

HAMPDEN TOWN COUNCIL
HAMPDEN MUNICIPAL BUILDING
AGENDA

MONDAY

October 4, 2010

7:00 P.M.

• **5:45 pm – Finance Committee Meeting**

A. CONSENT AGENDA

1. SIGNATURES

- a. Treasurer's Warrants

2. SECRETARY'S REPORTS

- a. September 20, 2010

3. COMMUNICATIONS

- a. Maine Municipal Association – Dividend Payment – Worker's Compensation
b. Time Warner – Channel Updates
c. Tree Board Resignation – Lance Case

4. REPORTS

- a. Finance Committee Minutes 9/20/2010
b. Pine Tree Landfill Complaint Report – August 2010
c. Hampden Academy Construction Report – 9/4 to 9/17

B. PUBLIC COMMENTS

C. POLICY AGENDA

1. PUBLIC HEARINGS

- a. Adoption of Final Draft of 2010 Comprehensive Plan
(Proposed Plan may be reviewed at www.hampdenmaine.com)

2. NOMINATIONS – APPOINTMENTS – ELECTIONS

- a. Warrant for Municipal Election – 11/2/2010 – Council Signatures
b. Notice of State General and Referendum Election – 11/2/2010 –
(Informational Only)

NOTE: The Council will take a 5-minute recess at 8:00 pm.

3. UNFINISHED BUSINESS

- a. Penobscot County Multi-Jurisdictional Hazardous Mitigation Plan adoption

4. NEW BUSINESS

- a. Maine Municipal Association Annual Business Meeting Voting Delegate nomination
- b. Application for Renewal of Outdoor Wood-burning Furnace License received from Patrick Audet, 381 Main Road North
- c. Application for Renewal of Outdoor Wood-burning Furnace License received from Doug and April Stanhope, 560 Western Avenue
- d. Application for Renewal of Liquor License received from White House Motel, Inc., Filibuster Lounge, 155 Littlefield Avenue

D. COMMITTEE REPORTS

E. MANAGER'S REPORT

F. COUNCILORS' COMMENTS

G. ADJOURNMENT

TOWN COUNCIL MINUTES**September 20, 2010**

The regularly scheduled meeting of the Hampden Town Council was held on Monday, September 20, 2010. The meeting was held at the municipal building council chambers and was called to order by Mayor Arnett at 7:00 p.m.

Attendance: Councilors: Mayor Matt Arnett, Andre Cushing, Thomas Brann, William Shakespeare, Jean Lawlis and Janet Hughes

Town Manager: Susan Lessard

Town Counsel: Thomas Russell

Department Heads/Staff: None

A. CONSENT AGENDA

Mayor Arnett requested that Item A.4.b. be set aside. Motion by Councilor Brann, seconded by Councilor Lawlis to accept the balance of the Consent Agenda – unanimous vote in favor.

A.4.b. Lura Hoit Pool Trustee Minutes 7/6/2010

Mayor Arnett requested that the Town Manager obtain more information regarding the situation at the pool involving 'boiler looping' that has resulted in higher fuel usage during the past month. Motion by Councilor Cushing, seconded by Councilor Hughes to accept Item A.4.b. – unanimous vote in favor.

B. PUBLIC COMMENTS

There were none.

C. POLICY AGENDA**1. PUBLIC HEARINGS**

There were none.

2. NOMINATIONS-APPOINTMENTS-ELECTIONS

The Town Manager noted that the Communications Committee had scheduled a Candidate Forum for Saturday, September 25th at 10 a.m. However, since 3 of the school board candidates had called to indicate that they would be unable to attend, we will be rescheduling that portion

of the forum for another date and will include State Senate and House candidates on that date as well. The Candidate Forum on 9/25 will include Council and Water District Candidates .

3. UNFINISHED BUSINESS

a. BID RESULTS – 1990 FIRE TRUCK

Motion by Councilor Shakespeare, seconded by Councilor Cushing to accept the Finance Committee recommendation that due to the low bids received, the Town retain this vehicle for back up use by the department on stand by calls, mutual aid, and training for another year. The vote was unanimous.

b. 3-TOWN LETTER TO SAD # 22 & RE-USE

Manager Lessard provided a brief review of the meeting held on September 14th at the Victoria Grant Center in Winterport with municipal officials of Hampden, Winterport, and Newburgh. That meeting was held for the purpose of developing a response to the SAD #22 Board of Director's decision to retain the old Hampden Academy site following completion of construction of the new high school.

The group developed a list of twenty-four questions related to the topic and Manager Lessard was asked to draft a letter for consideration by all three Boards to be sent to SAD 22. The Finance and Administration Committee reviewed the letter at its 9/20/2010 meeting prior to the Council meeting and recommended that the full Council endorse it. Motion by Councilor Cushing, seconded by Councilor Brann to endorse the letter to SAD #22 from the municipal officials of Hampden, Winterport, and Newburgh. The vote was unanimous.

c. MAYO ROAD FINANCING RESOLUTION

Motion by Councilor Brann, seconded by Councilor Hughes to approve the Mayo Road Financing Resolve provided by Bond Counsel Mike Trainor as presented. The vote was unanimous.

4. NEW BUSINESS

a. APPLICATION FOR RENEWAL OF LIQUOR LICENSE – BANGOR TENNIS & RECREATION CLUB

Motion by Councilor Brann, seconded by Councilor Lawlis to approve the renewal of the liquor license for Bangor Tennis & Recreation Club. The vote was unanimous.

D. COMMITTEE REPORTS

Councilor Shakespeare – The Infrastructure Committee will meet on Monday, September 27th at 6 p.m.

Councilor Lawlis – The Services Committee met on September 16th and discussed Saturday bus service, an update on the SAD #22 grant application for a trail system on Town-owned property for winter and summer cross country for the schools as well as hiking and passive recreation for the community.

Councilor Brann – The Comprehensive Plan adoption will be on the agenda for the next Council meeting. The Mayor explained to the viewing audience how to access the plan on the Town website.

Councilor Cushing – He explained that there are new shows coming out for Cable TV including one on the Race For The Cure held in Bangor on September 19th that was chaired by Town Clerk Denise Hodsdon. He also updated the Council on the status of the project to upgrade the cable TV equipment to digital.

Councilor Hughes – The Planning and Development Committee had a special meeting on September 15th at which time it discussed the draft of the report on the BEAR program and also listened to a presentation by Brewer Police Chief Perry Antone in regard to the Medical Marijuana ordinance that the Town is considering. The next meeting will be held on October 5th at 6 p.m.

E. MANAGER'S REPORT

A copy of the Manager's Report is attached hereto.

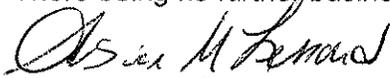
F. COUNCILOR'S COMMENTS

Councilor Hughes noted that work has begun on Western Avenue to add the turn lane that will be used for the new school entrance. She also indicated support for the grant application put forward by the Town for sidewalks on the 'inside' of Western Avenue adjacent to four-mile-square.

Councilor Cushing noted that Town Clerk Denise Hodsdon did a great job as the Chair of the Race for the Cure and also that Mrs. Lucienne Moore of Hampden was selected as the New Balance Survivor of the Year at the Race for the Cure on 9/19.

G. ADJOURNMENT

There being no further business, the meeting was adjourned at 8:15 p.m.



Susan Lessard
Town Manager

A-3-a

PRESS RELEASE
For Immediate Release

Municipal officials are pleased to announce that the **Town of Hampden** has received a **\$5,931** dividend check from the Maine Municipal Association as a result of its good loss experience and loss prevention programs.

The Maine Municipal Association offers three self-funded pools for municipal and quasi-public entities in Maine: the Workers Compensation Fund formed in 1978, the Property & Casualty Pool formed in 1987 and the Unemployment Compensation Fund formed in 1978.

The programs are overseen by governing boards of elected and appointed municipal officials. Each year the boards review the programs' loss experience to determine if dividends may be paid. Patricia Kablitz, Director of Risk Management Services for MMA, said more than 75 percent of program participants receive dividends each year for their good risk management practices and loss experience.

This year the Workers Compensation Fund has distributed almost **\$600,000** in dividends to participants and the Property and Casualty Pool has paid dividends of nearly **\$400,000**, for total payments of nearly \$1 million provided directly to MMA members.

