



HAMPDEN TOWN COUNCIL
HAMPDEN MUNICIPAL BUILDING
AGENDA

MONDAY

July 26, 2010

7:00 P.M.

• 5:45 pm – Infrastructure Committee Meeting

A. CONSENT AGENDA

1. SIGNATURES

2. SECRETARY'S REPORTS

3. COMMUNICATIONS

- a. Time Warner – Channel Notification
- b. Snowmobile Club Thank You – 7/1/2010
- c. Building Committee Update – Kathy Walker and Norm Prouty
- d. Employee Barbecue Notice – 8/11/2010
- e. Municipal Review Committee Agenda – 7/28/2010

4. REPORTS

- a. Pine Tree Landfill – Odor Complaint Report – June 2010

B. PUBLIC COMMENTS

- 1. Hampden Academy Building Project Update

C. POLICY AGENDA

1. PUBLIC HEARINGS

2. NOMINATIONS – APPOINTMENTS – ELECTIONS

3. UNFINISHED BUSINESS

a. School Board Resignations

- 1. Basil Closson
- 2. Rick Moore

b. MMA – Executive Committee/VP Ballot

NOTE: The Council will take a 5-minute recess at 8:00 pm.

- c. Dog Park Group Request
- d. Project Certification – Snowmobile Club

4. NEW BUSINESS

- a. PACE Ordinance – Referral for Public Hearing
- b. Workshop – Discussion of Possible Partnering Options with RSU #22 for Former Hampden Academy Site

- D. COMMITTEE REPORTS
- E. MANAGER'S REPORT
- F. COUNCILORS' COMMENTS
- G. ADJOURNMENT



PO Box 8180
Portland, ME 04104

Dear Town/City Manager,

I am writing to you as part of our ongoing efforts to keep you apprised of developments affecting Time Warner Cable customers in your community.

Time Warner Cable's agreements with programmers and broadcasters to carry their services and stations routinely expire from time to time. We are usually able to obtain renewals or extensions of such agreements, but in order to comply with applicable regulations, we must inform you when an agreement is about to expire. The agreements with the programmers/broadcasters on the attached list are due to expire soon and we may be required to cease carriage of one or more of these services/stations in the near future. Conversely, there are also times when we will include the addition of new channels within these ads.

Again, this is a routine notice and we are confident agreements will be reached with these networks. Enclosed is a copy of the ad that will run in the local daily paper; the notice can also be found on our website at: <http://www.timewarnercable.com/newengland/support/policies/channelchange.html>

These ads are placed in the first and third Wednesday of each month. This information is also located on the back of the customer bill.

Please do not hesitate to contact us if you have any questions.

Sincerely,

Melinda Poore
Melinda.poore@twcable.com
Ph: (207)253-2217

Mike Edgecomb
Michael.edgecomb@twcable.com
Ph: (207) 594-2249 x2181

Shelley Winchenbach
Shelley.winchenbach@twcable.com
Ph: (207) 594-2249 x2177

CABLE

HIGH-SPEED ONLINE

DIGITAL PHONE

Time Warner Cable - New England Division's agreements with programmers and broadcasters to carry their services and stations routinely expire from time to time. We are usually able to obtain renewals or extensions of such agreements, but in order to comply with applicable regulations, we must inform you when an agreement is about to expire. The following agreements are due to expire soon, and we may be required to cease carriage of one or more of these services/stations in the near future.

ABC Family	ESPN Deportes	Starz Comedy HD
Disney	ESPN News	Starz Edge
Disney XD	ESPNU	Starz Edge HD
E!	ESPN2	Starz In Black
Style	Fox Reality	Starz Kids & Family
Erotic Pleasure	I-LIFE (Inspiration	Starz Kids & Family HD
Networks	Networks)	TruTV
Encore	Indie Plex	Weather Channel
Encore Action	Lifetime	Weather Channel HD
Encore HD	Movie Plex	WBGR
Encore Love	NHL	WFFF
Encore Mystery	Retro Plex	WVNY
Encore WAM	SoapNet	WGBR
Encore Westerns	Starz!	
ESPN	Starz Cinema	
ESPN Classic	Starz Comedy	

Please note, some channels listed may not be available in your service area. Please consult for local listings for more details at www.timewarnercable.com/northeast.

