



HAMPDEN TOWN COUNCIL  
HAMPDEN MUNICIPAL BUILDING  
AGENDA

MONDAY

MAY 18, 2009

7:00 P.M.

• 5:45 pm – FINANCE COMMITTEE MEETING

A. CONSENT AGENDA

1. SIGNATURES

a. Treasurer's Warrants

2. SECRETARY'S REPORTS

a. May 11, 2009

3. TREASURER'S REPORT

4. COMMUNICATIONS

- a. Pine Tree – Construction Update – 5/8/09
- b. Dept. of Conservation – Tree City USA
- c. Maine Municipal – Safety Grant Enhancement
- d. Dept. of Labor – Maine Jobs Bank
- e. MDOT – Sign Change at Route 1A/Route 9
- f. Sewer Replacement – SRF Funding
- g. Harbor Family Residential Services – Thank You

5. REPORTS

- a. Stream Cleanup
- b. Finance Committee Minutes – 5/4/09

B. PUBLIC COMMENTS

C. POLICY AGENDA

1. PUBLIC HEARINGS

- a. Application for Victualers License received from Anglers, Inc. d/b/a Anglers Restaurant at 91 Coldbrook Road

**NOTE: The Council will take a 5-minute recess at 8:00 pm.**

- b. Application for Victualers License received from MWP Enterprises LLC d/b/a Nealley's Corner Store at 1230 Kennebec Road
- c. Proposed Amendment to Town of Hampden Dorothea Dix Park Ordinance to delete Section 12, Reservations

## 2. NOMINATIONS – APPOINTMENTS – ELECTIONS

- a. Warrant and Notice of Election for SAD #22 Budget Validation Referendum – June 9, 2009
- b. Karen Reilly – Historic Preservation Commission – Planning & Development Committee Recommendation for Appointment
- c. Melinda Merrill-Maguire – Planning Board - Planning & Development Committee Recommendation for Appointment as Alternate Member

## 3. UNFINISHED BUSINESS

- a. Tree Board Presentation – Contingency Plan in lieu of Project Canopy Grant
- b. Hamlin Marina Project:
  - 1. Planning & Development Committee Recommendation to Appropriate Resources for Boundary Survey of the Turtle Head Marina Parcel
  - 2. Planning & Development Committee Recommendation to Appropriate Resources for two Yellow-Book Appraisals – Turtle Head Marina Parcel and Abutting Parcel

## 4. NEW BUSINESS

- a. Community Room Use Policy
- b. Outdoor Wood Boiler Ordinance – Proposed Amendment re Dates of Operation – Planning & Development Committee Recommendation
- c. 2010 Budget
  - 1. Library
  - 2. Recreation
  - 3. Pool
  - 4. Debt Service

- D. COMMITTEE REPORTS
- E. MANAGER'S REPORT
- F. COUNCILORS' COMMENTS
- G. ADJOURNMENT

**TOWN COUNCIL MINUTES**

**MAY 11, 2009**

A special meeting of the Hampden Town Council was held on Monday, May 11, 2009 for the purpose of holding a budget workshop on the proposed FY 2010 budget. The meeting was called to order at 6:10 p.m.

**Attendance: Councilors:** Mayor Matt Arnett, William Shakespeare, Jean Lawlis, Thomas Brann, Andre Cushing, Shannon Cox and Janet Hughes

**Town Manager:** Susan Lessard

**Department Heads/Staff:** Town Assessor Vivian Gresser, Town Planner Bob Osborne, GIS/IT Specialist Gretchen Heldmann, and Public Safety Director Joseph Rogers

Budgets for Assessing & Planning, GIS/IT, Public Safety, Police, Fire Department, Administration, Town Council, Municipal Building, Tax Collector, Municipal Elections, and Communications were reviewed.

Manager Lessard gave an introduction and overview of the proposed FY 2010 budget. She noted that the priorities for this budget were to retain services and maintain infrastructure without any reduction in staff or increase in the mil rate. She outlined the budget savings, proposed budget increases and revenue reductions. As proposed, the 2009/2010 budget is reduced \$165,526.08 from 2008/2009 budget.

Department Heads each gave a brief explanation of their proposed budgets.

**01-25 PLANNING/ASSESSING**

No change was made to the proposed total amount of \$227,472.00.

**01-02 GIS/IT**

No change was made to the proposed total amount of \$82,261.00.

**05-05 FIRE DEPARTMENT**

No change was made to the proposed total amount of \$839,876.00.

**05-01 PUBLIC SAFETY**

No change was made to the proposed total amount of \$166,865.00.

**05-01 POLICE**

No change was made to the proposed total amount of \$945,713.00.

**01-01 ADMINISTRATION**

No change was made to the proposed total amount of \$548,071.00

**01-03 COMMUNICATIONS**

No change was made to the proposed total amount of \$33,642.00.

**01-05 TOWN COUNCIL**

No change was made to the proposed total amount of \$36,049.00.

**01-10 MUNICIPAL BUILDING**

No change was made to the proposed total amount of \$111,907.00.

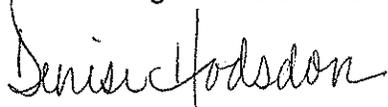
**01-15 TAX COLLECTOR**

No change was made to the proposed total amount of \$6,000.00.

**01-20 ELECTIONS**

No change was made to the proposed total amount of \$12,963.00.

There being no further business the meeting was adjourned at 7:20 p.m.



Denise R. Hodsdon  
Town Clerk

A-3

Hampden  
2:50 PM

### Expense Detail Report

05/13/2009

ALL Accounts  
ALL Months

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Desc---	Current Budget	Debits	Credits	Unexpended Balance
01 - GENERAL GOVT	1,190,133.00	0.00	0.00	1,190,133.00
01 - ADMIN	537,888.00	491,939.94	5,289.93	51,237.99
02 - GIS/IT	118,632.00	84,097.61	1,532.45	36,066.84
03 - COMMUNICATIONS	35,614.00	33,067.70	3,329.19	5,875.49
05 - TOWN COUNCIL	36,525.00	25,139.91	0.00	11,385.09
10 - MUNICIPAL BUILDING	119,857.00	88,490.57	0.00	31,366.43
15 - TAX COLLECTR	6,000.00	4,566.74	0.00	1,433.26
20 - ELECTIONS	12,963.00	7,063.25	663.69	6,563.44
25 - ASSESSOR/PLANNING/CEO	230,336.00	182,390.00	3,912.12	51,858.12
30 - ECONOMIC DEV	92,318.00	92,556.37	3,353.11	3,114.74
Department..	1,190,133.00	1,009,312.09	18,080.49	198,901.40
05 - PUBLIC SAFETY	2,007,265.00	0.00	0.00	2,007,265.00
01 - POLICE	968,423.00	790,246.39	23,763.01	201,939.62
05 - FIRE DEPT.	872,488.00	737,789.19	28,772.68	163,471.49
10 - PUBLIC SAFETY	166,354.00	143,409.64	289.17	23,233.53
Department..	2,007,265.00	1,671,445.22	52,824.86	388,644.64
06 - Non-Department Utilities	414,078.00	0.00	0.00	414,078.00
06 - Utilities	414,078.00	395,511.47	0.00	18,566.53
Department..	414,078.00	395,511.47	0.00	18,566.53
10 - PUBLIC WORKS	1,274,360.00	0.00	0.00	1,274,360.00
01 - HIGHWAY	1,236,520.00	1,058,688.29	38,748.08	216,579.79
05 - GARAGE	37,840.00	41,655.17	8,138.91	4,323.74
Department..	1,274,360.00	1,100,343.46	46,886.99	220,903.53
15 - SOLID WASTE	482,820.00	0.00	0.00	482,820.00
10 - SOLID WASTE	482,820.00	292,508.70	3,181.35	193,492.65
Department..	482,820.00	292,508.70	3,181.35	193,492.65
20 - RECREATION/CULTURE	716,133.00	0.00	0.00	716,133.00
01 - PARKS/REC	124,942.00	111,670.48	1,308.69	14,580.21
10 - DYER LIBRARY	230,163.00	200,558.31	2,358.91	31,963.60
20 - L HOIT MEMORIAL POOL	360,528.00	266,331.86	6,940.82	101,136.96
25 - MARINA	500.00	613.70	0.00	-113.70
Department..	716,133.00	742,462.24	184,031.24	157,702.00
25 - THE BUS	55,000.00	0.00	0.00	55,000.00
10 - THE BUS	55,000.00	89,891.84	45,541.00	10,649.16
Department..	55,000.00	89,891.84	45,541.00	10,649.16
30 - BUILDINGS/GROUNDS	86,800.00	0.00	0.00	86,800.00
10 - BLDG/GROUNDS	86,800.00	63,948.05	12,692.52	35,544.47
Department..	86,800.00	63,948.05	12,692.52	35,544.47
35 - DEVELOPERS ESCROW	0.00	0.00	0.00	0.00
10 - EXPENSES	0.00	0.00	255.00	255.00
Department..	0.00	0.00	255.00	255.00
38 - OUTSIDE AGENCIES				