Since 1997, the three programs have returned close to **\$13 million** in dividends to participating members. For more information about any of the MMA Risk Management Services programs, including online training programs and other services, check the offerings on their website at www.memun.org and click on the Risk Management Services link, or call 1-800-590-5583.



THE POWER OF YOU™

PO Box 8180
Portland, ME 04104

A-3-b

Dear Town/City Manager,

I am writing to you as part of our ongoing efforts to keep you apprised of developments affecting Time Warner Cable customers in your community.

Time Warner Cable's agreements with programmers and broadcasters to carry their services and stations routinely expire from time to time. We are usually able to obtain renewals or extensions of such agreements, but in order to comply with applicable regulations, we must inform you when an agreement is about to expire. The agreements with the programmers/broadcasters on the attached list are due to expire soon and we may be required to cease carriage of one or more of these services/stations in the near future. Conversely, there are also times when we will include the addition of new channels within these ads.

Again, this is a routine notice and we are confident agreements will be reached with these networks. Enclosed is a copy of the ad that will run in the local daily paper; the notice can also be found on our website at: <http://www.timewarnercable.com/newengland/support/policies/channelchange.html>

These ads are placed in the first and third Wednesday of each month. This information is also located on the back of the customer bill.

Please do not hesitate to contact us if you have any questions.

Sincerely,

Melinda Poore
Melinda.poore@twcable.com
Ph: (207)253-2217

Mike Edgecomb
Michael.edgecomb@twcable.com
Ph: (207) 594-2249 x2181

Shelley Winchenbach
Shelley.winchenbach@twcable.com
Ph: (207) 594-2249 x2177

CABLE

HIGH-SPEED ONLINE

DIGITAL PHONE

Time Warner Cable - New England Division's agreements with programmers and broadcasters to carry their services and stations routinely expire from time to time. We are usually able to obtain renewals or extensions of such agreements, but in order to comply with applicable regulations, we must inform you when an agreement is about to expire. The following agreements are due to expire soon, and we may be required to cease carriage of one or more of these services/stations in the near future.

E!	Indie Plex	TruTV
Style	Lifetime	Weather Channel
Erotic Pleasure	Movie Plex	Weather Channel HD
Networks	NHL	WGBR
Encore	Retro Plex	WFFF
Encore Action	Starz!	WVNY
Encore HD	Starz Cinema	
Encore Love	Starz Comedy	
Encore Mystery	Starz Comedy HD	
Encore WAM	Starz Edge	
Encore Westerns	Starz Edge HD	
Fox Reality	Starz In Black	
I-LIFE (Inspiration	Starz Kids & Family	
Networks)	Starz Kids & Family HD	

Please note, some channels listed may not be available in your service area. Please consult for local listings for more details at www.timewarnercable.com/northeast.

The following programming changes are scheduled to take place:

Fox Sports Espanol will change its name to Fox Sports Deportes effective October 1, 2010.

Cool TV will be added to our channel lineups later this fall.

Discovery Kids will become "The Hub" effective October 10, 2010



Customers can visit our web site at www.timewarnercable.com/northeast to obtain more details on the above notice.

Time Warner Cable, 118 Johnson Road, Portland, Maine 04102



PO Box 8180
Portland, ME 04104

Dear Town/City Manager,

I am writing to you as part of our ongoing efforts to keep you apprised of developments affecting Time Warner Cable customers in your community.

Time Warner Cable's agreements with programmers and broadcasters to carry their services and stations routinely expire from time to time. We are usually able to obtain renewals or extensions of such agreements, but in order to comply with applicable regulations, we must inform you when an agreement is about to expire. The agreements with the programmers/broadcasters on the attached list are due to expire soon and we may be required to cease carriage of one or more of these services/stations in the near future. Conversely, there are also times when we will include the addition of new channels within these ads.

Again, this is a routine notice and we are confident agreements will be reached with these networks. Enclosed is a copy of the ad that will run in the local daily paper; the notice can also be found on our website at: <http://www.timewarnercable.com/newengland/support/policies/channelchange.html>

These ads are placed in the first and third Wednesday of each month. This information is also located on the back of the customer bill.

Please do not hesitate to contact us if you have any questions.

Sincerely,

Melinda Poore
Melinda.poore@twcable.com
Ph: (207)253-2217

Mike Edgecomb
Michael.edgecomb@twcable.com
Ph: (207) 594-2249 x2181

Shelley Winchenbach
Shelley.winchenbach@twcable.com
Ph: (207) 594-2249 x2177

CABLE

HIGH-SPEED ONLINE

DIGITAL PHONE

Time Warner Cable - New England Division's agreements with programmers and broadcasters to carry their services and stations routinely expire from time to time. We are usually able to obtain renewals or extensions of such agreements, but in order to comply with applicable regulations, we must inform you when an agreement is about to expire. The following agreements are due to expire soon, and we may be required to cease carriage of one or more of these services/stations in the near future.

ABC Family	ESPN Classic	Starz Comedy
Disney	ESPN Deportes	Starz Comedy HD
Disney On-Demand	ESPN News	Starz Edge
Disney XD	ESPNU	Starz Edge HD
E!	ESPN2	Starz In Black
Style	Fox Reality	Starz Kids & Family
Erotic Pleasure	I-LIFE (Inspiration	Starz Kids & Family HD
Networks	Networks)	TruTV
Encore	Indie Plex	Weather Channel
Encore Action	Lifetime	Weather Channel HD
Encore HD	Movie Plex	WBGR
Encore Love	NHL	WFFF
Encore Mystery	Retro Plex	WVNY
Encore WAM	SoapNet	WGBR
Encore Westerns	Starz!	
ESPN	Starz Cinema	

Please note, some channels listed may not be available in your service area. Please consult for local listings for more details at www.timewarnercable.com/northeast.

The following programming changes are scheduled to take place:

Fox Sports Espanol will change its name to Fox Sports Deportes effective October 1, 2010.

Cool TV will be added to our channel lineups later this fall.



Customers can visit our web site at www.timewarnercable.com/northeast to obtain more details on the above notice.

Time Warner Cable, 118 Johnson Road, Portland, Maine 04102

A-3-c

From: **Lance Case** <lc4468@gmail.com>

Date: Mon, Sep 20, 2010 at 4:01 PM

Subject: Re: Tree Bd Mtg this week?

To: Gretchen Heldmann <gheldmann@hampdenmaine.gov>

Cc: Chris Packard <cspackard@gmail.com>, Hampden Recreation <hampdenrecreation@yahoo.com>, Jim Feverston <jfeverston@roadrunner.com>, Larry Bruen <bruenstreeservice@roadrunner.com>, Robert Osborne <hampdenmaineplanner@gmail.com>, Shelby Wright <sdwright@tds.net>, Tom Brann <tombrann@tds.net>

Hi Everyone,

It is with sad regret that I must step down from the Hampden Tree Board. I've become more involved with my church and have more responsibilities for evening meetings.

It was a good two years. I hope that I'll have time again in the future. For now, it's just too much to juggle.

Best of luck.

Lance

FINANCE COMMITTEE MEETING MINUTES
Monday, September 20, 2010

A-4-a

Attending:

Mayor Matthew Arnett
Councilor William Shakespeare
Councilor Janet Hughes
Public Safety Director Joe Rogers
Councilor Jean Lawlis
Councilor Tom Brann
Town Manager Susan Lessard

1. Minutes of 9/7/2010 – Motion by Councilor Hughes, seconded by Councilor Shakespeare to approve – unanimous vote.
2. Review and Sign Warrants – The warrants were reviewed and signed by the Committee members.
3. Financial Statements – Will be presented at the next meeting on October 4th.
4. Old Business
 - a. Fire Department Truck Bids – 1990 Vehicle – The Public Safety Director informed the Committee that the bids that had been received for the 1990 fire truck were substantially less than anticipated. Because of that and the good condition of the vehicle it was recommended to the Committee that the Council voted to reject all bids and retain the vehicle for use as a backup and training vehicle for another year. Motion by Councilor Shakespeare, seconded by Councilor Brann to recommend to the full Council that the Town retain the 1990 Fire Truck for an additional year for use in training, standby, and mutual aid. The vote was unanimous.
 - b. SAD #22 Hampden Academy Reuse – The Committee discussed the draft letter that had been prepared for signature by the elected officials of the Towns of Winterport, Newburgh, and Hampden. It was the consensus of the Committee to recommend to the full Council that they endorse the letter to be sent to MSAD #22. The Committee also discussed the idea of contracting with a well-known land use planning expert, Randall Arendt, for assistance with the implementation of the Comprehensive Plan. The Mayor was asked to obtain cost estimates from Mr. Arendt and bring them back to the Finance Committee for consideration.
5. New Business - None
6. Public Comments - None

7. Committee Member Comments – None

The meeting was adjourned at 6:50 p.m. The next meeting will be held on Monday, October 4, 2010 at 5:45 at the Hampden Town Office.