The following programming changes are scheduled to take place:

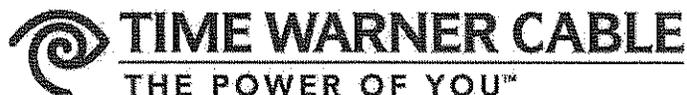
In Brownville area, TV 5 will be relocated from Standard to Premium Tier effective on or after July 2, 2010.

Oxygen Free On-Demand will be removed from our channel line ups (content will move to a new Free On-Demand channel)

EWTN will move from our Basic line up to our Classic/Standard (CPST) line up in our Bangor/Brownville/Calais/Machias channel line up areas.

Shop NBC will move from our Classic/Standard (CPST) lineup to our Digital line up in the Bangor/Brownville/Calais/Machias/North Anson channel line up areas.

GAC will move from our Digital line up to our Classic/Standard (CPST) line up in our North Anson channel line up areas.



Customers can visit our web site at www.timewarnercable.com/northeast to obtain more details on the above notice.

Time Warner Cable, 118 Johnson Road, Portland, Maine 04102



THE POWER OF YOU™

PO Box 8180
Portland, ME 04104

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Ph: (207) 594-2249 x2177

CABLE

HIGH-SPEED ONLINE

DIGITAL PHONE

www.timewarnercable.com/newengland • www.yourtownscable.com

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Erotic Pleasure	I-LIFE (Inspiration	Starz Kids & Family HD
Networks	Networks)	TruTV
Encore	Indie Plex	Weather Channel
Encore Action	Lifetime	Weather Channel HD
Encore HD	Movie Plex	WBGR
Encore Love	NHL	WFFF
Encore Mystery	Retro Plex	WVNY
Encore WAM	SoapNet	WGBR
Encore Westerns	Starz!	
ESPN	Starz Cinema	
ESPN Classic	Starz Comedy	

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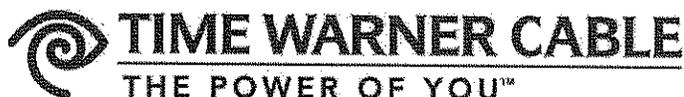
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Customers can visit our web site at www.timewarnercable.com/northeast to obtain more details on the above notice.

Time Warner Cable, 118 Johnson Road, Portland, Maine 04102

E. Stephen Eyles

July 1, 2010

Hampden Town Council
Town of Hampden
106 Western Ave.
Hampden, ME 04444

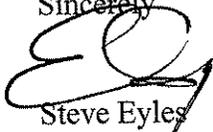
Goodwill Riders Snowmobile Club would like to thank the Town of Hampden for its very generous donation toward the renovation of the snowmobile club garage at 844 Western Ave.

The project is near completion with only minor cosmetic details to finish. (Painting doors and replacing or repairing some of the eaves on the building.) This work will all be finished by volunteers club members.

Should you have any questions or require any additional information, please do not hesitate to contact me at any time.

Goodwill Riders Snowmobile Club would like to thank the town of Hampden for its continuing participation and support.

Sincerely



Steve Eyles
Trail Master
Goodwill Riders Snowmobile Club

MEMO

TO: Hampden Town Councilors
FR: Kathy Walker and Norm Prouty
DA: July 19, 2010
RE: Hampden Academy (HA) Building Committee

Vacations and end-of-school activities changed the schedule and frequency of Building Committee meetings, and there has been little to report over the past three months. It is expected that both of us will attend the Town Council meeting on July 26th, along with MSAD#22 representatives.

Personnel changes are the big news in the past month. Mel Cole, the MSAD#22 owner's representative on the project had to resign in June due to health reasons. The newly hired, part-time, owner's representative is Bill Charland, formerly of Hampden. He is employed in facilities management, specifically in construction, at the University of Maine.

The representative for WBRC on the project is Bruck Wilder. He attended the June meeting of the Building Committee and has been submitting detailed reports of the daily construction activities.

J&J Construction has mobilized on the site, and their trailer is visible beside Sargent's. The Building Committee expects to meet with representatives from J&J Construction at the next meeting on August 25, 2010. Note that this is a change from the regularly scheduled Thursday meetings.

A surprising personnel change occurred last week when Charles Earley, the HA Project Manager at WBRC, resigned from the firm. Kris Kowal, a WBRC Project Manager with education studio experience, has assumed Charles' responsibilities. It is expected that the Building Committee will meet Kris in August.

