



HAMPDEN TOWN COUNCIL  
HAMPDEN MUNICIPAL BUILDING  
AGENDA

TUESDAY

JANUARY 20, 2009

7:00 P.M.

- 5:00 pm – NEW COUNCILORS MEETING
- 6:00 pm – GOALS & OBJECTIVES WORKSHOP

A. CONSENT AGENDA

1. SIGNATURES

- a. Treasurer's Warrants

2. SECRETARY'S REPORTS

- a. September 2, 2008
- b. September 15, 2008
- c. October 6, 2008
- d. January 5, 2009

3. TREASURER'S REPORT

4. COMMUNICATIONS

- a. Senator Collins Letter to Town
- b. Don Darling – Water District Trustee Applicant
- c. Time Warner Programming Notice
- d. Goodwill Riders – Trail Construction Report
- e. PERC Tipping Fees – 1<sup>st</sup> Quarter 2009

5. REPORTS

- a. Pine Tree Landfill – Odor Complaint Report – December 2008
- b. Edythe Dyer Library Trustees Report – 12/10/2008
- c. Rapid Renewal Report – December 2008
- d. Pine Tree Landfill Special Waste Activity Report – Dec. 2008

B. PUBLIC COMMENTS

C. POLICY AGENDA

1. PUBLIC HEARINGS

**NOTE: The Council will take a 5-minute recess at 8:00 pm.**

2. NOMINATIONS – APPOINTMENTS – ELECTIONS

3. UNFINISHED BUSINESS

- a. School Building Committee Report – Kathy Walker
- b. School Construction – Wetland Mitigation Needed
- c. Committee Assignment Discussion – Mayor Arnett

4. NEW BUSINESS

D. COMMITTEE REPORTS

E. MANAGER'S REPORT

F. COUNCILORS' COMMENTS

G. ADJOURNMENT

**TOWN COUNCIL MINUTES****SEPTEMBER 2, 2008**

Due to the Labor Day holiday, the regularly scheduled meeting of the Hampden Town Council was held on Tuesday, September 2, 2008. The meeting was held at the municipal building council chambers and was called to order by Mayor Briggs at 7:15 p.m.

**Attendance: Councilors:** Mayor Rick Briggs, Andrew Colford, Matthew Arnett, Thomas Brann, and Shannon Cox; Edward Murphy and Andre Cushing were excused.

**Town Manager:** Susan Lessard

**Town Counsel:** Thomas Russell

**Department Heads/Staff:** Public Safety Director Joseph Rogers and Lt. Ray Pipes of the Fire Department

**A. CONSENT AGENDA**

Treasurer's Warrants were circulated for approval and signatures of the Finance Committee. The balance of the Consent Agenda was accepted without objection.

**B. PUBLIC COMMENTS**

There were none.

**C. POLICY AGENDA****1. PUBLIC HEARINGS**

There were none.

**2. NOMINATIONS-APPOINTMENTS-ELECTIONS****a. SIGN SAD #22 REFERENDUM ELECTION WARRANTS**

The warrants for the SAD #22 Special Referendum regarding the proposed new school were circulated for signatures of the Council.

**3. UNFINISHED BUSINESS****a. LIQUOR LICENSE RENEWAL – BANGOR TENNIS & RECREATION**

Motion by Councilor Arnett, seconded by Councilor Cox to approve the application – unanimous vote in favor.

b. PUBLIC WORKS COMMITTEE MEETING REQUEST

A meeting of the Public Works Committee was scheduled for Monday, September 8<sup>th</sup> at 7:00 pm.

**4. NEW BUSINESS**

a. PROPOSED SEWER HOOK-UP – 421 OLD COUNTY ROAD

This item was referred to the Public Works Committee to be discussed at the meeting on September 8<sup>th</sup>.

b. AMERICORPS GRANT – FIRE DEPARTMENT

Public Safety Director Joe Rogers noted that there has been a decline in activity of the Call Fire Department. This grant would fund a position that will work for an 11-month period. The person will be an employee of Americorp and the main duties of the position are to recruit and train emergency response volunteers, increase available manpower for emergency response and enhance public safety initiatives. In return the Town would be required to provide an \$8,000 match for this position.

Motion by Councilor Brann, seconded by Councilor Arnett to accept the Americorp Grant and to pay \$8,000 from the Matching Grants reserve account – unanimous vote in favor.

**D. COMMITTEE REPORTS**

Councilor Arnett reported that the Communications Committee met and discussed a number of items including the next edition of the *Hampden Highlights* newsletter. He commented that the interns are working out well over the summer.

Councilor Arnett further reported that the Charter & Ordinance Committee met earlier in the evening and received an update from the Town Planner regarding shoreland zoning. There was initial discussion of some potential revisions to the Zoning Ordinance relative to customary rural businesses, which will be discussed further with Economic Development.

Councilor Cox reported that the Community Services Committee met on August 19<sup>th</sup> and held discussion about the nature of work and structure of the Friends of Dorothea Dix Park. A group from the Committee traveled to Ellsworth to look at the work done by Prentiss & Carlisle in clearing timber from Woodlawn Park. Councilor Cox said the project is similar in some ways to Dorothea Dix Park and it was beneficial to see how it was done.

**E. MANAGER'S REPORT**

A copy of the Manager's Report is attached.

**F. COUNCILOR'S COMMENTS**

Councilor Colford said he has received a request to have Public Works trim tree branches on Emerson Mill Road near the Manning Mill Road. In addition, the person asked whether it would be possible to have a Farm Crossing sign placed at that location.

Councilor Brann noted that there is no Snowmobile Crossing sign on the Kennebec Road near the pipeline and requested that Public Works look into that.

**G. ADJOURNMENT**

There being no further business, the meeting was adjourned at 7:35 p.m.



Denise Hodsdon  
Town Clerk

## MANAGER'S REPORT

September 2, 2008

TAX BILLS – 2009 Tax bills were sent out on 8/25/08. We have already started receiving payments on them.

Town Clerk/Economic Development Consultant Update – Denise Hodsdon is home and recovering well from her surgery of 8/25. We look forward to her return by the end of the month. I am also happy to report that Bion Foster is also home from the hospital and recovering. We send them both our best wishes for speedy recoveries.

Nomination Papers – Thus far we have had 6 people take out papers for the four town council district seats – 2 from district 4, 2 from district 3, 1 from district 1 and one from district 2. Four individuals have taken out SAD #22 nomination papers and one person has taken out nomination papers for Water District Trustee. The deadline for papers to be returned is Friday, September 5, 2008 at 4:30 p.m.

Hampden Highlights Deadline – The deadline for articles for the next edition of Hampden Highlights is September 15<sup>th</sup>. Annie O'Reilly is collecting the articles for publication. If you wish to get something to her and do not have her email address – call or stop by the office.

**TOWN COUNCIL MINUTES**

**SEPTEMBER 15, 2008**

The regularly scheduled meeting of the Hampden Town Council was held on Monday, September 15, 2008. The meeting was held at the municipal building council chambers and was called to order by Mayor Briggs at 7:00 p.m.

**Attendance: Councilors:** Mayor Rick Briggs, Matthew Arnett, Thomas Brann, Andre Cushing, Shannon Cox and Edward Murphy; Andrew Colford was excused.

**Town Manager:** Susan Lessard

**Town Counsel:** Thomas Russell

**Department Heads/Staff:** Public Works Director Chip Swan

Citizens

Councilor Colford was unable to attend the meeting and had requested an excused absence. Councilor Arnett so moved. Councilor Cox seconded the motion and vote was unanimously in favor.

**A. CONSENT AGENDA**

Treasurer's Warrants were circulated for approval and signatures of the Finance Committee. The balance of the Consent Agenda was accepted without objection.

**B. PUBLIC COMMENTS**

There were none.

**C. POLICY AGENDA**

**1. PUBLIC HEARINGS**

There were none.

**2. NOMINATIONS-APPOINTMENTS-ELECTIONS**

- a. CANDIDATE SLATE – LOCAL CANDIDATES – NOVEMBER 4, 2008
- b. SCHOOL REFERENDUM VOTE – SEPTEMBER 23, 2008

These items were informational only. Manager Lessard presented the slate

of candidates for District Town Councilors, School Board and Water District Trustee. She also reminded everyone that the referendum vote for the new school will be held on September 23<sup>rd</sup>.

### **3. UNFINISHED BUSINESS**

#### **a. ANNUAL SALT BID AWARD**

At the recommendation of Public Works Director Chip Swan, Councilor Cushing moved to award the bid for road salt to International Chemicals at a price of \$67.89 per ton. Councilor Cox seconded the motion and vote was unanimously in favor.

#### **b. PERKINS PROPERTY FORECLOSURE SALE RESULTS**

Manager Lessard informed the Council that this is the second time this property has been put out to bid. The minimum bid amount was \$12,000, the amount of outstanding taxes, costs and interest. The property does have some title issues and no bids were submitted before the end of the bid period. The individual who purchased two other parcels that abut this parcel and were part of the Perkins estate did contact Manager Lessard after the bid period had closed. She said one other person had also expressed an interest only after the bid period closed. She asked that the Council authorize her to negotiate with the abutter first to try to sell the parcel and then with the second individual if that was not successful. Councilor Arnett so moved; Councilor Cox seconded the motion and vote was unanimously in favor.

#### **c. PUBLIC WORKS COMMITTEE**

##### **1. SEWER HOOK-UP RECOMMENDATION**

Due to a faulty septic system, the owner of 421 Old County Road wishes to connect their existing dwelling to the public sewer system. In order to make the required connection, the discharge line would need to run parallel with the traveled way of the road for a distance of approximately 200 feet within the Town's right-of-way. Code Enforcement Officer Ben Johnson provided a diagram of the proposed system for the Council's review. Attorney Russell has advised that this would require a formal easement and/or contract between the Town and the owner of the property. Attorney Russell is in the process of working on the documents. Councilor Murphy, Chair of Public Works Committee, reported that the Committee is recommending going forward with the project with all expenses to be borne by the property owner. Motion by Councilor Murphy, seconded by Councilor Arnett to authorize the Public Works Director to go forward with the project as outlined and authorize the Town Manager to sign the easement on behalf of the Town as soon as the Town Attorney has prepared the necessary documents -- unanimous vote in favor.

## 2. POOL BOILER RECOMMENDATION

Public Works Director Chip Swan informed the Council that he has been researching the options for replacing the boiler at the pool. He is recommending installation of two new boilers at an estimated cost of \$35,000. Motion by Councilor Cushing, seconded by Councilor Cox to authorize putting this project out to bid – unanimous vote in favor.