Respectfully submitted,



Susan Lessard
Town Manager

4-4-b

September 3, 2010

Susan Lessard
Town Manager
Town of Hampden
106 Western Avenue
Hampden, Maine 04444

**RE: Pine Tree Landfill
Monthly Report of Landfill Complaints**

Dear Susan:

During the Month of August 2010, no complaints were received pertaining to Pine Tree Landfill's operations.

If you should require any additional information, please feel free to contact me at 862-4200, ext. 245.

Sincerely,



Tom Gilbert
Environmental Compliance Manager
Pine Tree Landfill

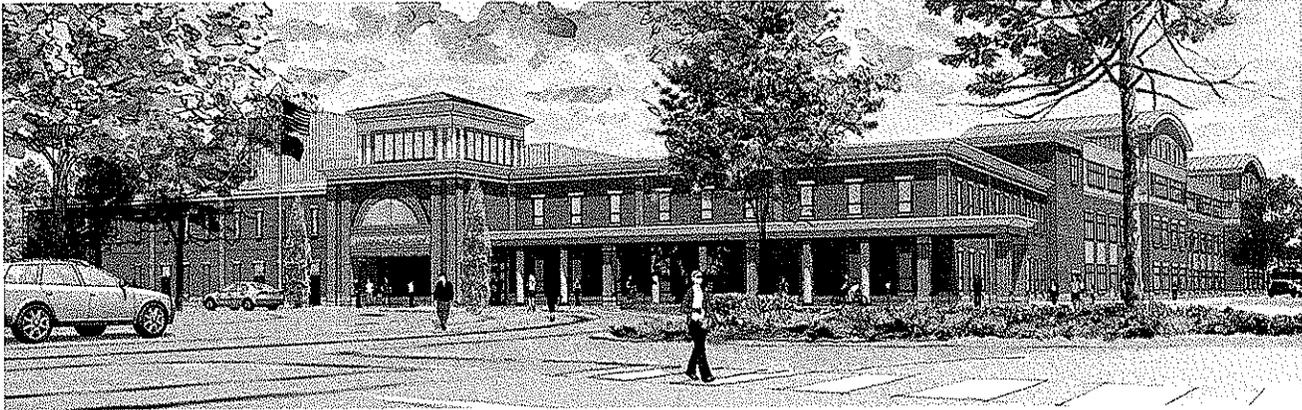
CC: Cyndi Darling, MDEP
Wayne Boyd, Casella Waste Systems, Inc.
Don Meagher, Casella Waste Systems, Inc.
Toni King, Casella Waste Systems, Inc.

A-4-c

Phase I General Contractor: Sargent Corporation

Phase II General Contractor: J&J Contractors, Inc.

Architect's Project Representative: Bruck Wilder



Week of September 10, 2010:

- Site work continues on the western athletic field (ball field and tennis courts) (Photo #1).
- Phase I site electrical work for lighting and power continues (Photo #2).
- The grease trap is installed and the sanitary sewer line from the building is connected (Photo #3).
- Fencing associated with the retaining walls continues.
- Foundation wall and interior column footing and pier concrete work continues (Photo #4).
- Structural steel continues to be erected for building segments C and F (Photo #5).
- The installation of underground plumbing within the building is ongoing.
- Earthwork to widen Rt. 202 west of the temporary construction entrance continues.
- Geothermal wells continue to be drilled (Photo #6).

Week of September 17, 2010:

- Cutting, grading and shaping continues on the western athletic field.
- Storm drain and sanitary sewer installation continues (Photo #7).
- Site electrical installation progresses.
- The top soil screening operation is ongoing.
- Phase I water line installation is resumed.
- Gravel is placed, graded and compacted on roads and parking lots.
- Swales and road shoulders are graded and shaped.
- Concrete is placed for the elevator pit, foundation footings and walls (Photo #9) and interior column footings and piers.
- Steel erection starts for building segment E and continues in segments C and F (Photo #10).
- Offsite work along Rt. 202 continues (Photo #11).
- The 52nd geothermal well is drilled, piped and capped.

PROGRESS PHOTOS:



Photo #1: View northwest from the ball field toward the tennis courts, September 8, 2010.

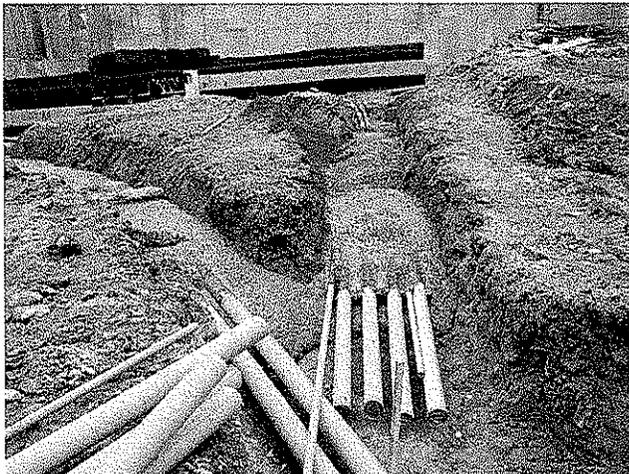


Photo #2: Conduit installation started north of the building segment C basement. September 10, 2010.



Photo #3: View northeast as the grease trap is installed.

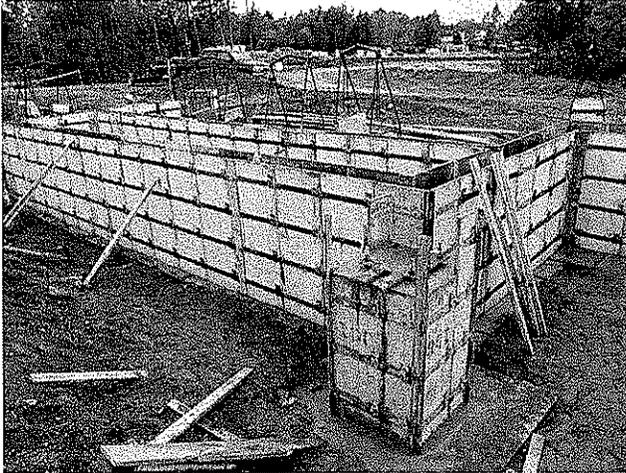


Photo #4: View southwest of the segment D main entry, September 9, 2010.

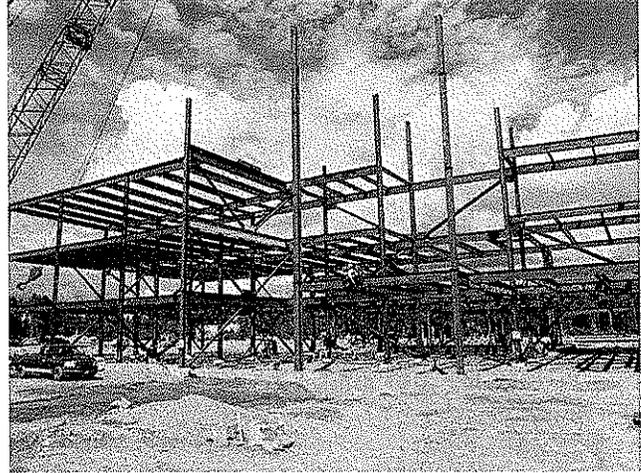


Photo #5: View northwest – building segment F. September 9, 2010

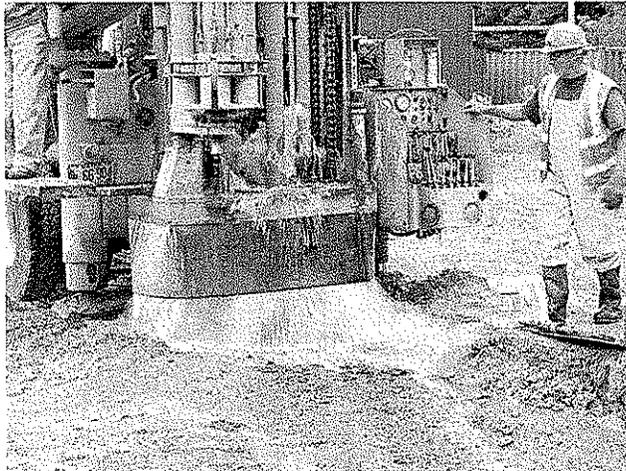


Photo #6: Drilling through a fracture, view southwest on the geothermal bore field. September 8, 2010.



