. Reserves
- d. Other Income

4. COMMUNICATIONS

- a. Eugene Weldon – Planning Board Application
- b. David Ladd, Stormwater Coordinator/Town – Granting Discharge Coverage
- c. Thomas Blais – Application for Appointment from Alternate to Regular Member of Planning Board
- d. Michael Clisham – Economic Development Committee Resignation

5. REPORTS

- a. Pine Tree Landfill – Odor Complaint Report – January 2009
- b. Pine Tree Landfill – Special Waste Activity Report – Jan. 2009
- c. Library Trustees Minutes – 1/14/09 & Librarian's Report
- d. Rapid Renewal Statistics – January 2009
- e. Recycling Credit – PERC 2008
- f. Infrastructure Committee Minutes – 2/3/09
- g. 9-month Transfer Station Savings Report
- h. Pool Trustees Minutes - 1/13/09

NOTE: The Council will take a 5-minute recess at 8:00 pm.

B. PUBLIC COMMENTS

C. POLICY AGENDA

1. PUBLIC HEARINGS

2. NOMINATIONS – APPOINTMENTS – ELECTIONS

a. Applications for Reappointment:

- 1. Russell Lumley – Board of Assessment Review
- 2. David Barrett – Dyer Library Board of Trustees
- 3. Ruth “Judy” Beebe – Dyer Library Board of Trustees
- 4. Mark Russell – Dyer Library Board of Trustees
- 5. Mary Ann Bjorn – Dyer Library Board of Trustees
- 6. Yvonne Lambert – Dyer Library Board of Trustees
- 7. Walter Cupples – Economic Development Committee
- 8. Karen Brooks – Lura Hoit Pool Board of Trustees
- 9. Peter Weatherbee – Planning Board
- 10. Richard Armstrong – Appeals Board

3. UNFINISHED BUSINESS

- a. Transfer Station Decal Issuance Rules – Infrastructure Committee Recommendation
- b. Ambulance Billing Abatements - 2007 – Finance Committee Recommendation
- c. School/Town – Memorandum of Understanding – Route 202 Access
- d. SCBA Grant Acceptance/Waiver of Bid Procedure/Award Bid

4. NEW BUSINESS

- a. “Paper Talks” – Ad Request 2009

D. COMMITTEE REPORTS

E. MANAGER’S REPORT

F. COUNCILORS’ COMMENTS

G. ADJOURNMENT

TOWN COUNCIL MINUTES

FEBRUARY 2, 2009

The regularly scheduled meeting of the Hampden Town Council was held on Monday, February 2, 2009. The meeting was held at the municipal building council chambers and was called to order by Mayor Arnett at 7:00 p.m.

Attendance: Councilors: Mayor Matthew Arnett, Shannon Cox, Andre Cushing, Thomas Brann, William Shakespeare, Jean Lawlis and Janet Hughes

Town Manager: Susan Lessard

Town Counsel: Thomas Russell

Department Heads/Staff: None

A. CONSENT AGENDA

Treasurer's Warrants were reviewed and signed by the Finance Committee at its meeting earlier in the evening. Motion by Councilor Cox, seconded by Councilor Cushing to accept the balance of the Consent Agenda – unanimous vote in favor.

B. PUBLIC COMMENTS

There were none.

C. POLICY AGENDA

1. PUBLIC HEARINGS

- a. APPLICATION FOR RENEWAL OF A VICTUALER'S LICENSE RECEIVED FROM WANG & LO, INC. d/b/a FRESH GINGER AT 64 MAIN ROAD NORTH

Mayor Arnett explained the procedure for the public hearing and then opened the hearing.

Proponents – none; Opponents – none: General Questions or Comments – None. The hearing was closed.

Motion by Councilor Brann, seconded by Councilor Cushing to approve the application – unanimous vote in favor.

b. APPLICATION FOR RENEWAL OF A LIQUOR LICENSE RECEIVED FROM WANG & LO, INC. d/b/a FRESH GINGER AT 64 MAIN ROAD NORTH

Proponents – none; Opponents – none: General Questions or Comments – None. The hearing was closed.

Motion by Councilor Brann, seconded by Councilor Shakespeare to approve the application – unanimous vote in favor.

2. NOMINATIONS-APPOINTMENTS-ELECTIONS

There were none.

3. UNFINISHED BUSINESS

a. COMMITTEE STRUCTURE – REVIEW & FINAL APPROVAL

The Council reviewed a memo prepared by Manager Lessard outlining the Council committee structure, members and current work items as discussed by the Council at its special meeting on January 26th. Motion by Councilor Brann, seconded by Councilor Lawlis to adopt the committee structure as discussed at the last meeting, for a 6-month period – unanimous vote in favor.

b. GOALS & OBJECTIVES – REVIEW OF 1/20/09 LIST

Manager Lessard had prepared a summary of the goals and objectives identified by the Council at its workshop on January 20th. After reviewing the list, it was the consensus of the Council that another meeting is necessary for a more expansive discussion. Councilor Hughes felt that there is a need to review and compare the Comprehensive Plan and immediate strategies with the goals and objectives. Councilor Cox commented that in the writing of goals and objectives, they should be measurable and should have action steps attached to them. It was decided that another meeting will be scheduled subsequent to the Comprehensive Plan review meeting of February 4th.

4. NEW BUSINESS

a. BACKYARD COMPOSTING PROGRAM 2009

Manager Lessard reminded the Council that for the last four years the Town has participated in this program and the Council has voted to subsidize the cost of the composters to allow Hampden residents to purchase them at a reduced cost of \$16.00. She asked if the Council was interested in participating at the same level this year.

Motion by Councilor Cox, seconded by Councilor Cushing to continue with the program again this year – unanimous vote in favor.

b. DEBIT CARD FEE INCREASE

The Town has been advised by Maine Savings Federal Credit Union that the debit card per-transaction fee will be increasing to \$1.35 as of March 1st. Manager Lessard recommended that the Town continue with the program and requested that the Council authorize increasing the convenience fee to customers from \$1.00 to \$1.50 to recoup the bank fee.

Motion by Councilor Cushing, seconded by Councilor Hughes to approve the fee increase proposed by the Town Manager – unanimous vote in favor.

c. SEWER COMMITMENT – 10/1/08 TO 12/31/08 BILLS

Motion by Councilor Cushing, seconded by Councilor Cox to approve and sign the commitment – unanimous vote in favor.

D. COMMITTEE REPORTS

Mayor Arnett reported that the Finance Committee met earlier in the evening and reviewed and signed the Treasurer's Warrants. The Committee also entertained a request from AFLAC to make a presentation to the Finance Committee; looked at ambulance charges and voted to forward a recommendation to the Council to abate certain charges; and heard a proposal from Councilor Brann regarding financial incentives for business park lot sales and referred that idea to the Planning & Development Committee. Additionally, Manager Lessard reported on the results of the annual audit. The Town received a clean audit report, with no reportable findings.

E. MANAGER'S REPORT

A copy of the Manager's Report is attached hereto.

F. COUNCILOR'S COMMENTS

Councilor Shakespeare asked Manager Lessard whether there had been any resolution to the problem at the Mayo Road pump station. Manager Lessard said the problem has improved since the installation of new blades on the rotors, but there is still something being flushed into the system. She said they are still investigating the issue and are looking at the idea of installing a grinder pump. Councilor Shakespeare commented that it is a pleasure to work with the other Councilor members and noted that there is a great diversity of opinions, but all can agree to disagree at times.

Councilor Lawlis congratulated Manager Lessard and staff for the results of the audit and the surprise Department of Labor inspection. She said this confirms what a well-run town we have.

Councilor Cushing commented that he went on a tour of Southern Maine with other members of the Legislature and saw a display at the Portland Wastewater Treatment

System. He said they are having the same problem with their system on a much larger scale with a variety of things – chewing gum, cloths and other items. He said it is a growing problem among wastewater treatment facilities, particularly with the disposable materials that have recently come onto the market.

Councilor Cox reported that the Services Committee will meet at 6:00 pm on Monday, February 9th. She also reminded Councilors that they still need to develop a policy for handling requests for funding from outside agencies. She noted that there needs to be a level of fairness and suggested looking at what other communities are doing. It was decided that this would be placed on the agenda for the next Finance Committee meeting.

G. ADJOURNMENT

There being no further business, the meeting was adjourned at 8:06 p.m.



Denise Hodsdon
Town Clerk

MANAGER'S REPORT

February 2, 2009

Department of Labor Inspection – We are in the middle of a surprise inspection from the Department of Labor for health and safety of our workforce. The inspector arrived on Friday, had an entrance interview with me and then moved on to Public Works and the Library. He was back today for public safety and did the administration building and had the exit interview with me. Overall, he was very impressed with our operation and had very good things to say about every department.

Memorandum of Understanding SAD #22 – The Town Attorney and I met with the School Superintendent, Assistant Superintendent and the school's attorney about finalizing language for the Memorandum of Understanding that allows the town access across the MDOT access and school property related to the new High School Project. I am in hopes to have language for the Council to consider for approval on the meeting of February 17th.

Municipal Review Presentation – At the meeting on January 28th I received a lovely plaque from the Board of the Municipal Review Committee in thanks for my membership on that board for the past five years. The MRC provides a stable and affordable means of solid waste disposal for the Town and has for many years. The \$45 per ton rate is guaranteed through 2018 and the Board is considering future options for communities beyond that time frame.

Hampden Business Association – The HBA meeting for February will be held tomorrow morning at 7:30 a.m. at Maine Savings. I will be speaking at that meeting as will Mayor Arnett.

Wellness Program – This month's employee wellness session is scheduled for Tuesday, February 3rd at 11:30 a.m. and the topic of the discussion is financial fiscal fitness.

Ambulance – Our ambulance is back in service after being repaired from the fire. We are keeping the loaner until we have had a chance to make sure that everything is operating correctly with ours.

Infrastructure Meeting Reminder – A reminder that the Infrastructure Committee will be meeting on Tuesday, February 3rd at 6 p.m. The agenda for the meeting is posted online. The Town Clerk has set up new folders on the website for agendas and minutes of the new committees.

February 11, 2009

Hampden
3:39 PM

Revenue Detail Report
ALL Accounts
ALL Months

Account----- Date	Jrnl	Desc---	Current Budget	Debits	Credits	Uncollected Balance	% Uncollected
01 - GENERAL GOVT							
03		INT ON TAXES	16,000.00	1,843.44	16,353.71	1,489.73	
05		INTEREST/COSTS ON TAX LIENS	11,000.00	456.32	11,779.67	-323.35	
10		DEBIT CARD FEE	0.00	415.20	548.10	-132.90	
15		MV EXCISE TX	1,500,000.00	1,044.60	896,597.04	604,447.56	
17		BOAT EXCISE	8,500.00	5.00	1,834.20	6,670.80	
18		AGENT FEES	19,000.00	4.00	11,547.00	7,457.00	
19		CLERK FEES	9,000.00	0.00	7,378.00	1,622.00	
25		RENTAL INCOME	2,000.00	2,000.00	4,000.00	0.00	
27		PLUMBING FEE	8,000.00	431.00	2,484.75	5,946.25	
29		CODE ENFORCEMENT FEES	18,000.00	35.00	11,506.98	6,528.02	
31		PLANNING BOARD FEES	6,000.00	0.00	1,250.00	4,750.00	
33		Carried Balances PY	25,000.00	0.00	0.00	25,000.00	
35		CABLE TV FEE	33,000.00	0.00	18,105.76	14,894.24	
37		FEE/PERMITS	1,200.00	0.00	1,400.00	-200.00	
39		COPIES/ORDINANCES	0.00	0.00	11.00	-11.00	
45		HOUSING FOUNDATION	6,300.00	0.00	5,916.00	384.00	
47		BUSINESS PARK REVENUE	100,000.00	0.00	191,250.00	-91,250.00	
79		MISC INCOME	5,000.00	0.00	99.80	4,900.20	
80		HOMESTEAD EX	183,472.00	0.00	183,754.00	-282.00	
81		TREE GROWTH	5,000.00	1,311.49	2,622.98	3,688.51	
82		VETERAN'S REMIBURSEMENT	4,500.00	3,517.00	7,034.00	983.00	
85		Business Equip Tax Reimburse	111,263.00	0.00	111,263.00	0.00	
86		GENERAL ASSISTANCE REIMBURSEMT	2,500.00	85.00	684.66	1,900.34	
88		REVENUE SHARING	800,000.00	0.00	506,434.24	293,565.76	
		Department..	2,874,735.00	11,148.05	1,993,854.89	892,028.16	31.03%
05 - PUBLIC SAFETY							
01		ANIMAL CONTROL FEES	2,000.00	0.00	435.00	1,565.00	
05		AMBULANCE FEES	125,000.00	5,678.10	101,708.98	28,969.12	
15		POLICE RECEIPTS	2,500.00	128.00	1,852.80	775.20	
20		POLICE WAGE REIMBURSEMENT	95,000.00	12,536.19	78,217.89	29,318.30	
		Department..	224,500.00	18,342.29	182,214.67	60,627.62	27.01%
10 - PUBLIC WORKS							
01		CEMETERY FEES	9,000.00	0.00	0.00	9,000.00	
05		SALE OF CEMETERY LOTS	5,000.00	0.00	2,475.00	2,525.00	
		Department..	4,000.00	200.00	2,300.00	1,900.00	49.17%
		Department..	9,000.00	200.00	4,775.00	4,425.00	
15 - SOLID WASTE							
01		TRANSFER STATION PERMITS	99,000.00	0.00	0.00	99,000.00	
05		SOLID WASTE RECYCLING	15,000.00	0.00	10,200.00	4,800.00	
10		PERC REVENUE	24,000.00	10,161.16	27,192.29	6,968.87	
		Department..	60,000.00	3,431.85	44,905.56	18,526.29	30.88%
		Department..	99,000.00	13,593.01	82,297.85	30,295.16	
20 - RECREATION/CULTURE							
01		LIBRARY FEES	152,000.00	0.00	0.00	152,000.00	
25		L HOIT POOL FEES	7,000.00	0.00	3,984.33	3,015.67	
		Department..	145,000.00	198.00	86,854.50	58,343.50	40.37%
		Department..	152,000.00	198.00	90,838.83	61,359.17	40.37%
Total Revenues Remaining to be collected			\$3,359,235.00	\$43,481.35	\$2,353,981.24	\$1,048,735.11	31.22%