## 3. MUNICIPAL BUILDING ROOF RECOMMENDATION

Public Works Director Chip Swan reported that after inspecting the roof on the original part of the Municipal Building, it is in need of immediate repair or replacement. The cost for replacement was not included in the current year's budget and following some discussion, Councilor Brann moved to ask the Finance Committee to find a source of funding for the roof repair. Councilor Cox seconded the motion and vote was unanimously in favor.

Chip indicated that there were three different options to think about: 1) to repair the existing roof; 2) to replace the existing roof with shingles; or 3) to replace the roof on the whole building with a standing seam system. Motion by Councilor Brann, seconded by Councilor Cox to get formal bids for all three options – unanimous vote in favor.

## 4. NEW BUSINESS

### a. REQUEST TO CLOSE OFFICE – OCTOBER 9<sup>TH</sup> FOR MMA CONVENTION

Motion by Councilor Arnett, seconded by Councilor Brann to close the Administration Office on October 9, 2008 so that staff may attend the annual convention of the Maine Municipal Association – unanimous vote in favor.

### b. SNOW & ICE CONTROL AGREEMENT – MDOT

The State has proposed that the Town continue to plow Route 1-A and will pay the Town \$4,500 per center mile for a total of \$16,380. The Council reviewed a proposed contract and Councilor Brann moved to authorize the Manager to sign the agreement. Councilor Arnett seconded the motion and vote was unanimously in favor.

### c. COUNCIL COMMITTEE AGENDA & MINUTES – COUNCILOR ARNETT

Councilor Arnett explained that the purpose of this item was to discuss protocol for posting Committee agendas and minutes to the website in a timely fashion. He recommended that at every Council meeting the Chair of each Committee indicate when the Committee's next meeting will be held

so the information may be posted on the website by the Clerk or designee. He also suggested that the Chair have the agenda prepared and posted to the website at least two days prior to the meeting and that the staff person attending the meeting take minutes to be posted within ten days.

There was discussion about what information should be included in the minutes, but no action was taken on this item.

#### **D. COMMITTEE REPORTS**

Councilor Cox reported that the Community Services Committee will meet at 6:00 pm on September 16<sup>th</sup> and will continue discussion of Dorothea Dix Park.

Councilor Cushing reported that the Economic Development Committee will meet at 11:00 am on Wednesday, September 17<sup>th</sup> and the Committee on Committees will meet the same day at noon.

Councilor Brann commented that he is unable to make daytime meetings and that he would need to resign from the Economic Development Committee if the meetings continue to be held during the daytime. Mayor Briggs stressed the importance of adhering to the established schedule for committee meetings.

Councilor Brann reported that the Comprehensive Planning Committee will meet on September 30<sup>th</sup> at 7:00 pm. He further reported that the Finance Committee will meet on September 25<sup>th</sup> at 7:00 pm.

Councilor Arnett reported that the Charter & Ordinance Committee met earlier in the evening and continues discussion of rural businesses and the possibility of the need for an amendment to the Zoning Ordinance relative to building heights in the Business District. He also noted that the Committee is making progress on shoreland zoning.

Councilor Arnett further reported that the Communications Committee will meet on Wednesday September 17<sup>th</sup> at 7:00 pm.

Councilor Arnett informed the Council that he has been involved with the Hampden Community Heritage Project, which is an association between the Dyer Library, Hampden Historical Society and Reed's Brook School. The purpose of the project is to create a digital record of historic buildings and people of the Town of Hampden.

#### **E. MANAGER'S REPORT**

A copy of the Manager's Report is attached.

Manager Lessard informed the Council that there has been an ongoing problem with the Mayo Road pump station. She said the cause of the problem seems to be some sort of flushable towel that is clogging the system, but it has not been determined where the problem is originating. Letters will be sent to all sewer users in that area alerting them of the problem and asking for their cooperation in hopes of correcting the problem.

MANAGER'S REPORT  
September 15, 2008

Tax Due Date – A reminder that Tax due date for the first half of property taxes is Wednesday, October 1<sup>st</sup> before interest starts.

Town Clerk Return – Denise Hodsdon has returned to work part time as of September 15<sup>th</sup>. We are glad to have her back! I would like to commend the rest of the staff for picking up her responsibilities while she has been out. Tammy Ewing as a newly appointed Deputy Clerk has really done a marvelous job of assuming many of the tasks associated with the upcoming elections as well as other Clerk duties such as marriage licenses and vital records. Cheryl Johnson as the regular Deputy Clerk has played a supportive role but her tax collection responsibilities have consumed most of her time in this season. We are fortunate to have such a well-trained and team-oriented group of employees.

Paul Weaver – I am happy to report that Paul Weaver is home recovering from his accident with a bee's nest last week. He spent several days in intensive care but should be returning to work this week. Recognition goes to Dennis Babcock for assisting Paul. The physicians at the hospital credit him with saving Paul's life.

Bangor Humane Society – I received a call from the Bangor Humane Society expressing interest in providing services to the town related to pick ups from Animal Control. We currently utilize another facility but I will be meeting with the Humane Society to see what their rates/services are.

SAD #22 Meeting – I have the regular quarterly meeting with School Administrative personnel as well as the managers from Winterport and Newburgh on Tuesday, September 16<sup>th</sup>.

School Project Show – Councilor Arnett did a show with Rick Lyons regarding the SAD #22 building project that will be airing this week and up until the District Referendum on the 23<sup>rd</sup>. The purpose of the show is to educate those who have not been a part of this process and to answer questions. I believe that Councilor Arnett did a good job in making sure that the piece is an educational one and not a promotional one. We had hoped to have it on right after taping last week but neither of the interns was available to do the work necessary to get it ready to air.

Municipal Building Skylight – The skylight was repaired today at a cost of approximately \$1500. This will allow the existing lighting and roof design to stay intact but correct the water problem resulting from the inadequate sealing around the skylight.

Councilor Colford – Excused Absence Request – Councilor Colford is unable to attend tonight's council meeting due to a work commitment and has requested an excused absence.

Bangor Wastewater Treatment Plant Open House – From 10 a.m. until 6 p.m. on October 1<sup>st</sup> there will be an open house at the Bangor Wastewater Treatment Plant for its 40<sup>th</sup> anniversary. Let me know if you plan on attending since reservations need to be made by September 19<sup>th</sup>.

#### **F. COUNCILOR'S COMMENTS**

Councilor Brann commented that in these hard economic times, the Town is going to have to make some tough choices in the near future.

Councilor Cox said she would like the Town to hold some sort of public forum on heating assistance by the end of September. She also expressed the importance of working with the local churches and non-profit organizations in setting up warming shelters within the Town.

Councilor Murphy expressed condolences to the Town of Milo for its loss with the devastating fire this past week and hoped that they will be able to get back to normal soon.

Mayor Briggs expressed Council appreciation to Public Works employee Dennis Babcock for his efforts in assisting fellow employee Paul Weaver after his accident with a bee's nest.

#### **G. ADJOURNMENT**

There being no further business, the meeting was adjourned at 9:25 p.m.



Denise Hodsdon  
Town Clerk

**TOWN COUNCIL MINUTES****OCTOBER 6, 2008**

The regularly scheduled meeting of the Hampden Town Council was held on Monday, October 6, 2008. The meeting was held at the municipal building council chambers and was called to order by Mayor Briggs at 7:00 p.m.

**Attendance: Councilors:** Mayor Rick Briggs, Andrew Colford, Matthew Arnett, Thomas Brann, Andre Cushing, Shannon Cox and Edward Murphy

**Town Manager:** Susan Lessard

**Town Counsel:** Thomas Russell

**Department Heads/Staff:** Public Works Director Galen Swan, Pool Director Darcey Peakall, Code Enforcement Officer Ben Johnson

Steve Eyles and Ryan Armstrong of Goodwill Riders Snowmobile Club, George Ray of Ray's Plumbing, Michael Levesque and citizens

**A. CONSENT AGENDA**

Treasurer's Warrants were circulated for approval and signatures of the Finance Committee. The Consent Agenda was accepted without objection.

**B. PUBLIC COMMENTS**

Steve Eyles, Trailmaster for Goodwill Riders Snowmobile Club informed the Council that the Club wants to move a portion of the current snowmobile trail near Reed's Brook in order to avoid the recent residential expansion on Constitution Avenue. The Club proposes moving the existing trail from the north side of Reed's Brook to the south side over Town-owned land. This item will be placed on the agenda for the next Council meeting.

**C. POLICY AGENDA****1. PUBLIC HEARINGS**

There were none.

**2. NOMINATIONS-APPOINTMENTS-ELECTIONS****a. WARRANT FOR MUNICIPAL ELECTION – 11/4/08**

The Warrant was circulated for signatures of the Council.

### 3. UNFINISHED BUSINESS

#### a. APPLICATION FOR RENEWAL OF LIQUOR LICENSE RECEIVED FROM BEST WESTERN WHITE HOUSE INN

Motion by Councilor Brann, seconded by Councilor Cushing to waive the public hearing – unanimous vote in favor.

Motion by Councilor Arnett, seconded by Councilor Brann to approve the license – unanimous vote in favor.

#### b. 2003 CROWN VICTORIA BID RESULTS

Bids were opened on October 3<sup>rd</sup> for the sale of a 2003 Crown Victoria. Public Works Director Chip Swan recommended acceptance of the high bid from Jerry Blackburn in the amount of \$507.00 and noted that the proceeds should go to the Public Safety Department. Councilor Cushing so moved; Councilor Arnett seconded the motion and vote was unanimously in favor.

#### c. TOLLING & STANDSTILL AGREEMENT 2008 – MALLINCKRODT, LLC

Attorney Russell has reviewed the revised agreement and recommended signing it. Motion by Councilor Arnett, seconded by Councilor Cushing to approve the agreement and authorize the Town Manager to sign on behalf of the Town – unanimous vote in favor.

#### d. AIR COMPRESSOR BID RESULTS

Bids were opened on October 3<sup>rd</sup> and only one bid was received. Public Works Director Chip Swan recommended acceptance of the bid from Jerry Blackburn in the amount of \$27.50 with the proceeds to go to the Public Works Department. Councilor Murphy so moved; Councilor Brann seconded the motion and vote was unanimously in favor.

#### e. LURA HOIT POOL HEATING BID RESULTS

Public Works Director Chip Swan reported that there were two bidders for the heating system at the pool. He had requested bids for two different options – 1) replacement of one boiler with a System 2000 boiler; and 2) replacement of both boilers with two System 2000 boilers. However, Ray's Plumbing added a bid for a third option which was to install two System 2000 boilers and adding a smaller boiler for a total of \$42,210.00. He asked George Ray from Ray's Plumbing and Heating to explain the different options for the Council's consideration. Following Mr. Ray's explanation of the benefits of the third option and the fuel cost savings that could be realized, Chip recommended accepting the bid for Option #3 from Ray's Plumbing & Heating.