Photo #7: View northwest as CB #28 is installed.



Photo #8: View north of the entrance road toward Rt. 202, September 14, 2010.



Photo #9: View east of the building's northwest corner, September 15, 2010

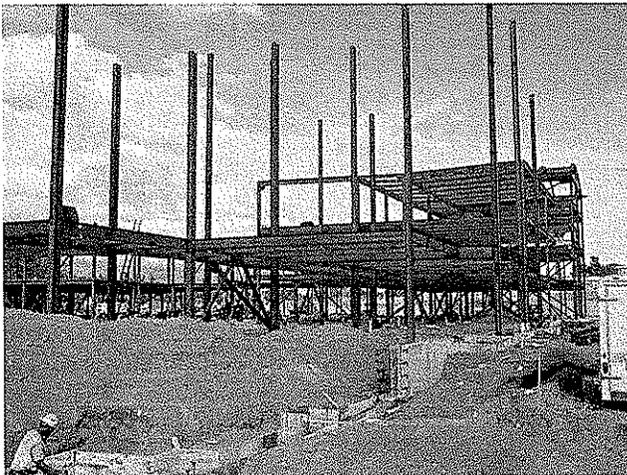


Photo #10: View northeast toward building segments E and F, September 16, 2010.



Photo #11: View west toward Maine Savings Bank along Rt. 202, September 13, 2010.

Prepared by: Bruck Wilder – Architects Project Representative

WBRC ARCHITECTS • ENGINEERS

44 Central Street
Bangor, ME 04401-5116
(207) 947-4511 phone (207) 947-4628 fax
www.wbrcae.com

cc: File 16

3332.22-apr bi-weekly report 08 09-17-2010.docx

**WARRANT FOR MUNICIPAL ELECTION
TOWN OF HAMPDEN, MAINE
NOVEMBER 2, 2010**

COUNTY OF PENOBSCOT, SS.

TO: Devon Patterson, a resident of Hampden.

You are hereby required in the name of the State of Maine to notice the voters of Hampden, Maine.

You are hereby notified that the Municipal Election in the municipality will be held at the Municipal Building Community Room, on Tuesday, following the first Monday of November, same being the second day of said month in the year of our Lord two thousand ten for the purpose of effecting the election to the following offices:

Councilor At-Large (to Complete Term to December 2012) – 1

Directors School Administrative District No. 22 (3-year term) – 2

Directors School Administrative District No. 22 (to Complete Term to November 2012) – 2

Trustee Hampden Water District (5-year term) – 1

The Polls shall be opened at 8:00 a.m. and closed at 8:00 p.m. The Registrar of Voters will hold office while the Polls are open at the Polling Place to correct any error in or change a name on the voting list, to accept the registration of any person eligible to vote and to accept new enrollments.

A person who is not registered to vote may not vote in any Election.

Pursuant to Title 21-A, Section 759(7), absentee ballots will be processed at the polls at the following times:

- November 1, 2010 (Day **Before** Election Day) – Continuously beginning at 10:00 am; and
- November 2, 2010 (Election Day) – 9:00 am; 11:00 am, 1:00 pm; 3:00 pm, 5:00 pm and 8:00 pm

WARRANT FOR MUNICIPAL ELECTION
TOWN OF HAMPDEN, MAINE
NOVEMBER 2, 2010
Page 2 of 2

Dated at Hampden, Maine this _____ day of October, 2010.

Majority of Municipal Officers of Hampden, Maine

A True Copy:

ATTEST: _____
Town Clerk of Hampden, Maine

C-2-b

State of Maine
Notice of General and Referendum Election
Tuesday, November 2, 2010

Municipality Hampden Voting District _____

Voting Place Name Municipal Bldg. Community Room Voting Place Location 106 Western Avenue

Polls Open at 8:00 A.M.

Polls Close at 8:00 P.M.

Absentee Ballot Processing (check all that apply):

Processed by: Clerk (Centrally) Warden (At polls)

Date/Time of Processing (check all that apply):

Day **Before** Election Day (11/1/10) *

1-Hour Inspection Time Period: 9:00 am

Time Processing Begins: 10:00 am

During Election Day (11/2) Processing Time(s): 9:00 am; 11:00 am; 1:00 pm; 3:00 pm; 5:00 pm; and 8:00 pm

Only after 8 p.m. on Election Day (11/2)

Federal and State Offices To Be Voted On:

County Offices (Please list):

Governor
Representative to Congress, District 2
State Senator, District 33
State Representative, District 39

Judge of Probate
County Treasurer
Register of Deeds
Sheriff
District Attorney

Questions To Be Voted On:

Question 1: Citizen Initiative

Do you want to allow a casino with table games and slot machines at a single site in Oxford County, subject to local approval, with part of the profits going to specific state, local and tribal programs?

Question 2: Bond Issue

Do you favor a \$5,000,000 bond issue to be awarded on a competitive basis to increase access to dental care in Maine, \$3,500,000 to be used for a community-based teaching dental clinic affiliated with or operated by a college of dental medicine to be matched by \$3,500,000 in other funds, and \$1,500,000 to be used to create or upgrade community-based health and dental care clinics across the State to increase their capacity as teaching and dental clinics?

Question 3: Bond Issue

Do you favor a \$9,750,000 bond issue to invest in land conservation and working waterfront preservation and to preserve state parks to be matched by \$9,250,000 in federal and other funds?

A True Copy
Attested

Denise R. Johnson
(Signature of Municipal Clerk)

Date 9/30/2010

* Clerk has read and will comply with the Uniform Guidelines for Securing Ballots and Other Materials.

dl
Clerk initials



PENOBSCOT COUNTY EMERGENCY MANAGEMENT AGENCY

County Courthouse
97 Hammond Street, Bangor, ME 04401 | Telephone: 207-945-4750 | Fax: 207-942-8941

C-3-a

September 27, 2010

Dear Town Official,

Enclosed is the revised Town Resolution document for the Penobscot County Multi-Jurisdictional Hazard Mitigation Plan. I apologize for the inconvenience but the wording is incorrect. In the first section it states "Whereas natural and man-made disasters", man-made should be omitted as the Hazard Mitigation Plan is for natural disasters only. I have printed new pages to omit man-made.

Due to this revision I have extended the deadline for signatures to Oct. 30, 2010. Once the plan is finalized, I will send out a notice as we will have a final public forum to view the completed plan. At that time we will also post the plan on the EMA website.

If you wish to come by the EMA office and see the draft 2010 revised plan to date please call me to set up a good time. Thank you and please call me if you have any questions.

Sincerely,

Michelle Tanguay
Deputy Director

Town of
HAMPDEN
RESOLUTION

Whereas natural disasters may occur at any time, we recognize that to lessen the impacts of these disasters we will save resources, property, and lives in the Town of Hampden;

Whereas the creation of the Penobscot County Multi-Jurisdictional Hazard Mitigation Plan is necessary for the development of a risk assessment and effective mitigation strategy;

Whereas the Town is committed to the mitigation goals and measures as presented in this plan;
and

Therefore, the Town hereby adopts the Penobscot County Multi-Jurisdictional Hazard Mitigation Plan.

