



HAMPDEN TOWN COUNCIL
HAMPDEN MUNICIPAL BUILDING
AGENDA

MONDAY

August 16, 2010

7:00 P.M.

□ **5:45 pm – Finance Committee Meeting**

A. CONSENT AGENDA

1. SIGNATURES

- a. Treasurer's Warrants

2. SECRETARY'S REPORTS

3. COMMUNICATIONS

- a. Census Participation Thank You 8-9-2010
b. Time Warner Channel Update
c. Thank you – Kathryn King – Mock Trial Team
d. Application – Historic Preservation Committee – Nick Runco

4. REPORTS

- a. Rapid Renewal Report – July 2010
b. Finance Committee Minutes 8-02-2010
c. Pine Tree Landfill Complaint Report July 2010
d. Household Hazardous waste Regional Committee Minutes 7-28-2010
e. Transco Lease Renegotiation – Gretchen Heldmann GIS/IT

B. PUBLIC COMMENTS

C. POLICY AGENDA

1. PUBLIC HEARINGS

- a. Adoption of Proposed Property Assessed Clean Energy (PACE) Ordinance

2. NOMINATIONS – APPOINTMENTS – ELECTIONS

- a. Nomination Petitions Available – Due Date September 2, 2010

3. UNFINISHED BUSINESS

- a. Tree Board Vision for Dorothea Dix Park

NOTE: The Council will take a 5-minute recess at 8:00 pm.

4. NEW BUSINESS

a. Applications for Renewal of Outdoor Wood-burning Furnace Licenses:

1. Richard Golding
2. Rodney Stanhope
3. Scott Stanhope
4. Gary Thibodeau

b. Set Mil Rate – 2010/2011 Tax Year

D. COMMITTEE REPORTS

E. MANAGER'S REPORT

F. COUNCILORS' COMMENTS

G. ADJOURNMENT

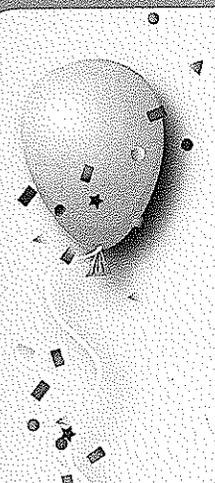
United States
**Census
2010**

IT'S IN OUR HANDS

A-3-4
Thank you!

August 9, 2010

A-3-4



**TOWN OF HAMPDEN
106 WESTERN AVE
HAMPDEN, ME 04444**

Dear Partner,

On behalf of the U.S. Census Bureau, I thank you for partnering with us to achieve a complete and accurate census count in 2010. Conducting the decennial census is a massive and vitally important undertaking—one which the Census Bureau could only accomplish with the help and support of partners like you. We appreciate the time and resources your organization dedicated in helping to ensure a successful 2010 Census.

Your commitment to motivate the public to complete and return the census form will have a lasting impact. As a census partner, you can take pride in knowing that your organization helped ensure that the communities you serve are accurately represented in Congress and eligible for the funding needed for important community programs, services and facilities. The 2010 Census data will help your organization, community and government make strategically and fiscally sound decisions to spur and sustain economic development and growth, and improve the quality of life in every neighborhood.

Thank you again for your contributions to the 2010 Census effort. We value your partnership and look forward to continued opportunities to work together in the future.

Sincerely,

Kathleen Ludgate

Kathleen N. Ludgate, Regional Director
U.S. Census Bureau, Boston Region





PO Box 8180
Portland, ME 04104

A-3-b

Dear Town/City Manager,

I am writing to you as part of our ongoing efforts to keep you apprised of developments affecting Time Warner Cable customers in your community.

Time Warner Cable's agreements with programmers and broadcasters to carry their services and stations routinely expire from time to time. We are usually able to obtain renewals or extensions of such agreements, but in order to comply with applicable regulations, we must inform you when an agreement is about to expire. The agreements with the programmers/broadcasters on the attached list are due to expire soon and we may be required to cease carriage of one or more of these services/stations in the near future. Conversely, there are also times when we will include the addition of new channels within these ads.

Again, this is a routine notice and we are confident agreements will be reached with these networks. Enclosed is a copy of the ad that will run in the local daily paper; the notice can also be found on our website at: <http://www.timewarnercable.com/newengland/support/policies/channelchange.html>

These ads are placed in the first and third Wednesday of each month. This information is also located on the back of the customer bill.

Please do not hesitate to contact us if you have any questions.

Sincerely,

Melinda Poore
Melinda.poore@twcable.com
Ph: (207)253-2217

Mike Edgecomb
Michael.edgecomb@twcable.com
Ph: (207) 594-2249 x2181

Shelley Winchenbach
Shelley.winchenbach@twcable.com
Ph: (207) 594-2249 x2177

CABLE

HIGH-SPEED ONLINE

DIGITAL PHONE

Time Warner Cable - New England Division's agreements with programmers and broadcasters to carry their services and stations routinely expire from time to time. We are usually able to obtain renewals or extensions of such agreements, but in order to comply with applicable regulations, we must inform you when an agreement is about to expire. The following agreements are due to expire soon, and we may be required to cease carriage of one or more of these services/stations in the near future.