Percent of Year Remaining - 38.4%

February 11, 2009

A-3-b

Hampden
3:37 PM

Expense Detail Report

ALL Accounts
ALL Months

Account----- Date	Jrnl	Desc---	Current Budget	Net	Unexpended Balance
01 - GENERAL GOVT					
01 - ADMIN			537,888.00	367,842.83	170,045.17
02 - GIS/IT			118,632.00	63,633.92	54,998.08
03 - COMMUNICATIONS			35,614.00	22,621.23	12,992.77
05 - TOWN COUNCIL			36,525.00	18,800.67	17,724.33
10 - MUNICIPAL BUILDING			119,857.00	66,066.38	53,790.62
15 - TAX COLLECTR			6,000.00	4,391.74	1,608.26
20 - ELECTIONS			12,963.00	7,063.25	5,899.75
25 - ASSESSOR/PLANNING/CEO			230,336.00	126,053.35	104,282.65
30 - ECONOMIC DEV			92,318.00	68,034.61	24,283.39
		Department..	1,190,133.00	744,507.98	445,625.02
05 - PUBLIC SAFETY					
01 - POLICE			968,423.00	546,445.86	421,977.14
05 - FIRE DEPT.			872,488.00	494,141.39	378,346.61
10 - PUBLIC SAFETY			166,354.00	100,957.34	65,396.66
		Department..	2,007,265.00	1,141,544.59	865,720.41
06 - Non-Department Utilities					
06 - Utilities			414,078.00	296,701.13	117,376.87
		Department..	414,078.00	296,701.13	117,376.87
10 - PUBLIC WORKS					
01 - HIGHWAY			1,236,520.00	724,671.16	511,848.84
05 - GARAGE			37,840.00	28,084.25	9,755.75
		Department..	1,274,360.00	752,755.41	521,604.59
15 - SOLID WASTE					
10 - SOLID WASTE			482,820.00	221,192.17	261,627.83
		Department..	482,820.00	221,192.17	261,627.83
20 - RECREATION/CULTURE					
01 - PARKS/REC			124,942.00	78,296.60	46,645.40
05 - RECREATION ENTERPRISE			0.00	3,898.50	-3,898.50
10 - DYER LIBRARY			230,163.00	143,425.09	86,737.91
15 - DYER ENTERPRISE			0.00	-4,315.80	4,315.80
20 - L HOIT MEMORIAL POOL			360,528.00	189,642.10	170,885.90
25 - MARINA			500.00	613.70	-113.70
		Department..	716,133.00	411,560.19	304,572.81
25 - THE BUS					
10 - THE BUS			55,000.00	32,595.09	22,404.91
		Department..	55,000.00	32,595.09	22,404.91
30 - BUILDINGS/GROUNDS					
10 - BLDG/GROUNDS			86,800.00	46,345.05	40,454.95
		Department..	86,800.00	46,345.05	40,454.95
38 - OUTSIDE AGENCIES					
10 - OUTSIDE AGENCIES			25,416.00	35,430.56	-10,014.56
		Department..	25,416.00	35,430.56	-10,014.56

40 - GENERAL ASSISTANCE			
10 - GEN'L ASSIST	10,000.00	257.00	9,743.00
Department..	10,000.00	257.00	9,743.00
45 - COUNTY TAX			
10 - COUNTY TAX	586,820.00	586,819.70	0.30
Department..	586,820.00	586,819.70	0.30
50 - DEBT SERVICE			
10 - GENERAL	467,793.00	418,032.38	49,760.62
Department..	467,793.00	418,032.38	49,760.62
55 - RESERVE ACCT			
02 - MUNICIPAL BUILDING	10,000.00	10,000.00	0.00
11 - COMPUTER	9,970.00	9,970.00	0.00
17 - PUBLIC WORKS EQUIP REPLACEMENT	100,000.00	100,000.00	0.00
31 - GIS MAPPING	10,000.00	10,000.00	0.00
37 - AMBULANCE	20,000.00	20,000.00	0.00
41 - FIRE TRUCK RESERVE	25,000.00	25,000.00	0.00
43 - FIRE TRUCK REFURBISHING	4,000.00	4,000.00	0.00
61 - STREETS AND ROADS	45,000.00	45,000.00	0.00
63 - LIBRARY RESERVE	5,000.00	5,000.00	0.00
71 - POOL FACILITY	15,000.00	15,000.00	0.00
Department..	243,970.00	243,970.00	0.00
65 - ED GEN'L SVS			
10 - EDUCATION GENERAL SERVICES	5,024,922.00	2,931,204.43	2,093,717.57
Department..	5,024,922.00	2,931,204.43	2,093,717.57
66 - OVERLAY			
01 - OVERLAY	78,104.00	0.00	78,104.00
Department..	78,104.00	0.00	78,104.00
67 - TIF			
01 - TIF REIMBURSEMENT	50,000.00	20,250.65	29,749.35
Department..	50,000.00	20,250.65	29,749.35
Final Totals	12,713,614.00	8,406,862.20	4,306,751.80

Remaining Percent of Year - 38.4%

Remaining Percent of Budget - 33.9

Reserves all posted
 One time Insurance
 County Tax
 Debt Service

\$243,970.00
 \$65,000
 \$586,820
 418,032

} Contributors to inflated % of budget
Capex and

Account Number	Description	Balance 1/1/09	% Total	Invest Int	FMV +/-	Checking Int.	Total Int/FMV	Revenue	Expense	Balance
	Reserves January of 2009									
702	Municipal Building	\$ (9,570.33)	-1.16876%	\$ (21.11)	\$ (2,884.68)	\$ 328.69	\$ (750.17)	\$ 10,000.00		\$ 438.44
706	Contingency	\$ 577.56	0.07053%	\$ 1.27	\$ (2.03)	\$ (3.84)	\$ 8.77			\$ 577.04
708	Cemetery	\$ 19,590.48	2.39244%	\$ 43.20	\$ (69.01)	\$ 7.86	\$ (17.95)			\$ 19,572.53
710	City Bus Purchase Reserve	\$ 15,327.43	1.87183%	\$ 33.80	\$ (54.00)	\$ 6.15	\$ (14.04)			\$ 15,313.38
711	Computer	\$ 12,816.31	1.56516%	\$ 28.26	\$ (45.15)	\$ 5.14	\$ (11.74)	\$ 10,185.45		\$ 22,990.02
715	Copier Reserve	\$ 226.81	0.02770%	\$ 0.50	\$ (0.80)	\$ 0.09	\$ (0.21)			\$ 226.60
717	Publ.Wrks.Equip.Replace.	\$ (55,908.30)	-6.82768%	\$ (123.30)	\$ 196.96	\$ (22.44)	\$ 51.22	\$ 100,000.00		\$ 44,142.91
719	Town Records Restoration	\$ 4,915.87	0.60034%	\$ 10.84	\$ (17.32)	\$ 1.97	\$ (4.50)			\$ 4,911.37
721	Planning Board Development	\$ 2,990.78	0.36524%	\$ 6.60	\$ (10.54)	\$ 1.20	\$ (2.74)			\$ 2,988.04
723	Planning Board Reserve	\$ 2,332.99	0.28491%	\$ 5.14	\$ (8.22)	\$ 0.94	\$ (2.14)			\$ 2,330.86
725	Planning and Commissions	\$ 4,920.14	0.60086%	\$ 10.85	\$ (17.33)	\$ 1.97	\$ (4.51)			\$ 4,915.64
727	Economic Development Reserve	\$ 27,810.25	3.39626%	\$ 61.33	\$ (97.97)	\$ 11.16	\$ (25.48)			\$ 27,784.78
729	Town Properties Reserve	\$ 12,184.09	1.48795%	\$ 26.87	\$ (42.92)	\$ 4.89	\$ (11.16)	\$ 10,000.00		\$ 12,172.92
731	GIS Mapping Reserve	\$ 10,371.57	1.26660%	\$ 22.87	\$ (36.54)	\$ 4.16	\$ (9.50)			\$ 20,362.07
733	Wage Study	\$ 31,290.48	3.82128%	\$ 69.01	\$ (110.23)	\$ 12.56	\$ (28.67)			\$ 31,261.81
737	Ambulance	\$ 45,766.30	5.58911%	\$ 100.93	\$ (161.23)	\$ 18.37	\$ (41.93)	\$ 20,000.00		\$ 65,724.37
739	Vaccine/Radio (EMS)	\$ 970.56	0.11853%	\$ 2.14	\$ (3.42)	\$ 0.39	\$ (0.89)			\$ 969.67
741	Fire Truck	\$ 166,823.19	20.37291%	\$ 367.90	\$ (587.69)	\$ 66.96	\$ (152.83)	\$ 25,000.00		\$ 191,670.36
743	Fire Truck Refurbishing	\$ 7,771.01	0.94902%	\$ 17.14	\$ (27.38)	\$ 3.12	\$ (7.12)			\$ 11,763.89
745	Fire Dept. Building Reserve	\$ 8,381.34	1.02355%	\$ 18.48	\$ (29.53)	\$ 3.36	\$ (7.68)			\$ 8,373.66
747	Visual Aid-Fire Dept	\$ 5,327.60	0.65062%	\$ 11.75	\$ (18.77)	\$ 2.14	\$ (4.88)			\$ 5,322.72
749	Fire Dept. Training Reserve	\$ 2,197.91	0.26842%	\$ 4.85	\$ (7.74)	\$ 0.88	\$ (2.01)			\$ 2,195.90
751	Boat Reserve	\$ 1,381.49	0.16871%	\$ 3.05	\$ (4.87)	\$ 0.55	\$ (1.27)			\$ 1,380.22
753	Police Cruiser/Comm.	\$ 10,932.40	1.33509%	\$ 24.11	\$ (38.51)	\$ 4.39	\$ (10.02)			\$ 10,922.38
759	Communications Reserve	\$ 3,660.82	0.44707%	\$ 8.07	\$ (12.90)	\$ 1.47	\$ (3.35)			\$ 3,657.46
761	Streets and Roads	\$ 234,543.44	28.64309%	\$ 517.24	\$ (826.26)	\$ 94.15	\$ (214.87)	\$ 45,000.00		\$ 279,328.57
763	Library	\$ 10,357.77	1.26492%	\$ 22.84	\$ (36.49)	\$ 4.16	\$ (9.49)			\$ 15,309.83
765	Library Grant	\$ 241.76	0.02952%	\$ 0.53	\$ (0.85)	\$ 0.10	\$ (0.22)			\$ 241.54
767	Recreation Area Reserve	\$ -	0.00000%	\$ -	\$ -	\$ -	\$ -			\$ -
768	Playground	\$ 0.00	0.00000%	\$ 0.00	\$ (0.00)	\$ 0.00	\$ (0.00)			\$ 0.00
769	Recreation/Conservation	\$ 67,716.13	8.26968%	\$ 149.34	\$ (238.55)	\$ 27.18	\$ (62.04)			\$ 66,872.09
771	Pool Facility Reserve	\$ 49,627.69	6.06067%	\$ 109.44	\$ (174.83)	\$ 19.92	\$ (45.47)	\$ 15,000.00		\$ 46,389.22
773	Marina Improvements	\$ 14,963.39	1.82737%	\$ 33.00	\$ (52.71)	\$ 6.01	\$ (13.71)			\$ 14,949.68
775	Buildings/Grounds Reserve	\$ 3,462.34	0.42283%	\$ 7.64	\$ (12.20)	\$ 1.39	\$ (3.17)			\$ 3,459.17
777	Solid Waste/Municipal Garage	\$ 16,928.62	2.06737%	\$ 37.33	\$ (59.64)	\$ 6.80	\$ (15.51)			\$ 16,913.11
778	Garage Modifications	\$ 46,714.24	5.70487%	\$ 103.02	\$ (164.57)	\$ 18.75	\$ (42.80)			\$ 46,671.44
780	Matching Grants	\$ 41,204.15	5.03196%	\$ 90.87	\$ (145.16)	\$ 16.54	\$ (37.75)			\$ 37,686.41
		\$ 818,848.27	100.00000%	\$ 1,805.82	\$ (2,884.68)	\$ 328.69	\$ (750.17)	\$ 244,185.45	\$ (38.45)	\$ 1,039,770.10

Other Income Report
1/31/2009

A-3-d

Tax Collections						
	To be Collected	Paid	Balance	% Collected		
Real Estate Tax Collections 2009	\$ 8,275,806.41	\$ 4,307,391.58	\$ 3,968,414.83	52.05%		
Personal Property Tax Collection 2009	\$ 330,161.91	\$ 195,460.30	\$ 134,701.61	59.20%		
Second half of Taxes due 04/01/09						
Host Community Benefit						
	Expenses		Debit	Credit	Net	
	Tech. Consultants		\$18,768.00			
	Comp Plan		\$8,250.27			
	Mayo Road Eng.		\$18,485.01			
	MS4 Stormwater		\$5,958.86			
	Final Payment Gravel Rds.		\$23,820.34			
	TOTAL		\$75,282.48			
	Income			\$452,255.09		\$376,972.61



Check One: Initial Application

Application for Reappointment

A-4-a

TOWN OF HAMPDEN APPLICATION FOR TOWN BOARDS AND COMMITTEES

NAME: Weldon Eugene P
LAST FIRST MI

ADDRESS: 1062 Carmel Road North
STREET MAILING

TELEPHONE: 862-8020 262-3214
HOME WORK

OCCUPATION: Engineer

BOARD OR COMMITTEE PREFERENCE:

FIRST CHOICE: Planning Board

SECOND CHOICE (OPTIONAL): Hampden Water District - Board of Trustees

How would your experience, education and/or occupation be a benefit to this board or committee? My current job requirements involve knowledge

of Federal, State and local permitting. Over the last few years I have been involved with the Hampden Town Council, Planning

Board and various committees on a few different issues such as the mineral extraction ordinance, stockpile ordinance and Comprehensive Plan.