Matthew Arnett, Mayor

Date

Andre Cushing III, Deputy Mayor

Date

Thomas Brann, Councilor

Date

William Shakespeare, Councilor

Date

Janet Hughes, Councilor

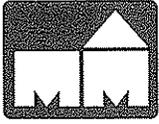
Date

Jean Lawlis, Councilor

Date

Vacant

Date



Maine Municipal Association

60 COMMUNITY DRIVE
AUGUSTA, MAINE 04330-9486
(207) 623-8428
www.memun.org

C-4-a

MEMORANDUM

TO: Key Municipal Officials of MMA Member Cities, Towns and Plantations

FROM: Christopher G. Lockwood, Executive Director

DATE: September 8, 2010

SUBJECT: Voting Credentials for MMA Annual Business Meeting

Enclosed please find the *Voting Delegates Credential Form* on which the municipal officers are to designate their municipality's voting representative and alternate for the MMA Annual Business Meeting, which is being held on **Tuesday, October 12, 2010, at 2:45 p.m. at the Augusta Civic Center.** The MMA Bylaws entitle each member community to one (1) voting representative. An agenda for the MMA Annual Business Meeting is attached for your reference.

As you will note there are two proposed amendments to the MMA Bylaws. The Maine Municipal Association Executive Committee has provided a separate memorandum on each proposed amendment for your reference/review and will be available to discuss the amendments with you at the Annual Business Meeting.

Please return the **Voting Delegates Credential Form no later than Friday, October 8, 2010** or bring it with you to the MMA Annual Business Meeting. If you have any questions on this information, please contact Theresa Chavarie at 1-800-452-8786 ext. 2211 or in the Augusta area at 623-8428. Thank you.

MAINE MUNICIPAL ASSOCIATION
VOTING DELEGATE CREDENTIALS

_____ is hereby designated as the official Voting Delegate and
(name)

_____ as the alternate voting delegate for _____
(name) (municipality)

to the Maine Municipal Association Annual Business Meeting which is scheduled to be held,
Tuesday, October 12, 2010, 2:45 p.m., at the Augusta Civic Center, Augusta, Maine.

The Voting Delegate Credentials may be cast by a majority of the municipal officers, or a municipal official designated by a majority of the municipal officers of each Municipal member.

Date: _____ Municipality: _____

Signed by a Municipal Official designated by a majority of Municipal Officers:

Name: _____ Position: _____

Or Signed by a Majority of Municipal Officers:

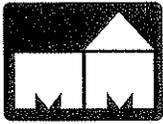
Please return this form no later than **Friday, October 8, 2010** or bring it with you to the MMA Annual Business Meeting. If mailing, send to:

*MMA Annual Business Meeting
Maine Municipal Association
60 Community Drive
Augusta, Maine 04330
FAX: 207-626-3358*

**Maine Municipal Association
Annual Business Meeting
Tuesday, October 12, 2010
2:45 p.m. – 3:15 p.m.
Augusta Civic Center North Wing
Level 1, Howard Room**

AGENDA

- 1. Introductions and Welcoming Remarks – MMA President John Sylvester, (Selectmen, Town of Alfred)**
- 2. Approval of 2009 Annual Business Meeting Minutes**
- 3. Vote on Proposed Amendment to MMA By-laws to Allow Consecutive Terms on MMA Executive Committee**
- 4. Vote on Proposed Amendment to MMA By-laws to Reinstate Eligibility of State Agencies for Associate Membership**
- 5. Announcement of Election Results for MMA Executive Committee and Introduction of New Executive Committee Members**
- 6. Other Business (*comments from the floor*)**
- 7. Recognition of Outgoing Executive Committee Members**
- 8. Executive Director Report - Christopher Lockwood**
- 9. Adjournment**



Maine Municipal Association

60 COMMUNITY DRIVE
AUGUSTA, MAINE 04330-9486
(207) 623-8428
www.memun.org

TO: Key Municipal Officials of MMA Member Cities, Towns and Plantations

FROM: MMA Executive Committee

RE: Proposed By-law Amendments to Allow for Consecutive Terms

DATE: September 8, 2010

On several occasions throughout the past ten years, members of the Executive Committee have discussed the length of term for serving on the MMA Executive Committee, currently established as a three-year term. The primary concern expressed by Committee members has been that it can take the first two years of that term to fully understand the complexity of the Association's operations and programs in order to fulfill the obligations and responsibilities entrusted upon them by the membership. Concerns have also been expressed regarding the importance of maintaining continuity and institutional knowledge on the Association's governing board.

At its meeting on June 24, 2010, a majority of the MMA Executive Committee voted to submit to the membership a proposed amendment to the MMA By-laws that would allow future members of the Executive Committee to be eligible to serve two consecutive three-year terms. The consecutive term would not be automatic, but subject to the regular nomination process. If a member serves two consecutive three-year terms (a total of six years) they would need to take three full years off from the Executive Committee before being reappointed by the MMA President or reapplying for another term on the Executive Committee.

To ensure the good faith intent and reasonableness of this proposed amendment, the current Executive Committee members set forth that they would be bound by the By-laws in place at the time of their election and/or appointment.

The following changes to the By-laws, shown in bold, are to be voted on by the authorized voting delegates of municipal members at the Annual Business Meeting to be held Tuesday, October 12, 2010 at 2:45 p.m. at the Augusta Civic Center, Augusta, Maine:

ARTICLE IV: Governance

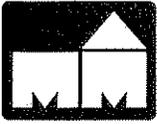
Section 4. Terms of Office: At the end of the current President's one-year term, the Vice President shall assume the office of President and shall serve a term of one year. No person shall hold the office of President or Vice President unless, at the time of assuming

their offices, they have served as a member of the Executive Committee for at least one (1) consecutive twelve-month period during the past five years. No member of the Executive Committee may serve more than two consecutive terms except to serve as President, Vice President or Immediate Past President.

Members of the Executive Committee serving two consecutive three-year terms will be required to take three full years off from the Executive Committee before being reappointed by the MMA President or nominated for another term on the Executive Committee.

Transitional Amendment: If approved by the membership, the provisions of this amendment shall apply to members of the Executive Committee taking office on or after January 1, 2011.

If a person has been appointed or elected to fill a vacancy pursuant to Article IV, Section 9, that term shall not be counted for purposes of this section.



Maine Municipal Association

60 COMMUNITY DRIVE
AUGUSTA, MAINE 04330-9486
(207) 623-8428
www.memun.org

TO: Key Municipal Officials of MMA Member Cities, Towns and Plantations

FROM: MMA Executive Committee

RE: Proposed By-law Amendment to Reinstate Eligibility of State Agencies for Associate Membership

DATE: September 8, 2010

In 2007, the Maine Municipal Association undertook an extensive view and reorganization of the MMA By-laws. Proposed amendments were prepared by Patrick Scully, MMA Corporate Counsel, and accepted by the MMA Executive Committee for presentation and approval by the member Municipalities.

One of the areas addressed related to providing eligibility guidelines for Associate membership. The focus was primarily on identifying criteria that would provide the Association with guidance for eligible non-profit corporations and incorporating into the Bylaws those definitions as intended by the MMA Executive Committee.

It has recently come to our attention that during the rewriting process we inadvertently dropped language relating to the allowance of State agencies as defined in 14 M.R.S.A. §8102(4) to become Associate members. We currently have State agencies as Associate members and participating in our group self-funded programs. The exclusion of the state agency language was an oversight when the Bylaws were rewritten. This amendment is being proposed as a housekeeping measure.

ARTICLE IV: Membership

Section 3. Associate membership shall be open to any county, any quasi-municipal corporation, including but not limited to any utility district, school administrative unit, regional planning commission, or council of governments in the State of Maine, and to any other entity that meets the definition of a "political subdivision" as defined in 14 M.R. S.A. §8102(3) or the definition of "State" as defined in 14 M.R.S.A. §8102(4). Associate membership shall also be open to any Maine non-profit corporation which is organized and operated solely to provide essential governmental functions or services that lessen the burden of government, including organizations that (a) actually perform government services; (b) provide financial assistance or services directly to governmental units to assist such governmental unit in performing its functions; or (c) provide

necessary public services that would otherwise be an expense of the government. Such organizations shall perform or fund an activity that the governmental unit considers to be its burden, and by its activity thereby lessen the burden of that governmental unit. Associate members that are Maine non-profit corporations shall at no time comprise more than Twenty percent (20%) in either, (a) the number of or (b) the revenues received from, the overall membership of the Association.