ABC Family	ESPN Classic	Starz Comedy
Disney	ESPN Deportes	Starz Comedy HD
Disney On-Demand	ESPN News	Starz Edge
Disney XD	ESPNU	Starz Edge HD
E!	ESPN2	Starz In Black
Style	Fox Reality	Starz Kids & Family
Erotic Pleasure	I-LIFE (Inspiration	Starz Kids & Family HD
Networks	Networks)	TruTV
Encore	Indie Plex	Weather Channel
Encore Action	Lifetime	Weather Channel HD
Encore HD	Movie Plex	WBGR
Encore Love	NHL	WFFF
Encore Mystery	Retro Plex	WVNY
Encore WAM	SoapNet	WGBR
Encore Westerns	Starz!	
ESPN	Starz Cinema	

Please note, some channels listed may not be available in your service area. Please consult for local listings for more details at www.timewarnercable.com/northeast.

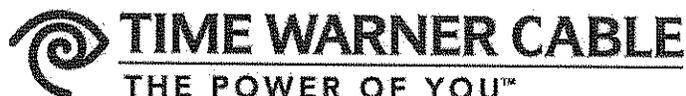
The following programming changes are scheduled to take place:

In Brownville area, TV 5 will be relocated from Standard to Premium Tier effective on or after July 2, 2010.

EWTN will move from our Basic line up to our Classic/Standard (CPST) line up in our Bangor/Brownville/Calais/Machias channel line up areas. Shop NBC will move from our Classic/Standard (CPST) lineup to our Digital line up in the Bangor/Brownville/Calais/Machias/North Anson channel line up areas.

GAC will move from our Digital line up to our Classic/Standard (CPST) line up in our North Anson channel line up areas.

We will be moving ION from channel 9 to channel 12 in our Bangor area. We will be moving TWC TV from channel 12 to channel 9 in our Bangor and Brownville areas.



Customers can visit our web site at www.timewarnercable.com/northeast to obtain more details on the above notice.

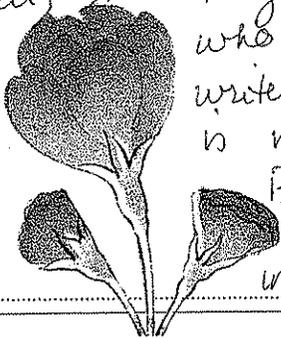
Time Warner Cable, 118 Johnson Road, Portland, Maine 04102

54 Summer Street
Hampden, ME 04444
July 26, 2010

4-3-C

Dear Ms. Lessard and Members of the Hampden Town Council
I have been in and out of my classroom often these past few weeks, organizing materials ^{for the fall} and thinking back over the very eventful past school year. One of the most satisfying experiences of last year was the national mock trial competition that your support enabled Hampden Academy's team to attend in Philadelphia in May. I want you all to know how much I appreciate the donation that you so kindly made, this year and in past years, to defray the substantial costs associated with that experience.

Mock trial is an unusual ~~activity~~ at Hampden Academy, not only because of the nature of the competition but also because it is one of the few programs that offers students the opportunity to compete nationally. It would be hard to overstate how valuable national competition has been for us. Exposure to and competition with the best mock trial teams in the country has helped us improve every year, resulting in young women and young men who are extraordinarily effective thinkers, writers, and speakers. But that improvement is in a very real sense double-edged. Because we have traveled so far, so often, fundraising has become increasingly difficult. The Town →



Council's steady, generous financial support for mock trial has enabled our students to continue to raise the bar for themselves - and thus for every other school whose students compete against ours - in the mastery of skills ^{early in life} that many adults find very uncomfortable: public speaking; advocacy for an unpopular position; publicly thinking on their feet. It is gratifying to see the students use these skills in a mock trial setting. It is doubly gratifying to have them return from college and describe the value of these skills in their post-high school lives.

Thank you for helping to "grow" and support a program that does so much to develop our students and that is a source of great pride for our students, their families, our school, our attorney coaches and for me. Thank you, thank you.

Very truly yours,

Kathryn King

Hampden Academy Mock Trial Teacher
Coach



Check One: Initial Application
 Reappointment Application

TOWN OF HAMPDEN APPLICATION FOR TOWN BOARDS AND COMMITTEES

NAME: Runco Nick F
LAST FIRST MI
ADDRESS: 198 Kennebec Pl. Hampden 04444
STREET TOWN ZIP

MAILING ADDRESS (if different): _____

TELEPHONE: 862-3256 262-7806
HOME WORK

EMAIL: nrunco@maine.edu

OCCUPATION: Learning Support Specialist - University College

BOARD OR COMMITTEE PREFERENCE:
FIRST CHOICE: Historic Preservation

SECOND CHOICE (OPTIONAL): _____

How would your experience, education and/or occupation be a benefit to this board or committee? I have a sincere interest in maintaining the history and culture of communities. This interest has been fostered by my work in education.

Are there any issues you feel this board or committee should address, or should continue to address? Preserving the historic and cultural integrity of Hampden.