The digging of the geothermal wells on site has begun and will be completed by November. These wells are dug to a depth of 500 feet with the cap five feet below grade. Dick Whitney is the owner's representative solely for the geothermal portion of the project.

A "Percent for Art" subcommittee of the Building Committee has been formed, with Pat Craig (HA art teacher), Ruey Yehle, and Kathy Walker representing MSAD#22. A representative from WBRC and two people from the Maine Arts Commission will fill the remaining slots on the subcommittee. The first meeting has not been scheduled.

Photos from the construction site can be viewed at www.sad22.us and are updated regularly. We appreciate the opportunity to be involved in this project.

Town of Hampden Employees BBQ & Wellness Picnic

August 11, 2010

Time: 5:00

Place: Town Office parking lot

Rainy day picnic site – Community Room

Please sign up with Rosemary at ext. 146

Wellness will be supplying the chicken,
hamburgers / hot dogs, bake potatoes, and corn.

We are asking employees to bring one of the
following if they could.

Dessert, salad, water / ice tea / lemonade

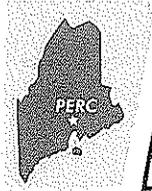
Veggie / fruit tray

Crackers & cheese

Door prizes and lots of fun to be had.

4-32

40 Harlow Street
Bangor, ME 04401-5102



800-339-6389
207-942-6389
207-942-3548
glounder@emdc.org

Voice
 Fax
 E-mail

MEMORANDUM

TO: MRC Membership
FROM: Greg Lounder 
DATE: July 21, 2010
RE: **Regular Meeting of MRC Board of Directors – July 28, 2010**

Upcoming Meeting

Please find enclosed an agenda for the upcoming meeting of the MRC Board of Directors to be held at the administrative office of Penobscot Energy Recovery Company on July 28, 2010 starting at **10:00 a.m.** The MRC Board wishes to extend an invitation to all member representatives to attend the upcoming meeting. To assist in our preparation, please contact Greg Lounder at 800-339-6389 or 942-6389 if you plan to attend.

What's New

Maine Legislature's Natural Resources Committee Convenes a Series of Summer Meetings to Discuss Solid Waste Management Issues

The MRC participated in a series of four meetings this summer focused on solid waste policy issues. Discussion topics included the movement of solid waste in Maine and New England, solid waste generation trends and landfill capacity needs, the state solid waste management hierarchy and potential for increased recycling. MRC feels that Natural Resources Committee members concluded their series of meetings with a strong appreciation for the community and environmental benefits realized as a result of the majority of Maine's municipal solid waste being processed by Maine's four waste-to-energy facilities.

Trends in Waste Generation & Deliveries

MRC informed the membership earlier this year that the Charter Municipalities as a group experienced a waste deliveries shortfall in 2009. For the period January 1 thru June 30, the Charter Municipalities as a group delivered 94,971 tons in 2008; 89,156 tons in 2009 and 88,415.83 tons in 2010. The current collective Guaranteed Annual Tonnage (GAT) for the MRC communities is 188,566. If present trends continue, the MRC communities as a group could deliver less than the current collective GAT in 2010. The MRC Board will be discussing these trends and potential means to offer assistance to member communities with an interest in managing the risks associated with these trends.

MRC Members Provide Input of Potential Step Increases to Target Values

The MRC has received survey input from about 65% of the membership regarding potential step increases to the net disposal cost of \$45 per ton in coming years. The MRC Board will discuss these results and will update the membership on the status of its discussions.

PUBLIC MEETING - PLEASE POST
MUNICIPAL REVIEW COMMITTEE, INC. (MRC)
BOARD OF DIRECTORS MEETING
Penobscot Energy Recovery Company, 29 Industrial Way, Orrington, Maine
July 28, 2010
10:00 AM
AGENDA

1. 10:00 AM - Call to Order
2. Consideration of Minutes of April 28, 2010 Board of Directors Meeting
3. Consideration of Financial Statement & Bills Payable as of June 30, 2010
4. Consideration of MRC Audited Financial Statements for year-ended December 31, 2009
5. Third Quarter 2010 Tipping Fee Calculation
6. PERC Facility Operations Report – Peter Prata, PERC Plant Manager
7. Charter Municipality Asset Management Report – Adjustment to the Cash Distribution for Second Quarter 2010, Custody Account, Tip Fee & Operating Budget Stabilization Funds, LP Interest/Bond Prepayment & 3rd Quarter Cash Distribution
8. Consideration of GAT Trade Applications Pursuant to 2010 GAT Trading Period
9. Consideration of EMDC Lease Agreement Renewal
10. Administrative Report – Trends in MSW Deliveries, Juniper Ridge Capacity Report, Legislative Summer Meetings, DEP Odor Control Rule-Making, Potential MRC Web-site, Maine Office of Energy Independence & Security Study Concerning Waste-to-Energy as Renewable Power, Member Outreach Program for Post 2018 Planning Process Education and Input
11. Discussion on Potential Member Approaches to Addressing Waste Flow Management
12. Discussion on Member Survey Results Regarding Step Increases in Net Disposal Costs/Post 2018 Planning and Next Steps
13. Adjourn