TOWN OF HAMPDEN

OUTDOOR WOOD-FIRED BOILER ANNUAL LICENSE APPLICATION

INSPECTION REQUIRED

Application Date: 9/22/2010

Property Information:

Property Owner's Name: Patrick Audet

Phone #: 942-7156

Street Address: 381 Main Road North

Mailing Address: Same

If this is a renewal and there have been no changes since last license was issued, please check here and sign, date and return form to Town Office. No further information is required.

Last license issued: 9/9/2009

Zoning District: _____ (not permitted in Resource Protection District)

Lot Size: _____ Acres Square Feet (3 acre min. lot size)

Outdoor Wood-fired Boiler Setback to Nearest Property Line: _____ feet (150 ft. min.)

Distance to Nearest Residential Structure: _____ feet (200 ft. min.)

Assessor's Tax Map: 25 and Lot: 5-B

1. Please complete plot plan (see other side) drawn to scale showing the location of the outdoor wood-fired boiler in relation to property lines and existing structures.
2. Please include installation instructions provided by Manufacturer.

- I have received a copy of the *Town of Hampden Fire Prevention Code*
→ Outdoor wood-fired boilers in place as of the effective date of this ordinance need not obtain the permit required by section F-308.3.1 of said ordinance.
- I have received a copy of the *Town of Hampden Outdoor Wood-Fired Boiler Annual Licensing Ordinance*
→ Outdoor wood-fired boilers in place as of the effective date of this ordinance need not comply with sections 4.2, 4.3, and 4.4 except that the units shall not be made any more non-conforming.
- I have received a copy of DEP *Chapter 150: Control of Emissions From Outdoor Wood Boilers* QUESTIONS: PLEASE CALL DEP: 287-2437

I hereby agree to operate my outdoor wood-fired boiler in accordance with the *Town of Hampden Fire Prevention Code* and the *Town of Hampden Outdoor Wood-Fired Boiler Annual Licensing Ordinance*. I also acknowledge my responsibility to renew my license annually.

Owner Signature: [Signature] Date 9-23-2010

Hampden Town Council Action: Approved Denied Date: _____

Town Clerk Signature: _____ Date _____

****This License Expires:*** _____
Date

C-4-c



TOWN OF HAMPDEN
TOWN CLERK'S OFFICE

COMMENTS ON:

Date of Council Action: 10/4/2010

Public Hearing: Yes No X

- Application for Liquor License
- Application for Victualer's License
- Application for Off-premises Catering
- Application for Outdoor Wood-burning Furnace License

NAME: Douglas & April Stanhope
~~Business Name~~ Individual

ADDRESS: 560 Western Ave. PHONE: 862-3658

MAP/LOT: Map 8, Lot 26 DATE: 9/21/2010

DEPARTMENT REPORT:

Appears to be functioning per ordinance
requirements

DATE: 9/29/10

BY: [Signature]
Title: CODE ENFORCEMENT OFFICER

BY: [Signature]
Title: FIRE BUILDING INSPECTOR



TOWN OF HAMPDEN
OUTDOOR WOOD-FIRED BOILER ANNUAL
LICENSE APPLICATION

INSPECTION REQUIRED

Application Date: 9/20/10

Property Information:

Property Owner's Name: Doug & April Stanhope

Phone #: 862-3658 (h) or 745-2132 (c)

Street Address: 560 Western Avenue

Mailing Address: Same

If this is a renewal and there have been no changes since last license was issued, please check here and sign, date and return form to Town Office. No further information is required.

Last license issued: 9/24/2009

Zoning District: Rural (not permitted in Resource Protection District)

Lot Size: Acres Square Feet (3 acre min. lot size)

Outdoor Wood-fired Boiler Setback to Nearest Property Line: feet (150 ft. min.)

Distance to Nearest Residential Structure: feet (200 ft. min.)

Assessor's Tax Map: and Lot:

- 1. Please complete plot plan (see other side) drawn to scale showing the location of the outdoor wood-fired boiler in relation to property lines and existing structures.
2. Please include installation instructions provided by Manufacturer.

- I have received a copy of the Town of Hampden Fire Prevention Code -> Outdoor wood-fired boilers in place as of the effective date of this ordinance need not obtain the permit required by section F-308.3.1 of said ordinance.
I have received a copy of the Town of Hampden Outdoor Wood-Fired Boiler Annual Licensing Ordinance -> Outdoor wood-fired boilers in place as of the effective date of this ordinance need not comply with sections 4.2, 4.3, and 4.4 except that the units shall not be made any more non-conforming.
I have received a copy of DEP Chapter 150: Control of Emissions From Outdoor Wood Boilers QUESTIONS: PLEASE CALL DEP: 287-2437

I hereby agree to operate my outdoor wood-fired boiler in accordance with the Town of Hampden Fire Prevention Code and the Town of Hampden Outdoor Wood-Fired Boiler Annual Licensing Ordinance. I also acknowledge my responsibility to renew my license annually.

Owner Signature: [Signature] Date 9-16-10

Hampden Town Council Action: Approved Denied Date:

Town Clerk Signature: Date

*This License Expires: Date



TOWN OF HAMPDEN
TOWN CLERK'S OFFICE

COMMENTS ON:

Date of Council Action: 10/4/2010

Public Hearing: Yes No X

- Application for Liquor License
- Application for Victualer's License
- Application for Off-premises Catering
- Application for Outdoor Wood-burning Furnace License

White House Motel, Inc.

NAME: Filibuster Lounge Peggy Brown
Business Name Individual

ADDRESS: 155 Littlefield Ave. PHONE: 862-3737

MAP/LOT: _____ DATE: 9/27/2010

DEPARTMENT REPORT:

No concerns

DATE: 09/28/10

BY: [Signature]
Title: Director of Public Safety

BY: _____
Title: _____



**Best Western
White House Inn**

155 Littlefield Avenue
Bangor, ME 04401
(207) 862-3737
Fax (207) 862-3737
1-800-780-7234

September 27, 2010

Town of Hampden
106 Western Avenue
Hampden, Maine 04444

To Whom It May Concern:

Attached is the liquor license renewal application for the Best Western White House Inn. We would like to request a waiver of the hearing process.

Any questions I can be reached at 862-3737.

Sincerely,

Peggy Brown

Peggy Brown
Manager
Best Western White House Inn

**Department of Public Safety
Division**



Liquor Licensing & Inspection

Promise by any person that he or she can expedite a liquor license through influence should be completely disregarded. To avoid possible financial loss an applicant, or prospective applicant, should consult with the Division before making any substantial investment in an establishment that now is, or may be, attended by a liquor license.

BUREAU USE ONLY	
License No. Assigned:	
Class:	
Deposit Date:	
Amt. Deposited:	

PRESENT LICENSE EXPIRES 11.4.10

INDICATE TYPE OF PRIVILEGE: MALT SPIRITUOUS VINOUS

INDICATE TYPE OF LICENSE:

- | | |
|--|---|
| <input type="checkbox"/> RESTAURANT (Class I,II,III,IV) | <input type="checkbox"/> RESTAURANT/LOUNGE (Class XI) |
| <input checked="" type="checkbox"/> HOTEL-OPTINONAL FOOD (Class I-A) | <input type="checkbox"/> HOTEL (Class I,II,III,IV) |
| <input type="checkbox"/> CLASS A LOUNGE (Class X) | <input type="checkbox"/> CLUB-ON PREMISE CATERING (Class I) |
| <input type="checkbox"/> CLUB (Class V) | <input type="checkbox"/> GOLF CLUB (Class I,II,III,IV) |
| <input type="checkbox"/> TAVERN (Class IV) | <input type="checkbox"/> OTHER: _____ |

REFER TO PAGE 3 FOR FEE SCHEDULE

ALL QUESTIONS MUST BE ANSWERED IN FULL

1. APPLICANT(S) –(Sole Proprietor, Corporation, Limited Liability Co., etc.) John D. Lafayette, III DOB: 9.17.55	2. Business Name (D/B/A) White House motel, Inc.
Carla J. Lafayette DOB: 2.8.56	Filibuster Lounge
DOB:	Location (Street Address) 155 Littlefield Avenue
Address 155 Littlefield Avenue	City/Town State Zip Code Bangor ME 04401
	Mailing Address Same as above
City/Town State Zip Code Bangor ME 04401	City/Town State Zip Code
Telephone Number Fax Number 207. 862. 3737 207. 862. 3737	Business Telephone Number Fax Number 207. 862. 3737 207. 862. 3737
Federal I.D. # 01-0381910	Seller Certificate # 200081