- CONSERVATION COMMITTEE
- BOARD OF ASSESSMENT REVIEW
- PERSONNEL APPEALS BOARD
- LURA HOIT MEMORIAL POOL
- ECONOMIC DEVELOPMENT COMMITTEE
- FRIENDS OF DOROTHEA DIX PARK

3 YEAR

- DYER LIBRARY
- RECREATION COMMITTEE
- BOARD OF APPEALS
- HISTORIC PRESERVATION COMMITTEE
- TREE BOARD

5 YEAR
PLANNING BOARD

FOR TOWN USE ONLY		Date Application Received: _____
COUNCIL COMMITTEE ACTION: _____	DATE: _____	
COUNCIL ACTION: _____	DATE: _____	
<input type="checkbox"/> NEW APPT	<input type="checkbox"/> REAPPOINTMENT	DATE APPOINTMENT EXPIRES: _____

A-4-4

Rapid Renewal Transaction Volume Summary
Town of Hampden: Transaction date >= 20100701 and < 20100801

Payment Method	Transaction Count	Transaction Amount	Processing Fees
Credit/Debit Card	0	0.00	0.00
Electronic Check	63	10810.43	0.00
TOTAL	63	10810.43	

Class Code Summary

Class	Count
BB	1
CO	1
CR	5
MC	2
PC	52
VT	2

FINANCE COMMITTEE MEETING

Minutes
AUGUST 2, 2010

Attending:

Mayor Matthew Arnett
Councilor Andre Cushing
Councilor Jean Lawlis
Councilor William Shakespeare
Councilor Janet Hughes
Councilor Jean Lawlis
Town Manager Susan Lessard

1. Minutes of July 6, 2010 – The minutes were reviewed and approved on a motion by Andre Cushing. No corrections or changes were made.
2. Warrants – Warrants were reviewed and signed by Committee members.
3. Old Business
 - a. Water District Rate Hearing – The Town Manager reported to the Committee that she had attended the Public Hearing related to the Proposed Rate Increase of the Water District on July 29th at Reed's Brook Middle School. The hearing was not well attended and only three people spoke. The Town Manager suggested that the contingency line item in the Water District budget be reduced and that they work to improve their status as the Water District with the 12th highest water rates in the State out of 146 districts. The deadline for intervention is August 28th and the Finance Committee will discuss this item again at their meeting on the 16th.
4. New Business
5. Public Comments
6. Committee Comments – Councilor Brann requested that Planning and Development discuss the possibility of finding cost effective ways to create access to lots in the Business Park that have been previously identified as needing expensive measures to bridge a small ravine.

The meeting was adjourned at 6:40 p.m.

Respectfully submitted,


Susan Lessard, Town Manager

August 2, 2010

Susan Lessard
Town Manager
Town of Hampden
106 Western Avenue
Hampden, Maine 04444

**RE: Pine Tree Landfill
Monthly Report of Landfill Complaints**

Dear Susan:

During the Month of July 2010, one complaint was received on the landfill's complaint line. It was ascertained that the source of the odor was a topsoil mixing process taking place at the Sargent pit adjacent to the Emerson Mill Road. The topsoil being produced at the time contained a compost that had a particularly strong odor.

If you should require any additional information, please feel free to contact me at 862-4200, ext. 245.

Sincerely,



Tom Gilbert
Environmental Compliance Manager
Pine Tree Landfill

CC: Cyndi Darling, MDEP
Wayne Boyd, Casella Waste Systems, Inc.
Don Meagher, Casella Waste Systems, Inc.
Toni King, Casella Waste Systems, Inc.

**PINE TREE LANDFILL
-LANDFILL COMPLAINT RECORD FORM-**

JULY 2010

Date of Complaint	Time of Day	Nature of Complaint	Complaint Originating From	Real-time Complaint?	Wind From What Direction & Speed	Site downwind From Landfill?	Call of Site Visit Made By	Potential Source of Odor	Landfill Odor Confirmed?	Caller/Responder Comments
Real-time Complaints for the Month:										
07/21/10	3:27 PM	Odor	Littlefield Avenue	Yes	WNW @ 7 mph	NA	Don Meagher	Soil Mixing @ Sargent Pit	NA	Ill mixing with compost source of od
Non-Real-time Complaints for the Month:										
None										
Mobile Complaints for the Month:										
None										

Month Total Complaints: 1

Number of Complaints Confirmed to be Landfill: 0
 Number of Complaints Not Confirmed as Originating from Landfill or Possibly from Other Sources: 1

Note:

- A "Real-time Complaint" is a complaint called in within the first 30 minutes of detecting the odor to allow for proper response.
- A "Non-Real-time Complaint" is a complaint called in after 30 minutes or more have passed since first detecting the presence of odor and does not allow for proper response time (the odor may no longer be present).
- A "Mobile Complaint" is a complaint called in as detecting odor on a roadway and not at a particular residence.

Household Hazardous Waste
Meeting July 28, 2010
Bangor Public Works

Dana Wardwell – Chaired the meeting

Date for HHW is October 2, 2010 (Saturday) from 9 to 2 p.m.
With working showing up for 7 a.m. set up and safety meeting/talk

Stormwater survey will be on back of permits this year. Hopefully more people will fill them out and turn them in to us.

At least 2 people per town for volunteers/help.

Researching where the small propane tanks can be turned in at. Will let us know.

There are approx. 80 volunteers each year.

Food (lunch was discussed) pizza and water will be supplied, it will be included in the bill send out to Towns.

The \$20.00 fee per car/permit was discussed, and turned down, for fear the people would not pay the \$20.00 but leave their stuff along side of the road.

Last year was a success. A rainy event last year, but things went well.

There will still be a \$10.00 fee assessed to those without a permit, coming to the gate.