NOON Picnic Lunch with PERC Employees & Guests followed by Facility Tours

Members are welcome. Please call ahead 800-339-6389 or 942-6389 if you plan to attend.

July 2, 2010

Susan Lessard
Town Manager
Town of Hampden
106 Western Avenue
Hampden, Maine 04444

**RE: Pine Tree Landfill
Monthly Report of Landfill Complaints**

Dear Susan:

During the Month of June 2010, one complaint was received pertaining to Pine Tree Landfill. The odor complaint was verified as being related to construction activity.

If you should require any additional information, please feel free to contact me at 862-4200, ext. 245.

Sincerely,



Tom Gilbert
Environmental Compliance Manager
Pine Tree Landfill

CC: Cyndi Darling, MDEP
Wayne Boyd, Casella Waste Systems, Inc.
Don Meagher, Casella Waste Systems, Inc.
Toni King, Casella Waste Systems, Inc.

PINE TREE LANDFILL
-LANDFILL COMPLAINT RECORD FORM-

JUNE 2010

Date of Complaint	Time of Day	Nature of Complaint	Complaint Originating From	Real-time Complaint?	Wind From What Direction & Speed	Site downwind From landfill?	Call or Site Visit Made By	Potential Source of Odor	Landfill Odor Confirmed?	Caller/Responder Comments
06/21/10	2:15 PM	Odor	13 Dudley Street	Yes	WNW@4 MPH	Yes	Dan Dutil	Construction Activities	Yes	Waste excavation causing odor
Non-Real-time Complaints for the Month:										
None										
Mobile Complaints for the Month:										
None										

Month Total Complaints: 1

Number of Complaints Confirmed to be Landfill: 1

Number of Complaints Not Confirmed as Originating from landfill or Possibly from Other Sources: 0

Note:

A "Real-time Complaint" is a complaint called in within the first 30 minutes of detecting the odor to allow for proper response.

A "Non-Real-time Complaint" is a complaint called in after 30 minutes or more have passed since first detecting the presence of odor and does not allow for proper response time (the odor may no longer be present).

A "Mobile Complaint" is a complaint called in as detecting odor on a roadway and not at a particular residence.

Current Folder: **INBOX**

B-1

[Sign Out](#)

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[Message List](#) | [Delete](#)

[Previous](#) | [Next](#)

[Forward](#) | [Forward as Attachment](#) | [Reply](#) | [Reply All](#)

Subject: HA Project Update

From: "Marie McCaw" <mmccaw@sad22.us>

Date: Thu, July 22, 2010 10:29 am

To: aarbo8@aol.com ([more](#))

Priority: Normal

Options: [View Full Header](#) | [View Printable Version](#) | [Download this as a file](#)

FYI, status report attached on HA building project.

Thank you,

Marie McCaw
Secretary
MSAD #22
Superintendent's Office
Phone: 862-3255
Fax: 862-2789

Attachments:

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[Download](#) | [View](#)

[3332.22-apr bi-weekly report 03 07-09-2010.pdf](#)