Following discussion, motion by Councilor Brann, seconded by Councilor Colford to approve the bid for Option #3 from Ray's Plumbing & Heating in the amount of \$42,210.00 to be funded from the Pool Reserve account.

Manager Lessard suggested that any remaining fuel funds in the pool budget could be designated to go back into the reserve account to cover the additional cost of this option. That was added as a friendly amendment to the original motion.

By roll call, vote was 6-1 (Cushing opposed) in favor of the motion as amended.

f. PROGRAMMING AND PROCEDURES FOR HAMPDEN  
GOVERNMENT CHANNEL – REVIEW AND REAUTHORIZATION

The Cable TV Channel policy was approved by the Council on October 15, 2007 for a 12-month period and is due for review.

Motion by Councilor Arnett, seconded by Council Cushing to renew and reauthorize the policy – unanimous vote in favor.

g. FINANCE COMMITTEE

1. LONG-TERM ELDERLY RESIDENT TAX REBATE PROGRAM

The Finance Committee reviewed information provided by the Town Manager concerning two possible options for a tax credit program for elderly, long term residents. Option 1 would be automatically applied to eligible property owners and would be based on an ownership of at least 15 years and the owner must be at least 65 years of age. The credit would be based on a certain valuation, much like the Homestead Valuation. \$10,000, \$15,000 and \$20,000 valuation exemptions were discussed, with a cost ranging from \$48,000 to \$96,000 based on the current mil rate.

Option 2 would add an income component to the program and require proof of receipt of the Maine Tax and Rent Refund.

Committee Chair Brann reported that the Committee is recommending Option 1, with a determination to be made by the full Council as to the appropriate level of valuation exemption.

Motion by Councilor Brann, seconded by Councilor Colford that the Council adopt Option #1 to provide a long-term resident tax credit program and to put into ordinance language, with the length of residency and exemption level to be discussed at a future time.

During discussion, Councilor Arnett said he supports Option #1 over Option #2, but he does not favor doing this during this current economic time. Councilor Cox expressed some reservation and felt that there should be some sort of income component rather than

granting the same benefit regardless of income level. Following further discussion, Mayor Briggs called for a roll-call vote and the motion passed 5-1 (Cox opposed).

## 2. SEWER USER RATE INCREASE NEEDED IF BOND PASSES

This item was informational only. Councilor Brann reported that if the sewer bond passes in November, a sewer user rate increase of approximately \$18.75 per quarter will be required for an average user.

## 3. POOL FEES RATE INCREASE

Councilor Brann reported that the Finance Committee has reviewed the fee increase requested by the Pool and is recommending approval of the fees (copy attached).

Following a lengthy discussion, Councilor Brann moved to approve the increases in rates for this year. Councilor Murphy seconded the motion and vote was 5-2 (Arnett and Cox opposed) – motion carried.

## h. APPLICATION FOR RENEWAL OF OUTDOOR WOOD BOILER LICENSE RECEIVED FROM PATRICK AUDET

Motion by Councilor Brann, seconded by Councilor Arnett to approve the application – unanimous vote in favor.

## 4. NEW BUSINESS

### a. LIBRARY TRUSTEE/TREASURER RESIGNATION

Due to health issues, Bion Foster submitted his resignation from the Dyer Library Board of Trustees. Motion by Councilor Cox, seconded by Councilor Cushing to accept the resignation – unanimous vote in favor.

### b. OUTDOOR WOOD BOILER – MICHAEL LEVESQUE

Michael Levesque of 1 Deer Hill Lane has submitted an application for a new outdoor wood-fired boiler which would not meet the setback requirements set forth in the ordinance. Mr. Levesque is part owner of abutting properties from which he cannot meet the setback and asked the Council to determine whether the property line setback could be measured from only properties which are not in some sort of common ownership. Attorney Russell pointed out that these are two separate and distinct lots owned by two different entities even though Mr. Levesque is part owner of the other lot. He advised that the property line setbacks would have be met under the ordinance.

Motion by Councilor Murphy, seconded by Councilor Brann to deny the application based upon setback; vote was 6-1 (Cushing opposed) – motion carried.

ARTICLE 8  
POOL  
Amended 11-17-03, 4-4-05

C-3-g-3

8.1. **Pool Fee Waiver/Scholarship Policy:** Any person interested in Lura Hoit Pool's resident swim lessons (8.9) and non-resident swim lessons (8.10) that feels they do not have the financial means to afford the full fee shall receive a waiver/scholarship at the sole discretion of the Pool Director to be paid for with the scholarship fund. Full or partial fee waivers may be given as determined by financial need for the learn to swim program only.

| <b>8.2. Annual Resident Membership Fees:</b>        |          | <i>New Fees</i> |
|---|----------|-----------------|
| 8.2.1. Family                                       | \$250.00 | \$255           |
| 8.2.2. Single Adult                                 | \$150.00 | \$155           |
| 8.2.3. High School Student                          | \$125.00 | none            |
| 8.2.4. Youth thru Grade 8                           | \$100.00 | none            |
| New Youth/Teen                                      |          | \$120           |
| 8.2.5. Senior                                       | \$140.00 | \$145           |
| <br>  |          |                 |
| <b>8.3. Six Month Resident Membership Fees:</b>     |          |                 |
| 8.3.1. Family                                       | \$150.00 | \$155           |
| 8.3.2. Single Adult                                 | \$90.00  | \$95            |
| 8.3.3. High School Student                          | \$75.00  | none            |
| 8.3.4. Youth thru Grade 8                           | \$60.00  | none            |
| New Youth/Teen                                      |          | \$75            |
| 8.3.5. Senior                                       | \$85.00  | \$90            |
| <br>  |          |                 |
| <b>8.4. Three Month Resident Membership Fees:</b>   |          |                 |
| 8.4.1. Family                                       | \$90.00  | \$95            |
| 8.4.2. Single Adult                                 | \$55.00  | \$60            |
| 8.4.3. High School Student                          | \$45.00  | none            |
| 8.4.4. Youth thru Grade 8                           | \$35.00  | none            |
| New Youth/Teen                                      |          | \$50            |
| 8.4.5. Senior                                       | \$50.00  | \$55            |
| <br>  |          |                 |
| <b>8.5. Annual Non-Resident Membership Fees:</b>    |          |                 |
| 8.5.1. Family                                       | \$275.00 | \$280           |
| 8.5.2. Single Adult                                 | \$175.00 | \$180           |
| 8.5.3. High School Student                          | \$150.00 | none            |
| 8.5.4. Youth thru Grade 8                           | \$125.00 | none            |
| New Youth/Teen                                      |          | \$145           |
| 8.5.5. Senior                                       | \$165.00 | \$170           |
| <br>  |          |                 |
| <b>8.6. Six Month Non-Resident Membership Fees:</b> |          |                 |
| 8.6.1. Family                                       | \$165.00 | \$170           |
| 8.6.2. Single Adult                                 | \$105.00 | \$110           |
| 8.6.3. High School Student                          | \$90.00  | none            |
| 8.6.4. Youth thru Grade 8                           | \$75.00  | none            |
| New Youth/Teen                                      |          | \$90            |
| 8.6.5. Senior                                       | \$100.00 | \$105           |

|              |   |              |            |
|--------------|---|--------------|------------|
| <b>8.7.</b>  | <b><i>Three Month Non- Resident Membership Fees:</i></b>        |              | <i>New</i> |
| 8.7.1.       | Family  | \$100.00     | \$105      |
| 8.7.2.       | Single Adult  | \$65.00      | \$70       |
| 8.7.3.       | High School Student   | \$55.00      | none       |
| 8.7.4.       | Youth thru Grade 8  | \$45.00      | none       |
| New          | Youth/Teen  |              | \$60       |
| 8.7.5.       | Senior  | \$60.00      | \$65       |
| <b>8.8.</b>  | <b><i>Daily Swim Fee during family or lap swim times</i></b>    |              |            |
| 8.8.1.       | Single Swim - Resident  | \$3.00       | \$4.00     |
| 8.8.2.       | Single Swim – Non-Resident                                      | \$4.00       | \$5.00     |
| 8.8.3.       | Resident 12 Use Punch Card                                      | \$25.00      | \$30       |
| 8.8.4.       | Non-Resident 12 Use Punch Card                                  | \$30.00      | \$36       |
| <b>8.9.</b>  | <b><i>Resident Swim Lessons (8 Classes):</i></b>                |              |            |
| 8.9.1.       | Members   | \$20.00      | \$25       |
| 8.9.2.       | Non-Members   | \$30.00      | \$35       |
| <b>8.10.</b> | <b><i>Non-Resident Swim Lessons (8 Classes):</i></b>            |              |            |
| 8.10.1.      | Members   | \$25.00      | \$30       |
| 8.10.2.      | Non-Members   | \$35.00      | \$40       |
| <b>8.11.</b> | <b><i>Resident Adult Aqua Aerobics (10 Classes):</i></b>        |              |            |
| 8.11.1.      | Members   | \$20.00      | \$25       |
| 8.11.2.      | Non-Members   | \$25.00      | \$30       |
| 8.11.3.      | Senior Citizen Discount   | 10%          | none       |
| <b>8.12.</b> | <b><i>Non-Resident Adult Aqua Aerobics (10 Classes):</i></b>    |              |            |
| 8.12.1.      | Members   | \$25.00      | \$30       |
| 8.12.2.      | Non-Members   | \$30.00      | \$35       |
| 8.12.3.      | Senior Citizen Discount   | 10%          | none       |
| <b>8.13.</b> | <b><i>Adult Aqua Aerobics Drop Ins:</i></b>                     |              |            |
| 8.13.1.      | Members   | \$4.00/class |            |
| 8.13.2.      | Non-Members   | \$5.00/class |            |
| 8.13.3.      | Senior Citizen Discount   | 10%          | none       |
| <b>8.14.</b> | <b><i>Gentle Aerobics</i></b>                                   | \$1.50/class |            |
| <b>8.15.</b> | <b><i>Pool Facility Rental Fees (Limited Availability):</i></b> |              |            |
| 8.15.1.      | Resident Pool Rental  | \$65.00      | \$70       |
| 8.15.2.      | Resident Lounge Rental  | \$15.00      | \$20       |
| 8.15.3.      | Non-Resident Pool Rental  | \$80.00      | \$85       |
| 8.15.4.      | Non-Resident Lounge Rental                                      | \$20.00      | \$25       |
| 8.15.5.      | Each Additional Lifeguard (As Required by Rules)                | \$10.00      | \$15       |
| <b>8.16.</b> | <b><i>Swim Diaper</i></b>                                       | \$1.00       |            |

An itemized listing of fees for each town department will be submitted to the Town Council by the Town Manager on or before October of each year for the Councils review, revision, and approval.