Are there any issues you feel this board or committee should address, or should continue to address?

Comprehensive Plan

- CONSERVATION COMMITTEE
- BOARD OF ASSESSMENT REVIEW
- PERSONNEL APPEALS BOARD
- LURA HOIT MEMORIAL POOL
- ECONOMIC DEVELOPMENT COMMITTEE

3 YEAR

- DYER LIBRARY
- RECREATION COMMITTEE
- ZONING BOARD OF APPEALS
- HISTORIC PRESERVATION COMMITTEE
- TREE BOARD

5 YEAR
PLANNING BOARD

FOR TOWN USE ONLY		Date Application Received: <u>FEB 04 2009</u>
APPOINTMENTS COMMITTEE ACTION: _____	DATE: _____	
COUNCIL ACTION: _____	DATE: _____	
<input type="checkbox"/> NEW APPT	<input type="checkbox"/> REAPPOINTMENT	DATE APPOINTMENT EXPIRES: _____

A-4-b



February 10, 2009

Susan Lessard
Town Manager
106 Western Avenue
Hampden, Maine 04444-1428

RE: Granting discharge coverage pursuant to Maine's MS4 GP

Dear Susan,

The Department has received and reviewed the Town of Hampden's Stormwater Program Management Plan ("Plan") for Maine's General Permit for the Discharge of Stormwater from Small Municipal Separate Storm Sewer Systems. Based upon the Department's review of the Town's Plan, the Town of Hampden is authorized to discharge stormwater from its MS4 provided that the municipality meets the terms and standards contained in the July 1, 2008, General Permit for the Discharge of Stormwater from Small Municipal Separate Storm Sewer Systems.

Please keep working towards permit compliance you have the most improved MS4 program in the State, and if you have any questions do not hesitate to call me.

Sincerely,

David H. Ladd
Municipal and Industrial Stormwater Coordinator
Maine DEP; 17 State House Station
Augusta, ME 04333-0017
Desk: (207) 287-5404
FAX: (207) 287-7826
[MAILTO:david.ladd@maine.gov](mailto:david.ladd@maine.gov)
Think Blue
Clean Water Starts With You!

Cc: File MER04122



Check One: Initial Applicati

Application for Reappointment

A-4-C

TOWN OF HAMPDEN APPLICATION FOR TOWN BOARDS AND COMMITTEES

NAME: BLAIS THOMAS A
LAST FIRST MI

ADDRESS: 149 EMERSON MILL RD HAMPDEN
STREET MAILING

TELEPHONE: 862-3901 735-8149
HOME WORK

OCCUPATION: Self-employed

BOARD OR COMMITTEE PREFERENCE:

FIRST CHOICE: Planning Board - Regular Member

SECOND CHOICE (OPTIONAL): _____

How would your experience, education and/or occupation be a benefit to this board or committee? _____

Currently an alternate for past year +

Are there any issues you feel this board or committee should address, or should continue to address? _____

CONSERVATION COMMITTEE
BOARD OF ASSESSMENT REVIEW
PERSONNEL APPEALS BOARD
LURA HOIT MEMORIAL POOL
ECONOMIC DEVELOPMENT COMMITTEE

3 YEAR

DYER LIBRARY
RECREATION COMMITTEE
ZONING BOARD OF APPEALS
HISTORIC PRESERVATION COMMITTEE
TREE BOARD

5 YEAR
PLANNING BOARD

FOR TOWN USE ONLY		Date Application Received: <u>1/22/09</u>
APPOINTMENTS COMMITTEE ACTION: _____	DATE: _____	
COUNCIL ACTION: _____	DATE: _____	
<input type="checkbox"/> NEW APPT	<input type="checkbox"/> REAPPOINTMENT	DATE APPOINTMENT EXPIRES: _____

A-4-d

Michael R. Clisham

135 Mayo Road, Ste E
Hampden, ME 04444

(207) 356 - 2845
Fax (207) 433 - 1034

January 14, 2009

Denise Hodsdon, Clerk
Town of Hampden
106 Western Avenue
Hampden, ME 04444

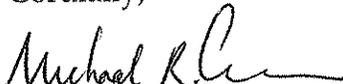
Re: *Economic Development Committee*

Dear Denise:

Thank you for your recent letter concerning the expiry of my term on the Economic Development Committee. At this time, I am not interested in being reappointed to this committee.

Thank you for your assistance in this regard. Please feel free to contact me with any questions.

Cordially,


Michael R. Clisham

February 6, 2009

Susan Lessard
Town Manager
Town of Hampden
106 Western Avenue
Hampden, Maine 04444

**RE: Pine Tree Landfill
Monthly Report of Landfill Complaints**

Dear Susan:

During the Month of January 2009, no complaints were received pertaining to Pine Tree Landfill.

If you should require any additional information, please feel free to contact me at 862-4200, ext. 245.

Sincerely,

PINE TREE LANDFILL



Tom Gilbert
Environmental Compliance Manager

CC: Cyndi Darling, MDEP
Wayne Boyd, Casella Waste Systems, Inc.
Don Meagher, Casella Waste Systems, Inc.
Toni King, Casella Waste Systems, Inc.

February 6, 2009

Cyndi Darling
Maine Dept. of Environmental Protection
Bureau of Remediation & Waste Management
106 Hogan Road
Bangor, Maine 04401

**RE: New England Waste Services of ME
d/b/a Pine Tree Landfill
Monthly Special Waste Activity Report**

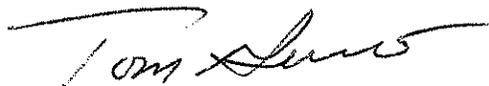
Dear Cyndi:

Enclosed please find the January 2009 Waste Activity Report for Pine Tree Landfill. All analytical data relating to special waste deliveries to the landfill is kept on file for your review as required.

If you should have any questions regarding the enclosed, please do not hesitate to contact me at 862-4200, ext.245.

Sincerely,

PINE TREE LANDFILL



Tom Gilbert
Environmental Compliance Manager

Enclosure

CC: Wayne Boyd, PTL
Toni King, Casella Waste Systems, Inc.
Susan Lessard, Town of Hampden

PINE TREE LANDFILL
HAMPDEN, MAINE
MONTHLY WASTE ACTIVITY REPORT
January 2009

Delivery Date	Manifest Approval #	Waste Description	Quantity Delivered (tons)	Transporter Name	Generator Name	State of Origin
1/14/2009	237372	NON FRIABLE ASBESTOS	2.59	RIVER	EASTERN MAINE MEDICAL CENTER	ME
1/21/2009	237693	NON FRIABLE ASBESTOS	2.55	PRADERA	PITT PIPELINE	MA
1/6/2009	236962	CONTAMINATED SOIL	0.97	PS	BOB GARFOLEI	ME
1/21/2009	237691	CONTAMINATED SOIL	14.61	A&M	CARMEL OIL COMPANY	ME
1/21/2009	237692	CONTAMINATED SOIL	16.68	SITE WORKS	CARMEL OIL COMPANY	ME
1/21/2009	237703	CONTAMINATED SOIL	19.70	A&M	CARMEL OIL COMPANY	ME
1/21/2009	237706	CONTAMINATED SOIL	14.83	SITE WORKS	CARMEL OIL COMPANY	ME
1/21/2009	237713	CONTAMINATED SOIL	8.07	A&M	CARMEL OIL COMPANY	ME
1/2/2009	236798	CONTAMINATED SOIL	0.96	DOT	DOT FAIRFIELD DIV/2	ME
1/27/2009	237973	CONTAMINATED SOIL	5.08	S.KING	FARRIS RESIDENCE	ME
1/30/2009	238170	CONTAMINATED SOIL	2.21	KP	JOSEPH LEWIS	ME
1/14/2009	237378	CONTAMINATED SOIL	0.55	CH	BIG K-MART	ME
1/14/2009	237395	CONTAMINATED SOIL	1.03	CH	BIG K-MART	ME
1/12/2009	237278	CONTAMINATED SOIL	4.12	PS	LORRANNE LECLAIRER	ME
1/15/2009	237469	CONTAMINATED SOIL	8.49	MEDOT	MAINE DOT KNOX CAMP	ME
1/27/2009	238003	CONTAMINATED SOIL	2.71	PS	OLD FOX FUEL	ME
1/22/2009	237787	CONTAMINATED SOIL	5.35	CH	ROBERT WILLIAMS	ME
1/23/2009	237862	CONTAMINATED SOIL	2.58	CH	ROBERT WILLIAMS	ME
1/6/2009	236951	CONTAMINATED SOIL	3.07	CH	TOM & JAN CLADERWOOD	ME
1/6/2009	236972	CONTAMINATED SOIL	4.11	CH	TOM & JAN CLADERWOOD	ME
1/27/2009	238010	CONTAMINATED SOIL	5.67	CH	DENA TRAVERSE	ME
1/30/2009	238177	CONTAMINATED SOIL	14.63	STANH	WAYNE LEAVITT	ME
1/9/2009	237197	CATCH BASIN GRIT	1.66	PS	BANGOR CAR CARE	ME
1/15/2009	237479	CATCH BASIN GRIT	0.22	DOT	WEST GARDNER CAMP	ME
1/14/2009	237398	CATCH BASIN GRIT	0.26	DOT	MAINE DOT KNOX CAMP	ME
1/21/2009	237716	CATCH BASIN GRIT	23.21	HERMON	SOUTHWORTH MILTON	ME
1/21/2009	237722	CATCH BASIN GRIT	22.66	HERMON	SOUTHWORTH MILTON	ME
1/21/2009	237731	CATCH BASIN GRIT	10.88	HERMON	SOUTHWORTH MILTON	ME
1/13/2009	237316	CATCH BASIN GRIT	2.23	CH	STRATHAM TIRE	ME
1/9/2009	237167	GRIT SAND BLAST	16.60	CH	SUNBELT TRENTALS	ME
1/9/2009	237214	GRIT SAND BLAST	5.54	CH	SUNBELT TRENTALS	ME
1/6/2009	237005	LEATHERSCRAPS	1.08	PTS	IRVING TANNING	ME
1/8/2009	237089	LEATHERSCRAPS	10.84	PTS	IRVING TANNING	ME
1/20/2009	237644	LEATHERSCRAPS	9.81	PTS	IRVING TANNING	ME
1/29/2009	238077	NON-HAZARD CHEMICAL RELATED	10.74	TRO	ENPRO	ME
1/5/2009	236885	NON-HAZARD CHEMICAL RELATED	8.73	PTW	GAC CHEM	ME
1/9/2009	237177	NON-HAZARD CHEMICAL RELATED	1.32	ENV	SAFE HANDLING	ME
1/15/2009	237457	NON-HAZARD CHEMICAL RELATED	0.95	ENV	SAFE HANDLING	MA
1/8/2009	237119	OILY DEBRIS	10.29	TRO	ENPRO ENVIRONMENTAL SERVICES	ME
1/8/2009	237126	OILY DEBRIS	23.74	TRO	ENPRO ENVIRONMENTAL SERVICES	ME
1/27/2009	237939	OILY DEBRIS	20.93	EN	ENPRO ENVIRONMENTAL SERVICES	ME
1/27/2009	237945	OILY DEBRIS	14.00	TRO	ENPRO ENVIRONMENTAL SERVICES	ME
1/6/2009	236965	OILY DEBRIS	14.15	CLEAN VENT	GENERAL CHEMICAL	MA
1/12/2009	237255	OILY DEBRIS	13.81	CLEAN VENT	GENERAL CHEMICAL	MA
1/15/2009	237458	OILY DEBRIS	9.16	CLEAN VENT	GENERAL CHEMICAL	MA
1/21/2009	237696	OILY DEBRIS	6.08	CLEAN VENT	GENERAL CHEMICAL	MA
1/22/2009	237770	OILY DEBRIS	17.09	CLEAN VENT	GENERAL CHEMICAL	MA
1/13/2009	237298	OILY DEBRIS	1.01	GREEN ROCK	GREEN ROCK COMPANY	ME
1/26/2009	237895	OILY DEBRIS	2.75	PTW	MELISA MCCARTHOR	ME
1/20/2009	237654	OILY DEBRIS	0.20	PS	REED & REED CONSTRUCTION	ME
1/20/2009	237655	OILY DEBRIS	3.84	PS	REED & REED CONSTRUCTION	ME
1/17/2009	237561	OILY DEBRIS	1.07	BOYINGTON	ROBIN TUKEY	ME
1/14/2009	237397	OILY DEBRIS	31.49	SAMS	UNITED OIL RECOVERY	NH
1/21/2009	237724	METAL GRINDING RESIDUE	10.41	PTS	GENERAL ELECTRIC	ME
1/22/2009	237765	URBIN FILL SOILS	25.77	FRENCH	MASS INSTITUTE OF TECH.	MA
1/6/2009	236961	WOOD ASH	12.78	PTS	AROOSTOOK & BANGOR RELOAD	ME
1/27/2009	237954	WOOD ASH	10.86	PTS	AROOSTOOK & BANGOR RELOAD	ME
1/17/2009	237044	WOOD ASH	0.37	PTS	TOWN OF HAMPDEN	ME
MONTH TOTAL (TONS):			497.09			

**EDYTHE L. DYER LIBRARY
BOARD OF TRUSTEES
MINUTES
January 14, 2009**

Members present: Debbie Lozito (ex officio), Don Desmarais, Richard Jenkins, Ruth Stearns, Cheri Condon, Tony Mourkas, Yvonne Lambert, John Skehan and Dave Barrett.