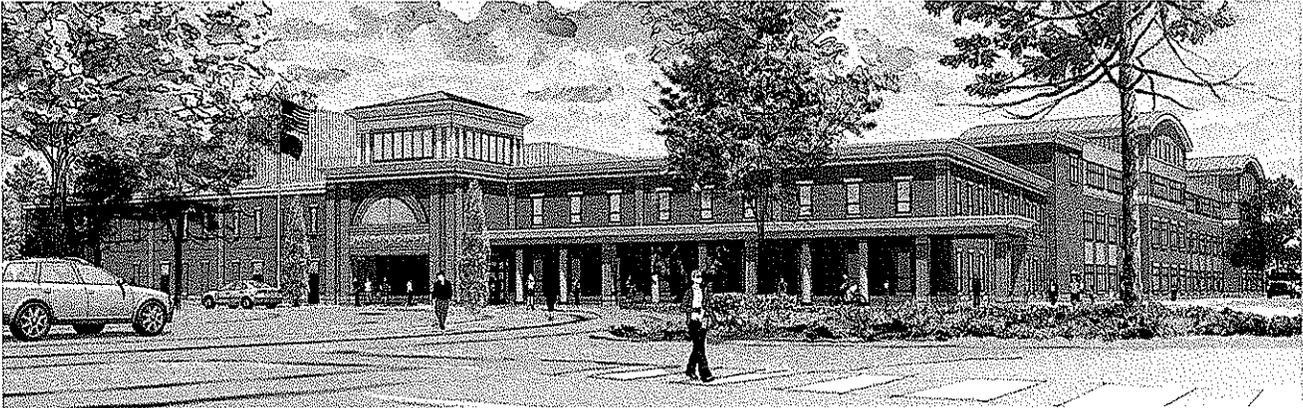
6.8 M [application/pdf]

[Download](#)

Phase I General Contractor: Sargent Corporation

Phase II General Contractor: J&J Contractors, Inc.

Architect's Project Representative: Bruck Wilder



Week of July 2, 2010:

- Work continues on retaining walls #1, #3 and #4 (Photos #1 and #2).
- The installation of pre-cast concrete site light pole bases is ongoing.
- The removal of the gravel frost blanket from the building footprint continues.
- Phase I site cut and fill work continues (Photo #3).
- Work on the connecting road to the Reeds Brook School continues.
- Excavation is ongoing for interior column footings and piers and exterior wall footings (Photo #4).
- Concrete placement for interior column footings and piers starts - building segment C (Photo #5).
- Concrete placement for building exterior wall footings (segment F) starts.
- Erosion and sedimentation control measures are in place for the geothermal bore field.
- Four geothermal wells are drilled, piped and capped (Photo #6).

Week of July 9, 2010:

- Work continues on retaining walls #3 and #4 (Photos #7 and #8).
- The installation of pre-cast concrete site light pole bases continues.
- The installation of conduits and grounding for the site lighting starts.
- Concrete is placed for the retaining wall #2 stairway.
- Phase I site cut and fill work continues (Photo #9).
- Preparation of the segment C basement excavation for concrete is completed (Photo #10).
- Installation of forms and reinforcement for the basement foundation wall footing begins (Photo #11).
- Concrete placement for interior column footings and piers continues (Photo #12).
- Installation of the site storm drain system is ongoing.
- Earthwork for the connecting road and at the Reeds Brook School north parking lot area continues.
- Well drilling on the geothermal bore field continues.

PROGRESS PHOTOS:



Photo #1: View east of retaining wall #3.
June 29, 2010.



Photo #2: View south along retaining wall #4.
July 2, 2010.



Photo #3: View north on the track field.
June 29, 2010.



Photo #4: View west along the north wall of the classroom wing. June 30, 2010.



Photo #5: View southeast, building segment C.
June 29, 2010.



Photo #6: View east on the geothermal bore field.
July 1, 2010.



Photo #7: View east along retaining wall #4.
July 8, 2010.

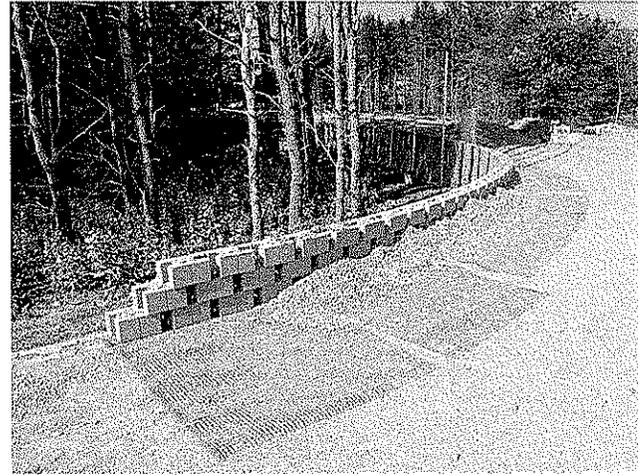


Photo #8: View northeast behind retaining wall #4.
July 8, 2010.



Photo #9: View west across the southern end of the track field. July 8, 2010.