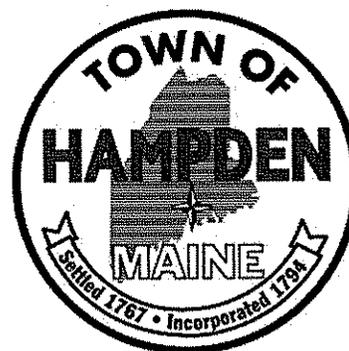
The contract will be email to each town for signatures.

Thanks to all.

A-4-e

MEMO

G
I
S



I
T

To: Sue Lessard
From: Gretchen Heldmann
Date: 08/09/2010
Re: Transco Lease Renegotiation and Savings

Message:

I wanted to pass along the final figure for the savings I achieved by renegotiating our lease with Transco. We are now saving \$2250.84 per year on the lease of the equipment, by going from \$7174.84/yr to \$4924/yr. The service contract went up by \$104.24/yr so the net savings per year is \$2146.60/yr on all printer/copier lease and service contract costs with Transco. The yearly bill is now \$9188.40 instead of over \$11K.

In renegotiating this lease, I secured a new color printer and copier for Public Safety. There will be additional savings realized in Public Safety because the new copier also faxes, so their old fax machine will be removed (no more paper or ink purchased for that). With the new copier, the digital pdf ambulance run sheets can be faxed directly from the computer, so there will be no more printing of run sheets just to fax them and then shred them.

A new copier and color printer were also sent to the Library. The Library staff were never very comfortable with the first copier, so they are looking forward to this one as the interface seems to be much more user-friendly.

The Town Office printers and copiers were working well for everyone and at this time I did not feel comfortable introducing new machines which would require a lot of training, installation of new print drivers on all workstations, and reconfiguration within all TRIO installs to ensure it was compatible and would print from TRIO. I also kept the same machine at Public Works.

If you have questions, please let me know.

Thank you.

A handwritten signature in black ink, appearing to be "Gretchen Heldmann".

**DRAFT
TOWN OF HAMPDEN, MAINE
PROPERTY ASSESSED CLEAN ENERGY (PACE) ORDINANCE**

C-1-a

Adopted: Hampden Town Council, Date
Effective: Date

CERTIFIED BY:

Denise Hodsdon, Town Clerk

Town Clerk
Affix Seal

7/26/2010:

1

Introduced for public hearing on 8/16/2010

DRAFT
TOWN OF HAMPDEN, MAINE
PROPERTY ASSESSED CLEAN ENERGY (PACE) ORDINANCE
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TOWN OF HAMPDEN

PROPERTY ASSESSED CLEAN ENERGY (PACE) ORDINANCE

ARTICLE I GENERAL

1.1 Title - This Chapter shall be known and may be cited as “Town of Hampden Property Assessed Clean Energy (PACE) Ordinance.”

1.2 Purpose - By and through this Ordinance, the Town of Hampden (“Town” or “Hampden”) declares as its public purpose the establishment of a municipal program to enable its citizens to participate in a Property Assessed Clean Energy (“PACE”) program so that property owners can access financing for energy saving improvements to their properties located in the Town. The Town declares its purpose and the provisions of this Ordinance to be in conformity with federal and state laws.

1.3 Enabling Legislation - The Town enacts this Ordinance pursuant to State law. Specific enabling legislation is found in Public Law 2009, Chapter 591, 124th Maine State Legislature—“An Act To Increase the Affordability of Clean Energy for Homeowners and Businesses.”

1.4 Reserved

ARTICLE II DEFINITIONS

2.1 Definitions - Except as specifically defined below, words and phrases used in this Ordinance shall have their customary meanings; as used in this Ordinance, the following words and phrases shall have meanings indicated.

2.1.1. *Energy saving improvement* - “Energy saving improvement” means an improvement to qualifying property that is new and permanently affixed to qualifying property and that:

1. Will result in increased energy efficiency and substantially reduced energy use and:
 - a. Meets or exceeds applicable United States Environmental Protection Agency and United States Department of Energy Energy Star program or similar energy efficiency standards established or approved by the Trust; or
 - b. Involves air sealing, insulating, and other energy efficiency improvements of residential, commercial or industrial property in a manner approved by the Trust; or
2. Involves a renewable energy installation or an electric thermal storage system that meets or exceeds standards established or approved by the Trust.

2.1.2. *Municipality* - “Municipality” shall mean the Town of Hampden.

2.1.3. *PACE agreement* - "Pace agreement" means an agreement entered into by an owner or owners of a qualifying property and the Trust, or an agent authorized by the Trust, that authorizes a PACE loan and the creation of a PACE mortgage on qualifying property and that is approved in writing by all owners of the qualifying property at the time of the agreement, other than mortgage holders.

2.1.4. *PACE assessment*. "PACE assessment" means an assessment made against qualifying property to repay a PACE loan.

2.1.5. *PACE district*. "PACE district" means the district in which the PACE program may operate and which is defined geographically to include the entire municipality as determined by municipal boundary lines.

2.1.6. *PACE loan*. "PACE loan" means a loan made to the owner(s) of a qualified property for an energy saving improvement.

2.1.7. *PACE mortgage*. "PACE mortgage" means a mortgage securing a loan made pursuant to a PACE program to fund energy saving improvements on qualifying property.

2.1.8. *PACE program*. "PACE program" means a program established under State statute by the Trust and a municipality under which property owners can finance energy savings improvements on qualifying property.

2.1.9. *Qualifying property*. "Qualifying property" means real property located in the Town of Hampden.