Members absent: Fred Jones, Mark Russell, Judy Beebe and Mary Ann Bjorn.

Meeting called to order at 7:35 a.m.

Minutes of the December 10, 2008 meeting were read and accepted as read.

Debbie informed the Board that Janet Briggs has resigned from the Board of Trustees.

Debbie will be addressing the Town Council on Tuesday, January 20 regarding goals for the Library during the next year.

The next meeting will be February 10 at 7:30 a.m.

Motion was made to adjourn. All were in favor. Meeting adjourned at 8:15 a.m.

Respectfully submitted,

Donna Beck
Recording Secretary

Edythe L. Dyer Community Library
Director's report for the month January, 2009
Presented at the Meeting of the Trustees
Wednesday February 11, 2009
At 7:30 am
At The Library

4

During January 203 children and 179 adults came to the Library to participate in 27 programs.

2009 started out with beautiful winter weather until January 7th when a messy storm forced us to close at 3 pm. On Friday of that week we found water escaping from the boiler in the basement so I called Mechanical Services, the company the town uses for furnace maintenance. Tom, their repairman temporarily fixed the problem and ordered a new expansion tank. Monday arrived at below 0 with no heat in the Community Room for Donna's very popular Play and Learn program! Tom came right over and got the heat going, but not before the program moved upstairs. The room is dramatically smaller than they are used to, but parents and toddlers appeared perfectly happy upstairs and I got to hear all the small children playing.

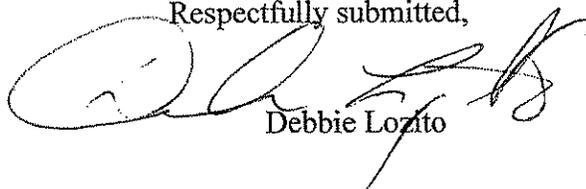
Hampden Highlights Day, sponsored by the town council Communications Committee was held on Saturday, January 17th from 9 until noon in the Community Room of the Public Safety addition. All town departments were represented as were the Historical Society, the Garden Club and several other community organizations. Dana Edwards gave several checks from their bottle redemption cart to participating organizations. Our check was for \$200 and you can see photos at Edwards Shop and Save.

On the 26th a Hampden Sewing Circle group met in the Community Room at the Library.

The Public Works guys have taken very good care of clearing the Library Road, walkways, and roofs during this year of the big snow! Even with that attention, the roof in the Community Room sprung a leak on the 29th.

You may have seen a news story on WLBZ-TV2 about lead in children's books. They interviewed Donna Rasche at the Brewer Public Library about the Consumer Safety Product Act (CPSIA). "Under the Consumer Safety Product Safety Act (CPSIA), which was passed by Congress in August, children's products are required to undergo stringent testing for lead and phthalates. Currently, the General Counsel of the CPSC is interpreting the law to apply to ordinary, paper-based books for children 12 years of age or younger, so that all such books and product would have to be tested for lead content. Therefore, public, school, academic and museum libraries would be required either to remove all their children's books or ban all children under 12 from visiting the facilities as of February 10. . . The American Library Association (ALA) filed comments with the Consumer Product Safety Commission (CPSC), urging the commission to issue notification confirming that the new lead limits under the Consumer Product Safety Act (CPSIA) do not apply to library books and related materials." (ALA website <http://www.wo.ala.org/districtdispatch/?p=1621> 1/26/2009)

Respectfully submitted,



Debbie Lozito

2/3/09
NPR reported a
2 year delay in
implementation for
libraries of CPSIA

Jan 2009

A-5-d

Rapid Renewal Transaction Volume Summary
Town of Hampden: Transaction date >= 20090101 and < 20090201

Payment Method	Transaction Count	Transaction Amount	Processing Fees
Credit/Debit Card	0	0.00	0.00
Electronic Check	33	8071.29	0.00
TOTAL	33	8071.29	

Class Code Summary

Class	Count
CR	5
PC	26
VT	2



Penobscot Energy Recovery Company

P.O. Box 160 • 29 Industrial Way
Orrington, Maine 04474
(207) 825 - 4566

4-5-e

ESOCO ORRINGTON, LLC.
Plant Operator

January 23, 2009

Town of Hampden
106 Western Ave.
Hampden, ME 04444

2008 Recycling Credit

Dear Municipal Official:

In 2008, PERC shipped a total of 10,759.37 tons of ferrous material to Kramer Scrap Division in Greenfield, MA to be recycled. This represents 3.4445% of the total waste processed by PERC in 2008.

The information printed on this document is to be used for your Annual Solid Waste Report.

Based on the 3579.53 tons of MSW delivered by your municipality, your prorata share of the metal recycled by PERC is:

PERC PERCENT RECYCLED	MUNICIPALITY MSW DELIVERED	PRORATA SHARE
3.4445%	3579.53	123.30

Very truly yours,

Penobscot Energy Recovery Co.
By: ESOCO Orrington, LLC
Acting as Agent

Gary A. Stacey
Gary A. Stacey
Plant Controller

ESOCO ORRINGTON, LLC
JAN 28 2009

INFRASTRUCTURE COMMITTEE MINUTES

February 3, 2009

Attending:

Chairman Tom Brann
Councilor Janet Hughes
Councilor William Shakespeare
Mayor Matthew Arnett
Public Works Director Galen 'Chip' Swan
Town Manager Susan Lessard
Woodard & Curran Representatives: Jim Wilson

1. Mayo Road Rebuild

Jim Wilson of Woodard & Curran Engineers gave an overview of the design done so far for the rebuild of Mayo Road. As instructed, the plans make every effort to stay within the existing right of way of the road. It adds sidewalks and underground drainage as well as complete reconstruction of the roadbed.

There was a great deal of discussion about the importance of the project in terms of both pedestrian and vehicular safety as well as the cost to the town for continual repairs due to frost heaves and manhole covers 'sinking'. The idea of rebuilding the Mayo Road has been discussed for many years but was taken to the design phase in this past year with the idea that it would be put on the ballot for a referendum vote in November of 2009. The idea of federal stimulus package funding being used to defray the local cost of this project has created the need to have a design project 'shovel ready' by the time the stimulus package rules are finalized in early 2009.

In order to proceed with the design phase, the engineers needed input from the committee as to how to deal with those areas of the road which may require construction easements from property owners. It was the consensus of the Committee and those in attendance that the best way to deal with the limited number of property owners impacted by the need for easements was for the Public Works Director and a representative from the engineering firm to make appointments to meet individually with each one to talk about the project and how it might impact their property. Once those issues had been resolved, the Committee will decide if holding a 'Mayo Road Residents' meeting for all residents of the road to give an overview of the project would be worthwhile.

Since the full Council had already authorized final design of this project, the Committee felt it was within its authority to provide direction regarding the properties requiring construction easements. Motion by Matt Arnett, seconded by Janet Hughes to authorize the Public Works Director and Engineers to meet with the impacted property owners and proceed with final design based on the results of those meetings. Vote 4-0-0.

2. Transfer Station Decals

The Town Manager distributed some proposed changes to the transfer station decal issuance rules designed to simplify the process for staff, not disenfranchise those who have a legitimate right to use the facility, and still prevent abuse of it by non-residents and contractors.

After a good deal of discussion about the best language to accomplish these goals, it was the consensus of those in attendance that the attached language could do so. Motion by Janet Hughes, seconded by Tom Brann to recommend the attached language to the full Council for approval. Vote 4-0-0.

3. Scott Airpack Grant – Request to Waive Bid Procedure

The Town Manager relayed a request from the Public Safety Director to waive the formal bid procedure for the acquisition of the Scott Air Packs identified in the successful grant application recently obtained. The rationale for the request is that there are only two vendors of these items and it would save the Town money to simply request prices from each rather than going through the formal advertising process.

The Committee had questions about the reason for so few suppliers and whether the Grant limited vendors. The Public Safety Director was not present to answer the questions.

Motion by William Shakespeare, seconded by Janet Hughes to recommend to the full council that the formal bid process be waived for the purchase of the Scott Air Packs due to the limited number of eligible vendors and the added costs of advertising that may be avoided. Vote 4-0-0.

4. Interviews for Water District Trustees

It was the consensus of the Committee to schedule interviews for Water District Trustee candidates for the next Committee meeting on 2/23/09 at 6 p.m. The Town Manager explained the interview/appointment recommendation procedure to the Committee members. Water District Superintendent Cam Torrey had requested from the Town Manager that he be allowed to attend the interviews and it was the consensus of the committee to approve that request.

There were no Public Comments at this meeting. The next meeting will be held on Monday, February 24th at 6 p.m.

Respectfully submitted,

Sue Lessard
Town Manger

Transfer Station Comparison
 May 2007-January 2008
 to
 May 2008-January 2009

	Wood/tons * \$58/ton	# trips	*\$90/trip	CD/Tons	*\$75/ton	#trips	*\$90/trip	Total Wood	Total C&D	Total All
07/08										
May	113.7	6,594.60	23 \$ 2,070.00	95.54	\$ 7,165.50	21	\$ 1,890.00	\$ 8,664.60	\$ 9,055.50	\$ 17,720.10
June	79.7	4,622.60	14 \$ 1,260.00	107.67	\$ 8,075.25	22	\$ 1,980.00	\$ 5,882.60	\$ 10,055.25	\$ 15,937.85
July	103.49	6,002.42	20 \$ 1,800.00	98.72	\$ 7,404.00	18	\$ 1,620.00	\$ 7,802.42	\$ 9,024.00	\$ 16,826.42
August	74.17	4,301.86	15 \$ 1,350.00	80.87	\$ 6,065.25	15	\$ 1,350.00	\$ 5,651.86	\$ 7,415.25	\$ 13,067.11
September	67.87	3,936.46	14 \$ 1,260.00	93.43	\$ 7,007.25	16	\$ 1,440.00	\$ 5,196.46	\$ 8,447.25	\$ 13,643.71
October	95.26	5,525.08	17 \$ 1,530.00	97.61	\$ 7,320.75	17	\$ 1,530.00	\$ 7,055.08	\$ 8,850.75	\$ 15,905.83
November	70.66	4,098.28	12 \$ 1,080.00	90.08	\$ 6,756.00	13	\$ 1,170.00	\$ 5,178.28	\$ 7,926.00	\$ 13,104.28
December	32.9	1,908.20	5 \$ 450.00	92.22	\$ 6,916.50	12	\$ 1,112.40	\$ 2,358.20	\$ 8,028.90	\$ 10,387.10
January	23.41	1,357.78	3 \$ 270.00	52.02	\$ 3,901.50	8	\$ 741.60	\$ 1,627.78	\$ 4,643.10	\$ 6,270.88
Total 07/08	661.16	38,347.28	123 \$11,070.00	808.16	\$ 60,612.00	142	\$12,834.00	\$ 49,417.28	\$ 73,446.00	\$ 122,863.28
08/09										
May	63.43	3,678.94	9 \$ 810.00	46.79	\$ 3,509.25	11	\$ 1,089.00	\$ 4,488.94	\$ 4,598.25	\$ 9,087.19
June	52.77	3,060.66	9 \$ 810.00	41.74	\$ 3,130.50	8	\$ 806.40	\$ 3,870.66	\$ 3,936.90	\$ 7,807.56
July	41.61	2,413.38	7 \$ 630.00	52.38	\$ 3,928.50	9	\$ 907.20	\$ 3,043.38	\$ 4,835.70	\$ 7,879.08
August	35.7	2,070.60	7 \$ 630.00	51.62	\$ 3,871.50	9	\$ 882.00	\$ 2,700.60	\$ 4,753.50	\$ 7,454.10
September	35.14	2,038.12	5 \$ 522.00	67.71	\$ 5,078.25	10	\$ 1,044.00	\$ 2,560.12	\$ 6,122.25	\$ 8,682.37
October	32.87	1,906.46	6 \$ 583.20	52.81	\$ 3,960.75	8	\$ 777.60	\$ 2,489.66	\$ 4,738.35	\$ 7,228.01
November	48.23	2,797.34	7 \$ 644.40	45.41	\$ 3,405.75	9	\$ 828.00	\$ 3,441.74	\$ 4,233.75	\$ 7,675.49
December	27.68	1,605.44	4 \$ 360.00	44.38	\$ 3,328.50	6	\$ 540.00	\$ 1,965.44	\$ 3,868.50	\$ 5,833.94
January	7.86	455.88	1 \$ 90.00	16.66	\$ 1,249.50	2	\$ 180.00	\$ 545.88	\$ 1,429.50	\$ 1,975.38
Total 08/09	345.29	20,026.82	55 \$ 5,079.60	419.50	\$ 31,462.50	72.00	\$ 7,054.20	\$ 25,106.42	\$ 38,516.70	\$ 63,623.12
Savings	-315.87	-18,320.46	-68 \$ (5,990.40)	(388.66)	\$ (29,149.50)	-70	\$ (5,779.80)	\$ (24,310.86)	\$ (34,929.30)	\$ (59,240.16)

(48.2%)

(48.1%)

(47.8%)

A-5-g

Total tons 704,53 = 1,409,060 lbs!