<b>10 - OUTSIDE AGENCIES</b>	<b>25,416.00</b>	<b>35,430.56</b>	<b>0.00</b>	<b>-10,014.56</b>
Department..	25,416.00	35,430.56	0.00	-10,014.56
<b>40 - GENERAL ASSISTANCE</b>	<b>10,000.00</b>	<b>0.00</b>	<b>0.00</b>	<b>10,000.00</b>
<b>10 - GEN'L ASSIST</b>	<b>10,000.00</b>	<b>968.00</b>	<b>311.00</b>	<b>9,343.00</b>
Department..	10,000.00	968.00	311.00	9,343.00
<b>45 - COUNTY TAX</b>	<b>586,820.00</b>	<b>0.00</b>	<b>0.00</b>	<b>586,820.00</b>
<b>10 - COUNTY TAX</b>	<b>586,820.00</b>	<b>586,819.70</b>	<b>0.00</b>	<b>0.30</b>
Department..	586,820.00	586,819.70	0.00	0.30
<b>50 - DEBT SERVICE</b>	<b>467,793.00</b>	<b>0.00</b>	<b>0.00</b>	<b>467,793.00</b>
<b>10 - GENERAL</b>	<b>467,793.00</b>	<b>499,343.32</b>	<b>0.00</b>	<b>-31,550.32</b>
Department..	467,793.00	499,343.32	0.00	-31,550.32
<b>55 - RESERVE ACCT</b>	<b>243,970.00</b>	<b>0.00</b>	<b>0.00</b>	<b>243,970.00</b>
<b>02 - MUNICIPAL BUILDING</b>	<b>10,000.00</b>	<b>10,000.00</b>	<b>0.00</b>	<b>0.00</b>
<b>05 - UNEMPLOYMENT</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>06 - CONTINGENT</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>08 - CEMETERY</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>10 - CITY BUS</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>11 - COMPUTER</b>	<b>9,970.00</b>	<b>9,970.00</b>	<b>0.00</b>	<b>0.00</b>
<b>12 - CABLE TV</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>15 - COPIER</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>17 - PUBLIC WORKS EQUIP REPLACEMENT</b>	<b>100,000.00</b>	<b>100,000.00</b>	<b>0.00</b>	<b>0.00</b>
<b>19 - TOWN RECORDS</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>21 - PLANNING BOARD</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>23 - PLANNING BOARD DEVELOPMENT</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>25 - PLANNING/COMMISSIONS</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>27 - ECONOMIC DEVELOPMENT</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>29 - TOWN PROPERTY SURVEY</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>31 - GIS MAPPING</b>	<b>10,000.00</b>	<b>10,000.00</b>	<b>0.00</b>	<b>0.00</b>
<b>33 - WAGE STUDY</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>35 - TOWN ACQUIRED PROPERTY</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>37 - AMBULANCE</b>	<b>20,000.00</b>	<b>20,000.00</b>	<b>0.00</b>	<b>0.00</b>
<b>39 - EMS/VACCINE</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>41 - FIRE TRUCK RESERVE</b>	<b>25,000.00</b>	<b>25,000.00</b>	<b>0.00</b>	<b>0.00</b>
<b>43 - FIRE TRUCK REFURBISHING</b>	<b>4,000.00</b>	<b>4,000.00</b>	<b>0.00</b>	<b>0.00</b>
<b>45 - FIRE STATION BUILDING</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>47 - FIRE DEPT THERMAL IMAG. CAMERA</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>49 - FIRE DEPARTMENT TRAINING</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>51 - FIRE DEPT BOAT</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>53 - POLICE CRUISER</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>59 - COMMUNICATIONS EQUIPMENT</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>61 - STREETS AND ROADS</b>	<b>45,000.00</b>	<b>45,000.00</b>	<b>0.00</b>	<b>0.00</b>
<b>63 - LIBRARY RESERVE</b>	<b>5,000.00</b>	<b>5,000.00</b>	<b>0.00</b>	<b>0.00</b>
<b>65 - LIBRARY RUDMAN GRANT</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>67 - RECREATION AREA</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>68 - PLAYGROUND</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>69 - RECREATION/CONSERVATION RES</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>71 - POOL FACILITY</b>	<b>15,000.00</b>	<b>15,000.00</b>	<b>0.00</b>	<b>0.00</b>
<b>73 - MARINA</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>75 - BUILDING AND GROUNDS</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>77 - SOLID WASTE/GARAGE</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>78 - Matching Grant Reserve</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
Department..	243,970.00	243,970.00	0.00	0.00
<b>65 - ED GEN'L SVS</b>	<b>5,024,922.00</b>	<b>0.00</b>	<b>0.00</b>	<b>5,024,922.00</b>
<b>10 - EDUCATION GENERAL SERVICES</b>	<b>5,024,922.00</b>	<b>4,187,434.90</b>	<b>0.00</b>	<b>837,487.10</b>
Department..	5,024,922.00	4,187,434.90	0.00	837,487.10

66 - OVERLAY	78,104.00	0.00	0.00	78,104.00
<b>01 - OVERLAY</b>	<b>78,104.00</b>	<b>0.00</b>	<b>0.00</b>	<b>78,104.00</b>
<b>Department..</b>	<b>78,104.00</b>	<b>0.00</b>	<b>0.00</b>	<b>78,104.00</b>
67 - TIF	50,000.00	0.00	0.00	50,000.00
<b>01 - TIF REIMBURSEMENT</b>	<b>50,000.00</b>	<b>20,250.65</b>	<b>0.00</b>	<b>29,749.35</b>
<b>Department..</b>	<b>50,000.00</b>	<b>20,250.65</b>	<b>0.00</b>	<b>29,749.35</b>
<b>Final Totals</b>	<b>12,713,614.00</b>	<b>11,598,034.55</b>	<b>367,756.50</b>	<b>1,483,335.95</b>

### Revenue Detail Report

ALL Accounts  
ALL Months

Desc---	Current Budget	Debits	Credits	Uncollected Balance
<b>01 - GENERAL GOVT</b>				
03 - INT ON TAXES	16,000.00	1,851.51	20,278.36	-2,426.85
05 - INTEREST/COSTS ON TAX LIENS	11,000.00	665.74	13,387.11	-1,721.37
15 - MV EXCISE TX	1,500,000.00	1,852.78	1,233,199.06	268,653.72
17 - BOAT EXCISE	8,500.00	5.00	6,244.80	2,260.20
18 - AGENT FEES	19,000.00	4.00	16,916.00	2,088.00
19 - CLERK FEES	9,000.00	0.00	9,843.25	-843.25
23 - INTEREST EARNED ON ACCOUNTS	176,000.00	722.47	43,858.49	132,863.98
25 - RENTAL INCOME	2,000.00	2,000.00	6,000.00	-2,000.00
27 - PLUMBING FEE	8,000.00	431.00	3,035.25	5,395.75
29 - CODE ENFORCEMENT FEES	18,000.00	35.00	15,027.98	3,007.02
31 - PLANNING BOARD FEES	6,000.00	0.00	1,975.00	4,025.00
33 - Carried Balances PY	25,000.00	0.00	0.00	25,000.00
35 - CABLE TV FEE	33,000.00	0.00	36,643.83	-3,643.83
37 - FEE/PERMITS	1,200.00	0.00	1,600.00	-400.00
39 - COPIES/ORDINANCES	0.00	0.00	11.00	-11.00
45 - HOUSING FOUNDATION	6,300.00	0.00	5,916.00	384.00
47 - BUSINESS PARK REVENUE	100,000.00	0.00	191,250.00	-91,250.00
78 - SEWER INCOME	55,000.00	0.00	0.00	55,000.00
79 - MISC INCOME	5,000.00	0.00	134.80	4,865.20
80 - HOMESTEAD EX	183,472.00	0.00	183,754.00	-282.00
81 - TREE GROWTH	5,000.00	1,311.49	2,622.98	3,688.51
82 - VETERAN'S REMIBURSEMENT	4,500.00	3,517.00	7,034.00	983.00
85 - Business Equip Tax Reimburse	111,263.00	0.00	111,263.00	0.00
86 - GENERAL ASSISTANCE REIMBURSEMT	2,500.00	85.00	684.66	1,900.34
88 - REVENUE SHARING	800,000.00	0.00	635,637.04	164,362.96
99 - APPROPRIATION FROM FUND BALANC	300,000.00	0.00	0.00	300,000.00
Department..	3,405,735.00	12,480.99	2,546,316.61	871,899.38
<b>05 - PUBLIC SAFETY</b>				
01 - ANIMAL CONTROL FEES	2,000.00	0.00	2,610.00	-610.00
05 - AMBULANCE FEES	125,000.00	8,575.10	147,496.07	-13,920.97
08 - STREET SIGNS	0.00	138.00	138.00	0.00
15 - POLICE RECEIPTS	2,500.00	128.00	2,511.80	116.20
20 - POLICE WAGE REIMBURSEMENT	95,000.00	12,536.19	101,288.16	6,248.03
Department..	224,500.00	21,377.29	254,044.03	-8,166.74
<b>10 - PUBLIC WORKS</b>				
01 - CEMETERY FEES	5,000.00	0.00	3,700.00	1,300.00
05 - SALE OF CEMETERY LOTS	4,000.00	200.00	2,400.00	1,800.00
Department..	9,000.00	200.00	6,100.00	3,100.00
<b>15 - SOLID WASTE</b>				
01 - TRANSFER STATION PERMITS	15,000.00	0.00	14,100.00	900.00
05 - SOLID WASTE RECYCLING	24,000.00	12,848.66	28,373.69	8,474.97
10 - PERC REVENUE	60,000.00	4,550.45	64,364.60	185.85
Department..	99,000.00	17,399.11	106,838.29	9,560.82
<b>20 - RECREATION/CULTURE</b>				
01 - LIBRARY FEES	7,000.00	0.00	5,498.09	1,501.91
25 - L HOIT POOL FEES	145,000.00	808.00	132,202.14	13,605.86
Department..	152,000.00	808.00	137,700.23	15,107.77
	\$3,890,235.00	\$ 52,265.39	\$ 3,050,999.16	\$ 891,501.23

May 8, 2009

TO: Neighbors of Pine Tree Landfill

RE: Update on 2009 Construction Project at the Landfill

As mentioned in our last update, the Phase VI closure project is underway with construction beginning on May 5, 2009. The first phase of closure consists of excavating into the upper waste levels to place landfill gas collection piping before the final cover systems can be installed. Following the installation of gas piping, the general construction schedule will be as follows:

- Final grading and shaping of the waste surfaces
- Placement of 24-inches of compacted clay
- Shaping of downspouts and terraces
- Installation of a 40-mil synthetic liner
- Placement of 12-inches of drainage sand
- Placement of 12-inches of vegetative soil cover
- Final seeding and mulching

As part of this project, additional vertical gas wells will also be drilled and activated. When installing gas collection systems, older wastes need to be removed to install piping and/or wells, so potential odors can be generated during the process. The construction contractor and facility personnel will be making every effort to control odor migration during the gas system installations.

As always, we appreciate your patience during these construction related projects and encourage you to call our 24-hour complaint line at 862-5427 to report any issues relating to the landfill.

Sincerely,



Wayne Boyd  
Division Manager  
Pine Tree Landfill

CC: Susan Lessard, Town of Hampden  
Cyndi Darling, MDEP  
Tom Gilbert, PTL  
Don Meagher, Casella Waste Systems, Inc.  
Toni King, Casella Waste Systems, Inc.



STATE OF MAINE  
 DEPARTMENT OF CONSERVATION  
 MAINE FOREST SERVICE  
 22 STATE HOUSE STATION  
 AUGUSTA, MAINE  
 04333-0022

4-9-6

JOHN ELIAS BALDACCI  
 GOVERNOR

PATRICK K. MCGOWAN  
 COMMISSIONER

May 7, 2009

Susan Lessard  
 Town of Hampden  
 106 Western Ave.  
 Hampden, ME 04444

Dear Susan Lessard,

First, please let me congratulate you and the Town of Hampden for achieving Tree City USA status for 2008.