**c. WATER DISTRICT TRUSTEE RESIGNATION**

Water District Trustee Ken Libbey has resigned from the Water District Board of Trustees. It is up to the Council to appoint someone to fill the remainder of the term. Manager Lessard recommended that we advertise for candidates to fill the vacancy and that the Appointments Committee interview potential candidates. Motion by Councilor Arnett, seconded by Councilor Brann to act on the recommendation of the Town Manager – unanimous vote in favor.

**d. MAINE MUNICIPAL ASSOCIATION – VOTING DELEGATE**

It was decided that Manager Lessard would be the voting delegate for the Town at the Annual MMA Convention and Town Clerk Denise Hodsdon would be the alternate.

**e. PENOBSCOT COUNTY CAUCUS – 2009 BUDGET COMMITTEE**

Motion by Councilor Brann, seconded by Councilor Colford to appoint Councilor Cushing to attend the caucus and to serve on the 2009 Budget Committee – unanimous vote in favor.

**D. COMMITTEE REPORTS**

Councilor Cox reported that the Community Services Committee met several weeks ago with the focus being on Dorothea Dix and the potential work on the trails in the park. The Tree Board is in the process of devising a plan and will bring it back to the Community Services Committee. The next Community Services Committee meeting is scheduled for October 7<sup>th</sup> at 6:30 pm.

Councilor Brann reported that the Comprehensive Planning Committee is on track and making progress.

He further reported that the Finance Committee will meet on October 16<sup>th</sup> at 7:00 pm.

Councilor Arnett reported that the Charter & Ordinance Committee met earlier in the evening and reviewed an update to the Town Way ordinance and Subdivision Ordinance related to building permits and occupancy. The Committee is continuing discussion of the height limitation in the current Zoning Ordinance as it relates to businesses that have a water-dependent use. The Committee's next meeting will be on October 20<sup>th</sup> at 5:45 pm just prior to the Council meeting.

He further reported that the Communications Committee will meet on October 15<sup>th</sup> at 7:00 pm.

Councilor Cushing reported that the Committee on Committees will meet on October 14<sup>th</sup> at 11:30 am and the Economic Development Committee will meet on that same date at 12:30 pm.

**E. MANAGER'S REPORT**

A copy of the Manager's Report is attached.

**F. COUNCILOR'S COMMENTS**

Mayor Briggs reported that he attended the open house for the new methane generation facility at the landfill. He commented that it is a terrific new business in our community and felt it is a benefit to have staff at that facility after the landfill is closed.

Councilor Cox put out a plea for everyone to check in with those people who may be at risk with the current heating crisis.

Councilor Cushing expressed concern about the vote to dedicate unused pool fuel funds to the pool reserve fund. He noted that in the process we have dedicated funds that all taxpayers are paying to a reserve for the pool which services only a segment of the community. He also expressed condolences to the families who have recently lost their loved ones.

**G. ADJOURNMENT**

There being no further business, the meeting was adjourned at 10:06 p.m.



Denise Hodsdon  
Town Clerk

## MANAGER'S REPORT

October 6, 2008

Tax Collection – Nearly 50% of property taxes have been collected as of 10/06/08. With the first half due date on October 1<sup>st</sup> – that is a great percentage! Tax Collector Cheryl Johnson and the rest of the staff are to be commended. Reaction to the refreshments provided by staff on Tax Due Date was positive as usual.

Elections – Due to the already-large interest in the upcoming November 4<sup>th</sup> election the Town Clerk has had voting booths set up in the Council Chambers this week for absentee voting. During the week prior to the election she will have additional election staff at the office to facilitate absentee voting as well.

Newsletter – The October edition of the newsletter went to the Post Office on Friday. Many thanks to Annie Gabbianelli O'Reilly and Val Williams and everyone who worked on it.

Tree City USA Flag – The Town Crew put up the flagpole for the Tree City USA flag and that is now flying next to the municipal building.

Candidate's Night – There will be a Candidate's Night here at the Town Office on Monday, October 27<sup>th</sup> at 7 p.m. All candidates for local office as well as local representatives for Senate and House will be invited.

Hampden Business Association – Meet the Candidates – The HBA is having a Meet the Candidates event on Tuesday, October 7<sup>th</sup> at 7:30 at the Town Office from 7:30 to 8:30 a.m.

Hampden Water District/Council Meeting – A reminder to Council members that there will be a meeting between the Water District Trustees and the Town Council on Tuesday, October 14<sup>th</sup> at 6 p.m. here at the Town Office.

**TOWN COUNCIL MINUTES****JANUARY 5, 2009**

The regularly scheduled meeting of the Hampden Town Council was held on Monday, January 5, 2009. The meeting was held at the municipal building council chambers and was called to order by Attorney Thomas Russell at 7:00 p.m.

**Attendance: Councilors:** Matthew Arnett, Shannon Cox, Andre Cushing, Janet Hughes, Thomas Brann, Jean Lawlis and William Shakespeare

**Town Manager:** Susan Lessard

**Town Counsel:** Thomas Russell

**Department Heads/Staff:** Town Planner Bob Osborne and Code Enforcement Officer Ben Johnson

Tree Board member Jim Feverston, a member of the press and citizens

The first order of business was the swearing in of District I Councilor Janet Hughes, District II Councilor Thomas Brann, District III Councilor Jean Lawlis and District IV Councilor William Shakespeare.

Nominations for Mayor were Matthew Arnett and Thomas Brann. Attorney Russell closed nominations and by roll call, vote was 6-0 for Matthew Arnett. Mayor Arnett was sworn in by Attorney Russell and he thanked the Council for the vote of confidence in his ability to perform the duties of Mayor for the coming year.

Mayor Arnett asked for nominations for Deputy Mayor. Councilor Cox nominated Councilor Brann and Councilor Hughes nominated Andre Cushing. Councilor Brann declined the nomination. Mayor Arnett closed nominations and vote was 5-1-1 (Cox opposed, Cushing abstained).

Mayor Arnett welcomed the new Councilors and audience members and pledged to continue with an open and inclusive style in running the Council meetings.

**A. CONSENT AGENDA**

There were no Treasurer's Warrants for signatures of the Finance Committee. The balance of the Consent Agenda was accepted with the exception of the Treasurer's Reports. Councilors asked the Town Manager a number of questions related to the fiscal health of the Town as reflected in the financial

reports and then a motion was made by Councilor Cushing, seconded by Councilor Hughes to accept the Treasurer's Report – unanimous vote in favor.

## **B. PUBLIC COMMENTS**

There were none.

## **C. POLICY AGENDA**

### **1. PUBLIC HEARINGS**

#### **a. MOBILE HOME PARK ORDINANCE AMENDMENTS, ARTICLES 2.4, 2.6, 8.2, 8.3.6.5, 8.3.18**

Town Planner Bob Osborne introduced and explained the proposed amendments and Code Enforcement Officer Ben Johnson was also present to answer questions if necessary.

Councilor Lawlis expressed safety concerns over the fact that mobile home rental units were not required to obtain a certificate of compliance when tenants changed. Councilor Shakespeare also voiced concerns based on his experience in electrical contracting. Code Enforcement Officer Ben Johnson explained that the changes proposed were not related to that section of the ordinance – but that State law provided some protection for those concerns and that the Code Office still retained the rights under the ordinance to require an inspection if they deemed it necessary.

Mayor Arnett explained the procedure for the public hearing and then opened the hearing.

Proponents – None; Opponents – None; General Questions or Comments – None. The hearing was closed.

Motion by Councilor Lawlis, seconded by Councilor Cushing to amend Article 7.3 to read “no person shall permit or allow the occupancy or change in occupancy of a mobile home in a mobile home park for dwelling purposes without a Certificate of Compliance from the Code Enforcement Officer.”

Discussion on the motion centered on protections for tenants existing in State law, concern over adding additional regulation to the park owner that takes away resources that could be better used to upgrade the homes, the need to hold another public hearing if the motion passes due to the substantive nature of the change in an area of the ordinance not originally part of the amendments, and the general history of the Mobile Home Park Ordinance.

Councilor Lawlis withdrew her motion and Councilor Cushing withdrew his second. Councilor Cushing moved approval of the ordinance amendments as presented. Councilor Hughes seconded the motion and vote was unanimously in favor.

## **2. NOMINATIONS-APPOINTMENTS-ELECTIONS**

There were none.

## **3. UNFINISHED BUSINESS**

### **a. SET MEETING DATE – GOALS & OBJECTIVES SESSION**

Councilor Cushing suggested a Saturday or Sunday Goals & Objectives session which would include Department Heads and a facilitator. A number of Councilors indicated that weekends were not good for them and that an evening meeting would be better. It was also mentioned that Committee formation and assignments would be better accomplished after a Goals and Objectives session.

After much discussion, it was the consensus of the Council to hold a Goals and Objectives session from 6:00 to 7:00 pm on Tuesday, January 20<sup>th</sup> prior to the regular Council meeting. If necessary, the discussion will be continued at the Special Council meeting to discuss committee structure that is scheduled for 7:00 pm on Monday January 26<sup>th</sup>.

## **4. NEW BUSINESS**

### **a. TREE CITY USA – SIGN PURCHASE REQUEST**

Tree Board member, Jim Feverston appeared before the Council to request the purchase of additional Tree City USA signs for entrances to the community. Motion by Councilor Brann, seconded by Councilor Cox to approve the purchase of six signs at a cost of \$394.65 with funds to be taken from the Tree Planting line item in the Assessing/Planning budget – unanimous vote in favor.

### **b. BANGOR TARGET AREA DEVELOPMENT CORP. – DESIGNATED TOWN MEMBER**

Manager Lessard requested that Community and Economic Development Specialist Dean Bennett be named as the Town representative to the Bangor Target Area Development Corporation. Councilor Cushing so moved; Councilor Cox seconded the motion and vote was unanimously in favor.

## **D. COMMITTEE REPORTS**

There were none.

**E. MANAGER'S REPORT**

A copy of the Manager's Report is attached.

**F. COUNCILOR'S COMMENTS**

Councilor Brann noted that with the end of our consulting relationship with former Economic Development Director Bion Foster, we have to make sure that our Economic and Community Development Specialist has the direction and tools needed to move forward.

Councilor Shakespeare stated that it was an honor to serve as a Town Councilor and he thanked those in his district who voted for him as well as others in the community who indicated that they would have done so if they lived in his district.

Councilor Cushing apologized for the reduced number of Hampden Happenings and Hampden Highlights programs over the past several months due to host/taping problems but indicated that there was now a month's worth of programs for each and that the Town Manager interview and the Holiday Lights programs were now playing.

Mayor Arnett thanked the Council once again for his election to the position of Mayor.

**G. ADJOURNMENT**

There being no further business, the meeting was adjourned at 8:30 p.m.



Denise Hodsdon  
Town Clerk

## MANAGER'S REPORT

January 5, 2009

Hampden Highlights – The January edition of Hampden Highlights went to the post office at the end of December. We have gotten positive reviews on it from people thus far. It is also posted on the town website.