Municipal Solid Waste Tonnage Comparison
 May-August
 2007/2008

Date	Tons	Date	Tons	+/- 07/08
5/1/2007	12.52	5/1/2008	11.63	
5/3/2007	11.37	5/5/2008	10.67	
5/4/2007	12.88	5/5/2008	12.99	
5/8/2008	13.32	5/9/2008	10.81	
5/8/2007	14.47	5/12/2008	14.91	
5/11/2007	11.97	5/12/2008	14.88	
5/14/2007	13.55	5/16/2008	12.71	
5/15/2007	12.66	5/19/2008	12.11	
5/19/2007	9.29	5/19/2007	15.11	
5/21/2007	15.15	5/23/2008	8.16	
5/21/2007	12.73	5/27/2008	15.29	
5/26/2003	14.59	5/27/2008	15.41	
5/29/2007	13.87	5/31/2008	14.75	
5/29/2007	13.51			
TOTAL	181.88		169.43	-12.45
6/1/2007	13	6/2/2008	13.99	
6/5/2007	16	6/2/2008	13.12	
6/5/2007	14.66	6/6/2008	11.21	
6/11/2007	12.15	6/9/2008	14.15	
6/11/2007	15.06	6/9/2008	16.47	
6/15/2007	14.58	6/14/2008	13	
6/18/2007	11.83	6/16/2008	15.07	
6/18/2007	13.33	6/16/2008	13.54	
6/22/2007	14.29	6/21/2008	14.78	
6/25/2007	14.18	6/23/2008	10.57	
6/25/2007	13.8	6/23/2008	14.02	
6/30/2007	14.41	6/30/2008	13.94	
		6/30/2008	6.5	
TOTAL	167.29		170.36	3.07
7/3/2007	12.94	7/7/2008	8.73	
7/3/2007	12.57	7/9/2008	14.64	
7/7/2007	15.64	7/11/2008	11.05	
7/9/2007	14.15	7/14/2008	15.81	
7/9/2007	10.66	7/14/2008	11.91	
7/14/2007	16.13	7/18/2008	11.2	
7/16/2007	10.52	7/21/2008	12.87	
7/17/2007	13.12	7/21/2008	10.64	
7/23/2007	10.4	7/25/2008	11.09	
7/23/2007	12.34	7/28/2008	15.96	
7/27/2007	14.54	7/28/2008	14.07	
7/30/2007	12.1			
7/30/2007	11.92			
TOTAL	167.03		137.97	-29.06

Municipal Solid Waste Tonnage Comparison

May-August
2007/2008

8/6/2007	14.6	8/1/2008	14.91	
8/6/2007	8.77	8/4/2008	11.14	
8/10/2007	13.41	8/4/2008	11.31	
8/13/2007	12.93	8/8/2008	11.66	
8/13/2007	13.23	8/11/2008	15.03	
8/17/2007	12.56	8/11/2008	15.57	
8/6/2007	12.72	8/15/2008	12.22	
8/27/2007	14.52	8/18/2008	12.3	
8/20/2007	13.38	8/18/2008	13.95	
8/20/2007	13.3	8/23/2008	15.65	
8/28/2007	11.51	8/26/2008	11.8	
8/27/2007	13.37	8/26/2008	14.58	
8/31/2007	14.86	08/30.08	12.81	
TOTAL	169.16		172.93	3.77
9/4/2007	13.01	9/2/2008	11.74	
9/7/2007	13.12	9/2/2008	10.71	
9/10/2007	11.41	9/6/2008	14	
9/10/2007	14.29	9/8/2008	15.17	
9/14/2007	12.7	9/8/2008	11.82	
9/17/2007	13.83	9/13/2008	10.12	
9/17/2007	12.72	9/22/2008	12.13	
9/21/2007	10.7	9/23/2008	13.48	
9/24/2007	13.37	9/27/2008	14.04	
9/24/2007	12.09	9/29/2008	12.69	
9/25/2007	1.26	9/29/2008	13.08	
9/28/2007	11.23	9/15/2008	13.69	
9/28/2007	0.52	9/16/2008	13.82	
		9/19/2008	10.07	
TOTAL	140.25	TOTAL	176.56	36.31
10/1/2007	13.09	10/4/2008	10.73	
10/1/2007	15.22	10/6/2008	13.97	
10/5/2007	10.35	10/6/2008	10.38	
10/8/2007	11.97	10/11/2008	12.15	
10/8/2007	11.35	10/13/2008	15.14	
10/12/2007	10.76	10/13/2008	11.68	
10/15/2007	15.11	10/17/2008	9.81	
10/15/2007	13.34	10/20/2008	13.05	
10/19/2007	10.15	10/20/2008	13.77	
10/22/2007	15.02	10/24/2008	10.03	
10/22/2007	14.22	10/27/2008	13.27	
10/26/2007	9.17	10/27/2008	13.83	
10/29/2007	12.58	10/31/2008	11.33	
10/29/2007	14.76			
TOTAL	177.09	TOTAL	159.14	-17.95

Municipal Solid Waste Tonnage Comparison

May-August
2007/2008

11/2/2007	11.54	11/3/2008	15.14	
11/6/2007	15.57	11/3/2008	14.78	
11/6/2007	15.58	11/8/2008	10.26	
11/9/2007	11.74	11/10/2008	14.84	
11/12/2007	13.37	11/10/2008	14.18	
11/12/2007	13.73	11/15/2008	13.28	
11/16/2007	10.16	11/17/2008	14.11	
11/19/2007	15.95	11/17/2008	16.02	
11/19/2007	15.89	11/21/2008	11.94	
11/23/2007	12.2	11/24/2008	13.29	
11/26/2007	15.21	11/24/2008	14.6	
11/26/2007	16.14	11/28/2008	11.81	
11/30/2007	12.66			
TOTAL	179.74	TOTAL	164.25	-15.49
12/4/2007	14.68	12/1/2008	14.83	
12/4/2007	14.45	12/1/2008	16.61	
12/7/2008	8.76	12/5/2008	9.85	
12/10/2007	11.89	12/8/2008	5.73	
12/10/2007	10.45	12/8/2008	8.76	
12/14/2007	8.26	12/8/2008	4.68	
12/18/2007	9.73	12/13/2008	8.13	
12/18/2007	9.55	12/15/2008	15.12	
12/21/2007	7.94	12/15/2008	13.79	
12/24/2007	13.39	12/19/2008	6.79	
12/24/2007	14.88	12/23/2008	12.21	
12/28/2007	12.67	12/23/2008	12.63	
12/28/2007	9.03	12/26/2008	8.36	
12/31/2007	13.51	12/26/2008	3.3	
12/31/2007	13.06	12/29/2008	12.72	
		12/29/2007	12.57	
TOTAL	172.25	TOTAL	166.08	-6.17
1/4/2008	6.7	1/3/2009	12.56	
1/7/2008	13.3	1/5/2009	13.24	
1/7/2008	13	1/5/2009	12.76	
1/11/2008	12	1/9/2009	9.47	
1/14/2008	14.91	1/12/2009	10.78	
1/14/2008	15.87	1/12/2009	10.4	
1/18/2008	7.11	1/16/2009	7.73	
1/21/2008	11.55	1/19/2009	9.84	
1/21/2008	10.51	1/19/2009	10.11	
1/25/2008	7.73	1/23/2009	11.16	
1/28/2008	12.24	1/26/2009	12.21	
1/28/2008	11.77	1/26/2009	11.47	
TOTAL	136.69	TOTAL	131.73	-4.96
TONNAGE DIFFERENCE				-42.93

Board Meeting Minutes ~ 1/13/09

Dan Brooks brought the meeting to order at 7:01 pm.

Those present: Dan Brooks, Norman Stern, Kim McNutt, Karen Brooks, Mary Ellen Conner, Jim Feverston, Whitey Miller, Cedena McAvoy, Darcey Peakall, and Julie Macleod. Not present: Garry Greene

The secretary's minutes were accepted as presented.

Norm brought artwork from Hampden Academy and would like to have it hung in the lounge on display. Cedena will be getting artwork from Weatherbee School to hang sometime next month.

The Director's Report for January:

~ The number of participants in December was up 562 people compared to last year and up 3,535 total people for the year.

~ Pool rental income in December was down \$58.00 in December compared to last year (due to the pool closing on a Sunday for a snow storm) and was up \$7,284.00 for the year.

~ Daily receipts were down \$3,148 in December compared to last year. The huge difference was due to swim lesson registration being in December last year not November like it was this year. The total daily receipts for 2008 were \$151,014.01.

~ The monthly fuel usage went down by 68.4 gallons. The boiler project is now complete.

Darcey informed the board that the anti-entrapment pool drain covers have arrived and the pool service scuba diver would be installing them on January 15th.

The treasurer's report was reviewed and was accepted as presented. Jim spent time explaining all the accounts and how the stock market has affects the investments. Add to next month's agenda: review investments

Mary Ellen Conner is officially an alternative signatory on all Board accounts.

Darcey will be doing a spring mailing to local churches, SAD 22 guidance counselors, and Head Start programs to inform them about the scholarship program.

Norm spoke to Debbie, from the library, about professional fundraising. She allowed him to borrow the notebook from the capital campaign and Norm has begun previewing the program. He highlighted some points about having a feasibility study done, statement of need, involvement from the community, and how to sustain funding each year. Kim volunteered to help Norm with fundraising. Add to next month's agenda: professional fundraising

Darcey informed the board that the seashell slide is currently broken and that she and Susan Lessard agreed not to invest any more money into the slide at this time. Darcey has spent \$5,320.00 in the past year on repairs. Dan asked Darcey to research the cost of a new slide, how much to remove the old slide and to bring pictures to the next board meeting. Dan will call a special meeting if the information is ready ahead of time.

Meeting adjourned at 8:50pm.

Respectfully Submitted,



Julie A. Macleod



Check One: Initial Application Application for Reappointment

TOWN OF HAMPDEN
APPLICATION FOR TOWN BOARDS AND COMMITTEES

NAME: LUMLEY LAST RUSSELL FIRST D. MI
ADDRESS: 374 KENNEBEC RD STREET MAILING
TELEPHONE: 862-4939 HOME 990-6457 WORK
OCCUPATION: BANK VP, LEADING OPERATIONS MANAGER

BOARD OR COMMITTEE PREFERENCE:
FIRST CHOICE: BOARD OF ASSESSMENT REVIEW
SECOND CHOICE (OPTIONAL):

How would your experience, education and/or occupation be a benefit to this board or committee? CURRENT MEMBER - HAVE ATTENDED A NUMBER OF TRAINING EVENTS.

Are there any issues you feel this board or committee should address, or should continue to address?