Photo #10: View southwest of the basement excavation. July 7, 2010.



Photo #11: View northwest of the basement excavation, July 9, 2010.



Photo #12: View northwest across the classroom wing. July 9, 2010.

Prepared by: Bruck Wilder – Architects Project Representative

WBRC ARCHITECTS • ENGINEERS

44 Central Street
Bangor, ME 04401-5116
(207) 947-4511 phone (207) 947-4628 fax
www.wbrcae.com

cc: File 16

3332.22-apr bi-weekly report 03 07-09-2010.doc

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C-3-a

July 7, 2010

Mr. Richard Lyons
Superintendent of Schools
M.S.A.D. #22
24 Main Road North
Hampden, ME 04444

RECEIVED
JUL 13 2010
SUPT. OFFICE

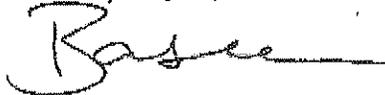
Dear Mr. Lyons:

I am writing to inform you and the entire board of directors of my resignation from the board of directors of MSAD #22 effective immediately.

I appreciate the opportunity to serve. I just feel that my contribution is limited as is my personal time outside my professional and family life. Hopefully there is another candidate out there with the time and passion necessary to fulfill the commitment.

It was and is a pleasure to meet you, your staff and the members of the board. I will continue to provide my support as a caring member of this community.

Respectfully,



Basil Closson



**Maine Municipal Association
Election of MMA Vice President & Executive Committee Members**

REVISED VOTING BALLOT

Deadline for Receipt of Voting Ballots – 12:00 noon on Friday, August 13, 2010



VICE-PRESIDENT - 1 YEAR TERM

Vote for One

Proposed by MMA Nominating Committee:

Sophia Wilson, Town Manager, Town of Brownville

Nominated by Petition:

Clint Deschene, Town Manager, Town of Hermon

DIRECTORS - 3 YEAR TERM

Vote for Three

Proposed by MMA Nominating Committee:

Michelle Beal, City Manager, City of Ellsworth

Marston Lovell, Councilor, City of Saco

Robert Yandow, Town Manager, Town of York

PLEASE NOTE: The Voting Ballot may be cast by a majority of the municipal officers, or a municipal official designated by a majority of the municipal officers of each Municipal member.

Date: _____ Municipality: _____

Signed by a Municipal Official designated by a majority of Municipal Officers:

Name: _____ Position: _____

Signed by a Majority of Municipal Officers:

*MMA Annual Election
c/o Theresa Chavarie
Maine Municipal Association
60 Community Drive
Augusta, Maine 04330*

FAX: (207) 624-0110

MAINE MUNICIPAL ASSOCIATION
EXECUTIVE COMMITTEE

BIOGRAPHICAL SKETCH OF
PROPOSED SLATE OF NOMINEES FOR 2011

MMA VICE PRESIDENT (1-Year Term)

CLINT DESCHENE

- Town of Hermon, Town Manager (July, 2002 – present)
- Board of Directors, ECOTAT (*irrevocable trust that manages a public garden for the benefit of Hermon residents*) (2002-present)
- Town Manager, Town of Bradford (June, 1999-June, 2002)
- Maine Municipal Association (MMA), Executive Committee, Member (2005 – 2009)
- MMA Strategic & Finance Committee, Member (2006 – 2009)
- MMA Property & Casualty Pool Board of Directors, Director (2005 – 2009)
- MMA Workers Compensation Board of Trustees, Trustee (2005 - 2009)
- MMA Legislative Policy Committee, co-member for 32 Senate District (2008-2010)
- Co-Chair of Policy Working Group to review MDOT Road Classifications (2009-present)
- Appointed to Governor's Committee to research Excise Tax Law (2008)
- Graduate, Bangor Region Leadership Institute (2008)
 - Steering Committee Member (2009 – Present)
 - Treasurer (2010)
- President, Penobscot Valley Council of Governments (2006 – 2007)
- Municipal Representative to Bangor Area Chamber of Commerce (2002 – Present)
- Graduate, Maine Municipal Leadership Program (2003)
- Board member, Ecotat Land Trust, Pine Tree Chapter Red Cross (present)
- Member, Masonic Lodge # 174 (present)
- Member, Anah Shrine Temple (present)
- Suffolk University Law School – Juris Doctorate (1998)
- Intern at the Maine Department of Attorney General (1996)
- University of Maine, BA (1991-1995)
- Congressional Intern to Senate Majority Leader George Mitchell (1994)