Second, the Department of Conservation's Maine Forest Service and the Pine Tree State Arboretum cordially invite you to the 2009 Maine Arbor Week celebration. We will again present awards to all 2008 Tree City USA recipients. The celebration is Monday, May 18 from 1:00pm to 3:00pm, at the Maine State Museum in Augusta.

This year's celebration will have a "Take it Outside" theme, emphasizing urban forestry's contributions to recreational and educational opportunities. Posters for the event will highlight recreation and educational work in Maine's Tree Cities.

Governor Baldacci has been invited to the event and will present the 2008 Tree City USA awards, 2009 National Arbor Day Foundation poster contest award, and the 2009 Community Forestry Excellence award.

A reception with light refreshments will begin at 1:00 p.m. with the awards ceremony starting at 1:30 p.m.

The ceremony will be held indoors in the Maine State Museum Atrium.

Please let me know who will be attending the ceremony from your municipality and who will be accepting your award. In addition, if you haven't already done so, please send me several photos of people recreating or educational programming in your community forest by May 11<sup>th</sup>. We would like to highlight our Tree Cities at the ceremony.

I look forward to seeing you there. If you have any questions, please do not hesitate to call me at 207-287-4987.

Sincerely,

Jan Ames Santerre  
 Project Canopy Coordinator  
 Department of Conservation, Maine Forest Service



PRINTED ON RECYCLED PAPER

R. ALEC GIFFEN, DIRECTOR

PHONE: (207) 287-2791 OR 1-800-367-0223  
 FAX: (207) 287-8422  
 TTY: (207) 287-2213  
[www.maine.gov/doc/mfs](http://www.maine.gov/doc/mfs)



**MAINE MUNICIPAL ASSOCIATION**

***Risk Management Services***

60 Community Drive  
PO Box 9109  
Augusta, Maine 04332-9109

A-4-c

**Telephone No.**  
(207) 626-5583  
(800) 590-5583 Maine Only  
Fax (207) 626-0513

May 6, 2009

Jason Lunstrom  
Town of Hampden  
106 Western Avenue  
Hampden, ME 04444

RE: Safety Grant "Enhancement" Program Application – May 2009

Dear Mr. Lundstrom:

We have received your application for the Safety Enhancement Grant Program for the Scott RIT PAK II for the Fire Dept.

The application will be processed and presented to the committee for review. We may need to contact you for additional information during the review process. You will be notified of our decision by May 31, 2009.

Grants are awarded in May and October. Thank you for your interest in this program and workplace safety. If you have any questions, please give us a call.

Sincerely,

Deborah Balmer  
Loss Control Technician

cc: Susan Lessard



JOHN ELIAS BALDACCI  
GOVERNOR

STATE OF MAINE  
DEPARTMENT OF LABOR  
54 STATE HOUSE STATION  
AUGUSTA, MAINE  
04333-0054

A-9-d

LAURA A. FORTMAN  
COMMISSIONER

April 2009

Dear Employer:

The Maine Department of Labor is pleased to inform you of a great, new service at **NO COST** to employers in Maine, *Maine's Job Bank*. *Maine's Job Bank* is a web-based job posting and job matching service. It is quick and easy to use for employers and job seekers alike, and is secure and available 24/7.

The Maine Department of Labor currently has more than 100,000 job seekers in *Maine's Job Bank*. Employers seeking qualified job applicants can easily post listings and receive electronic communications with detailed information on relevant job seekers in their area and occupational field. You can also review thousands of résumés, choose your preferred method of contact (e-mail, phone, in-person), and review the local labor pool using geographic, occupation, and job preference criteria.

Even in cloudy economic times, there are silver linings. If you are seeking to fill jobs, please visit *Maine's Job Bank* at [www.mainejobcenter.com](http://www.mainejobcenter.com). If you require any assistance, our professional staff can help—just call **1-888-457-8883** or (207) 623-7967 during regular business hours. You may also simply e-mail descriptions of job opportunities or request an electronic order from at [joborders@maine.gov](mailto:joborders@maine.gov).

As you know, quick and easy access to qualified workers is critical to sound hiring practices. The Maine Department of Labor is pleased to be here to help.

Sincerely,

Laura A. Fortman  
Commissioner

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A-4-e

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[Forward](#) | [Forward as Attachment](#) | [Reply](#) | [Reply All](#)

**Subject:** RE: Hampden @ Intersection of Route 9 & 1A---"NO Right Turn on Red"

**From:** "Mattson, Bruce" <Bruce.Mattson@maine.gov>

**Date:** Mon, May 11, 2009 11:48 am

**To:** "Landry, Stephen" <Stephen.Landry@maine.gov>

**Cc:** "Michaud, Fred" <Fred.Michaud@maine.gov> ([less](#))

"Allen, Andrew" <Andrew.Allen@maine.gov>

"Susan Lessard" <hampden@midmaine.net>

hampden@midmaine.com

**Priority:** Normal

**Options:** [View Full Header](#) | [View Printable Version](#) | [Download this as a file](#)

**Steve-**

I reviewed this intersection last Friday and could not see any good reason to deny right turns on red. There are crosswalks at this location but the pedestrian movement does not appear significant. There are no sight restrictions. I talked to Chip Swan, the Publics Works Director. He said the sign went up when Irving improved their convenience store and gas station on the corner. He checked with the Chief of Police and they recommend that right turns be permitted.

I gave them permission to remove the overhead "NO Right Turn on Red " sign. I ordered a new sign from our sign shop, R10-15 "TURNING TRAFFIC MUST YIELD TO PEDESTRIANS", which will be installed on the mast arm by the Town.

This should better facilitate the heavy right turn movements at this location while still providing consideration to any pedestrians using the intersection.

Bruce W. Mattson, P.E.  
Region Traffic Engineer & Access Management Engineer  
Maine Department of Transportation-Region 4  
PO Box 1208 219 Hogan Road  
Bangor, Maine 04401-1208  
(207) 941-4310 phone  
(207) 990-2667 fax

---

**From:** Landry, Stephen

**Sent:** Thursday, May 07, 2009 11:03 AM

**To:** Mattson, Bruce

**Cc:** Michaud, Fred

**Subject:**

Route 1 a and 9 in hampden

Can you look at this intersection and see why we have a no right on red and can it be changed.

Steve Whitcomb from HO Bouchard is questioning, his number is 862-4070 ext 135 H would be happy to meet with you in the field.

Stephen Landry  
Assistant State Traffic Engineer  
MaineDOT

Tel. 207-624-3632  
Fax 207-624-3621

A pessimist sees the difficulty in opportunity, and an optimist sees the opportunity in every difficulty. - Winston Churchill

**Attachments:**

[untitled-\[1\]](#)

1.8 k

[ text/plain ]

[Download](#) | [View](#)



4-4-f

JOHN ELIAS BALDACCI  
GOVERNOR

DAVID P. LITTELL  
COMMISSIONER

**JUSTIFICATION FOR  
CATEGORICAL EXCLUSION**

**A. Project Identification**

Project Name: Town of Hampden – Sewer Replacement  
Address: Town of Hampden  
106 Western Avenue  
Hampden, ME 04444  
Project Location: Town of Hampden  
Penobscot County  
Project Number: 230156-05

**B. Summary of Environmental Review**

The contract documents and specifications entitled "Collector Contract #10" for the Town of Hampden have been reviewed, and in accordance with State of Maine Revolving Loan Fund Rules Chapter 595, the findings of our environmental review are summarized below.

**1. Project Description**

Town of Hampden Sewer Replacement project encompasses an area of Route 1A (Main Road North) and associated neighboring streets including Patterson St., Old Country Road, Wheelden Heights, Northern Avenue, Perry Road, and Coolidge Ave. Work to occur in these areas include the following:

- Replace approximately 9,000 linear feet of existing clay and asbestos cement sewer mains and service entrances with new SDR 35 PVC. All work is to occur within the existing right of ways.
- Remove and replace the existing brick and pre-cast manholes with new pre-cast manholes.

This work is part of the Combined Sewer Overflow (CSO) abatement plan which has been approved by the Department of Environmental Protection (DEP). The existing clay and asbestos cement sewer mains are believed to contribute a high level of storm water inflow and infiltration due to the current

pipes state of disrepair. The sewer replacement is expected to reduce the amount of stormwater in the systems and thereby reduce the amount of combined sewage entering the Souadabscook Stream.

The construction area is not within the 100 year flood plain.

The total cost for the project is estimated at \$ 1.8 million including engineering fees and contingency.

2. Justification for Categorical Exclusion

Under section C(5)(i)(AA)(I) of the State of Maine Revolving Loan Fund Rules Chapter 595, the proposed sewer replacement project meets the criteria for a categorical exclusion from the requirement for a substantive environmental review . The project upgrade will not provide treatment plant capacity to serve a population 30% greater than the existing population. The project is not expected to have a significant effect on the quality of the human environment nor is it expected to affect cultural resource areas, endangered or threaten species and their critical habitats, or to affect natural resource areas such as floodplains, wetlands, important farm lands, aquifer recharge zones or their identified resource areas.



Karen H. Ainsworth, P.E.

Project Engineer

Maine Department of Environmental Protection

5/7/09  
Date



STATE OF MAINE  
DEPARTMENT OF ENVIRONMENTAL PROTECTION

JOHN ELIAS BALDACCI  
GOVERNOR

DAVID P. LITTELL  
COMMISSIONER

**DETERMINATION OF CATEGORICAL EXCLUSION**

TO: All Interested Persons

DATE ISSUED: May 7, 2009

As required by Section C of "The State of Maine Revolving Loan Fund Rules" the Department of Environmental Protection staff prepared a "Justification For Categorical Exclusion" on behalf of the:

Town of Hampden  
Sewer Replacement Project

to exempt a proposed action from the substantive environmental review requirements.

The proposed action for the Sewer Replacement Project encompasses an area of Route 1A (Main Road North) and associated neighboring streets including Patterson St., Old Country Road, Wheelden Heights, Northern Avenue, Perry Road, and Coolidge Ave. Work to occur in these areas include the following:

- Replace approximately 9,000 linear feet of existing clay and asbestos cement sewer mains and service entrances with new SDR 35 PVC. All work is to occur within the existing right of ways.
- Remove and replace the existing brick and pre-cast manholes with new pre-cast manholes.