2.1.10. *Renewable energy installation*. "Renewable energy installation" means a fixture, product, system, device or interacting group of devices installed behind the meter at a qualifying property, or on contiguous property under common ownership, that produces energy or heat from renewable sources, including, but not limited to, photovoltaic systems, solar thermal systems, biomass systems, landfill gas to energy systems, geothermal systems, wind systems, wood pellet systems and any other systems eligible for funding under federal Qualified Energy Conservation Bonds or federal Clean Renewable Energy Bonds.

2.1.11. *Trust*. "Trust" means the Efficiency Maine Trust established in 35-A M.R.S.A. § 10103.

ARTICLE III PACE PROGRAM

3.1 Establishment; funding - The Town of Hampden hereby establishes a PACE program allowing property owners in the Town of Hampden who so choose to access financing for energy saving improvements to their property through PACE loans administered by the Trust, or its agent. The PACE loan funds are available from the Trust through grant money awarded to the State of Maine under the federal Energy Efficiency and Conservation Block Grant Program. These loan funds are available to citizens who reside in municipalities that 1) adopt a PACE Ordinance, 2) adopt and implement a local public outreach and education plan, and 3) require that participants in the program conform to the requirements of the Home Energy Savings Program administered by the Efficiency Trust or any successor or corollary program adopted by the Trust for the purpose of administration of PACE loan funds. The Town may, from time to time, use

any other funding sources made available to it, or appropriated by it, for the express purpose of its PACE program. The Town shall be entitled to, and shall avail itself of, recoupment of administrative or other costs incurred by the Town in conjunction with its PACE program to the fullest extent permissible by the Trust or governing law.

3.2 PACE District - The Town hereby establishes a PACE district in which the PACE program may operate and which is defined geographically as being the entire municipality as determined by municipal boundary lines.

3.3 Reserved -

**ARTICLE IV
CONFORMITY WITH THE REQUIREMENTS OF THE TRUST**

4.1. Property Owners; Home Energy Savings Program - In order to access PACE loans for home energy savings improvements, participating property owners must conform to the requirements of the Home Energy Savings Program administered by the Trust or any successor or corollary program adopted by the Trust for the purpose of administration of PACE loan funds.

4.2. Standards adopted; Rules promulgated; model documents - If the Trust adopts standards, promulgates rules, or establishes model documents subsequent to Town's adoption of this Property Assessed Clean Energy ("PACE") Ordinance and those standards, rules or model documents substantially conflict with Town's PACE Ordinance, the Town, should it desire to remain eligible to participate with the Trust in this program, will be required to take necessary steps to conform this PACE Ordinance and its PACE program to those standards, rules, or model documents.

4.3. Rights to carbon emissions reductions - PACE agreements entered into pursuant to this PACE Ordinance shall specify that all rights of participating property owners related to carbon emissions reductions from energy saving improvements are deemed to be assigned by the property owner(s) to the Trust and are held by the Trust for the purpose of quantifying, monetizing and/or marketing aggregated carbon emission reductions in the State of Maine.

4.4. Reserved -

**ARTICLE V
PROGRAM ADMINISTRATION; MUNICIPAL LIABILITY**

5.1. Program Administration

5.1.1. Pursuant to §10154(2)(A)(2) and (B) of the State enabling legislation, the Town will enter into a contract with the Trust to administer the functions of the PACE program for the municipality. The contract with the Trust will establish the administration of the PACE program including, without limitation, that:

1. the Trust, or its agent, will be the entity to enter into PACE agreements with property owners;
2. the Trust, or its agent, will create and record a Notice of the PACE agreement in the Penobscot County Registry of Deeds;

3. the Trust, or its agent, will disburse the PACE loan to the property owner;
4. the Trust, or its agent, will send assessment statements with payment deadlines to the property owner;
5. the Trust, or its agent, will be responsible for collection of the PACE assessments;
6. the Trust, or its agent, will record any lien, if needed, due to nonpayment of the assessment; and
7. the Trust, or its agent, will ensure the collection of data required to quantify carbon savings and to facilitate access to and eligibility for voluntary carbon markets, for federal grants for energy efficiency and for other incentive programs that support energy savings improvements; and

5.2. *Adoption of Education and Outreach Program* - In conjunction with adopting this PACE Ordinance, the Town shall adopt and implement an education and outreach program so that citizens of the Town are made aware of home energy saving opportunities, including the opportunity to finance energy saving improvements with a PACE loan.

5.3. *PACE Assessments* - PACE assessments do not constitute a municipal tax but may be assessed and collected by the Trust in any manner determined by the Trust and consistent with applicable law.

5.4. *Liability of Municipal Officials; Liability of Municipality*

5.4.1. Notwithstanding any other provision of law to the contrary, municipal officers and municipal officials, including, without limitation, tax assessors and tax collectors, are not personally liable to the Trust or to any other person for claims, of whatever kind or nature, under or related to a PACE program, including, without limitation, claims for or related to uncollected PACE assessments.

5.4.2. Other than the fulfillment of its obligations specified in a contract with the Trust entered into under Article VI, §1(A) above, a municipality has no liability to a property owner for or related to energy savings improvements financed under a PACE program.