SOPHIA WILSON

- Town of Brownville, Town Manager (2000 – present)
- Brownville Water and Wastewater Systems, Superintendent (2001 – present)
- Maine Municipal Association (MMA), Executive Committee, Member (2008 – present)
- MMA Strategic & Finance Committee, Member (2008 – present), Chair (2010)
- MMA Property & Casualty Pool Board of Directors, Director (2008 – present)
- MMA Workers Compensation Board of Trustees, Trustee (2008 – present)
- State of Maine Workers Compensation Board of Directors, Director (2009 – present)
- Penquis Leadership Institute Steering Committee, Co-Chair (2006 – 2009)
- Municipal Review Committee, Director (2006 – present)
- Penquis Tourism Task Force, Member (2005; 2007 – present), Chairperson (2009)
- Maine Rural Water Legislative Committee, Member (2003 – present)

SOPHIA WILSON (continued)

- Piscataquis County Economic Development Council, Executive Committee, Director (2001-Present), Executive Committee Member (2002-present, President (2005, 2010)
- Penquis Solid Waste Corporation Board of Directors, Chair (2001-2008), Treasurer/Secretary (2008-present)
- Maine Town & City Management Association, Member (2001 – present)
- Maine Municipal Tax Collectors & Treasurers Association, Member (2001 – present)
- Community Response Coordinator, Womancare/Aegis Association (2000-present)
- Young Careerist, Main Street Business & Professional Women (1998)
- American Red Cross in Eastern Maine, Director of Development (1995-1996)
- University of Maine, Graduate Teaching Assistant (1994-1996)
- City of Bangor, Municipal Intern (1994)
- Bachelor of Political Science, University of Maine (1989 – 1993)
- Master of Public Administration, University of Maine (1993 - 1996)

MMA EXECUTIVE COMMITTEE MEMBERS (Three 3-Year Terms)

MICHELLE BEAL

- City of Ellsworth, Manager (2007 – present)
- City of Ellsworth, Finance Director (2000 – 2007)
- City of Ellsworth, Treasurer (1996 – 2000)
- Maine DOT & MMA Legislative Policy Committee Working Group (present);
- Urban Issues Subcommittee (present)
- Maine Coastal Memorial Hospital, Board of Trustees (present)
- Woman of the Year – Business & Professional Women (2008)
- Ellsworth Chamber of Commerce, Board of Directors, Member (2006 – 2007)
- Downeast YMCA, Board of Directors, Member (2006 – 2007)
- Municipal Leadership Program, Graduate, Class of 2003
- Maine Town & City Management Association, Member; Executive Committee (2007 – present)
- Maine Municipal Tax Collector & Treasurer Association, Member (1995 – 2007)

MARSTON LOVELL

- Manufacturers Analytics, computer and communications systems services, Owner and Operations Manager (1987 – present)
- City of Saco, Councilor (2007 – present)
- City of Saco, Deputy Mayor, elected by the council (January 2010 – present)
- Maine Municipal Association, Legislative Policy Committee, Member (2008 – present)
- Biddeford-Saco-Old Orchard Beach Transit Company, committee (board) Member (2008 – present)
- Southern Maine Regional Planning Commission, Municipal Representative (2007 – present)
- Dyer Library Association, private, non-profit library and museum complex, board of trustees, Member (2001-2006), Treasurer (2002 – 2005)
- Three National Corporations, progressively more responsible positions resulting in Divisional Controller for two of those corporations (1978 – 1988)
- BSBA in Accounting, BA in Liberal Arts, University of Southern Maine (1975 –1978)

MARSTON LOVELL *(continued)*

- Town of Sanford, Representative Town Meeting, member, (1974 – 1976)
- Maine Medical Center, Research Department, research assistant, internationally recognized published research (1970 – 1974)
- Children's Hospital Medical Center of Boston, Anesthesia Department, chief laboratory technician (1967 – 1968)
- Peter Bent Brigham Hospital, Research Department, research technician, (1966 – 1967)
- Military Service, as a reservist, progressively more responsible positions including four engineer troop commands, six staff positions four of which were construction related, military construction experience Viet Nam, Germany, New England, 2 Achievement Medals, 4 Commendation Medals, Meritorious Service Medal (1963 – 1970, 1977 – 1994).