- 3 YEAR
CONSERVATION COMMITTEE
BOARD OF ASSESSMENT REVIEW
PERSONNEL APPEALS BOARD
LURA HOIT MEMORIAL POOL
ECONOMIC DEVELOPMENT COMMITTEE
DYER LIBRARY
RECREATION COMMITTEE
ZONING BOARD OF APPEALS
HISTORIC PRESERVATION COMMITTEE
TREE BOARD
5 YEAR
PLANNING BOARD

FOR TOWN USE ONLY
Date Application Received: 12/26/08
APPOINTMENTS COMMITTEE ACTION: DATE:
COUNCIL ACTION: DATE:
NEW APPT REAPPOINTMENT DATE APPOINTMENT EXPIRES:

C-2-a-2



Check One: Initial Application
 Application for Reappointment

TOWN OF HAMPDEN APPLICATION FOR TOWN BOARDS AND COMMITTEES

NAME: Garrett LAST David FIRST J MI

ADDRESS: 5 Independence Ave STREET MAILING

TELEPHONE: 862 3685 HOME 581 1978 WORK

OCCUPATION: Professor

BOARD OR COMMITTEE PREFERENCE:

FIRST CHOICE: Library

SECOND CHOICE (OPTIONAL): _____

How would your experience, education and/or occupation be a benefit to this board or committee? _____

Are there any issues you feel this board or committee should address, or should continue to address? _____

CONSERVATION COMMITTEE
BOARD OF ASSESSMENT REVIEW
PERSONNEL APPEALS BOARD
LURA HOIT MEMORIAL POOL
ECONOMIC DEVELOPMENT COMMITTEE

3 YEAR

DYER LIBRARY
RECREATION COMMITTEE
ZONING BOARD OF APPEALS
HISTORIC PRESERVATION COMMITTEE
TREE BOARD

5 YEAR
PLANNING BOARD

FOR TOWN USE ONLY		Date Application Received: <u>1/22/09</u>
APPOINTMENTS COMMITTEE ACTION: _____	DATE: _____	
COUNCIL ACTION: _____	DATE: _____	
<input type="checkbox"/> NEW APPT	<input type="checkbox"/> REAPPOINTMENT	DATE APPOINTMENT EXPIRES: _____



Check One: Initial Application
 Application for Reappointment

TOWN OF HAMPDEN
APPLICATION FOR TOWN BOARDS AND COMMITTEES

NAME: BEEBE RUTH "JUDY" C
LAST FIRST MI

ADDRESS: 63 UPPER OAK POINT RD WINTERPORT ME
STREET MAILING 04496

TELEPHONE: 223 4757 _____
HOME WORK

OCCUPATION: Retired

BOARD OR COMMITTEE PREFERENCE:

FIRST CHOICE: EDYTHE DYER LIBRARY

SECOND CHOICE (OPTIONAL): _____

How would your experience, education and/or occupation be a benefit to this board or committee?
I have been an active volunteer at the library for 10 years and on the Board. I would like to continue the Board responsibility

Are there any issues you feel this board or committee should address, or should continue to address? _____

- CONSERVATION COMMITTEE
- BOARD OF ASSESSMENT REVIEW
- PERSONNEL APPEALS BOARD
- LURA HOIT MEMORIAL POOL
- ECONOMIC DEVELOPMENT COMMITTEE

3 YEAR

- DYER LIBRARY
- RECREATION COMMITTEE
- ZONING BOARD OF APPEALS
- HISTORIC PRESERVATION COMMITTEE
- TREE BOARD

5 YEAR
PLANNING BOARD

FOR TOWN USE ONLY		Date Application Received: <u>JAN 20 2009</u>
APPOINTMENTS COMMITTEE ACTION: _____	DATE: _____	
COUNCIL ACTION: _____	DATE: _____	
<input type="checkbox"/> NEW APPT	<input type="checkbox"/> REAPPOINTMENT	DATE APPOINTMENT EXPIRES: _____



Check One: Initial Application
 Application for Reappointment

TOWN OF HAMPDEN APPLICATION FOR TOWN BOARDS AND COMMITTEES

NAME: BSORN MARY ANN
LAST FIRST MI

ADDRESS: 77 SUNSET AVE same
STREET MAILING

TELEPHONE: 947-8869
HOME WORK

OCCUPATION: Retired

BOARD OR COMMITTEE PREFERENCE:

FIRST CHOICE: library

SECOND CHOICE (OPTIONAL): _____

How would your experience, education and/or occupation be a benefit to this board or committee? _____

knowledge of how the board works.

Are there any issues you feel this board or committee should address, or should continue to address? _____

CONSERVATION COMMITTEE
BOARD OF ASSESSMENT REVIEW
PERSONNEL APPEALS BOARD
LURA HOIT MEMORIAL POOL
ECONOMIC DEVELOPMENT COMMITTEE

3 YEAR

DYER LIBRARY
RECREATION COMMITTEE
ZONING BOARD OF APPEALS
HISTORIC PRESERVATION COMMITTEE
TREE BOARD

5 YEAR
PLANNING BOARD

FOR TOWN USE ONLY		Date Application Received: _____
APPOINTMENTS COMMITTEE ACTION: _____	DATE: _____	
COUNCIL ACTION: _____	DATE: _____	
<input type="checkbox"/> NEW APPT	<input type="checkbox"/> REAPPOINTMENT	DATE APPOINTMENT EXPIRES: _____

C-2-a-6



Check One: Initial Application
 Application for Reappointment

TOWN OF HAMPDEN APPLICATION FOR TOWN BOARDS AND COMMITTEES

NAME: LAMBERT YVONNE M
LAST FIRST MI

ADDRESS: 226 MAIN RD N HAMPDEN
STREET MAILING

TELEPHONE: 945-9873 _____
HOME WORK

OCCUPATION: RETIRED

BOARD OR COMMITTEE PREFERENCE:

FIRST CHOICE: DYER LIBRARY BOARD

SECOND CHOICE (OPTIONAL): _____

How would your experience, education and/or occupation be a benefit to this board or committee? MY PAST YEARS AND COMMITTEE INVOLVEMENT ON

BOARD. INTEREST IN LIBRARY USE AND INCENTIVES FOR CONTINUED
USE IN ALL THE LIBRARY HAS TO OFFER TO THE MEMBERS OF
THE COMMUNITY.

Are there any issues you feel this board or committee should address, or should continue to address? CONTINUE TO ADDRESS THE POSSIBILITY OF

MORE SPACE FOR COLLECTION, ETC.

- CONSERVATION COMMITTEE
- BOARD OF ASSESSMENT REVIEW
- PERSONNEL APPEALS BOARD
- LURA HOIT MEMORIAL POOL
- ECONOMIC DEVELOPMENT COMMITTEE

3 YEAR

- DYER LIBRARY
- RECREATION COMMITTEE
- ZONING BOARD OF APPEALS
- HISTORIC PRESERVATION COMMITTEE
- TREE BOARD

5 YEAR
PLANNING BOARD

FOR TOWN USE ONLY		Date Application Received: <u>JAN 08 2009</u>
APPOINTMENTS COMMITTEE ACTION: _____	DATE: _____	
COUNCIL ACTION: _____	DATE: _____	
<input type="checkbox"/> NEW APPT	<input type="checkbox"/> REAPPOINTMENT	DATE APPOINTMENT EXPIRES: _____



Check One: Initial Application Application for Reappointment

TOWN OF HAMPDEN
APPLICATION FOR TOWN BOARDS AND COMMITTEES

NAME: CUPPLES LAST WALTER FIRST K. MI
ADDRESS: 42 Main Rd N STREET MAILING
TELEPHONE: 862-6136 HOME WORK
OCCUPATION: CUSTOMER SERVICE REP.

BOARD OR COMMITTEE PREFERENCE:
FIRST CHOICE: ECONOMIC DEVELOPMENTS COMMITTEE

SECOND CHOICE (OPTIONAL):

How would your experience, education and/or occupation be a benefit to this board or committee? I HAVE SERVED SEVERAL TERMS ON THE COMMITTEE WHICH HELPS MY EFFECTIVENESS & I HAD A CAREER IN ORGANIZATION CHANGE WHICH SERVES ME & THE TOWN ON THIS COMMITTEE

Are there any issues you feel this board or committee should address, or should continue to address? EXPLORE THE OPPORTUNITIES HAMPDEN HAS IN THE CURRENT RECESSION

- 3 YEAR: CONSERVATION COMMITTEE, BOARD OF ASSESSMENT REVIEW, PERSONNEL APPEALS BOARD, LURA HOIT MEMORIAL POOL, ECONOMIC DEVELOPMENT COMMITTEE, DYER LIBRARY, RECREATION COMMITTEE, ZONING BOARD OF APPEALS, HISTORIC PRESERVATION COMMITTEE, TREE BOARD

- 5 YEAR: PLANNING BOARD

FOR TOWN USE ONLY
Date Application Received: DEC 23 2008
APPOINTMENTS COMMITTEE ACTION: DATE:
COUNCIL ACTION: DATE:
NEW APPT REAPPOINTMENT DATE APPOINTMENT EXPIRES:



Check One: Initial Application Application for Reappointment

TOWN OF HAMPDEN
APPLICATION FOR TOWN BOARDS AND COMMITTEES

NAME: Brooks Karen J.
LAST FIRST MI

ADDRESS: 157 Kennebec Road, Hampden, ME 04444
STREET MAILING

TELEPHONE: 207-862-3642
HOME WORK

OCCUPATION: Retired Educator

BOARD OR COMMITTEE PREFERENCE:

FIRST CHOICE: Lura Hoit Pool - Board of Trustees

SECOND CHOICE (OPTIONAL):

How would your experience, education and/or occupation be a benefit to this board or committee? 36 years of teaching and working with

adults and children -

Desire to support the pool and its

programs

Are there any issues you feel this board or committee should address, or should continue to address?

[Empty lines for additional issues]

- CONSERVATION COMMITTEE
BOARD OF ASSESSMENT REVIEW
PERSONNEL APPEALS BOARD
LURA HOIT MEMORIAL POOL
ECONOMIC DEVELOPMENT COMMITTEE

3 YEAR

- DYER LIBRARY
RECREATION COMMITTEE
ZONING BOARD OF APPEALS
HISTORIC PRESERVATION COMMITTEE
TREE BOARD

5 YEAR
PLANNING BOARD

FOR TOWN USE ONLY
Date Application Received: DEC 23 2008
APPOINTMENTS COMMITTEE ACTION: DATE:
COUNCIL ACTION: DATE:
NEW APPT REAPPOINTMENT DATE APPOINTMENT EXPIRES:



Check One: Initial Application Application for Reappointment

TOWN OF HAMPDEN
APPLICATION FOR TOWN BOARDS AND COMMITTEES

NAME: WEATHERS PETER M
LAST FIRST MI

ADDRESS: 28 KENNEBEC ROAD
STREET MAILING

TELEPHONE: 862-2048 942-9900
HOME WORK

OCCUPATION: LAWYER

BOARD OR COMMITTEE PREFERENCE:
FIRST CHOICE: PLANNING

SECOND CHOICE (OPTIONAL):

How would your experience, education and/or occupation be a benefit to this board or committee?

Are there any issues you feel this board or committee should address, or should continue to address?

- 3 YEAR: CONSERVATION COMMITTEE, BOARD OF ASSESSMENT REVIEW, PERSONNEL APPEALS BOARD, LURA HOIT MEMORIAL POOL, ECONOMIC DEVELOPMENT COMMITTEE
5 YEAR: PLANNING BOARD
DYER LIBRARY, RECREATION COMMITTEE, ZONING BOARD OF APPEALS, HISTORIC PRESERVATION COMMITTEE, TREE BOARD

FOR TOWN USE ONLY
Date Application Received:
APPOINTMENTS COMMITTEE ACTION: DATE:
COUNCIL ACTION: DATE:
NEW APPT REAPPOINTMENT DATE APPOINTMENT EXPIRES:



Check One: Initial Application Application for Reappointment

TOWN OF HAMPDEN
APPLICATION FOR TOWN BOARDS AND COMMITTEES

NAME: Armstrong Rich
LAST FIRST MI

ADDRESS: 109 Kennebec Rd Hampden ME
STREET MAILING

TELEPHONE: 862-2822 848-7300 X1-101
HOME WORK

OCCUPATION: Printer

BOARD OR COMMITTEE PREFERENCE:

FIRST CHOICE: ZBA

SECOND CHOICE (OPTIONAL): _____

How would your experience, education and/or occupation be a benefit to this board or committee?

PAST Experience on ZBA

Are there any issues you feel this board or committee should address, or should continue to address?

No.

- CONSERVATION COMMITTEE
- BOARD OF ASSESSMENT REVIEW
- PERSONNEL APPEALS BOARD
- LURA HOIT MEMORIAL POOL
- ECONOMIC DEVELOPMENT COMMITTEE

3 YEAR

- DYER LIBRARY
- RECREATION COMMITTEE
- ZONING BOARD OF APPEALS
- HISTORIC PRESERVATION COMMITTEE
- TREE BOARD

5 YEAR
PLANNING BOARD

FOR TOWN USE ONLY		Date Application Received: _____
APPOINTMENTS COMMITTEE ACTION: _____	DATE: _____	
COUNCIL ACTION: _____	DATE: _____	
____ NEW APPT	____ REAPPOINTMENT	DATE APPOINTMENT EXPIRES: _____

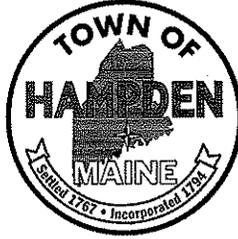
TRANSFER STATION DECAL ISSUANCE POLICY

The Hampden Transfer Station is for the use of Hampden residential property owners and renters who occupy single family residential units or a residence in a multi-unit development of less than four units.

1. The vehicle registration of the vehicle on which the decal will go must be presented at the time of sticker issuance.
2. To qualify for a residential decal, a vehicle must be registered in Hampden. Residents who otherwise qualify for a sticker but who have company-owned vehicles not registered in Hampden, without the company name or logo on the vehicle, may receive a paper pass for that vehicle for the year for the \$5 fee.
3. Seasonal Residents must own single family residential property not used for rental purposes and provide proof of vehicle registration.
4. No stickers will be issued for commercial construction/contractor vehicles with company name or logo on the vehicle, regardless of place of registration.
5. Stickers will not be issued to trucks other than pickups with a regular pick-up bed of no more than 8 feet.
6. Transfer station decals must be affixed to the inside of the windshield in the lower left corner on the driver's side of the vehicle for which it was issued. Plate numbers on the decal must match the plate number on the vehicle.
7. Vehicles without a decal or appropriate paper pass will not be allowed access to the transfer station.

This policy was amended by the Hampden Town Council on __/__/__.