Tree Board Vision for Dorothea Dix Park

Dorothea Dix Park will be developed as a safe, inviting, passive recreation town park with a natural character. The area will be maintained following healthy forest-vegetation management practices as recommended by the Hampden Tree Board. Forest-Vegetation management recommendations will promote forest developmenthealth, maintain and enhance wildlife habitats, and control invasive species. The development of the park will provide increased educational opportunities surrounding the natural ecosystems and the historic value of the park.

The front half-part of the park and more open areas of the park will be available and maintained for light recreation such as picnicking and playground areas, but not for formal organized recreation or motorized recreation. The rest of the park will be maintained as a safe and healthy forest which will foster various soft nature recreational experiences such as hiking, trail running, bird watching, and nature study. ~~The development of the park will provide increased educational opportunities surrounding the natural ecosystems and the historic value of the park.~~

In honor of Dorothea Dix's mission in life, some high quality areas of the park will be developed in such a way as to be accessible to individuals with physical and/or mental challenges.



TOWN OF HAMPDEN
TOWN CLERK'S OFFICE

COMMENTS ON:

Date of Council Action: 8/16/2010

Public Hearing: Yes No X

- Application for Liquor License
- Application for Victualer's License
- Application for Off-premises Catering
- Application for Outdoor Wood-burning Furnace License

NAME: Richard Golding
Business Name Individual

ADDRESS: 156 Mayo Rd. PHONE: 862-3587

MAP/LOT: Map 30, Lot 26 DATE: 7/8/2010

DEPARTMENT REPORT:

APPears to be set up and operating per
manufacture directions and Town of Hampden
Ordinances.

DATE: 7-19-10

BY: [Signature]
Title: CODE ENFORCEMENT OFFICER

BY: Keith Barnhard
Title: Fire/Building Inspector



TOWN OF HAMPDEN

OUTDOOR WOOD-FIRED BOILER ANNUAL LICENSE APPLICATION

INSPECTION REQUIRED

Application Date: JUL 08 2010

Property Information:

Property Owner's Name: Richard A. Golding

Phone #: 862-3587

Street Address: 156 Mayo Road

Mailing Address: Same

If this is a renewal and there have been no changes since last license was issued, please check here and sign, date and return form to Town Office. No further information is required.

Last license issued: 8/17/2009

Zoning District: _____ (not permitted in Resource Protection District)

Lot Size: _____ Acres Square Feet (3 acre min. lot size)

Outdoor Wood-fired Boiler Setback to Nearest Property Line: _____ feet (150 ft. min.)

Distance to Nearest Residential Structure: _____ feet (200 ft. min.)

Assessor's Tax Map: _____ and Lot: _____

1. Please complete plot plan (see other side) drawn to scale showing the location of the outdoor wood-fired boiler in relation to property lines and existing structures.

2. Please include installation instructions provided by Manufacturer.

I have received a copy of the *Town of Hampden Fire Prevention Code*
→ Outdoor wood-fired boilers in place as of the effective date of this ordinance need not obtain the permit required by section F-308.3.1 of said ordinance.

I have received a copy of the *Town of Hampden Outdoor Wood-Fired Boiler Annual Licensing Ordinance*
→ Outdoor wood-fired boilers in place as of the effective date of this ordinance need not comply with sections 4.2, 4.3, and 4.4 except that the units shall not be made any more non-conforming.

I have received a copy of DEP *Chapter 150: Control of Emissions From Outdoor Wood Boilers* QUESTIONS: PLEASE CALL DEP: 287-2437

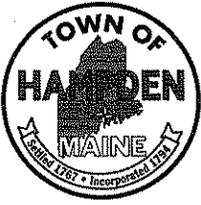
I hereby agree to operate my outdoor wood-fired boiler in accordance with the *Town of Hampden Fire Prevention Code* and the *Town of Hampden Outdoor Wood-Fired Boiler Annual Licensing Ordinance*. I also acknowledge my responsibility to renew my license annually.

Owner Signature: [Signature] Date 7-8-2010

Hampden Town Council Action: Approved Denied Date: _____

Town Clerk Signature: _____ Date _____

*This License Expires: _____
Date



TOWN OF HAMPDEN
TOWN CLERK'S OFFICE

COMMENTS ON:

Date of Council Action: 8/16/2010

Public Hearing: Yes No ✓

- Application for Liquor License
- Application for Victualer's License
- Application for Off-premises Catering
- Application for Outdoor Wood-burning Furnace License

NAME: Rodney Stanhope
~~Business~~ Name Individual

ADDRESS: 540 Western Ave. PHONE: 862-3463

MAP/LOT: 8/26 DATE: 7/19/2010

DEPARTMENT REPORT:

Appears to be set up and operating per
manufacture directions and Town of Hampden
Ordinances.

DATE: 7-19-10

BY: [Signature]
Title: CODE ENFORCEMENT OFFICER

BY: [Signature]
Title: Fire/Buildings Inspector



TOWN OF HAMPDEN

OUTDOOR WOOD-FIRED BOILER ANNUAL LICENSE APPLICATION

INSPECTION REQUIRED

Application Date: JUL 14 2010

Property Information:

Property Owner's Name: Rodney W. Stanhope

Phone #: 862-3463

Street Address: 540 Western Avenue

Mailing Address: Same

If this is a renewal and there have been no changes since last license was issued, please check here and sign, date and return form to Town Office. No further information is required.

Last license issued: **8/17/2009**

Zoning District: _____ (not permitted in Resource Protection District)

Lot Size: _____ Acres Square Feet (3 acre min. lot size)

Outdoor Wood-fired Boiler Setback to Nearest Property Line: _____ feet (150 ft. min.)