This work is part of the Combined Sewer Overflow (CSO) abatement plan which has been approved by the Department of Environmental Protection (DEP). The existing clay and asbestos cement sewer mains are believed to contribute a high level of storm water inflow and infiltration due to the current pipes state of disrepair. The sewer replacement is expected to reduce the amount of stormwater in the systems and thereby reduce the amount of combined sewage entering the Souadabscook Stream.

A review of the proposed action by DEP has indicated that it meets the criteria for a Categorical Exclusion. Specifically, the proposed action is directed solely toward the rehabilitation, and minor upgrading of existing facilities.

Therefore, I am granting the Categorical Exclusion from substantive environmental review as provided in Section C of the State of Maine Revolving Loan Fund Rules

AUGUSTA  
17 STATE HOUSE STATION  
AUGUSTA, MAINE 04333-0017  
(207) 287-7688 FAX: (207) 287-7826  
RAY BLDG., HOSPITAL ST.

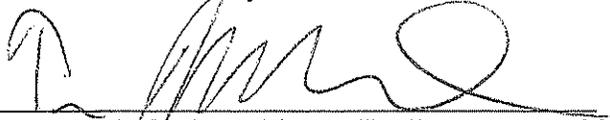
BANGOR  
106 HOGAN ROAD  
BANGOR, MAINE 04401  
(207) 941-4570 FAX: (207) 941-4584

PORTLAND  
312 CANCO ROAD  
PORTLAND, MAINE 04103  
(207) 822-6300 FAX: (207) 822-6303

PRESQUE ISLE  
1235 CENTRAL DRIVE, SKYWAY PARK  
PRESQUE ISLE, MAINE 04769-2094  
(207) 764-0477 FAX: (207) 760-3143

Chapter 595. This exclusion may be revoked at any time if any of the criteria used for its issuance are violated.

Further records in regard to the project are on file and are available for public review at this office and local address indicated on the attached justification. Comments relative to this decision may be submitted to DEP.



for

Stephen A. McLaughlin, P.E., Engineering Manager  
Division of Water Quality Management  
Bureau of Land and Water Quality



STATE OF MAINE  
DEPARTMENT OF ENVIRONMENTAL PROTECTION

JOHN ELIAS BALDACCI  
GOVERNOR

DAVID P. LITTELL  
COMMISSIONER

May 7, 2009

Galen Swan, Public Works Director  
Town of Hampden  
106 Western Avenue  
Hampden, ME 04444

SUBJECT: Town of Hampden – Sewer Replacement Project  
Categorical Exclusion

Dear Mr. Swan:

In compliance with Section C of the "State of Maine Revolving Loan Fund Rules Chapter 595" this office has reviewed the environmental aspects of the proposed wastewater treatment facility upgrade for your community. From this review, we have determined that the project meets the criteria for a Categorical Exclusion, therefore, a Finding of No Significant Impact will not be required.

We will have distributed the Categorical Exclusion to all known interested parties (See attached list). The Town of Hampden is required to publish a notice indicating the determination in a local newspaper of community-wide circulation stating the supporting documentation is available for public inspection. The exclusion may be revoked at any time if any of the criteria used for its issuance are violated.

For your convenience, we have included a suggested format for the legal advertisement. Please advertise as soon as possible to allow a 15 day comment period. Once advertised, please send a copy of the advertisement to this office for our records.

Sincerely,

Karen H. Ainsworth, P.E.  
Division of Water Quality Management  
Bureau of Land and Water Quality

Enc. Categorical Exclusion  
Distribution List  
Legal Advertisement

cc: Travis Hamel, E.I.; Woodard & Curran

AUGUSTA  
17 STATE HOUSE STATION  
AUGUSTA, MAINE 04333-0017  
(207) 287-7688 FAX: (207) 287-7826  
RAY BLDG., HOSPITAL ST.

BANGOR  
106 HOGAN ROAD  
BANGOR, MAINE 04401  
(207) 941-4570 FAX: (207) 941-4584

PORTLAND  
312 CANCO ROAD  
PORTLAND, MAINE 04103  
(207) 822-6300 FAX: (207) 822-6303

PRESQUE ISLE  
1235 CENTRAL DRIVE, SKYWAY PARK  
PRESQUE ISLE, MAINE 04769-2094  
(207) 764-0477 FAX: (207) 760-3143

*The Following Notice Is To Be Placed In A Local Newspaper Of Community-Wide Circulation.*

NOTICE OF CATEGORICAL EXCLUSION  
NOTICE TO ALL INTERESTED PERSONS

The State of Maine, Department of Environmental Protection, has issued a categorical exclusion in compliance with Section C of "The State of Maine Revolving Loan Fund Rules Chapter 595", on behalf of the Town of Hampden to exempt a proposed action from the substantive environmental review requirements.

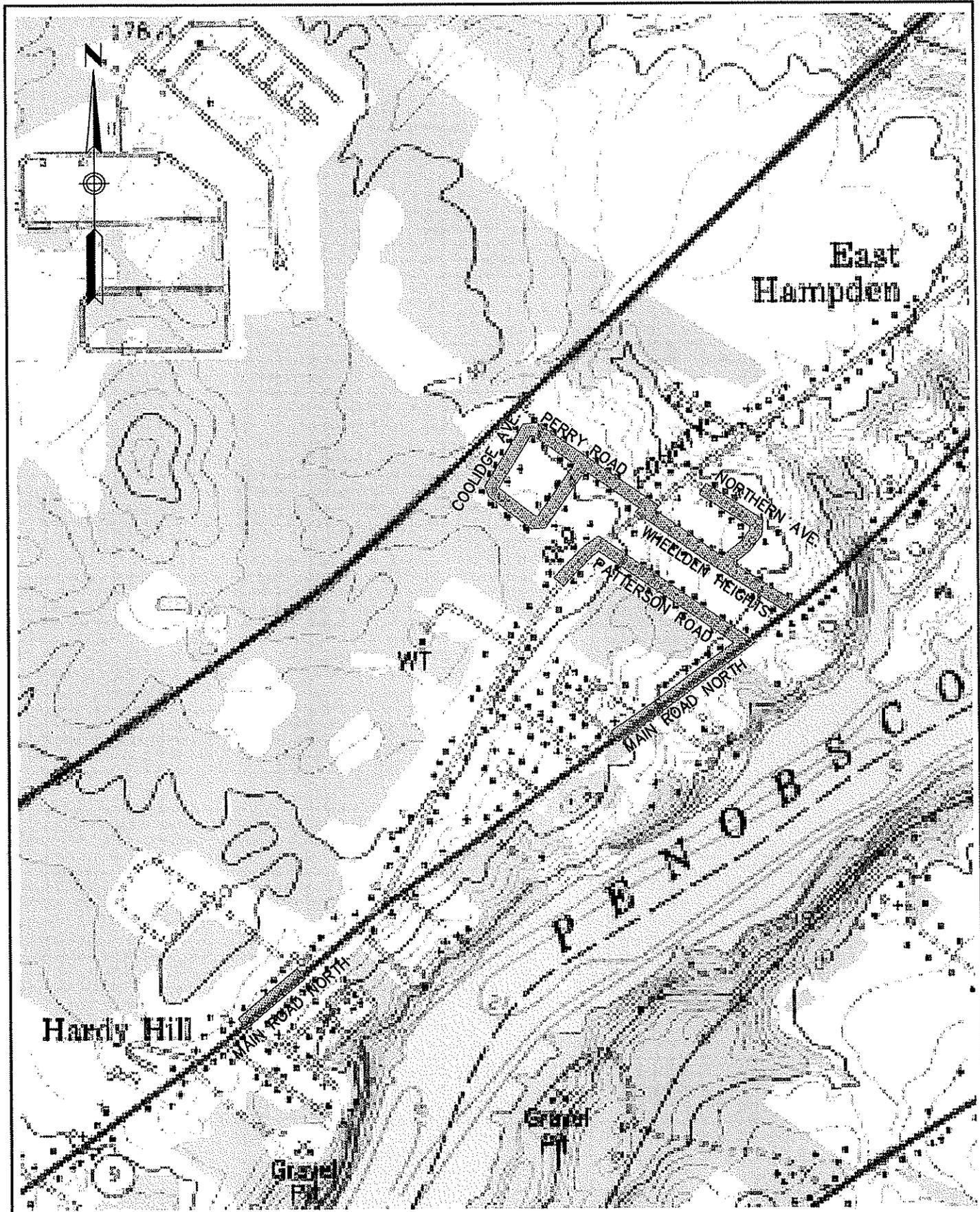
The proposed action for the Sewer Replacement Project encompasses an area of Route 1A (Main Road North) and associated neighboring streets including Patterson St., Old Country Road, Wheelden Heights, Northern Avenue, Perry Road, and Coolidge Ave. Work to occur in these areas include the following:

- Replace approximately 9,000 linear feet of existing clay and asbestos cement sewer mains and service entrances with new SDR 35 PVC. All work is to occur within the existing right of ways.
- Remove and replace the existing brick and pre-cast manholes with new pre-cast manholes.

This work is part of the Combined Sewer Overflow (CSO) abatement plan which has been approved by the Department of Environmental Protection (DEP). The existing clay and asbestos cement sewer mains are believed to contribute a high level of storm water inflow and infiltration due to the current pipes state of disrepair. The sewer replacement is expected to reduce the amount of stormwater in the systems and thereby reduce the amount of combined sewage entering the Souadabscook Stream.

A review of the proposed action by the DEP has indicated that it meets the criteria for a Categorical Exclusion. Specifically, the proposed action is directed solely toward the rehabilitation, and minor upgrading of existing facilities. This exclusion may be revoked at any time if any of the criteria used for its issuance are violated.

Further records in regard to the project are on file and are available for public review at the Town of Hampden Office, 106 Western Avenue, Hampden Maine and the offices of the Department of Environmental Protection, 17 State House Station, Augusta, Maine. Comments relative to this decision may be submitted to the town or DEP within fifteen days.