Transfer Station Operator – We are advertising for a transfer station operator to replace the one who resigned last week. Applications close on January 16<sup>th</sup> at 4:30 p.m. We have advertised in the Bangor Daily News as well as posting the position on our website.

School Building Committee Update – Member Kathy Walker contacted me to let me know that her next written update for the Town Council would be ready for the second meeting in January.

Next Council Meeting Date – Due to the Martin Luther King holiday falling on Monday, January 19<sup>th</sup>, the next Council meeting would fall on Tuesday, January 20<sup>th</sup> unless the Council wishes to change that date.

Hampden Highlights Day – Hampden Highlights Day, sponsored by the Communications Committee, is happening on Saturday, January 17<sup>th</sup> from 9 a.m. until 12 p.m. in the Community Room of the Public Safety addition. We have had positive participation response from a number of local civic organizations.

Town Clerk Recovering – I am happy to report that Town Clerk Denise Hodsdon is home and recuperating well from her recent surgery. We look forward to her return within the next two weeks.

Hampden Business Association – The next meeting of the HBA is Tuesday, January 6, 2009 at noon at Fresh Ginger.

Bangor Region Chamber of Commerce Annual Meeting/Dinner - The annual dinner meeting of the Bangor Region Chamber of Commerce is Wednesday, January 21<sup>st</sup>, if any councilors are interested in attending, please let me know so that I can make your reservations.

Fourth Monday in January – We are currently scheduled for a Special Council meeting on the fourth Monday in January at 7 p.m. to discuss how the Council wishes to handle its Committee Structure for the upcoming year.

Pool Boiler Replacement – The Pool is currently operating on two of the new boilers. The target date for final completion of the installation/removal of the remaining items is Monday, January 19<sup>th</sup> when the pool is closed. On another note – we have to replace the drain covers that we have in the pool at a cost of a little of \$1500. This change is necessitated by a law change resulting from the death of people in pools who get ‘caught’ in drains and are unable to free themselves. I can provide you with a copy of the law if you wish to see what it encompasses.

SUSAN M. COLLINS  
MAINE

413 DIRKSEN SENATE OFFICE BUILDING  
WASHINGTON, DC 20510-1904  
(202) 224-2623  
(202) 224-2693 (FAX)

# United States Senate

WASHINGTON, DC 20510-1904

January 9, 2009

Dear Citizens of Hampden:

In 2008, Mainers entrusted me to serve another term in the U.S. Senate. I am deeply honored and pledge to continue to work with my colleagues, both old and new, and with President Obama to forge bipartisan solutions to the economic crisis and the many other challenges facing our nation. I appreciate this opportunity to report on some highlights of my recent work in the U.S. Senate.

The number one priority continues to be to strengthen our struggling economy. We must look at additional ways to get our economy back on track. Last summer, I introduced an economic recovery bill, which included a proposal for \$50 billion in infrastructure funding to create jobs and improve our nation's aging transportation infrastructure. Anyone who drives in Maine recognizes the deteriorating state of many of our roads and bridges. Investing in our infrastructure not only creates jobs but also leaves communities with lasting and needed assets. My proposal also includes \$1 billion in additional funding for the Workforce Investment Act and tax incentives to help small businesses and to encourage energy conservation.

One of the energy provisions of the legislation was signed into law last year. It provides a \$300 tax credit to help individuals purchase clean-burning wood pellet stoves in order to provide an affordable alternative for heating their homes.

Soaring energy prices throughout much of 2008 highlight the critical need for our nation to achieve energy independence. As a nation, we should set a goal of energy independence by the year 2020—an ambitious goal that will require a multi-faceted approach, but one that can be achieved through resolve and commitment. I joined a bipartisan group of 20 Senators that has developed a comprehensive bill to expand production of American energy, promote conservation, and spur the development of alternative sources of energy. To immediately mitigate the effects of high prices, I fought to increase funding for programs that help our seniors and low-income families such as the Low Income Home Energy Assistance Program (LIHEAP) and the Weatherization Assistance Program.

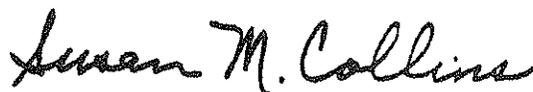
As the Ranking Member of the Senate Homeland Security Committee, I am committed to ensuring that our nation is as safe as possible and that government is prepared to respond to disasters. Maine certainly has had its share of natural disasters during the past year. This year, my homeland security priorities include renewing a port security law that I coauthored and strengthening security at labs containing dangerous pathogens.

Other priorities include supporting the vital work being done at Bath Iron Works, the Portsmouth Naval Shipyard, and other defense-related businesses throughout Maine – all of which are making significant contributions to our national security. We must also continue to improve and expand access to affordable health care – particularly in our rural communities – expand aid for education, protect our environment.

While this is just a brief summary of my recent work in Washington over the past several months, please know that I will continue to work as hard as possible representing Maine in the U.S. Senate. I am grateful for many blessings, including the opportunity to continue representing Hampden and Maine in the United States Senate.

If ever I can be of assistance to you, please contact my Bangor office at 207-945-0417, or visit my website at <http://collins.senate.gov>.

Sincerely,



Susan M. Collins  
United States Senator

A-4-a



Check One:  Initial Application  
 Application for Re

A-4-b

### TOWN OF HAMPDEN APPLICATION FOR TOWN BOARDS AND COMMITTEES

NAME: Darling, Jr. Donald E  
LAST FIRST MI

ADDRESS: 28 Murphy Lane POB 439  
STREET MAILING

TELEPHONE: 949-2866 941-4579  
HOME WORK

OCCUPATION: State Employee

BOARD OR COMMITTEE PREFERENCE:

FIRST CHOICE: Water District

SECOND CHOICE (OPTIONAL): \_\_\_\_\_

How would your experience, education and/or occupation be a benefit to this board or committee? Nearly 30 years experience with a state regulatory agency; monitoring and compliance. Nearly 20 yrs with community volunteer group. Both activities require frequent contact w/public and ability to work with others.

Are there any issues you feel this board or committee should address, or should continue to address? NO

CONSERVATION COMMITTEE  
BOARD OF ASSESSMENT REVIEW  
PERSONNEL APPEALS BOARD  
LURA HOIT MEMORIAL POOL  
ECONOMIC DEVELOPMENT COMMITTEE

3 YEAR

DYER LIBRARY  
RECREATION COMMITTEE  
ZONING BOARD OF APPEALS  
HISTORIC PRESERVATION COMMITTEE  
TREE BOARD

5 YEAR  
PLANNING BOARD

|                                      |                    |                                  |
|--------------------------------------|--------------------|----------------------------------|
| <b>FOR TOWN USE ONLY</b>             |                    | Date Application Received: _____ |
| APPOINTMENTS COMMITTEE ACTION: _____ | DATE: _____        |                                  |
| COUNCIL ACTION: _____                | DATE: _____        |                                  |
| ____ NEW APPT                        | ____ REAPPOINTMENT | DATE APPOINTMENT EXPIRES: _____  |

From: "Winchenbach, Shelley" <shelley.winchenbach@twcable.com>  
Subject: Programming Notice 07Jan09  
Date: Wed, January 7, 2009 2:55 pm  
To:

A-4-c

**Please reply back that you have received this notice:**

Notice:

Time Warner Cable's agreements with programmers to carry their services routinely expire from time to time and in most cases we are able to obtain renewal or extension agreements. Programming services are rarely discontinued. I am writing at this time to inform you that our agreements with a large number of cable networks as well as a few local broadcasters are set to expire at the end of this year. This year there are more agreements expiring than usual due to the end of a three year election cycle for broadcast stations that have elected retransmission consent for carriage on our system.

Time Warner Cable is currently negotiating with these stations for continued carriage. Our primary goal with these discussions is to ensure that our customers continue to receive their favorite stations uninterrupted while keeping programming costs in check. We look forward to arriving at a mutually beneficial long term agreement with these stations.

These notices are part of Time Warner Cable's improved efforts to keep you informed of possible programming changes that could impact your community. Again, this is a routine notice and we are confident agreements will be reached with these networks.

*Sportsman Channel*

*Starz/Encore*

*Comcast SportsNet*

*Game Show Network*

*New England Cable News*

*Showtime/Movie Channel*

*Fuel TV*

*BBC On Demand*

*Flix*

*Outdoor Channel*

*NBA TV*

*I-Life*

*E!*

*DIY On Demand*

*Fine Living On Demand*

*HGTV On Demand*

*Sunshine Networks*

*Style*

*Shop NBC*

*NBC Weather Plus*

*The Weather Channel*

*WVNY*

*WCAX*

*WPFO*

*WPME*

*WPXT*

*WCSH*

*WLBZ*

*Please note, some channels listed may not be available in your service area. Please consult your local listings for more details at [www.timewarnercable.com/newengland](http://www.timewarnercable.com/newengland).*

We have also placed ads in several local newspapers providing our customers with this routine notice as well as on our web site:

<http://www.timewarnercable.com/newengland/programming/notices/netwrkexp.html>.

Time Warner Cable will also be adding the following channel to our line-up:

***Chiller***

Please do not hesitate to contact me if you have any questions.

Shelley Winchenbach, Government Affairs Manager ME & NH

Time Warner Cable - New England Division

400 Old County Road

Rockland, ME 04841

(; 207.594.2249 ext. 2177

7: 207.596.6365

[www.timewarnercable.com/newengland](http://www.timewarnercable.com/newengland)

[www.yourtownscable.com](http://www.yourtownscable.com)

**P** Go Green! Print this email only when necessary. Thank you for helping Time Warner Cable be environmentally responsible.

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**Attachments:**

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| Type: text/plain |

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A-4-d

*E. Stephen Eyles*

December 16, 2008

Susan Lessard  
Hampden Town Manager  
106 Western Ave.  
Hampden, ME 04444

Hello Susan,

Enclosed I have sent you several photos of work being completed to the new Reeds Brook Snowmobile Trail.

As you will recall, this snowmobile trail had to be moved due to expanded residential construction on Constitution Ave. and is also major artery in Hampden's trail system.

This project was taken over by Ryan Armstrong for the community service portion for his Eagle Scout Certification.

Ryan organized the manpower, gained landowner permission, surveyed and marked the route, helped estimate the cost of material and with his friends cleared the route and was able to build 4 bridge crossings on this trail.

The manpower part of this project was supplied by, Taylor Poll, Steve Poll, Dylan Tardiff, Robbie Aurie, Jordan Henry, Eathan Dolberg, Mike Armstrong, Jeddie Doyon, Rich Armstrong, Eric Armstrong, Jake Armstrong, and Bill Armstrong.