Town of Hampden
106 Western Avenue
Hampden, Maine 04444



Phone: (207) 862-3034
Fax: (207) 862-5067
email: hampden@midmaine.com

\$11,626.83
total recommended

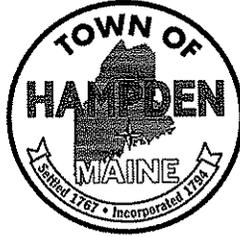
To: Finance Committee
From: Tammy Ewing
Date: January 16, 2009
Re: Ambulance Abatements

The attached is a list of uncollected ambulance bills totaling \$1390.67 for the calendar year 2007 .

These calls are for patients who were denied by their co-insurance or do not have co-insurance.

These calls have been outstanding for over one year and it is recommended they be abated.

Town of Hampden
106 Western Avenue
Hampden, Maine 04444



Phone: (207) 862-3034
Fax: (207) 862-5067
email: hampden@midmaine.com

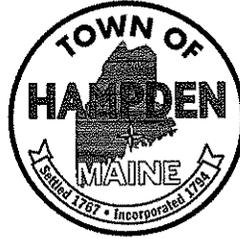
To: Finance Committee
From: Tammy Ewing
Date: January 16, 2009
Re: Ambulance Abatements

The attached is a list of uncollected ambulance bills totaling \$2670.00 for the calendar year 2007 .

These calls are for patients who were denied by their insurance company.

These calls have been outstanding for over one year and it is recommended they be abated.

Town of Hampden
106 Western Avenue
Hampden, Maine 04444



Phone: (207) 862-3034
Fax: (207) 862-5067
email: hampden@midmaine.com

To: Finance Committee
From: Tammy Ewing
Date: January 16, 2009
Re: Ambulance Abatements

The attached is a list of uncollected ambulance bills totaling \$7566.16 for the calendar year 2007 .

These calls are for patients who are classified as Private/Self Pay.

These calls have been outstanding for over one year and it is recommended they be abated.

MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding is entered into by and between **MAINE SCHOOL ADMINISTRATIVE DISTRICT NO. 22** (hereinafter "**SAD**") and the **TOWN OF HAMPDEN** (hereinafter "**Town**") as of this ____ day of _____, 2009.

RECITALS

- A. SAD is pursuing the construction of a new high school and associated improvements (the "**Project**") on land of SAD situated off Western Avenue in the Town of Hampden (the "**SAD Parcel**"), the SAD Parcel being more particularly depicted on the concept plan of the Project attached hereto as Exhibit A (the "**Concept Plan**").
- B. SAD intends to acquire by purchase from the Maine Department of Transportation ("**MDOT**") the MDOT Land located between the SAD Parcel and Western Avenue depicted on the Concept Plan, or obtain a Sixty-Six (66) foot wide easement and right-of-way over the MDOT Land, for the purpose of providing access in connection with the Project, including vehicular and pedestrian ingress and egress and the installation, maintenance, repair and replacement of subsurface and above-ground utilities, between Western Avenue and the SAD Parcel.
- C. Town owns property located southerly of, but not adjacent to, the SAD Parcel designated as "Town of Hampden" on the Concept Plan (the "**Town Property**"), which Town Property is southerly of land depicted as "Private Property" on the Concept Plan (the "**Private Property**").
- D. Town desires to have access from Western Avenue over and across the "Common Access Drive" and "Minor Street" located on the MDOT Land and the SAD Parcel and more particularly depicted on the Concept Plan. It is the intention of the Town that such access is to continue over an extension of the Minor Street across the Private Property to the Town Property by virtue of an easement and right-of-way the Town will seek to obtain from the owner of the Private Land (the "**Extension Easement**"). Provided the terms of this Memorandum are satisfied, SAD has indicated its willingness to construct the Common Access Drive to meet or exceed the standards for minor streets as set forth in Section 552 of Town's Subdivision Ordinance (the "**Design Standards**") in accordance with the terms of this Agreement, a copy of which is attached hereto as Exhibit B.
- E. SAD has agreed to cooperate with Town to ensure the Town's access to Western Avenue over the MDOT Land and SAD Parcel pursuant to the terms and conditions of this Memorandum of Understanding, provided however, that such access will not unreasonably interfere with the Project and SAD's continued and future use of the SAD Parcel and the Project as finally constructed thereon.
- F. The SAD Board of Directors and the Town agree that use of any easement, right of way, street or access granted to the Town hereunder not endanger SAD students or staff.

NOW THEREFORE, in consideration of the foregoing recitals and the mutual covenants contained herein, the parties agree as follows:

1. Town and SAD agree to cooperate in negotiations with the MDOT concerning the possible acquisition of the MDOT Land by SAD, and to pursue ownership or easements that are beneficial to both parties.
2. SAD agrees to construct the access drive from Western Avenue to the proposed Minor Street location to meet or exceed the Design Standards.
3. SAD agrees to grant Town an easement and right-of-way to use for purposes of pedestrian and vehicular ingress and egress, in common with SAD, over the portion of the Common Access Drive from Western Avenue to where it connects with the proposed Minor Street as depicted on the Concept Plan, together with the right to connect to or extend any of SAD's utilities. In addition, SAD agrees to grant Town an easement to construct, maintain, and repair the Minor Street running from the location referenced above where the Common Access Drive connects with the proposed Minor Street to the northerly line of the Private Property, all for the purposes of providing public access and utilities to the Town Property, provided however, that Town shall, following any construction, maintenance or repairs relating to the Minor Street, promptly repair any damage to the SAD Parcel and regrade and restore the land around the Minor Street to substantially its condition prior thereto. SAD shall have no obligation to construct, maintain, repair or replace the Minor Street.
4. For the purposes hereof and for the purposes of the Town's easements, the term "Minor Street" shall mean a street that serves to provide access and utilities to the Town Property. The parties agree that the easements referenced in Paragraph 3 above granted to Town shall be appurtenant to the Town Property, and that, Town shall have no right to grant easements over and across the Common Access Drive or Minor Street, and no other property owner shall have the right to use the easements contemplated hereunder, except as expressly authorized pursuant to this Agreement. In addition, the Town easements shall not be used as a "collector street" (meaning a street which connects one or more streets with an arterial street) or an "arterial street" (meaning a street which serves heavy traffic flows and which is used as a route for traffic between communities and/or heavy traffic-generating areas), without the prior written approval of SAD. Town agrees that its use of the easements granted hereunder shall be solely for the purpose of accessing or providing utilities to the Town Property for recreational use and that such use shall not change or be increased without the prior, express and written consent of the SAD, which consent may be withheld by the SAD in its sole discretion. Town agrees that under no circumstances shall the Minor Street regardless of its location be connected to any right of way, easement, street or access that serves any parcel other than the Town Property unless such connection is approved in writing in advance by the SAD Board of Directors. Town further agrees that under no circumstances shall the Minor Street regardless of its location be connected to any right of way, easement, street, or access that is connected to any right of way, easement, street or access that serves any parcel other than the Town Property unless such connection is approved in writing in advance by the SAD Board of Directors. Town agrees that any use of the easement, right of way, street or access granted hereunder is solely for the purpose of

accessing and providing utilities to the Town Property for recreational use and that use of the easement, right of way, street or access granted hereunder for any other purpose including without limitation for access to residential or commercial property is not permitted.

5. The Town's easements over the Common Access Drive and the Minor Street shall not exceed Sixty-Six (66) feet wide, and the Minor Street shall be constructed in accordance with the Design Standards.
6. Town agrees to be responsible for any repairs or damage to SAD's improvements that are caused by Town, or members of the public that are using the easements for access to Town's property. In addition to the foregoing, Town further agrees to defend, indemnify and hold SAD, its directors, officers, employees, agents, successors and assigns, harmless for any death, personal injury, loss of property or damages (including reasonable court costs and the cost of defending against any such claims or enforcing this indemnity, including reasonable attorneys' fees) arising out of or relating to the exercise of the easements contemplated hereunder by Town, its directors, officers, agents, contractors, invitees, guests, successors and assigns. This indemnification and hold harmless covenant is in addition to any applicable immunities and limitations on damages SAD has under the Maine Tort Claims Act and shall not in any way be deemed a waiver thereof. Notwithstanding the foregoing obligation, Town also retains any applicable immunities and limitations on damages Town has under the Maine Tort Claims Act, and its obligation hereunder shall not in any way be deemed a waiver thereof, and shall not in any way be deemed "liability insurance" under the Act. In addition, Town shall be able to assert both the Town's and SAD's immunities and limitations on damages under the Act as a defense to any claim.
7. Provided the terms of this Agreement are satisfied, SAD agrees to grant the easements contemplated by this Memorandum of Understanding upon the completion of the Project and the occupancy of the same for school purposes. Notwithstanding anything contained in this Memorandum of Understanding to the contrary, the obligation of SAD to grant the easements to the Town as contemplated hereunder are contingent upon (a) the acquisition by SAD from MDOT of the MDOT Land, or SAD obtaining the easement and right-of-way from MDOT for access over the MDOT Land more particularly set forth in Recital B above, and the deed or easement provides that SAD is permitted to in turn grant the easement and right-of-way contemplated herein to the Town over the MDOT Land, and (b) the Common Access Drive and the Minor Street as depicted on the Concept Plan being approved by the SAD Board of Directors and by all necessary governmental agencies or departments or, if necessary, moved to an alternative location acceptable to SAD in its sole discretion. The parties agree to cooperate in good faith concerning the terms and conditions of the easement document(s), and agree that the easement document(s) shall contain provisions to the effect that Town shall not exercise its rights thereunder until such time as it has acquired the Extension Easement.
8. The parties agree that the location of the Minor Street may be relocated only upon mutual written consent of the parties, and that the approval by SAD of such relocation shall be in its sole discretion. In no event shall SAD be prohibited from undertaking and completing the Project due to anything contained in this Memorandum of Understanding.

9. This Memorandum of Understanding is subject to approval from the Maine Department of Education.
10. The Memorandum of Understanding shall be binding on the parties, their successor or assigns. Town shall not assign any of its rights hereunder without the prior written consent of SAD.
11. In the event of any breach of this Agreement by the Town including without limitation any use of the easement, right of way, street or access for the purpose of accessing residential or commercial property without prior approval of SAD, which approval may be withheld by the SAD at its sole discretion, the SAD may terminate this easement, right of way, street or access granted hereunder forthwith. Prior to any such termination, SAD shall provide Town with written notice of the alleged breach and a reasonable opportunity to cure the same, depending on the nature of the breach. The parties further agree that prior to termination for a breach, the Board shall have a joint meeting with the Hampden Town Council to explore, in good faith, a resolution of the reasons giving rise to the proposed termination. In the event that the joint meeting fails to lead to a resolution of the breach acceptable to both of the parties, the Board may proceed to terminate this Memorandum and to terminate the easement, right of way, street or access.
12. Town also agrees that if the SAD Board of Directors decides in its sole discretion that use of any easement, right of way, street or access granted hereunder creates an ongoing threat of imminent danger to or a serious impairment of the safety of the SAD students or staff, the SAD Board of Directors may terminate this Memorandum and terminate the easement, right of way, street or access. Provided, however, that prior to any such termination, the SAD Board of Directors shall provide Town with advance written notice of the proposed termination and the reasons for the proposed termination. The parties further agree that prior to termination, the Board shall have a joint meeting with the Hampden Town Council to explore, in good faith, a resolution of the reasons giving rise to the proposed termination. If such a resolution is not agreed upon by the parties, the parties agree to submit the matter to mediation. In the event that mediation fails to lead to a resolution acceptable to both of the parties, the Board may proceed to terminate this Memorandum and to terminate the easement, right of way, street or access.
13. If the Superintendent determines that the school students and staff are, or may be, in imminent danger or their safety seriously impaired, or there is some documented emergency, including but not limited to a bomb threat, intruder, fire, terrorism or weather, regardless of whether there is a breach of this Agreement by the Town, the Superintendent may take any steps considered necessary to alleviate the situation giving rise to the endangerment, impairment or emergency, including without limitation the temporary suspension of the Town's easement rights. The Superintendent shall provide notice of the suspension to the Town Manager as soon as practical, and the parties agree to cooperate in good faith to develop and implement a remediation plan to alleviate the imminent danger, serious safety impairment or emergency. If the parties cannot agree on a remediation plan and the SAD Board of Directors determines that termination of the easement is necessary,

the Board may, in its sole discretion, proceed to terminate the easement in accordance with the provisions of Paragraph 12.

14. SAD agrees to keep Town apprised of the plans for the Project through the Town's representatives on the Building Committee and Hampden Academy Reuse Committee.
15. Notwithstanding the provisions in this Memorandum of Understanding, the Town is permitted to formulate future requests to the District to allow use of the easement for broader purposes. The Town officials realize that the SAD #22 Board of Directors shall have the sole discretion to approve or deny such future requests by the Town.
16. THIS MEMORANDUM OF UNDERSTANDING SHALL NOT BE RECORDED IN THE REGISTRY OF DEEDS.

IN WITNESS WHEREOF, the parties have caused this Memorandum of Understanding to be duly executed by the authorized officials as of the _____ day of _____, 2009.