One Merchants Plaza, Suite 501  
 Bangor, Maine 04401  
 207.943.5165 | www.woodardcurran.com  
 COMMITMENT & INTEGRITY DRIVE RESULTS

**LOCATION PLAN**

DESIGNED BY: TH	CHECKED BY: JDW
DRAWN BY: NTD	213302-figure 1-1.dwg

Town of Hampden, Maine

COLLECTOR CONTRACT #10

JOB NO: 213302.03  
 DATE: APRIL 2009  
 SCALE: 1"=1000'  
**FIGURE 1-1**





**DEP DISTRIBUTION LIST  
FOR CATEGORICAL EXCLUSIONS  
& FINDINGS OF NO SIGNIFICANT IMPACT (10/22/08)**

Natural Resources Council of Maine  
3 Wade Street  
Augusta, Me 04330  
nrcm@nrcm.org

Earle G. Shettleworth, Jr.  
Historic Preservation Commission  
65 State House Station  
Augusta, ME 04333

Maine Audubon Society  
20 Gilsland Farm Road  
Falmouth, ME 04105  
Attn: Jennifer Burns

Mark McCollough, Endangered  
Species Specialist  
US Fish & Wildlife Service  
1168 Main Street  
Old Town, ME 04468  
Mark\_mccollough@fws.gov

Jay Clement, Senior Project Manager  
US Army Corps of Engineers  
Maine Project Office  
675 Western Avenue #3  
Manchester, ME 04351  
jay.l.clement@usace.army.mil

Maine Emergency Management Agency  
72 State House Station  
Augusta, ME 04333-0072

Katie Connors  
Municipal Assistance Unit, CMU  
US EPA  
1 Congress Street  
Suite 1100 (MGM)  
Boston, MA 02114--2023

Susan Baker  
Flood Insurance Coordinator  
State Planning Office  
38 State House Station  
Augusta, ME 04333

Brad Moore, Superintendent  
City of Bangor  
760 Main Street  
Bangor, ME 04401

Donna Bradstreet  
A-95 Review  
38 State House Station  
Augusta, ME 04333

Steve Timpano  
Inland Fisheries & Wildlife  
41 State House Station  
Augusta, ME 04333

U.S. Fish & Wildlife Service  
70 Commercial St., Suite #300  
Concord, NH 03301-5087

Maine Natural Areas Program  
Dept of Conservation  
93 State House Station  
Augusta, Maine 04333

Dean Bennett, Executive Director  
Eastern Maine Development Corp.  
Penobscot Valley Council of  
Governments  
P.O. Box 2579  
Bangor, ME 04401

Karen Asselin  
Maine Municipal Bond Bank  
P.O. Box 2268  
Augusta, ME 04338

Travis Hamel, E.I.  
Woodard & Curran  
One Merchants Plaza  
Suite 501  
Bangor, ME 04401

Clarissa Trasko  
Dept of Environmental Protection  
106 Hogan Road  
Bangor, ME 04401

Region Manager  
DOT Region 4 (Eastern)  
P.O. Box 1208  
Bangor, ME 04402-1208

Town of Hampden  
Susan Lessard, Town Manager  
106 Western Ave.  
Hampden, ME 04444-1428



# Harbor Family Residential Services

44-g

May 1, 2009

Jack E. Mazzotti III  
President & CEO

Chief Joseph Rogers  
Hampden Police Department  
106 Western Avenue  
Hampden, ME 04444

Administration & Finance  
63 Elm Street, Suite A  
Topsham, ME 04086  
Phone: 207.725.6505  
Fax: 207.798.5449  
Toll Free: 1.877.777.5448

Dear Chief Rogers:

Operations  
58 High St, 2nd Floor  
Belfast, ME 04915  
Phone: 207.338.3194  
Fax: 207.338.8932

During the past two nights we have experienced a number of our residents at our Aspenledge program acting out or leaving the program. We are getting children with continuing high needs, and we are working to minimize these incidents. The support and help of your officers has been greatly appreciated. Like you, the safety of these children is our highest priority.

Human Resources  
58 High St, 2nd Floor  
Belfast, ME 04915  
Phone: 207.338.5398  
Fax: 207.338.0237

I know that you have always been there when we needed support, but last night was exceptional. Your officers were patient, professional and caring. They provided needed transportation when they really did not have to do so. They treated my staff, the girls, parents, and hospital staff with courtesy and most importantly kept everyone safe with their can do attitude.

Community Services  
247 Commercial St, Suite C  
Rockport, ME 04856  
Phone: 207.470.7090  
Fax: 207.470.7094  
Toll Free: 1.866.463.8003

Thank you,

David McDermott  
Director of Residential Services

Aspenledge Campus  
25 Mayo Road  
P.O. Box 628  
Hampden, ME 04444  
Phone: 207.862.2384  
Fax: 207.862.2386  
Toll Free: 1.888.724.2384

Cc: Susan Lessard  
Hampden Town Manager

Rockport I Campus  
1180 Rockland Street  
P.O. Box 230  
West Rockport, ME 04865  
Phone: 207.236.6179  
Fax: 207.236.6189  
Toll Free: 1.800.891.6003

Rockport II Campus  
1152 Rockland Street  
P.O. Box 230  
West Rockport, ME 04865  
Phone: 207.236.2779  
Fax: 207.236.0024  
Toll Free: 1.866.999.3420

Winterport Campus  
1181 North Main Street  
Winterport, ME 04496  
Phone: 207.223.4200  
Fax: 207.223.2597  
Toll Free: 1.877.204.3551



CREDIBILITY • INTEGRITY • ACHIEVEMENT

Fourth Annual BASWG Stream Cleanup Event  
May 9, 2009

The Town of Hampden, in association with the Bangor Area Stormwater Group, participated in the fourth annual regional stream cleanup event on May 9, 2009. The cleanup group met at 9:00 am at Hamlin Marina and cleaned a number of locations around Hampden (marina, Route 202, Coldbrook Road, Main Road and Papermill Recreation Area) until noon. The event was well attended with 40 participants in the cleanup. A number of companies and organizations were represented by participants: Anglers Restaurants, Woodard and Curran Engineering, Lane Construction, Carquest, Hampden Troop 41, Robert Burke's 5<sup>th</sup> Grade Reeds Brook students, Hampden Town employees, Conservation Commission, Friends of Dorothea Dix Park, Edwards Shop and Save, Hampden Academy students and a number of private citizens. There were lots of children and teens and they showed effort and enthusiasm. Ducky the cleanup duck mascot made an appearance at the event. Lane Construction and Sunrise Materials provided free regional stream cleanup tee-shirts to all participants

The event yielded 80 bags of trash. The strangest item disposed of was a television and the most common item was litter.

Over 20 volunteers proceeded to the Municipal Building for BBQ and had hotdogs, hamburgers and watermelon.

The Town of Hampden and BASWG are most grateful for all of the help with the event for both the volunteers and the following sponsors: Bangor Daily News, Miller Drug, Edwards Family Shop-N-Save, Lane Construction, Sunrise Materials, NH Bragg and Sons, Union Street Athletics and The Grasshopper Shop.

Think Blue, Clean water starts with you.

FINANCE COMMITTEE  
Minutes  
MONDAY, MAY 4, 2009

1. Review Minutes of 4/6/09

The minutes of the April 6, 2009 meeting were reviewed. No changes or corrections were made

2. Review and approve Warrants

Warrants were reviewed by the Committee and signed after member questions were answered by the Town Manager related to monies paid to former Public Works Director Greg Nash. He still does inspection work for the town on development projects.

3. Old Business

a. Tax Rebate Program – on hold pending budget

b. Social Services Request – Review of Hermon Policy – The Committee looked over the policy that Hermon uses for its annual budget preparation. It does not address the Council desire for a policy to cover during-the-year requests from school and other groups so the Town Manager was asked to look at additions or modifications to it that might address those concerns as well.

4. New Business

a. Hamlin Marine Project – funds for survey – Committee members discussed their overall support for the idea of a significant green space in that area but also expressed the need for some kind of basic agreement that would cover shared responsibility between Hamlin Marine and the Town for costs of the necessary surveys, and also the 'ground rules' for the potential land exchange.

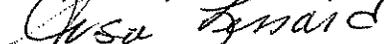
Councilors Cushing, Lawlis, Hughes and Brann were asked to work with the Economic Development Specialist to come up with a draft memorandum of understanding related to the land swap idea for review prior to dedicating funds for surveys.

b. Public Works Equipment – Infrastructure Committee request to consider reserve funding levels – The Committee determined that it would review Public Works reserve funding at the same time that it reviewed all reserve funds for the 2009/2010 budget. Motion by William Shakespeare, seconded by Janet Hughes to allow the Public Works Director to go out for bid for a public works truck this Spring so that the truck could be delivered prior to the winter season. Vote 5-0. This will prevent the need to expend further repair funds on the 1998 Sterling that the new truck will replace.

- c. Fees Ordinance Change Request – Town Clerk – The Committee discussed the request of the Clerk to raise fees for Victualer and Liquor licenses due to the increased cost of advertising for those licenses that require a public hearing. Motion by Janet Hughes, seconded by Andre Cushing to recommend an increase in fees for victualer and liquor licenses and to have Planning and Development review the current Fees ordinance for all departments. Vote 5-0.
  - d. Budget Hearing Schedule Review – The Committee reviewed the budget meeting schedule proposed by the Town Manager. There were no objections to the schedule presented, which will go to the full council for approval at the 5/4/09 meeting.
5. Public Comments - None
  6. Committee Member Comments – Councilor Shakespeare asked about the rate per hour for the Town Attorney and whether his presence was necessary at every Council meeting. The Town Manager provided information on the reduced fee charge by our attorney and the number of meetings a year in which the attorney has a direct role in providing information. It was the consensus of the Committee that it was working well but the Town Manager was asked to talk with the Town Attorney about whether he felt it was useful to be at each Council meeting.

Councilor Brann expressed concern over the current committee structure. He indicated that he felt that some committees were overstepping their authority by considering financial implications of proposals – that the Finance Committee should be the one doing that type of assessment. He also indicated that he felt that all proposals that are heard by a Committee, not just the ones referred to them by the Town Council, should be reported back to the full council. There was considerable discussion on this subject, but it was shortened by the need to end the meeting due to the start of the regular Council meeting. The subject will be discussed further at the next Finance Committee meeting.