I personally have gotten to know Ryan and the other young men during this project and I'm extremely please with not only there dedication and work ethic but also there strong individual character. I'll look forward to seeing where they will end up later on in life; I expect to see great things.

Thank you and the Town Of Hampden for all your help with this project, it has been well worth the effort.

Best Regards

  
Steve Eyles  
Trail Master  
Goodwill Rider Snowmobile Club

245 Shaw Hill Road Hampden, ME 04444







A-4-e



# Penobscot Energy Recovery Company

P.O. Box 160 • 29 Industrial Way  
Orrington, Maine 04474  
(207) 825 - 4566

## MEMORANDUM

TO: PERC Charter Municipalities

FR: Gary Stacey, Plant Controller

Date: January 8, 2009

Subject: 1<sup>st</sup> Quarter 2009 Tipping Fee for Charter Municipalities

The tipping fee for the 1<sup>st</sup> quarter of 2009 (Jan., Feb., Mar.) **will be \$73.20 per ton.** This figure is based on our best estimate of expected waste deliveries and pass-through costs for the 1<sup>st</sup> quarter of 2009, **plus an adjustment (reconciliation) for actual performance in the 4<sup>th</sup> quarter of 2008.**

Calculations for the 1<sup>st</sup> quarter tipping fee include a positive adjustment carried over from the 4<sup>th</sup> quarter of \$88,719. The major components in the adjustment from the prior quarter were due to:

- 1) Total MSW deliveries being below the estimated amount by 1,875 tons  
(75,048 estimated vs. 73,173 actual)
- 2) Charter MSW deliveries being below estimated deliveries by 1,583 tons  
(49,000 estimated vs. 47,417 actual)
- 3) Charter share of disposal costs was above estimates by \$83,553.

2009 Charter tip fees by quarter:

- 1<sup>st</sup> quarter was budgeted at \$71.93 with actual of \$73.20
- 2<sup>nd</sup> quarter was budgeted at \$73.01
- 3<sup>rd</sup> quarter was budgeted at \$72.97
- 4<sup>th</sup> quarter was budgeted at \$73.24

PERC will be forwarding detailed information relating to the 1<sup>st</sup> quarter tipping fee calculations to the Municipal Review Committee for their review and approval.

If you have any questions about the quarterly tipping fee, your town's billing, or your contract, please call Gary Stacey at 1-800-698-0859 ext.17.

RECEIVED  
JAN 14 2009

BY:.....

January 7, 2009

Susan Lessard  
Town Manager  
Town of Hampden  
106 Western Avenue  
Hampden, Maine 04444

**RE: Pine Tree Landfill  
Monthly Report of Landfill Complaints**

Dear Susan:

During the Month of December 2008, one complaint was received pertaining to Pine Tree Landfill.

If you should require any additional information, please feel free to contact me at 862-4200, ext. 245.

Sincerely,

PINE TREE LANDFILL



Tom Gilbert  
Environmental Compliance Manager

CC: Cyndi Darling, MDEP  
Wayne Boyd, Casella Waste Systems, Inc.  
Don Meagher, Casella Waste Systems, Inc.  
Toni King, Casella Waste Systems, Inc.

**PINE TREE LANDFILL**  
**-LANDFILL COMPLAINT RECORD FORM-**  
 DECEMBER 2008

| Date of Complaint                       | Time of Day | Nature of Complaint | Complaint Originating From | Real-time Complaint? | Wind From What Direction & Speed | Site downwind From landfill? | Call or Site Visit Made By | Potential Source of Odor | Landfill Odor Confirmed? | Caller/Responder Comments |
|---|-------------|---------------------|----------------------------|----------------------|----------------------------------|------------------------------|----------------------------|--------------------------|--------------------------|---------------------------|
| Real-time Complaints for the Month:     |             |                     |                            |                      |                                  |                              |                            |                          |                          |                           |
|   |             |                     |                            |                      |                                  |                              |                            |                          |                          |                           |
| None                                    |             |                     |                            |                      |                                  |                              |                            |                          |                          |                           |
| Non-Real-time Complaints for the Month: |             |                     |                            |                      |                                  |                              |                            |                          |                          |                           |
| 12/04/08                                | 11:00 AM    | Odor                | 157 Littlefield Ave        | No                   | Zero wind                        | NA                           | Don Meagher                | Not able to confirm      | No                       | Smells all the time       |
| Mobile Complaints for the Month:        |             |                     |                            |                      |                                  |                              |                            |                          |                          |                           |
| None                                    |             |                     |                            |                      |                                  |                              |                            |                          |                          |                           |
|   |             |                     |                            |                      |                                  |                              |                            |                          |                          |                           |
|   |             |                     |                            |                      |                                  |                              |                            |                          |                          |                           |

Month Total Complaints: 1

Number of Complaints Confirmed to be Landfill: 0

Number of Complaints Not Confirmed as Originating from Landfill or Possibly from Other Sources: 1

Note:

A "Real-time Complaint" is a complaint called in within the first 30 minutes of detecting the odor to allow for proper response.

A "Non-Real-time Complaint" is a complaint called in after 30 minutes or more have passed since first detecting the presence of odor and does not allow for proper response time (the odor may no longer be present).

A "Mobile Complaint" is a complaint called in as detecting odor on a roadway and not at a particular residence.

**EDYTHE L. DYER LIBRARY  
BOARD OF TRUSTEES  
MINUTES  
December 10, 2008**

Members present: Debbie Lozito (ex officio), Don Desmarais, Richard Jenkins, Ruth Stearns, Cheri Condon, Tony Mourkas, Judy Beebe, Yvonne Lambert and Dave Barrett.

Members absent: Fred Jones, Mark Russell, Janet Briggs, John Skehan and Mary Ann Bjorn.

Meeting called to order at 7:35 a.m.

Minutes of the October 8 meeting were read. One correction was made and so noted on the attached copy. Minutes were then accepted as corrected. Minutes of the November 12 meeting were read and accepted as read.

Debbie read the letter from Town Attorney Tom Russell regarding the Endowment Fund Corporation. Said corporation had been dissolved in 1997 and apparently notification of this had been made to the Board of Trustees. The records hold a copy of this notification. According to Tom Russell's letter, this means that we no longer need to hold separate meetings of the Endowment and the Library. There is no need for two sets of officers. All business for the Endowment will be included under the auspices of the Board of Trustees of the Library. This is in accordance with the Library Ordinance.

Cherie Condon has volunteered to look into combining the bylaws of the Endowment fund into the bylaws of the Library. She will report on this at a later date.

The Endowment Party was held at the Library on December 4. Twenty people attended the gathering. Many donations were received through the mail. Donations amounted to \$3340. Thanks to Edwards Supermarket for donating all the food for the event.

The next meeting will be January 14 at 7:30 a.m.

Motion was made and seconded to adjourn. All were in favor. Meeting adjourned at 8:15 a.m.

Respectfully submitted,

Donna Beck  
Recording Secretary

Rapid Renewal Transaction Volume Summary  
Town of Hampden: Transaction date >= 20081201 and < 20090101

A-5-c

| Payment Method    | Transaction Count | Transaction Amount | Processing Fees |
|-------------------|-------------------|--------------------|-----------------|
| Credit/Debit Card | 0                 | 0.00               | 0.00            |
| Electronic Check  | 38                | 7580.01            | 0.00            |
| TOTAL             | 38                | 7580.01            |                 |

Class Code Summary

| Class | Count |
|-------|-------|
| BB    | 1     |
| CO    | 1     |
| CR    | 6     |
| PC    | 30    |

Rapid Renewal  
December 2008

January 7, 2008

Cyndi Darling  
Maine Dept. of Environmental Protection  
Bureau of Remediation & Waste Management  
106 Hogan Road  
Bangor, Maine 04401

**RE: New England Waste Services of ME  
d/b/a Pine Tree Landfill  
Monthly Special Waste Activity Report**

Dear Cyndi:

Enclosed please find the December 2008 Waste Activity Report for Pine Tree Landfill. All analytical data relating to special waste deliveries to the landfill is kept on file for your review as required.

If you should have any questions regarding the enclosed, please do not hesitate to contact me at 862-4200, ext.245.

Sincerely,

PINE TREE LANDFILL



Tom Gilbert  
Environmental Compliance Manager

Enclosure

CC: Wayne Boyd, PTL  
Toni King, Casella Waste Systems, Inc.  
Susan Lessard, Town of Hampden