3. If premises are a hotel, indicate number of rooms available for transient guests: 77 ^{1,300,000} \$48,000
4. State amount of gross income from period of last license: ROOMS \$ _____ FOOD \$ _____ LIQUOR \$ _____
5. Is applicant a corporation, limited liability company or limited partnership? YES NO

complete Supplementary Questionnaire ,If YES

6. Do you permit dancing or entertainment on the licensed premises? YES NO
7. If manager is to be employed, give name: Peggy Brown
8. If business is NEW or under new ownership, indicate starting date: _____
Requested inspection date: _____ Business hours: _____
9. Business records are located at: 155 Littlefield Avenue, Bangor, ME 04401
10. Is/are applicants(s) citizens of the United States? YES NO

11. Is/are applicant(s) residents of the State of Maine? YES NO

12. List name, date of birth, and place of birth for all applicants, managers, and bar managers. Give maiden name, if married:
Use a separate sheet of paper if necessary.

Name in Full (Print Clearly)	DOB	Place of Birth
John D. Lafayette, III	9.17.55	Bangor, ME
Carla J. Lafayette	2.8.56	Bangor, ME
Margaret A. Brown	3.22.67	Bangor, ME

Residence address on all of the above for previous 5 years (Limit answer to city & state)

All Hampden, ME

13. Has/have applicant(s) or manager ever been convicted of any violation of the law, other than minor traffic violations, of any State of the United States? YES NO

Name: Filibuster Lounge Date of Conviction: 11.2.96

Offense: possession of alcohol after hours Location: Lounge

Disposition: fined

14. Will any law enforcement official benefit financially either directly or indirectly in your license, if issued?

Yes No If Yes, give name: _____

15. Has/have applicant(s) formerly held a Maine liquor license? YES NO

16. Does/do applicant(s) own the premises? Yes No If No give name and address of owner: _____

17. Describe in detail the premises to be licensed: (Supplemental Diagram Required) 77 room hotel, white, 3 stories w/full basement

18. Does/do applicant(s) have all the necessary permits required by the State Department of Human Services?

YES NO Applied for: _____

19. What is the distance from the premises to the NEAREST school, school dormitory, church, chapel or parish house, measured from the main entrance of the premises to the main entrance of the school, school dormitory, church, chapel or parish house by the ordinary course of travel? 3 miles Which of the above is nearest? church

20. Have you received any assistance financially or otherwise (including any mortgages) from any source other than yourself in the establishment of your business? YES NO

If YES, give details: _____

The Division of Liquor Licensing & Inspection is hereby authorized to obtain and examine all books, records and tax returns pertaining to the business, for which this liquor license is requested, and also such books, records and returns during the year in which any liquor license is in effect.

NOTE: "I understand that false statements made on this form are punishable by law. Knowingly supplying false information on this form is a Class D offense under the Criminal Code, punishable by confinement of up to one year or by monetary fine of up to \$2,000 or both."

Dated at: Hampden, Maine on 9.27, 20 10
Town/City, State Date

Please sign in blue ink

C. J. Lafayette
Signature of Applicant or Corporate Officer(s)

Signature of Applicant or Corporate Officer(s)

C. J. Lafayette

STATE OF MAINE

Dated at: Hampden, Maine Penobscot ss
City/Town (County)

On: October, 2010
Date

The undersigned being: Municipal Officers County Commissioners of the
 City Town Plantation Unincorporated Place of: Hampden, Maine

Hereby certify that we have given public notice on this application and held public hearing thereon as required by Section 653 Title 28A, Maine Revised Statutes and hereby approve said application.

THIS APPROVAL EXPIRES IN 60 DAYS

NOTICE – SPECIAL ATTENTION

§ 653. Hearings; bureau review; appeal

1. **Hearing.** The municipal officers or, in the case of unincorporated places, the county commissioners of the county in which the unincorporated place is located, shall hold a public hearing for the consideration of applications for new on-premise licenses and applications for transfer of location of existing on-premise licenses. The municipal officers or county commissioners may hold a public hearing for the consideration of requests for renewal of licenses, except that when an applicant has held a license for the prior 5 years and a complaint has not been filed against the applicant within that time, the applicant may request a waiver of the hearing.
 - A. The bureau shall prepare and supply application forms. [1993, c.730, §27(amd).]
 - B. The municipal officers or the county commissioners, as the case may be, shall provide public notice of any hearing held under this section by causing a notice, at the applicant's prepaid expense, stating the name and place of hearing, to appear on at least 3 consecutive days before the date of hearing in a daily newspaper having general circulation in the municipality where the premises are located or one week before the date of the hearing in a weekly newspaper having general circulation in the municipality where the premises are located. [1995, c.140, §4 (amd).]
 - C. If the municipal officers or the county commissioners, as the case may be, fail to take final action on an application for a new on-premise license, for transfer of the location of an existing on-premise license or for renewal of an on-premise license within 60 days of the filing of an application, the application is deemed approved and ready for action by the bureau. For purposes of this paragraph, the date of filing of the application is the date the application is received by the municipal officers or county commissioners. This paragraph applies to all applications pending before municipal officers or county commissioners as of the effective date of this paragraph as well as all applications filed on or after the effective date of this paragraph. This paragraph applies to an existing on-premise license that has been extended pending renewal. The municipal officers or the county commissioners shall take final action on an on-premise license that has been extended pending renewal with 120 days of the filing of the application. [1999, c589, §1 (amd).]
 2. **Findings.** In granting or denying an application, the municipal officers or the county commissioners shall indicate the reasons for their decision and provide a copy to the applicant. A license may be denied on one or more of the following grounds:
 - A. Conviction of the applicant of any Class A, Class B or Class c crime: [1987, c45, Pt.A§4 (new).]
 - B. Noncompliance of the licensed premises or its use with any local zoning ordinance or other land use ordinance not directly related to liquor control; [1987, c.45, Pt.A§4(new).]
 - C. Conditions of record such as waste disposal violations, health or safety violation or repeated parking or traffic violations on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises or other such conditions caused by persons patronizing or employed by the licensed premises that unreasonably disturb, interfere with or affect the ability of persons or businesses residing or located in the vicinity of the licensed premises to use their property in a reasonable manner; [1993, c.730, §27 (amd).]
 - D. Repeated incidents of record of breaches of the peace, disorderly conduct, vandalism or other violations of law on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises; [1989, c.592,§3 (amd).]
 - E. A violation of any provision of this Title; and [1989, c.592, §3 (amd).]
 - F. A determination by the municipal officers or county commissioners that the purpose of the application is to circumvent the provisions of section 601. [1989, c.592, §4 (new).]
- [1993, c730, §27 (amd).]
3. **Appeal to bureau.** Any applicant aggrieved by the decision of the municipal officers or county commissioners under this section may appeal to the bureau within 15 days of the receipt of the written decision of the municipal officers or county commissioners. The bureau shall hold a public hearing in the city, town or unincorporated place where the premises are situated. In acting on such an appeal, the bureau may consider all licensure requirements and findings referred to in subsection 2.
 - A. [1993, c.730, §27 (rp).]
 4. **No license to person who moved to obtain a license. (REPEALED)**
 5. **(TEXT EFFECTIVE 3/15/01) Appeal to District Court.** Any person or governmental entity aggrieved by a bureau decision under this section may appeal the decision to the District Court within 30 days of receipt. Upon resolution of the appeal, if an applicant's license renewal is denied, the bureau shall refund the applicant the prorated amount of the unused license fee.

NOTICE – SPECIAL ATTENTION

All applications for NEW or RENEWAL liquor licenses must contact their Municipal Officials or the County Commissioners in unincorporated places for approval of their application for liquor licenses prior to submitting them to the bureau.

THIS APPROVAL EXPIRES IN 60 DAYS.

FEE SCHEDULE

Class I Spirituous, Vinous and Malt \$ 900.00
CLASS I: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Vessels; Qualified Caterers; OTB.