Respectfully submitted,



Susan Lessard

Town Manager



C-1-a

TOWN OF HAMPDEN  
TOWN CLERK'S OFFICE

COMMENTS ON:

Public Hearing Date: 5/18/09  
(If applicable)

- Application for Liquor License
- Application for Victualer's License
- Application for Off-premises Catering
- Application for Outdoor Wood-burning Furnace License

NAME: Anglers, Inc. d/b/a Anglers Restaurant John Moody  
Business Name Individual

ADDRESS: 91 Coldbrook Rd. PHONE: 323-4966

MAP/LOT: Map 22, Lot 4 DATE: 4/21/09

DEPARTMENT REPORT:

\_\_\_\_\_ Final Inspection \_\_\_\_\_  
 \_\_\_\_\_ will be done on \_\_\_\_\_  
 \_\_\_\_\_ Monday 5/18/09 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
Title: Code Enforcement Officer

BY: \_\_\_\_\_  
Title: Building/Fire Inspector

**TOWN OF HAMPDEN, MAINE**

**APPLICATION FOR VICTUALER'S LICENSE**

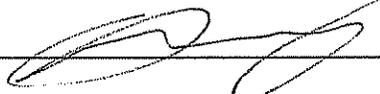
DATE: 4/21/09 PHONE NUMBER: 207-323-4966

NAME(S): Anglers Inc

ADDRESS: 60 W Evergreen Ln Swanville, ME 04915

NAME OF BUSINESS: Anglers Restaurant

LOCATION OF BUSINESS: 91 Coldbrook Rd Hampden, ME 04444

SIGNATURE: 

\*\*\*\*\*

(FOR TOWN USE ONLY)

\*This facility has been inspected and meets ordinance criteria.

\_\_\_\_\_  
Code Enforcement Officer

\_\_\_\_\_  
Fire Inspector/Building Inspector

\*All sewer user fees and personal property taxes are paid in full to date.

Opening  
5/20 to  
public  
Private Parties  
5/18 & 5/19

  
\_\_\_\_\_  
Tax Collector

  
\_\_\_\_\_  
Town Treasurer

\*\*\*\*\*

Please return completed form to: **Town Clerk  
Town of Hampden  
106 Western Avenue  
Hampden, ME 04444**

LICENSE FEE: \$50.00 Date Received/Fee Paid: 4/21/09 1#50.00



TOWN OF HAMPDEN  
TOWN CLERK'S OFFICE

COMMENTS ON:

Public Hearing Date: 5/18/09  
(If applicable)

- Application for Liquor License
- Application for Victualer's License
- Application for Off-premises Catering
- Application for Outdoor Wood-burning Furnace License

NAME: MWP Enterprises LLC Martin Panther  
Business Name Individual

ADDRESS: 1230 Kennebec Rd. PHONE: 949-1001

MAP/LOT: \_\_\_\_\_ DATE: 5/1/09

DEPARTMENT REPORT:

Inspected on May 13, 2009 and found  
all proper safety requirements to be  
in place.

DATE: 5-13-09

BY: [Signature]  
 Title: Code Enforcement Officer

BY: [Signature]  
 Title: Building/Fire Inspector

**TOWN OF HAMPDEN, MAINE**

**APPLICATION FOR VICTUALER'S LICENSE**

DATE: 5/1/09 PHONE NUMBER: 949-1001

NAME(S): MWP Enterprises LLC

ADDRESS: 291 Clark hill rd holden me 04429

NAME OF BUSINESS: Nealleys Corner Store

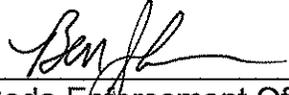
LOCATION OF BUSINESS: 1230 Kennebec rd Hampden

SIGNATURE: Martin Panther Sr

\*\*\*\*\*

(FOR TOWN USE ONLY)

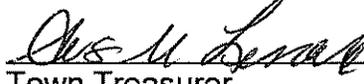
\*This facility has been inspected and meets ordinance criteria.

  
Code Enforcement Officer

  
Fire Inspector/Building Inspector

\*All sewer user fees and personal property taxes are paid in full to date.

  
Tax Collector

  
Town Treasurer

\*\*\*\*\*

Please return completed form to: **Town Clerk**  
**Town of Hampden**  
**106 Western Avenue**  
**Hampden, ME 04444**

LICENSE FEE: \$50.00 Date Received/Fee Paid: MAY 01 2009 / \$50.00

**TOWN OF HAMPDEN**

**Draft**

The Town of Hampden Hereby Ordains  
Proposed Amendments to the Dorothea Dix Park Ordinance

Deletions are ~~Strikethrough~~ Additions Double Underlined

TOWN OF HAMPDEN

DOROTHEA DIX PARK ORDINANCE

1. Purpose. The purpose of this Ordinance is to provide rules and regulations for the use of and conduct in the Dorothea Dix Park situated in Hampden.
2. Motor Vehicle Access. Access to the Park by motor vehicles (as defined in 29 M.R.S.A. §1) will generally be permitted between April 1 and November 1, although the Public Works Director shall have the authority to provide for different dates of motor vehicle access if circumstances are such that alternative dates are necessary to preserve the condition of the Park or are necessary for the proper operation and maintenance of the Park. No person shall operate a motor vehicle in the Park, or leave a motor vehicle standing or parked therein, during times when it is closed to the public. No person shall operate a motor vehicle in the Park on or in any area except established roads, driveways, or parking areas, or such other areas as may, on occasion, be specifically designated as temporary parking areas by the Public Works Director.
3. Other Vehicles Prohibited. No person shall operate a trail bike, all terrain vehicles, snowmobile, or any other motorized recreational vehicle within the Park.
4. Hours. The Park shall be open to the public during the hours of 6:00 a.m. to 10:00 p.m., Eastern Standard Time or Eastern Daylight Time, as may be in effect from time to time.
5. Camping. No person shall set up tents, shacks, or any other temporary shelter for the purpose of overnight camping, nor shall any person leave in a park after closing hours, any movable structures or special vehicle that could be used for such purposes.

Upon prior approval of a law enforcement officer of the Town of Hampden, overnight camping may be permitted in situations involving unique circumstances.

6. Firearms/Hunting. No person shall carry or discharge a firearm or engage in any hunting activity within the Park.
7. Fires. No person shall kindle, build, maintain or use a fire except in areas designated for such purposes. All fires shall be properly extinguished. Fires may be prohibited by the Public Works Director when, in his or her judgment, the conditions are such that any fire would represent a safety hazard.
8. Wood. No person shall cut any wood within the Park without a prior permit from the Public Works Director, who shall have the discretion to deny any application for such a permit if he or she determines that the proposed activity is inconsistent with the goal of maintaining the majority of the Park as wooded land.
9. Alcoholic Beverages. No person shall bring alcoholic beverages or controlled substances into the Park, nor shall any person drink or use the same at any time or be under the influence of the same in the Park.
10. Trash. No person shall scatter, drop or leave any debris trash or other rubbish within the Park except in receptacles provided for that purpose.
11. Animals. All animals brought into the Park shall be under the control of their owners or custodians at all times so as to not interfere with the enjoyment of the Park by other members of the public.
- ~~12. Reservations. Although all areas of the Park are to be generally open to the public, the ballfield area of the Park may be reserved on a first come, first served basis through the Town Office for family and civic group outings, community groups and the like. Any person seeking the reservation of said portion of the Park for such a use shall make application to the Town Office, setting forth their name and address, the person or group sponsoring the event, and the day and hours for which the reservation is sought.~~

~~13.~~ 12. Enforcement.

- A. Any law enforcement officer of the Town of Hampden shall have the authority to revoke the permission of any individual to use the Park when the officer observes, or has probable cause to believe, that such individual has violated any provisions of this

ordinance, committed a civil infraction within the Park, or has violated any provision of the laws and ordinances of the State of Maine or the Town of Hampden within the Park.

B. The Public Works Director and his or her subordinate employees shall be empowered to enforce the provisions of this Ordinance. In addition, the Code Enforcement Officer and the members of the Hampden Police Department shall also have the authority to enforce the provisions of this Ordinance.

~~14.~~ 13. Penalties. Any person, firm or corporation violating any provisions of this Ordinance shall be fined not less than Twenty-five (\$25.00) nor more than One Hundred Fifty Dollars (\$150.00) for each violation. Each day that such violation is committed or permitted to continue shall constitute a separate offense and shall be punishable as such. Any fines recovered shall inure to the benefit of the Town of Hampden.

~~15.~~ 14. Separability. If any section, subsection, sentence, clause, phrase or portion of this Ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such provision shall be deemed as separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions hereof.

11/3/86 Public Hearing

Adoption

Effective Date: 12/3/86

C-2-a

**WARRANT AND NOTICE OF ELECTION  
CALLING MAINE SCHOOL ADMINISTRATIVE DISTRICT NO. 22  
BUDGET VALIDATION REFERENDUM  
(20-A M.R.S.A. §1486)**

TO: David Greenier, a resident of Maine School Administrative District No. 22 (the "District") composed of the Towns of Hampden, Newburgh, and Winterport, State of Maine.

In the name of the State of Maine, you are hereby ordered to serve upon the municipal clerks of each of the municipalities within Maine School Administrative District No. 22, namely, the Towns of Hampden, Newburgh, and Winterport, an attested copy of this warrant and notice of election. Service shall be in hand within three (3) days of the date of this warrant and notice of election. The municipal clerks of the above municipalities shall immediately notify the respective municipal officers, who shall post the following warrant and notice of election:

**TOWN OF HAMPDEN  
DISTRICT BUDGET VALIDATION REFERENDUM  
WARRANT AND NOTICE OF ELECTION**

Penobscot ss.

State of Maine

TO: Devon Patterson, Resident of Hampden: You are hereby required in the name of the State of Maine to notify the voters of this municipality of the election described in this warrant and notice of election.

**TO THE VOTERS OF HAMPDEN:**

You are hereby notified that a District budget validation referendum election will be held at Municipal Building, 106 Western Ave. in the Town of Hampden on Tuesday, June 9, 2009 for the purpose of determining the following referendum articles:

Article 1A: To elect a moderator to preside at said meeting.

Article 1: Do you favor approving the Maine School Administrative District No. 22 budget for the upcoming school year that was adopted at the latest District budget meeting?

The voting on Article 1 shall be by secret ballot referendum. The polls will be opened immediately after election of the moderator following commencement of the meeting at 8:00 a.m. and closed at 8:00 p.m.

The Registrar of Voters shall hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person eligible to vote and to accept new enrollments.

A person who is not registered as a voter may not vote in any election.

RETURN

Penobscot County, ss.

State of Maine

TO: The Board of Directors of Maine School Administrative District No. 22  
\_\_\_\_\_, 2009

Pursuant to the within warrant and notice of election, directed to me, I have served in hand upon the municipal clerk of the Town of Hampden, an attested copy of this warrant and notice of election, directing the municipal officers of said municipality to call a Maine School Administrative District No. 22 budget validation referendum at said time and place and for the purposes therein stated.