PINE TREE LANDFILL  
HAMPDEN, MAINE  
MONTHLY WASTE ACTIVITY REPORT  
December 2008

| Delivery Date | Manifest Approval # | Waste Description | Quantity Delivered (tons) | Transporter Name | Generator Name              | State of Origin |
|---------------|---------------------|-------------------|---------------------------|------------------|-----------------------------|-----------------|
| 12/10/2008    | 235597              | CONTAMINATED SOIL | 12.93                     | PS               | CUTLER NAVAL BASE           | ME              |
| 12/11/2008    | 235698              | CONTAMINATED SOIL | 13.43                     | PS               | CUTLER NAVAL BASE           | ME              |
| 12/1/2008     | 234912              | CONTAMINATED SOIL | 0.93                      | CH               | MIKE CURTIS                 | ME              |
| 12/2/2008     | 234989              | CONTAMINATED SOIL | 0.12                      | CH               | MIKE CURTIS                 | ME              |
| 12/10/2008    | 235556              | CONTAMINATED SOIL | 9.83                      | PTS              | MAIN STREET                 | ME              |
| 12/18/2008    | 236133              | CONTAMINATED SOIL | 16.93                     | PTS              | MAIN STREET                 | ME              |
| 12/17/2008    | 236050              | CONTAMINATED SOIL | 12.07                     | CH               | MTC HOLDING                 | ME              |
| 12/18/2008    | 236162              | CONTAMINATED SOIL | 0.25                      | ENV              | SAFE HANDLING               | ME              |
| 12/15/2008    | 235868              | CONTAMINATED SOIL | 16.80                     | R SULLIVAN       | TONI KIRK                   | ME              |
| 12/15/2008    | 235869              | CONTAMINATED SOIL | 20.24                     | R SULLIVAN       | TONI KIRK                   | ME              |
| 12/15/2008    | 235907              | CONTAMINATED SOIL | 19.94                     | R SULLIVAN       | TONI KIRK                   | ME              |
| 12/9/2008     | 235489              | CONTAMINATED SOIL | 16.67                     | CH               | WENDEL RAMSDELL             | ME              |
| 12/9/2008     | 235513              | CONTAMINATED SOIL | 20.13                     | CH               | WENDEL RAMSDELL             | ME              |
| 12/10/2008    | 235579              | CONTAMINATED SOIL | 19.25                     | CH               | WENDEL RAMSDELL             | ME              |
| 12/10/2008    | 235606              | CONTAMINATED SOIL | 20.36                     | CH               | WENDEL RAMSDELL             | ME              |
| 12/10/2008    | 235608              | CONTAMINATED SOIL | 15.36                     | CH               | WENDEL RAMSDELL             | ME              |
| 12/11/2008    | 235663              | CONTAMINATED SOIL | 27.85                     | FRENCH           | MTS                         | NH              |
| 12/11/2008    | 235665              | CONTAMINATED SOIL | 35.14                     | SAMS             | MTS                         | NH              |
| 12/11/2008    | 235666              | CONTAMINATED SOIL | 30.04                     | SAMS             | MTS                         | NH              |
| 12/11/2008    | 235668              | CONTAMINATED SOIL | 32.53                     | SAMS             | MTS                         | NH              |
| 12/11/2008    | 235675              | CONTAMINATED SOIL | 32.75                     | SAMS             | MTS                         | NH              |
| 12/11/2008    | 235676              | CONTAMINATED SOIL | 29.20                     | SAMS             | MTS                         | NH              |
| 12/11/2008    | 235677              | CONTAMINATED SOIL | 30.42                     | SAMS             | MTS                         | NH              |
| 12/11/2008    | 235678              | CONTAMINATED SOIL | 31.69                     | SAMS             | MTS                         | NH              |
| 12/11/2008    | 235680              | CONTAMINATED SOIL | 34.88                     | SAMS             | MTS                         | NH              |
| 12/11/2008    | 235681              | CONTAMINATED SOIL | 35.57                     | SAMS             | MTS                         | NH              |
| 12/11/2008    | 235683              | CONTAMINATED SOIL | 30.56                     | SAMS             | MTS                         | NH              |
| 12/11/2008    | 235684              | CONTAMINATED SOIL | 27.47                     | SAMS             | MTS                         | NH              |
| 12/13/2008    | 235786              | CONTAMINATED SOIL | 31.60                     | SAMS             | MTS                         | NH              |
| 12/13/2008    | 235789              | CONTAMINATED SOIL | 31.15                     | SAMS             | MTS                         | NH              |
| 12/13/2008    | 235792              | CONTAMINATED SOIL | 32.23                     | SAMS             | MTS                         | NH              |
| 12/13/2008    | 235804              | CONTAMINATED SOIL | 34.75                     | SAMS             | MTS                         | NH              |
| 12/15/2008    | 235838              | CONTAMINATED SOIL | 32.66                     | SAMS             | MTS                         | NH              |
| 12/15/2008    | 235859              | CONTAMINATED SOIL | 33.93                     | SAMS             | MTS                         | NH              |
| 12/15/2008    | 235860              | CONTAMINATED SOIL | 33.87                     | SAMS             | MTS                         | NH              |
| 12/15/2008    | 235864              | CONTAMINATED SOIL | 34.61                     | SAMS             | MTS                         | NH              |
| 12/15/2008    | 235866              | CONTAMINATED SOIL | 33.83                     | SAMS             | MTS                         | NH              |
| 12/15/2008    | 235872              | CONTAMINATED SOIL | 30.09                     | SAMS             | MTS                         | NH              |
| 12/15/2008    | 235873              | CONTAMINATED SOIL | 32.46                     | SAMS             | MTS                         | NH              |
| 12/15/2008    | 235874              | CONTAMINATED SOIL | 31.86                     | SAMS             | MTS                         | NH              |
| 12/15/2008    | 235878              | CONTAMINATED SOIL | 32.54                     | SAMS             | MTS                         | NH              |
| 12/15/2008    | 235879              | CONTAMINATED SOIL | 34.35                     | SAMS             | MTS                         | NH              |
| 12/16/2008    | 235954              | CONTAMINATED SOIL | 35.23                     | SAMS             | MTS                         | NH              |
| 12/16/2008    | 235955              | CONTAMINATED SOIL | 38.46                     | SAMS             | MTS                         | NH              |
| 12/16/2008    | 235959              | CONTAMINATED SOIL | 36.00                     | SAMS             | MTS                         | NH              |
| 12/16/2008    | 235960              | CONTAMINATED SOIL | 36.16                     | SAMS             | MTS                         | NH              |
| 12/16/2008    | 235965              | CONTAMINATED SOIL | 30.44                     | SAMS             | MTS                         | NH              |
| 12/16/2008    | 235969              | CONTAMINATED SOIL | 32.43                     | SAMS             | MTS                         | NH              |
| 12/16/2008    | 235975              | CONTAMINATED SOIL | 34.03                     | SAMS             | MTS                         | NH              |
| 12/16/2008    | 235979              | CONTAMINATED SOIL | 33.59                     | SAMS             | MTS                         | NH              |
| 12/16/2008    | 235980              | CONTAMINATED SOIL | 32.19                     | SAMS             | MTS                         | NH              |
| 12/16/2008    | 235981              | CONTAMINATED SOIL | 30.81                     | SAMS             | MTS                         | NH              |
| 12/16/2008    | 235983              | CONTAMINATED SOIL | 33.85                     | SAMS             | MTS                         | NH              |
| 12/16/2008    | 235984              | CONTAMINATED SOIL | 35.25                     | SAMS             | MTS                         | NH              |
| 12/16/2008    | 235986              | CONTAMINATED SOIL | 30.38                     | SAMS             | MTS                         | NH              |
| 12/17/2008    | 236061              | CONTAMINATED SOIL | 34.69                     | SAMS             | MTS                         | NH              |
| 12/17/2008    | 236063              | CONTAMINATED SOIL | 34.19                     | SAMS             | MTS                         | NH              |
| 12/17/2008    | 236064              | CONTAMINATED SOIL | 32.20                     | SAMS             | MTS                         | NH              |
| 12/17/2008    | 236070              | CONTAMINATED SOIL | 32.54                     | SAMS             | MTS                         | NH              |
| 12/17/2008    | 236074              | CONTAMINATED SOIL | 33.14                     | SAMS             | MTS                         | NH              |
| 12/18/2008    | 236116              | CONTAMINATED SOIL | 33.63                     | SAMS             | MTS                         | NH              |
| 12/18/2008    | 236136              | CONTAMINATED SOIL | 30.50                     | SAMS             | MTS                         | NH              |
| 12/18/2008    | 236140              | CONTAMINATED SOIL | 27.74                     | SAMS             | MTS                         | NH              |
| 12/18/2008    | 236141              | CONTAMINATED SOIL | 33.89                     | SAMS             | MTS                         | NH              |
| 12/18/2008    | 236144              | CONTAMINATED SOIL | 30.59                     | SAMS             | MTS                         | NH              |
| 12/18/2008    | 236145              | CONTAMINATED SOIL | 29.03                     | SAMS             | MTS                         | NH              |
| 12/18/2008    | 236146              | CONTAMINATED SOIL | 28.62                     | SAMS             | MTS                         | NH              |
| 12/18/2008    | 236154              | CONTAMINATED SOIL | 31.91                     | SAMS             | MTS                         | NH              |
| 12/18/2008    | 236155              | CONTAMINATED SOIL | 29.07                     | SAMS             | MTS                         | NH              |
| 12/19/2008    | 236209              | CONTAMINATED SOIL | 33.93                     | SAMS             | MTS                         | NH              |
| 12/19/2008    | 236212              | CONTAMINATED SOIL | 33.35                     | SAMS             | MTS                         | NH              |
| 12/19/2008    | 236218              | CONTAMINATED SOIL | 38.41                     | SAMS             | MTS                         | NH              |
| 12/19/2008    | 236219              | CONTAMINATED SOIL | 32.80                     | SAMS             | MTS                         | NH              |
| 12/19/2008    | 236230              | CONTAMINATED SOIL | 29.90                     | SAMS             | MTS                         | NH              |
| 12/19/2008    | 236236              | CONTAMINATED SOIL | 38.64                     | SAMS             | MTS                         | NH              |
| 12/19/2008    | 236252              | CONTAMINATED SOIL | 24.08                     | SAMS             | MTS                         | NH              |
| 12/19/2008    | 236255              | CONTAMINATED SOIL | 12.01                     | SAMS             | MTS                         | NH              |
| 12/19/2008    | 236256              | CONTAMINATED SOIL | 26.94                     | SAMS             | MTS                         | NH              |
| 12/19/2008    | 236265              | CONTAMINATED SOIL | 31.50                     | SAMS             | MTS                         | NH              |
| 12/19/2008    | 236271              | CONTAMINATED SOIL | 24.09                     | SAMS             | MTS                         | NH              |
| 12/23/2008    | 236374              | CONTAMINATED SOIL | 25.41                     | SAMS             | MTS                         | NH              |
| 12/23/2008    | 236375              | CONTAMINATED SOIL | 21.23                     | SAMS             | MTS                         | NH              |
| 12/23/2008    | 236376              | CONTAMINATED SOIL | 32.27                     | SAMS             | MTS                         | NH              |
| 12/23/2008    | 236379              | CONTAMINATED SOIL | 27.12                     | SAMS             | MTS                         | NH              |
| 12/23/2008    | 236380              | CONTAMINATED SOIL | 31.38                     | SAMS             | MTS                         | NH              |
| 12/23/2008    | 236381              | CONTAMINATED SOIL | 27.63                     | SAMS             | MTS                         | NH              |
| 12/23/2008    | 236385              | CONTAMINATED SOIL | 35.52                     | SAMS             | MTS                         | NH              |
| 12/23/2008    | 236390              | CONTAMINATED SOIL | 33.23                     | SAMS             | MTS                         | NH              |
| 12/23/2008    | 236396              | CONTAMINATED SOIL | 21.46                     | SAMS             | MTS                         | NH              |
| 12/23/2008    | 236397              | CONTAMINATED SOIL | 26.55                     | SAMS             | MTS                         | NH              |
| 12/24/2008    | 236420              | CONTAMINATED SOIL | 19.86                     | SAMS             | MTS                         | NH              |
| 12/24/2008    | 236430              | CONTAMINATED SOIL | 32.68                     | SAMS             | MTS                         | NH              |
| 12/24/2008    | 236431              | CONTAMINATED SOIL | 30.93                     | SAMS             | MTS                         | NH              |
| 12/11/2008    | 235685              | CONTAMINATED SOIL | 30.80                     | SAMS             | WELLESLEY DPW/M/LP YARD     | MA              |
| 12/11/2008    | 235691              | CONTAMINATED SOIL | 36.66                     | SAMS             | WELLESLEY DPW/M/LP YARD     | MA              |
| 12/4/2008     | 235223              | GRIT CATCH BASIN  | 16.79                     | CH               | CIANBRO CORP.               | ME              |
| 12/17/2008    | 236048              | GRIT CATCH BASIN  | 4.97                      | PS               | DEADRIVER                   | ME              |
| 12/8/2008     | 235408              | GRIT CATCH BASIN  | 4.86                      | CH               | BANGOR WHOLESALER LAMINATES | ME              |
| 12/5/2008     | 235300              | GRIT CATCH BASIN  | 1.49                      | CH               | MAINE AIR GARDE             | ME              |
| 12/30/2008    | 236640              | GRIT CATCH BASIN  | 3.24                      | CH               | QUIRK CHEVEROLET            | ME              |
| 12/9/2008     | 235510              | GRIT SAND BLAST   | 15.14                     | PTS              | ROCKLAND MARINE             | ME              |