MAINE SCHOOL ADMINISTRATIVE DISTRICT NO. 22

_____ By _____
Richard A. Lyons
Its Superintendent

TOWN OF HAMPDEN

_____ By _____
Susan M. Lessard
Its Town Manager

RT. 202

WESTERN AVE. RT. 9

MIDOT LAND

COMMON ACCESS DRIVE



CAR DROPOFF

BUS DROPOFF

MINOR STREET

PRIVATE PROPERTY

EMERGENCY ACCESS

McGRW

REEDS BROOK

TOWN OF HAMPDEN

EXHIBIT A

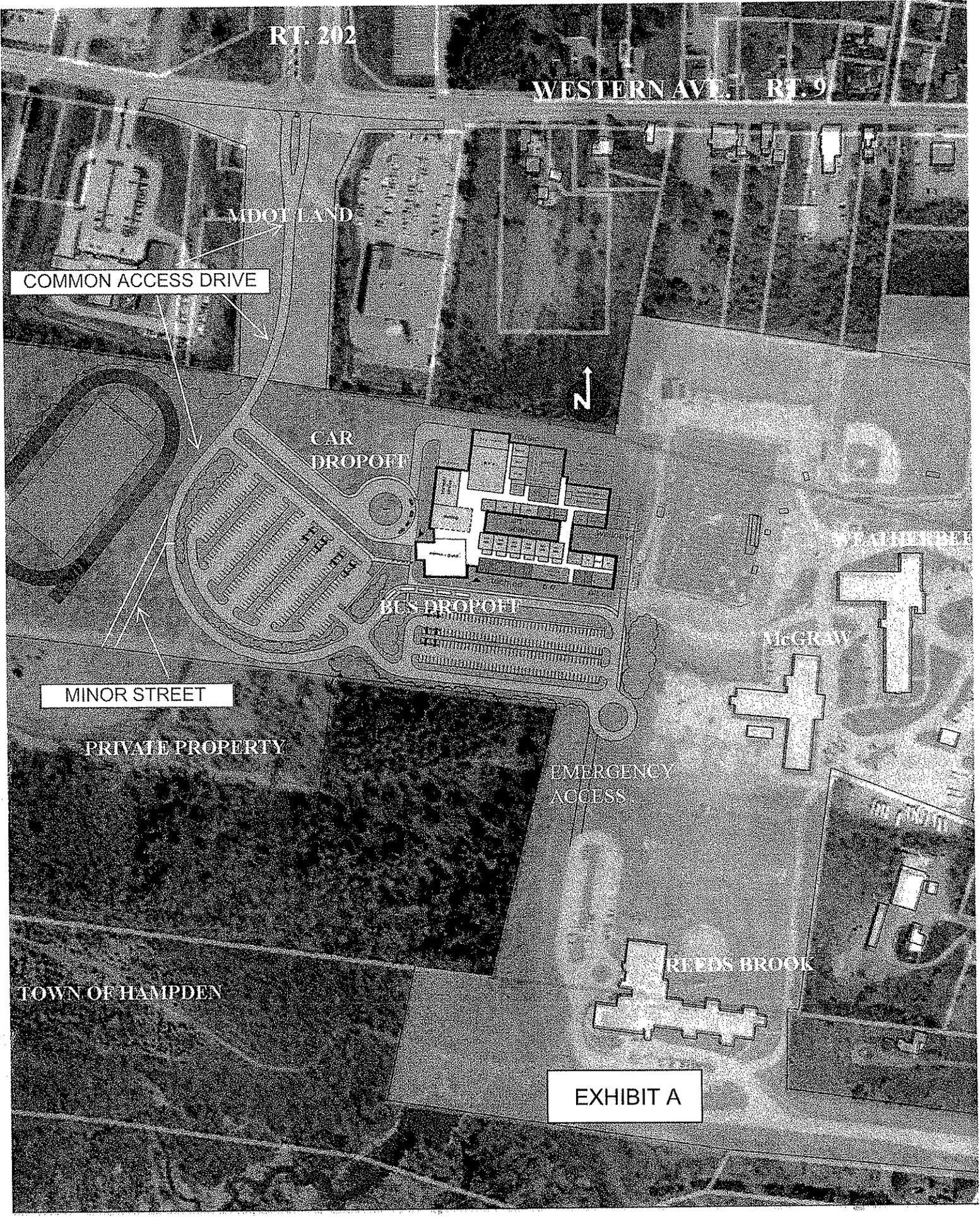


EXHIBIT B

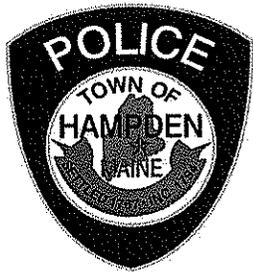
*Town of Hampden, Maine
Subdivision Ordinance*

552. *Design and Construction Standards* - All streets in a subdivision shall be designed and constructed to meet the following standards for streets according to their classification as determined by the Planning Board.

Design and Construction Standards for Streets

<u>Item</u>	<u>Collector</u>	<u>Minor</u>
1. Minimum right-of-way width	66 ft.	66 ft.
2. Minimum pavement width	24 ft.	20 ft.
3. Minimum grade	0.5%	1.0%
4. Maximum grade	8%	8%
5. Maximum grade at intersection 3% Within feet from intersection	75 ft.	50 ft.
6. Minimum centerline radii on curves	200 ft.	100 ft.
7. Minimum tangent length between reverse curves	200 ft.	100 ft.
8. Depth of subgrade grading	22 in.	22 in.
9. Sub base gravel depth	18 in.	18 in.
10. Upper base gravel	4 in.	4 in.
11. Pavement (see 552 item 2)		
A. Grade B	2-1/2 in.	2-1/2 in.
B. Grade C	1-1/2 in.	1-1/2 in.
C. Total thickness	4 in.	4 in.
12. Minimum road crown-centerline to edge of pavement.	3 in.	3 in.
13. Minimum shoulder width on each side of road.	2 ft.	2 ft.
14. Sidewalks		
A. Minimum width	5 ft.	4 ft.
B. Gravel base course	6 in.	6 in.
C. Surface pavement	2 in.	2 in.

<u>Item</u>	<u>Collector</u>	<u>Minor</u>
15. Dead-end or cul-de-sac streets		
A. Completely paved Radii of turn around at enclosed end		
i. Right-of-way boundary minimum	60 ft.	50 ft.
ii. Outside pavement radius - min.	40 ft.	35 ft.
B. With island (see #26)		
i. Right-of-way boundary – min.	65 ft.	55 ft.
ii. Inside pavement radius	26 ft.	25 ft.
iii. Outside pavement radius	50 ft.	49 ft.
iv. Minimum pavement width	24 ft.	24 ft.
<i>(Amended: 10-03-05)</i>		
C. Temporary (See #27)		
i. Radii at Right-of-way - min.	50 ft.	50 ft.
ii. Gravel turn around minimum	40 ft.	40 ft.
<i>(Amended: 12-04-95)</i>		
16. Minimum pavement curb radii at intersections and where street meets cul-de-sac 20 ft. <i>(Amended: 10-03-05)</i>		
17. Grade of streets should conform as closely as possible to the original relief of the land.		
18. All changes in grade shall be connected by vertical curves such as will provide clear visibility for a distance of two hundred (200') feet.		
19. Side slopes shall not be steeper than three (3') feet horizontal and one foot vertical, graded, loamed (six [6] inches compacted) and seeded. If the side slope extends outside the required right-of-way, the subdivider shall expand the right-of-way to include the entire side slope area.		
20. All streets shall be provided with adequate drainage facilities to provide for the removal of storm water. Driveway culverts shall be adequate to pass the design flow of the contiguous ditches.		
21. In construction of roads, the paved area, sidewalk, and shoulder shall be cleared of all stumps, roots, brush, perishable material, and all trees not intended for preservation. All loam, loamy material, clay, and other yielding material shall be removed from the roadway to at least subgrade depth, or as directed by the Town Manager.		
22. The roadway area shall be brought to the grade shown on the plan, profile and cross-section, by suitable gravel. The subbase gravel shall meet the specifications for aggregate subbase courses as contained in the current edition of "The Standard Specifications for Highways and Bridges of the State of Maine Department of Transportation". The upper base gravel shall meet the specifications for aggregate base courses in the same standards.		
23. After the upper base gravel has been thoroughly rolled, the surface of the roadway shall be paved. The pavement material and the manner of application of such shall conform to the requirements of the current edition of "The Standard Specifications for Highways and Bridges of the State of Maine Department of Transportation".		
24. The Planning Board may require curbing of roads.		



HAMPDEN PUBLIC SAFETY

Police - Fire - EMS
106 Western Avenue
Hampden, Maine 04444
Phone 207-862-4000
Fax: 207-862-4588



TO: Susan Lessard, Town Manager
FROM: Joseph Rogers, Director of Public Safety
RE: SCBA Grant
DATE: February 12, 2009

Recently the Hampden Fire Department was awarded a grant from FEMA in the amount of \$59,850 for the purchase of SCBA's.

The grant is item and manufacturer specific. We must purchase Scott Air Pak 75, 4.5 with Pak Alert SL. There are only two vendors in the region that can provide this item. We have obtained price quotes from both vendors. ITS of Yarmouth, Maine quoted \$76,437 and Fire Tech & Safety of Winthrop, Maine quoted \$85,107.

We would ask that the council waive the bid process because of the limited number of vendors acceptable to FEMA. We also request that the quoted price from ITS be accepted.



Maine Office: 185 Spring Street, Yarmouth, ME 04096
 PH: 207-847-3313 FX: 207-847-3316
 Mike Canon, Maine Regional Manager
 Cell: 207-838-4801 Email: mcanon@ipp-ips.com

PRICE QUOTE FOR:**DATE: 1/28/09****FROM: Mike Canon**

Hampden Fire Department
 Lt. Ray Pipes
 106 Western Avenue
 Hampden, ME 04444

Product	Description	Price Each	Qty	Total
Scott Air Pak	Air-Pak-75, 4.5 with Pak Alert SE Part # AP2140203000202	\$3,616.00	14	\$50,624.00
	30-minute carbon fiber cylinder Part #804721-01	\$667.00	35	\$23,345.00
	AV-3000 mask - Large Part # 805773-73	\$184.00	8	\$1,472.00
	AV-3000 mask - Small Part # 805773-71	\$184.00	4	\$736.00
	AP-75 Hard Carry Case Part # 804497-01	\$65.00	4	\$260.00
	TOTAL			\$76,437.00

Prices Quoted include fit-testing of all firefighters, delivery, and training

**FIRE TECH & SAFETY
OF NEW ENGLAND INC.**

83 A ROUTE 133

P.O. BOX 435

WINTHROP, ME 04364

207-377-2800

1-800-331-7900 FAX (207) 377-6260

TO HAMPDEN FIRE DEPARTMENT
RAY PIPES

HAMPDEN MAINE



QUOTATION

PLEASE INDICATE THE ABOVE NUMBER WHEN ORDERING

QUOTATION DATE	SALESPERSON
1/27/2009	RAY WILLIAMS
INQUIRY DATE	

ESTIMATE NO.	SHIP TO	TO	TERMS
		HAMPDEN ME.	NET 30 DAYS
QTY	DESCRIPTION	UNIT PRICE	TOTAL
14	SCOTT 4.5 AIR PAK'S WITH PASS DEVICE	\$4,009.00	\$56,126.00
35	SCOTT 4.5 30 MINUTE CARBON CYLINDERS	\$735.00	\$25,725.00
8	SCOTT AV-3000 FACEPIECES LARGE	\$203.00	\$1,624.00
4	SCOTT AV-3000 FACEPIECES SMALL	\$203.00	\$812.00
4	SCOTT HARD CASES	\$205.00	\$820.00
TOTAL:			\$85,107.00

WE ARE PLEASED TO SUBMIT THE ABOVE QUOTATION FOR YOUR CONSIDERATION. SHOULD YOU PLACE AN ORDER, BE ASSURED IT WILL RECEIVE OUR PROMPT ATTENTION. THIS QUOTATION IS VALID FOR _____ DAYS, THEREAFTER IT IS SUBJECT TO CHANGE WITHOUT NOTICE.

QUOTED BY: RAY WILLIAMS ACCEPTED _____ DATE: _____

PLEASE SIGN AND RETURN A COPY WHEN ORDERING.

THANK YOU!

"Paper Talks" Est. MAGAZINE® 1977

C-4-a

P.O. Box 219 • Jonesboro, Maine 04648

Tel. 207-862-4508 • Email: info@papertalks.com

G. Pierre Dumont, Sr. - editor • Mark L. Pierce and G. Paul Dumont - associates

World War II veterans will be the featured topic, and volume II, for the 2009 issue covering Greater Bangor.

We expect to feature approximately 225 WWII veterans in their service uniforms in this edition. Each veteran's photo will be accompanied by a brief biography that will include his/her service record, family information and work career.

We are placing special emphasis on families that sent more than one son/daughter into the war.

July Release • 11,000 copy run

<u>Ad Size</u>	<u>C.O.D.</u>	<u>Prepaid</u>	<u># Of Copies</u>
Back Cover	\$1590	\$1440	275
Inside Front Cover	\$1560	\$1415	250
Full Page Inside	\$1500	\$1395	250
One Half Page	\$995	\$955	160
One Third Page	\$920	\$880	140
One Quarter Page	\$835	\$790	115 125
One Sixth Page	\$725	\$695	90
One Ninth Page	\$379	\$359	50
One Fifteenth Page	\$240	\$225	30
One Eighteenth Page	\$199	\$194	25

Deadline is Friday, June 26, 2009