\_\_\_\_\_  
David Greenier  
Resident of Maine School Administrative  
District No. 22

RETURN

Penobscot County, ss.

State of Maine

TO: The municipal officers of the Town of Hampden

I certify that I have notified the voters of the Town of Hampden of the time and place of the Maine School Administrative District No. 22 budget validation referendum by posting an attested copy of the within warrant and notice of election as follows:

<u>DATE</u>	<u>TIME</u>	<u>LOCATION OF POSTING</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

being public and conspicuous places in said municipality and being at least seven days next prior to election day.

Dated at the Town of Hampden: \_\_\_\_\_, 2009

\_\_\_\_\_  
Devon Patterson, Resident  
Town of Hampden, Maine

Given under our hand this day, April 29, 2009 at Hampden, Maine.

Chris Cox  
Chris Nuttall  
Robert J. Rain  
Martha L. Harris  
Jane Mel-Hay  
[Signature]

[Signature]  
Kelly Bradman  
Tom A. Pease  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

A majority of the Board of Directors of Maine School Administrative District No. 22

A true copy of the Warrant and Notice of Election, attest:

[Signature]  
David Greener, Resident  
of Maine School Administrative  
District No. 22

Countersigned this \_\_\_\_\_ day of \_\_\_\_\_, 2009 at Hampden, Maine.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

A majority of the municipal officers of the Town of Hampden

A true copy of the Warrant and Notice of Election, attest:

\_\_\_\_\_  
Denise Hodsdon,  
Town Clerk  
Town of Hampden



Check One:  Initial Application  
 Application for Reappointment

C-2-b

TOWN OF HAMPDEN  
APPLICATION FOR TOWN BOARDS AND COMMITTEES

NAME: REILLY KAREN R.  
LAST FIRST MI

ADDRESS: 24 CARVER RD. HAMPDEN  
STREET MAILING

TELEPHONE: 862-4369  
HOME WORK

OCCUPATION: RETIRED LIBRARY DIRECTOR

BOARD OR COMMITTEE PREFERENCE:

FIRST CHOICE: HISTORIC PRESERVATION COMMITTEE

SECOND CHOICE (OPTIONAL): \_\_\_\_\_

How would your experience, education and/or occupation be a benefit to this board or committee? I have lived in Hampden for 33 years, served on the SAD 22 Board of Directors for 6 years and also served as Chairman of the Board of Voter Registration. I have a Masters Degree in Library Science, have performed and taught basic and advanced research

Are there any issues you feel this board or committee should address, or should continue to address? Continuing to oversee and maintain the integrity of the Upper Corner Historic District and to protect historic structures within the Town of Hampden. Educating current and future citizens about the importance of historic preservation.

- CONSERVATION COMMITTEE
- BOARD OF ASSESSMENT REVIEW
- PERSONNEL APPEALS BOARD
- LURA HOIT MEMORIAL POOL
- ECONOMIC DEVELOPMENT COMMITTEE

3 YEAR

- DYER LIBRARY
- RECREATION COMMITTEE
- ZONING BOARD OF APPEALS
- HISTORIC PRESERVATION COMMITTEE
- TREE BOARD

5 YEAR  
PLANNING BOARD

<b>FOR TOWN USE ONLY</b>		Date Application Received: <u>FEB 27 2009</u>
Planning & Development	APPOINTMENTS COMMITTEE ACTION: <u>Recommend Appointment</u>	DATE: <u>5/6/09</u>
COUNCIL ACTION: _____	DATE: _____	
<input type="checkbox"/> NEW APPT	<input type="checkbox"/> REAPPOINTMENT	DATE APPOINTMENT EXPIRES: _____

C-2-c



Check One:  Initial Application  
 Application for Reappointment

TOWN OF HAMPDEN  
APPLICATION FOR TOWN BOARDS AND COMMITTEES

NAME: Merrill-Maguire Melinda J  
LAST FIRST MI

ADDRESS: 592 Meadow Rd  
STREET MAILING

TELEPHONE: 862 3450 991 4433  
HOME WORK

OCCUPATION: Clinical social worker

BOARD OR COMMITTEE PREFERENCE:

FIRST CHOICE: planning board

SECOND CHOICE (OPTIONAL): \_\_\_\_\_

How would your experience, education and/or occupation be a benefit to this board or committee? I have an interpersonal perspective that allows me to evaluate situations from a holistic manner. I am also circumspect and open to new ideas that may be different from my own

Are there any issues you feel this board or committee should address, or should continue to address? continue to address the interplay of commercial progress, preservation and residential quality of life.

- 3 YEAR
- CONSERVATION COMMITTEE
- BOARD OF ASSESSMENT REVIEW
- PERSONNEL APPEALS BOARD
- LURA HOIT MEMORIAL POOL
- ECONOMIC DEVELOPMENT COMMITTEE
- DYER LIBRARY
- RECREATION COMMITTEE
- ZONING BOARD OF APPEALS
- HISTORIC PRESERVATION COMMITTEE
- TREE BOARD
- 5 YEAR
- PLANNING BOARD

<b>FOR TOWN USE ONLY</b>		Date Application Received: <u>3/16/09</u>
Planning & Development	APPOINTMENTS COMMITTEE ACTION: <u>Recommend Appointment</u>	DATE: <u>5/6/09</u>
COUNCIL ACTION: _____	DATE: _____	
<input type="checkbox"/> NEW APPT	<input type="checkbox"/> REAPPOINTMENT	DATE APPOINTMENT EXPIRES: _____

Sue,

Here are the results of the May 6<sup>th</sup> Planning and Development Committee as forwarded for consideration of full Council.

a. Historic Preservation Committee Interview

**Committee by consensus forwards recommendation to appoint Karen Reilly to the Historic Preservation Commission to full Council.**

b. Planning Board Interview

**Committee by consensus forwards recommendation to appoint Melinda Merrill-Maquire to the Planning Board as an alternate member.**

c. The Hamlin Marine Project (moved onto agenda at invitation of Andre Cushing at Monday May 4<sup>th</sup> Council meeting.)

Committee continued discussion on the proposed Hamlin Marine Project with presentation of timeline, process and variables by Economic Development Director and Hamlin Marina Manager Dan Higgins. Results of discussion:

Committee by Consensus took the following actions:

1. **Forward to full Council the recommendation to appropriate resources for a boundary survey of the Turtle Head Marina Parcel.**

2. **Forward to full Council the recommendation to appropriate resources for two Yellow-Book Appraisals, one for the Turtle Head Marina Parcel and the second for the abutting parcel (project parcel) for the purposes of determining the individual value of properties in preparation of a Land Conversion proposal to the National Park Service.**

3. Directed the Economic Development Director to work with the Town Attorney in preparing a memo of understanding with Hamlin Marine outlining the process and procedures necessary for ultimate acquisition of the parcel of land adjacent to Hamlin Marine and subsequent sale of the current Marina property (land and improvements) to Hamlin Marine.

d. Outdoor Wood Boiler

(Months of Operation)

**Committee by Consensus forwards the Months of Operation amendment consideration to full Council with recommendation (ought not to pass), thereby leaving the provision for months of operation unchanged from current ordinance.**

A handwritten signature in black ink, appearing to be 'Tom', located in the lower right quadrant of the page.

## HAMPDEN COMMUNITY ROOM RENTAL/USE POLICY

### A. Room Use Priorities

The Hampden Community Room's use priorities are as follows:

1. Voting location for all municipal, state, federal elections
2. Police/Fire/personnel Training for the Town of Hampden
3. Training space for Hampden municipal departments
4. Regional training space for municipal-government related entities
5. Meeting space for local non-profit agencies
6. Training space for local companies (Fee required)

### B. Municipal Department Use

Hampden Municipal Departments wishing to utilize the community room shall complete a Municipal Department Request Form. Departments using the room are required to set up prior to and clean up after use.

### C. Rules for use of Community Room by non-Hampden-municipal-government entities:

1. Parking for room users (during the work day) shall be along the sides of the building in the upper lot, in spaces in the lower lot, and in free spaces behind the post office. No parking during the day in spaces in front of the municipal building. (See attached diagram for entrance and parking areas)
2. Wireless internet is available on site, but there is no availability on site for photocopying, technical support, or provision of projectors or other equipment.
3. Room use is confined to the Community Room only. Access to the remainder of the Public Safety office and living space is not available. This includes the kitchen, unless special permission is granted in advance.
4. The facility set up and clean up is the responsibility of the entity requesting use of the room. A \$25 refundable cleaning deposit is required prior to room use and will be returned immediately after room use if left in clean and neat condition.
5. Local companies utilizing the space shall make arrangements **in advance** before bringing any large vehicles, trailers, or outside demonstration materials to the municipal complex. Space for such activities is very limited.
6. Entities utilizing the room shall be required to pay for any and all damages to the facility caused by participants of their activity.
7. Entities utilizing the facility for activities involving children shall insure that there are sufficient adult supervisors to keep noise and activity at reasonable levels. This facility is located in a Public Safety area and the business of police, fire, and EMS is the first priority there. Personnel in these areas are on duty 24/7 and we ask for courtesy to them while utilizing the facility.

8. Room users shall be required to fill out a Room Use Request form and submit it to the Town Manager, or his/her designee for approval, at least one month prior to the requested date.
9. For-profit entities utilizing the space shall pay a fee of \$50 for ½ day or evening use and \$100 for full-day use. Half day and evening use is defined as 4 hours or less, including clean-up.