PINE TREE LANDFILL  
HAMPDEN, MAINE  
MONTHLY WASTE ACTIVITY REPORT  
December 2008

|                     |        |                             |          |            |                              |    |
|---------------------|--------|-----------------------------|----------|------------|------------------------------|----|
| 12/15/2008          | 235831 | LAUNDRY RESIDUALS           | 19.85    | NE EXPRESS | ALLTEX UNIFORM               | NH |
| 12/15/2008          | 235241 | LEATHERSCRAPS               | 10.80    | PTS        | IRVING TANNING               | ME |
| 12/23/2008          | 236354 | NON FRIABLE ASBESTOS        | 1.89     | GEO        | ABSOLUTE ENVIRONMENTAL       | MA |
| 12/31/2008          | 236717 | NON FRIABLE ASBESTOS        | 3.06     | RIVER      | HUSSON COLLEGE               | ME |
| 12/16/2008          | 235934 | NON FRIABLE ASBESTOS        | 0.92     | J BRAD     | JEFF BRADFORD                | ME |
| 12/16/2008          | 235951 | NON FRIABLE ASBESTOS        | 0.51     | J BRAD     | JEFF BRADFORD                | ME |
| 12/15/2008          | 235854 | NON FRIABLE ASBESTOS        | 4.54     | PTW        | BADRO INVESTMENTS            | ME |
| 12/16/2008          | 235940 | NON FRIABLE ASBESTOS        | 3.26     | PTW        | ROBERT TWOMBLY               | ME |
| 12/6/2008           | 235342 | NON FRIABLE ASBESTOS        | 1.32     | PTW        | SLOCUM CUSTOM BUILDERS       | ME |
| 12/16/2008          | 235988 | NON-HAZARD CHEMICAL RELATED | 5.86     | FRENCH     | MASS INSTITUTE OF TECH.      | MA |
| 12/18/2008          | 236168 | NON-HAZARD CHEMICAL RELATED | 1.89     | ENV        | SAFE HANDLING                | ME |
| 12/3/2008           | 235054 | OILY DEBRIS                 | 25.63    | EN         | ENPRO ENVIRONMENTAL SERVICES | ME |
| 12/18/2008          | 236158 | OILY DEBRIS                 | 34.87    | BRIGHTER   | FORMER PLEASE BROS INC       | MA |
| 12/18/2008          | 236159 | OILY DEBRIS                 | 37.26    | BRIGHTER   | FORMER PLEASE BROS INC       | MA |
| 12/18/2008          | 236171 | OILY DEBRIS                 | 32.93    | BRIGHTER   | FORMER PLEASE BROS INC       | MA |
| 12/18/2008          | 236175 | OILY DEBRIS                 | 30.90    | BRIGHTER   | FORMER PLEASE BROS INC       | MA |
| 12/19/2008          | 236207 | OILY DEBRIS                 | 31.45    | BRIGHTER   | FORMER PLEASE BROS INC       | MA |
| 12/19/2008          | 236208 | OILY DEBRIS                 | 33.06    | BRIGHTER   | FORMER PLEASE BROS INC       | MA |
| 12/3/2008           | 235108 | OILY DEBRIS                 | 17.19    | CLEAN VENT | GENERAL CHEMICAL             | MA |
| 12/29/2008          | 236574 | OILY DEBRIS                 | 16.70    | CLEAN VENT | GENERAL CHEMICAL             | MA |
| 12/3/2008           | 235079 | OILY DEBRIS                 | 2.46     | ENV        | SHEILA ANDREWS               | ME |
| 12/2/2008           | 234962 | OILY DEBRIS                 | 31.42    | SAMS       | UNITED OIL RECOVERY          | NH |
| 12/2/2008           | 235031 | OILY DEBRIS                 | 32.00    | SAMS       | UNITED OIL RECOVERY          | NH |
| 12/4/2008           | 235195 | OILY DEBRIS                 | 29.91    | SAMS       | UNITED OIL RECOVERY          | NH |
| 12/5/2008           | 235240 | OILY DEBRIS                 | 29.19    | SAMS       | UNITED OIL RECOVERY          | NH |
| 12/5/2008           | 235303 | OILY DEBRIS                 | 28.99    | SAMS       | UNITED OIL RECOVERY          | NH |
| 12/8/2008           | 235416 | OILY DEBRIS                 | 30.73    | SAMS       | UNITED OIL RECOVERY          | NH |
| 12/9/2008           | 235494 | OILY DEBRIS                 | 32.10    | SAMS       | UNITED OIL RECOVERY          | NH |
| 12/18/2008          | 236134 | OILY DEBRIS                 | 31.88    | SAMS       | UNITED OIL RECOVERY          | NH |
| 12/23/2008          | 236377 | OILY DEBRIS                 | 32.10    | SAMS       | UNITED OIL RECOVERY          | NH |
| 12/31/2008          | 236748 | OILY DEBRIS                 | 32.55    | SAMS       | UNITED OIL RECOVERY          | NH |
| 12/18/2008          | 236115 | SUMP CLEAN OUT              | 0.11     | DOT        | SEARSPORT MAINT.CAMP         | ME |
| 12/4/2008           | 235179 | WATER AIR FILTRATION MED.   | 3.07     | CH         | TYCO ELECTRONICS CORP        | MA |
| 12/8/2008           | 235422 | WATER AIR FILTRATION MED.   | 4.24     | CH         | TYCO ELECTRONICS CORP        | MA |
| 12/11/2008          | 235659 | WATER AIR FILTRATION MED.   | 1.29     | CH         | TYCO ELECTRONICS CORP        | MA |
| 12/3/2008           | 235080 | WOOD ASH                    | 9.60     | PTW        | CAMP MANTOU                  | ME |
| 12/9/2008           | 235475 | WOOD ASH                    | 14.04    | PTS        | AROOSTOOK & BANGOR RELOAD    | ME |
| 12/10/2008          | 235576 | WOOD ASH                    | 0.58     | PTS        | AROOSTOOK & BANGOR RELOAD    | ME |
| 12/31/2008          | 236702 | WOOD ASH                    | 0.63     | PTS        | TOWN OF HAMPDEN              | ME |
| MONTH TOTAL (TONS): |        |                             | 3,399.50 |            |                              |    |

C-3-b

| ATTENDEES         | Initials | Company / Affiliation     | Telephone / e-mail |
|-------------------|----------|---------------------------|--------------------|
| Susan Lessard     | SL       | Town of Hampden           | 862-3034           |
| Bob Osborne       | BO       | Town of Hampden           | 862-4500           |
| Ben Johnson       | BJ       | Town of Hampden           | 862-4500           |
| Dean Bennett      | DB       | Town of Hampden           | 862-3034           |
| Gretchen Heldmann | GH       | Town of Hampden           | 862-4500           |
| Shawn Mahaney     | SM       | Army Corps of Engineers   | 623-8367           |
| Emil Genest       | EG       | SAD 22                    | 862-3255           |
| Dave Moyse        | DM       | Moyse Environmental       | 945-6179           |
| Ray Bolduc        | RB       | WBRC Architects-Engineers | 941-4500           |
| John Kenney       | JK       | WBRC Architects-Engineers | 941-4500           |

| DISTRIBUTION | Initials | Company / Affiliation | Telephone / e-mail |
|--------------|----------|-----------------------|--------------------|
| Attendees    |          |                       |                    |
| File: 08     |          |                       |                    |

**Meeting Agenda: Wetland mitigation for the proposed Hampden Academy**

| #   | Item   | Action |
|-----|--|--------|
| 1   | Introductions  |        |
| 2   | Overview of proposed Hampden Academy project   |        |
| 3   | Discussion of possibility of compensating for wetland impacts incurred by the Hampden Academy project on Town-owned parcels adjacent to Reeds Brook (Map 6 Lot 42A, Map 6 Lot 43A) |        |
| 3.1 | Possible compensation scenarios  |        |
| 3.2 | Conservation easement  |        |
| 4   | Next steps   |        |

Sincerely,

**John Kenney PE LEED<sup>AP</sup>**  
 Civil Department

**WBRC ARCHITECTS • ENGINEERS**  
 44 Central Street  
 Bangor, ME 04401-5116  
 (207) 947-4511 phone (207) 947-4628 fax  
[www.wbrcae.com](http://www.wbrcae.com)

## Maine School Administrative District No. 22

24 Main Road North • Hampden, Maine 04444 • Phone (207) 862-3255 • Fax (207) 862-2789

December 10, 2008

RICHARD A. LYONS  
Superintendent of Schools

Susan Lessard  
Hampden Town Manager  
106 Western Avenue  
Hampden, ME 04444

*week of Jan 5*

EMIL P. GENEST  
Assistant Superintendent  
for Business

Dear Sue:

This correspondence refers to wetland permit and compensation requirement for the proposed Hampden Academy (HA) project.

According to John Kenney, Civil Engineer from WBRC, it is anticipated the Hampden Academy project will impact more than one acre of freshwater wetland. He further states projects that impact >1 acre of wetland are required to obtain a "Tier 3" wetland alteration permit from the Department of Environmental Protection and the US Army Corps of Engineers. A "Tier 3" permit generally requires that a functional assessment be conducted by a certified wetland scientist to determine the loss of wetland function. Once the functional loss of the wetland has been determined, the loss must be compensated for by restoring, enhancing, preserving, and/or creating wetlands to equally offset the loss of function. Ideally, wetland compensation should take place in the same watershed as the loss.

WBRC has noted that the Town of Hampden owns land adjacent to the Reeds Brook Middle School. This parcel would be an ideal location for a combination of wetland restoration, enhancement, and creation to compensate the loss incurred because of the HA project. The school district also understands that compensation projects involving restoration, enhancement, and/or creation must provide for long-term protection via covenant and restriction and/or a conservation easement.

Therefore, MSAD #22 is asking to meet with Town of Hampden officials to further review and consider using the town's adjacent property to fulfill wetland permits and compensation requirements. Please call me at 862-3255 to schedule a date and time to meet.

Sincerely,

  
Emil P. Genest  
Assistant Superintendent

cc: Richard Lyons, Superintendent  
Ray Bolduc, WBRC, Civil Engineer  
John Kenney, WBRC, Civil Engineer  
Jeff Davis, WBRC, Architect  
Charles Earley, WBRC, Architect