Distance to Nearest Residential Structure: _____ feet (200 ft. min.)

Assessor's Tax Map: _____ and Lot: _____

1. Please complete plot plan (see other side) drawn to scale showing the location of the outdoor wood-fired boiler in relation to property lines and existing structures.
2. Please include installation instructions provided by Manufacturer.

- I have received a copy of the *Town of Hampden Fire Prevention Code*
→ Outdoor wood-fired boilers in place as of the effective date of this ordinance need not obtain the permit required by section F-308.3.1 of said ordinance.
- I have received a copy of the *Town of Hampden Outdoor Wood-Fired Boiler Annual Licensing Ordinance*
→ Outdoor wood-fired boilers in place as of the effective date of this ordinance need not comply with sections 4.2, 4.3, and 4.4 except that the units shall not be made any more non-conforming.
- I have received a copy of DEP *Chapter 150: Control of Emissions From Outdoor Wood Boilers*
QUESTIONS: PLEASE CALL DEP: 287-2437

I hereby agree to operate my outdoor wood-fired boiler in accordance with the *Town of Hampden Fire Prevention Code* and the *Town of Hampden Outdoor Wood-Fired Boiler Annual Licensing Ordinance*. I also acknowledge my responsibility to renew my license annually.

Owner Signature: Rodney Stanhope **Date:** July 1st 2010

Hampden Town Council Action: Approved Denied **Date:** _____

Town Clerk Signature: _____ **Date:** _____

****This License Expires:*** _____
Date



TOWN OF HAMPDEN

OUTDOOR WOOD-FIRED BOILER ANNUAL LICENSE APPLICATION

INSPECTION REQUIRED

Application Date: JUL 06 2010

Property Information:

Property Owner's Name: Scott Stanhope

Phone #: 862-2047

Street Address: 99 Emerson Mill Road

Mailing Address: Same

If this is a renewal and there have been no changes since last license was issued, please check here and sign, date and return form to Town Office. No further information is required.

Last license issued: 8/17/2009

Zoning District: _____ (not permitted in Resource Protection District)

Lot Size: _____ Acres Square Feet (3 acre min. lot size)

Outdoor Wood-fired Boiler Setback to Nearest Property Line: _____ feet (150 ft. min.)

Distance to Nearest Residential Structure: _____ feet (200 ft. min.)

Assessor's Tax Map: _____ and Lot: _____

- Please complete plot plan (see other side) drawn to scale showing the location of the outdoor wood-fired boiler in relation to property lines and existing structures.
 - Please include installation instructions provided by Manufacturer.
- I have received a copy of the *Town of Hampden Fire Prevention Code*
→ Outdoor wood-fired boilers in place as of the effective date of this ordinance need not obtain the permit required by section F-308.3.1 of said ordinance.
- I have received a copy of the *Town of Hampden Outdoor Wood-Fired Boiler Annual Licensing Ordinance*
→ Outdoor wood-fired boilers in place as of the effective date of this ordinance need not comply with sections 4.2, 4.3, and 4.4 except that the units shall not be made any more non-conforming.
- I have received a copy of DEP *Chapter 150: Control of Emissions From Outdoor Wood Boilers* QUESTIONS: PLEASE CALL DEP: 287-2437

I hereby agree to operate my outdoor wood-fired boiler in accordance with the *Town of Hampden Fire Prevention Code* and the *Town of Hampden Outdoor Wood-Fired Boiler Annual Licensing Ordinance*. I also acknowledge my responsibility to renew my license annually.

Owner Signature: Scott Stanhope Date 7/6/10

Hampden Town Council Action: Approved Denied Date: _____

Town Clerk Signature: _____ Date _____

****This License Expires:*** _____
Date



C-4-a-4

TOWN OF HAMPDEN
TOWN CLERK'S OFFICE

COMMENTS ON:

Date of Council Action: 8/16/2010

Public Hearing: Yes No X

- Application for Liquor License
- Application for Victualer's License
- Application for Off-premises Catering
- Application for Outdoor Wood-burning Furnace License

NAME: Gary Thibodeau
~~Business Name~~ Individual

ADDRESS: 665 Western Ave. PHONE: 862-6853

MAP/LOT: Map 8, Lot 14 DATE: 7/20/2010

DEPARTMENT REPORT:

Appears to be set-up and operating
Per manufacture directions and Town of
Hampden Ordinances.

DATE: 7-19-10

BY: [Signature]
Title: CEO

BY: [Signature]
Title: Fire/Building Inspector



TOWN OF HAMPDEN

OUTDOOR WOOD-FIRED BOILER ANNUAL LICENSE APPLICATION

INSPECTION REQUIRED

Application Date: JUL 19 2010

Property Information:

Property Owner's Name: Gary Thibodeau

Phone #: 862-6853

Street Address: 665 Western Avenue

Mailing Address: Same

If this is a renewal and there have been no changes since last license was issued, please check here and sign, date and return form to Town Office. No further information is required.

Last license issued: 8/17/2009

Zoning District: Rural (not permitted in Resource Protection District)

Lot Size: 25 Acres Square Feet (3 acre min. lot size)

Outdoor Wood-fired Boiler Setback to Nearest Property Line: See Map feet (150 ft. min.)

Distance to Nearest Residential Structure: See Map feet (200 ft. min.)