D. Effective Date

Policy Effective Date: July 1, 2009

Council Approved: \_\_\_\_\_

HAMPDEN COMMUNITY ROOM  
ROOM USE REQUEST FORM  
(Non-Hampden-Municipal-Department)

Date of Application: \_\_\_\_\_

Name of Entity Requesting Use \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

Contact Person Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

Date Room Requested for Use: \_\_\_\_\_

Number of Participants: \_\_\_\_\_

If event involving children - # of adult supervisors \_\_\_\_\_

Time required: \_\_\_\_\_

I, \_\_\_\_\_, have read the Hampden Community Room Use Policy and agree to adhere to all terms and conditions of that policy.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

\*\*\*\*\*

Application Granted \_\_\_\_\_

Application Denied \_\_\_\_\_

If denied, reason \_\_\_\_\_

Fee Paid (if any) \$ \_\_\_\_\_

Date Paid \_\_\_\_\_

Cleaning deposit paid \$ \_\_\_\_\_ Date: \_\_\_\_\_

Cleaning deposit refunded: Yes \_\_\_\_\_ Date: \_\_\_\_\_

No \_\_\_\_\_ Reason for retention \_\_\_\_\_

Date Posted on Calendar: \_\_\_\_\_ Posted by: \_\_\_\_\_

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

Hampden Community Room  
Municipal Department Request Form

Date: \_\_\_\_\_

Department Name: \_\_\_\_\_

Department Contact: \_\_\_\_\_

Date Use Requested: \_\_\_\_\_

If use is for activities involving children, the department shall insure that there are sufficient adult supervisors to keep noise and activity at reasonable levels. This facility is located in the Public Safety area and the business of police, fire, and EMS is the first priority there. Personnel in these areas are on duty 24/7 and we ask for courtesy to them while utilizing the facility.

Time requested: \_\_\_\_\_

\*\*\*\*\*

Approval Granted: \_\_\_\_\_

Approval Denied: \_\_\_\_\_

Reason: \_\_\_\_\_

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

Date posted on Calendar: \_\_\_\_\_

Posted by: \_\_\_\_\_

C-4-b



**TO:** Mayor Arnett and Hampden Town Council  
**FROM:** Robert Osborne, Town Planner  
**SUBJECT:** Outdoor Woodfired Boiler Ordinance Dates of Operation.  
**DATE:** March 25, 2009

A citizen has requested that the Council Planning and Development Committee consider revising the dates of prohibition from May 1 to June 1 and from October 1 to September 1. According to Mr. Audet this would allow utilization during a period of time that still requires a certain amount of heating. Please find attached a copy of the text of the ordinance amendment that this change would represent and a copy some information on annual daily temperatures at Bangor International Airport and the degree days that those temperatures represent for heating and air conditioning.

**TOWN OF HAMPDEN**  
**Draft**

The Town of Hampden Hereby Ordains  
Proposed Amendments to the Outdoor Wood-Fired Boiler Annual Licensing Ordinance

Deletions are ~~Strikethrough~~      Additions Double Underlined

**4.5. *Months of operation.*** Outdoor wood-fired boilers shall be prohibited from operation between the dates of ~~May 1 and October 1~~ June 1 and September 1.  
(*Note: The state regulation does not restrict months of operation.*)

Search

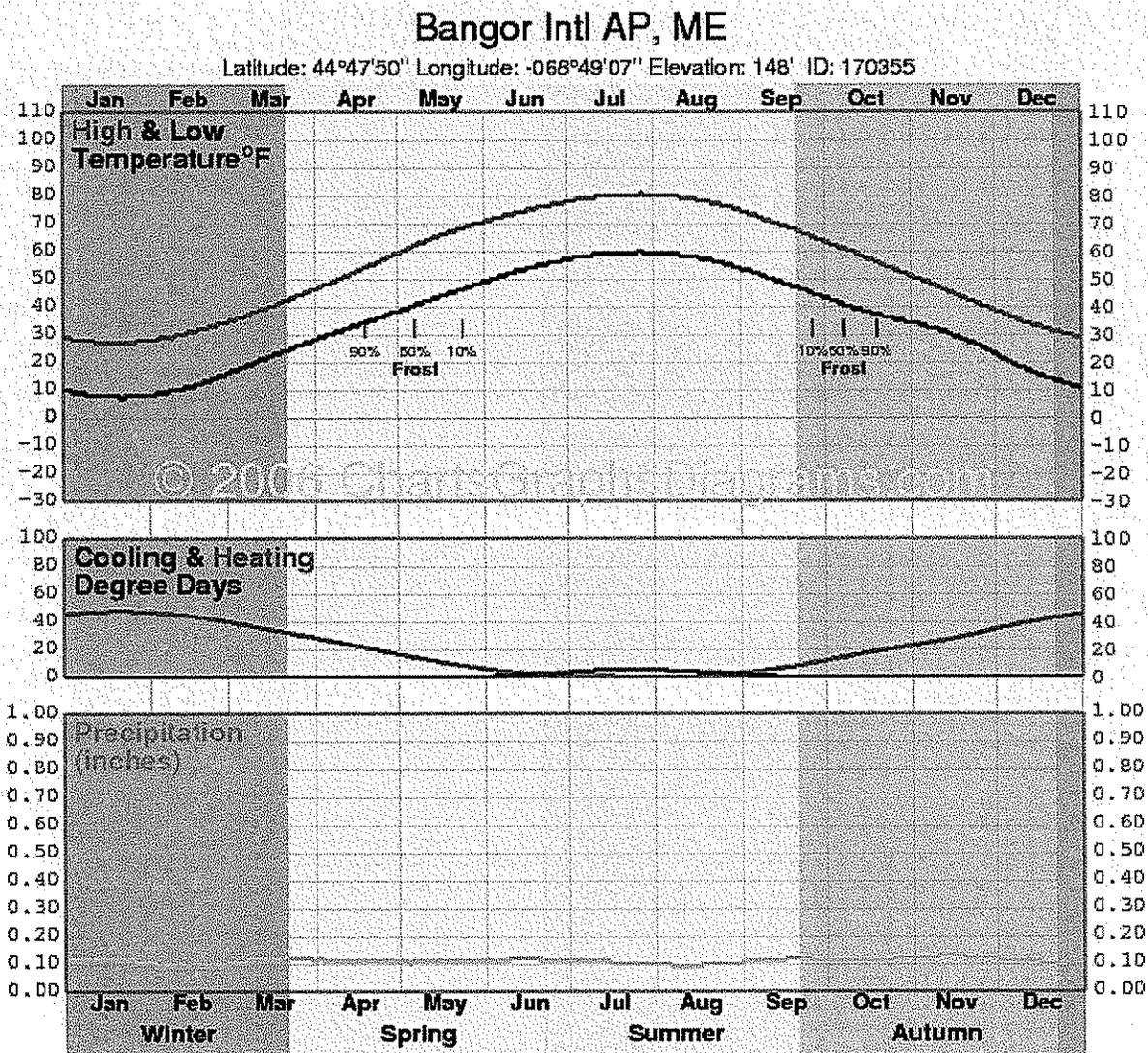
Google Custom Search

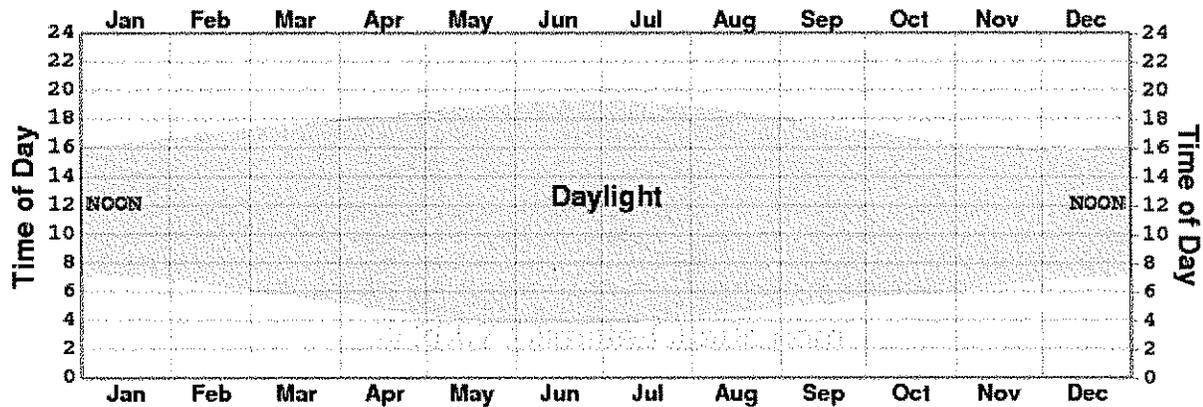
# BANGOR INTL AP, Maine, USA: Climate, Global Warming, and Daylight Charts and Data

Global Warming/Climate Change for  
BANGOR INTL AP, Maine, USA

One predicted temperature increase is  
between 3°C and 5°C (5.4°F and 9.0°F).  
See [About the Global Warming data](#) for more info.

Scroll down to see the all the data on  
which the charts are based.  
Also see [Explanation, background, and  
discussion.](#)





## Data for BANGOR INTL AP, Maine, USA

NOAA Station Id: ME170355

Latitude: 44°47'50N

Longitude: 068°49'07W

Elevation: 148'

### Sunrise and Sunset Data

The yellow section shows when the sun is up, and how this changes over the year. Use the time-of-day scales, on the left and right, and the month scale on the top and bottom, to tell approximately when sunrise and sunset occur. See [Sunrise, Sunset, and Daylight](#) for more info.

The sunrise and sunset times shown in the chart are approximate. They are accurate for the latitude, and show the precise amount of daylight, but the rise and set times may be offset (up or down in the chart) since I don't have an automated way of matching time zones to longitudes. The charts are made assuming that the location is in the middle of an evenly spaced time zone.

For precise times see [US Naval Observatory](#). For BANGOR INTL AP, ME, use latitude 44°47'50N and longitude 068°49'07W in the form. You'll need to know the time zone of the location.

### Climate (Average Weather) Data

Statistic	Units	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Average
Minimum Temperature	°F	8.3	11.4	22.1	33.2	43.6	53.3	58.7	57.2	48.5	38.2	29.3	15.8	34.97
Maximum Temperature	°F	27.6	30.9	40.2	52.6	65.4	74.4	79.6	78.1	69.1	57.3	44.8	33.1	54.43
Heating Degree Days		1458	1228	1049	664	329	79	16	24	199	534	839	1257	639.67
Cooling Degree Days		0	0	0	0	4	45	145	105	14	0	0	0	26.08
Monthly Precipitation	inches	3.34	2.54	3.44	3.32	3.4	3.41	3.24	2.99	3.39	3.48	3.69	3.33	3.30

## First and Last Frost Dates

First Frost			Last Frost		
10%	50%	90%	10%	50%	90%
SEP 26	OCT 07	OCT 19	APR 18	MAY 06	MAY 23

### Explanation of frost dates.

- [Explanation, background, and discussion.](#)
- Visit our [new pseudo-blog.](#)

[World Climate Home](#) > [USA Climate](#) > [Maine](#) > BANGOR INTL AP

[Return to top of page](#)

© 2008 Climate-Charts.com

***Thanks for visiting***