Class I-A Spirituous, Vinous and Malt, Optional Food (Hotels Only) \$1,100.00
CLASS I-A: Hotels only that do not serve three meals a day.

Class II Spirituous Only \$ 550.00
CLASS II: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; and Vessels.

Class III Vinous Only \$ 220.00
CLASS III: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Restaurants; Vessels; Pool Halls; and Bed and Breakfasts.

Class IV Malt Liquor Only \$ 220.00
CLASS IV: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Restaurants; Taverns; Pool Halls; and Bed and Breakfasts.

Class V Spirituous, Vinous and Malt (Clubs without Catering, Bed & Breakfasts) \$ 495.00
CLASS V: Clubs without catering privileges.

Class X Spirituous, Vinous and Malt – Class A Lounge \$2,200.00
CLASS X: Class A Lounge

Class XI Spirituous, Vinous and Malt – Restaurant Lounge \$1,500.00
CLASS XI: Restaurant/Lounge; and OTB.

FILING FEE..... \$ 10.00

UNORGANIZED TERRITORIES \$10.00 filing fee shall be paid directly to County Treasurer. All applicants in unorganized territories shall submit along with their application evidence of payment to the County Treasurer.

All fees must accompany application, made payable to: **TREASURER, STATE OF MAINE. – DEPARTMENT OF PUBLIC SAFETY, LIQUOR LICENSING AND INSPECTION DIVISION, 164 STATE HOUSE STATION, AUGUSTA ME 04333-0164.** Payments by check subject to penalty provided by Sec. 3, Title 28A, MRS.

STATE OF MAINE
Liquor Licensing & Inspection Unit
 164 State House Station
 Augusta, Maine 04333-0164
 Tel: (207) 624-7220 Fax: (207) 287-3424

SUPPLEMENTARY QUESTIONNAIRE FOR CORPORATE APPLICANTS, LIMITED LIABILITY COMPANIES AND LIMITED PARTNERSHIPS

1. Exact Corporate Name: White House Motel, Inc.

Business D/B/A Name: Filibuster Lounge

2. Date of Incorporation: 5.27.1982

3. State in which you are incorporated: Maine

4. If not a Maine Corporation, date corporation was authorized to transact business within the State of Maine:

5. List the name and addresses for previous 5 years, birth dates, titles of officers, directors and list percent of stock owned:

Name	Address Previous 5 Years	Birth Date	% of Stock	Title
John D. LaFayette, III	155 L. Hillfield Ave Bangor, ME 04401	9/17/55	50%	Pres.
Carla J. LaFayette	same	2/8/56	50%	Treas.
George Eaton	84 Harlow St. Bangor, ME 04401	-	-	Clerk
Jackie Rawcliffe	PO Box 57 Hampden, ME 04444	7/23/63	-	director

6. What is the amount of authorized stock? 100,000 Outstanding Stock? 0

7. Is any principal officer of the corporation a law enforcement official? () YES () NO

8. Has applicant(s) or manager ever been convicted of any violation of the law, other than a minor traffic violation(s), of the United States? () YES () NO.

9. If yes, please complete the following: Name: Filibuster Lounge

Date of Conviction: 11.2.96 Offense: possession of alcohol after hours

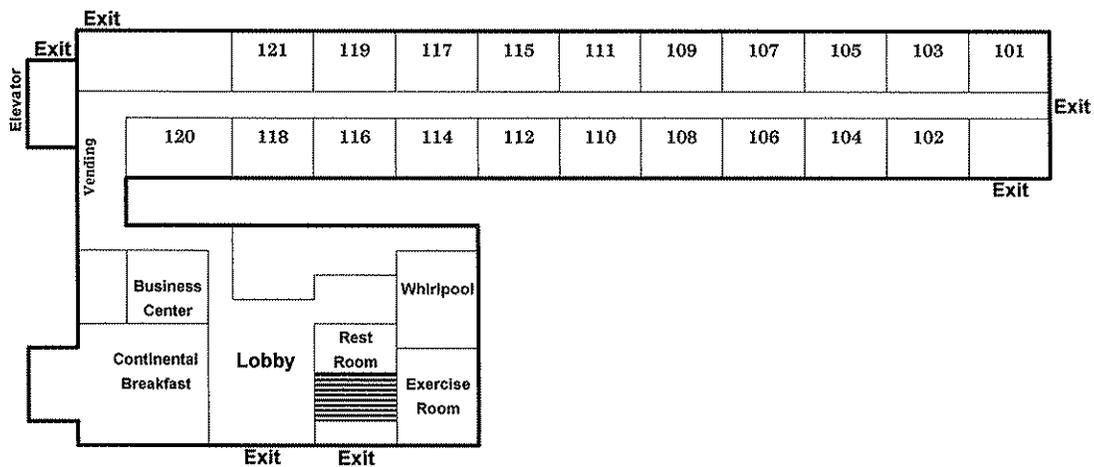
Location: lounge Disposition: fined

Dated at: Hampden On: 9.27.2010
City/Town Date

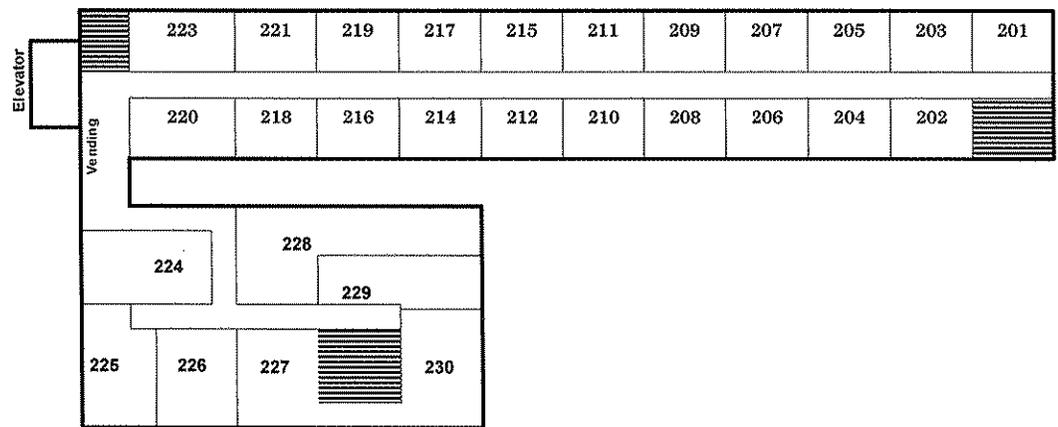
CJ LaFayette Date: 9.27.10
 Signature of Duly Authorized Officer

CJ LaFayette
 Print Name of Duly Authorized Officer

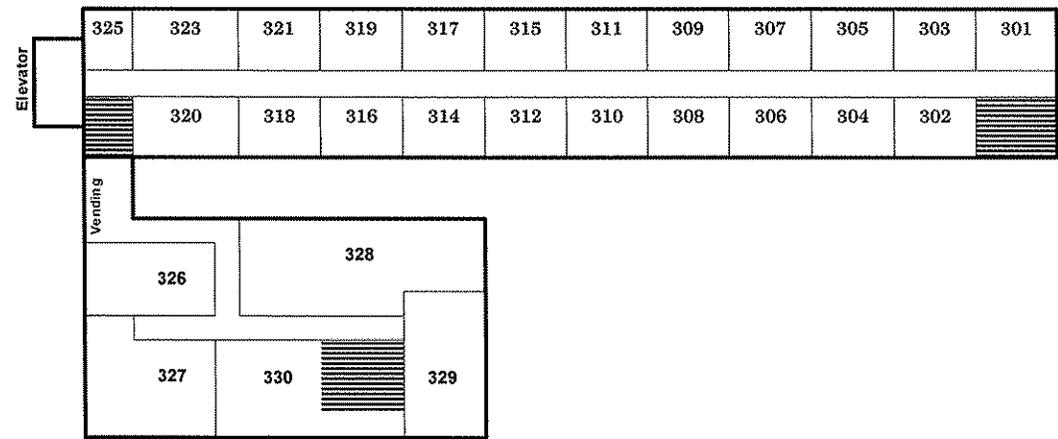
Best Western White House Inn



First Floor



Second Floor



Third Floor