Assessor's Tax Map: 8 and Lot: 14

1. Please complete plot plan (see other side) drawn to scale showing the location of the outdoor wood-fired boiler in relation to property lines and existing structures.
2. Please include installation instructions provided by Manufacturer.

I have received a copy of the *Town of Hampden Fire Prevention Code*
→ Outdoor wood-fired boilers in place as of the effective date of this ordinance need not obtain the permit required by section F-308.3.1 of said ordinance.

I have received a copy of the *Town of Hampden Outdoor Wood-Fired Boiler Annual Licensing Ordinance*
→ Outdoor wood-fired boilers in place as of the effective date of this ordinance need not comply with sections 4.2, 4.3, and 4.4 except that the units shall not be made any more non-conforming.

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QUESTIONS: PLEASE CALL DEP: 287-2437

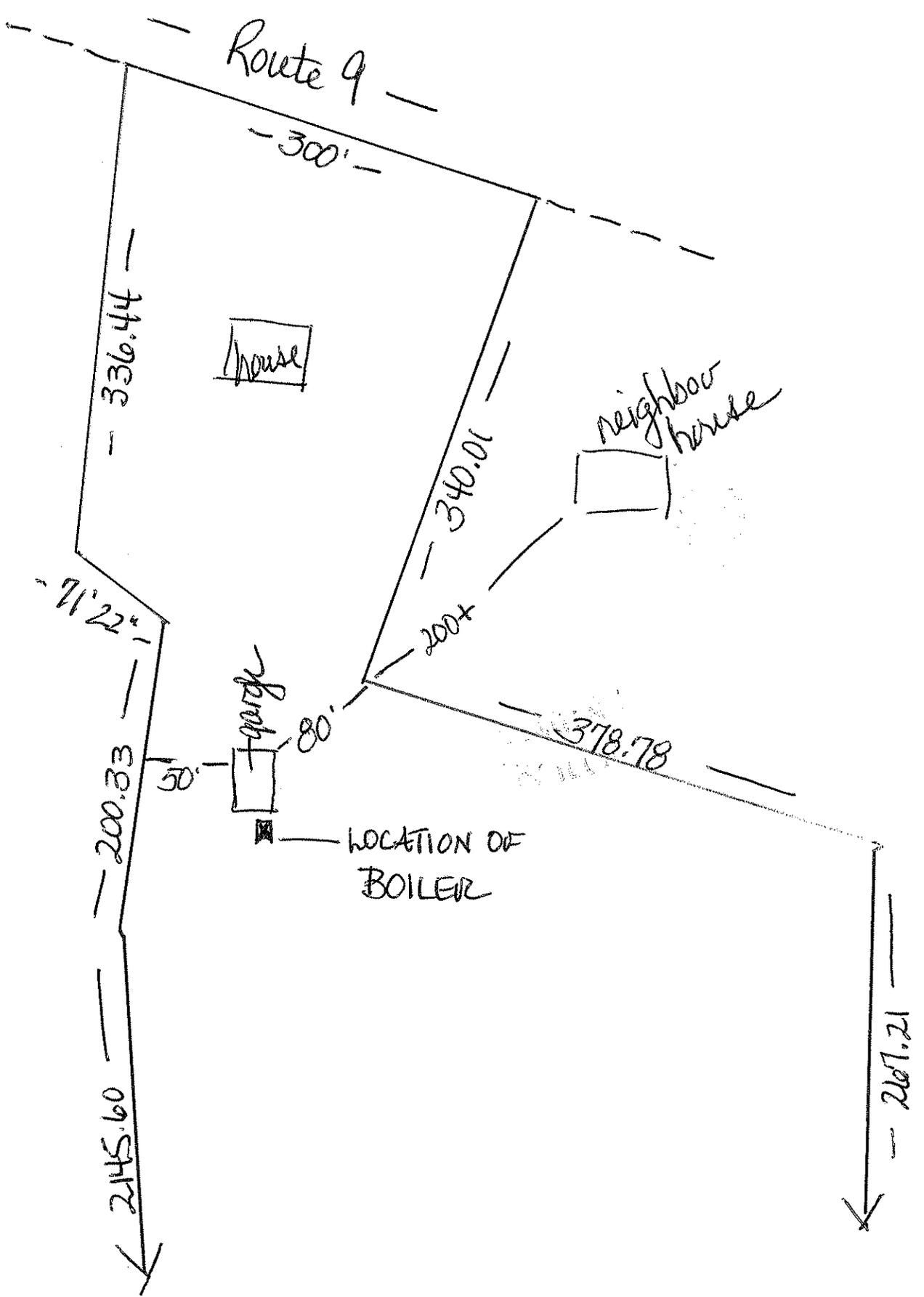
I hereby agree to operate my outdoor wood-fired boiler in accordance with the *Town of Hampden Fire Prevention Code* and the *Town of Hampden Outdoor Wood-Fired Boiler Annual Licensing Ordinance*. I also acknowledge my responsibility to renew my license annually.

Owner Signature: Gary Thibodeau **Date** 7/18/10

Hampden Town Council Action: Approved Denied **Date:** _____

Town Clerk Signature: _____ **Date** _____

***This License Expires:** _____
Date



Route 9

300'

336.44

house

neighbour house

340.01

200+

71' 22"

200.83

yard

80'

50'

LOCATION OF BOILER

378.78

245.60

267.21