ROBERT YANDOW

- Town of York, Manager (2005 – present)
- Maine State Coordinating Council for Public Health, Member (2009)
- York District (County) Public Health Council, Chair (2008 – 2009)
- Maine Town & City Management Association (2005 – present)
- National Taxpayer Advocacy Panel (Advisory Group to IRS), Maine Representative (2007 – 2008)
- Southeastern Arizona Governments Organization-Administrative Council, Vice Chair (2003 – 2005)
- Arizona City Managers Association, Board of Directors (2003 – 2005)
- Arizona City Management Association (2001 – 2005)
- Government Finance Officers of Arizona (2002 – 2005)
- City of Bisbee, Arizona, Manager (2001 – 2005)
- City of Barre, Vermont, Manager (1997 – 2001)
- Vermont League of Cities & Towns, various committees (1997 – 2001)
- Central Vermont Economic Development Corporation, Board of Directors (1997 – 2001)
- Vermont State Emergency Response Commission, Chairman (1990 – 1995)
- Williston, Vermont Elder Housing, Vice President (1989 – 1990)
- Williston, Vermont, Board of Selectmen (1985 – 1988)
- Williston, Vermont, Library Trustee (1984 – 1985)
- Williston, Vermont, Planning Board (1984 – 1985)
- Town of Essex, Vermont, Police Department (1980 – 1996)
- City of South Burlington, Vermont, Police Department (1972 – 1980)
- Bachelor of Science, Trinity College (1995)
- Master of Public Administration, University of Vermont (1997)
- International City Managers Association, Member (35 Year Service Award)
- Teaching Certificate for Public Administration Courses, Arizona Community Colleges



Hermon
Town of Hermon
PO Box 6300
Hermon, ME 04402

July 9, 2010

RE: MMA Vice President

To Whom It May Concern,

I am writing to request your support for my candidacy for Vice President of the Maine Municipal Association (MMA). Throughout my career as a public servant I have come to understand the many challenges that municipalities face in our State. I began my career in the Town of Bradford where I served as Town Manager for three years and have served as Town Manger of Hermon for the past eight years. For five years I served on the MMA Executive Committee and also served on the MMA Strategic and Finance Committee during that time helping me to develop a deeper appreciation and understanding of the many struggles Maine towns must confront. Most recently I have been serving as Co-Chair of the Policy Working Group to review MDOT Road Classifications. Although the process is not yet finished, I am working diligently in collaboration with the Committee to review the transportation needs of all Maine communities, small and large. Maine has 491 units of local government- each unique in their own way and having their own identity and challenges to overcome. My experience as Town Manger and service at MMA demonstrate my dedication to assist Maine's municipal governments in confronting those challenges and making sure all municipalities' voices are heard.

Serving in local government is an opportunity. It is an opportunity to provide a vision and make decisions that positively affect the daily lives of the people in our communities. But with such privileged opportunity comes great responsibility. As one of our Founding Fathers once stated, "A common passion or interest will, in almost every case, be felt by a majority of the whole; a communication and concert result from the form of government itself." In other words, as government officials we have great responsibility to respond when citizens in our communities express needs. As MMA Vice President, I will do what I can to give local governments the resources they need to provide the communication and action needed make certain they can effectively respond to their communities.

My record as a public servant serves as a glimpse into the passion I have to be an effective leader, not just for my community, but for the State as a whole. As MMA Vice President, my goal is twofold. First, I will represent all of Maine- from Maine's smallest communities, to suburbs, to the largest of service centers. Second, as an advocate for all Maine municipalities I will foster a positive working relationship with the governor elect's administration that will give municipal governments the influence they deserve in the decision making process.

Throughout my career as a Town Manager and service for MMA I can fully identify with the impacts the poor economy is having on Maine's services centers. State funding cuts and a poor economic climate necessitates that we innovate to reduce expenses and cooperate with nearby communities to continue to provide an adequate level of public services while maintaining a balanced budget. Additionally, the financial state of service centers can significantly influence the economy of their surrounding communities and the economic state of Maine as a whole. Therefore, it is necessary that we are able to support the industries and businesses of our service centers that are so critical in providing the necessary jobs that lead Maine's economy forward. As MMA Vice President I will provide the leadership necessary to foster a relationship between the State and our service centers to make certain the needs of the citizens and businesses in your town or city are being heard and addressed. Let's work together to bring our communities to where we want them to be.

The challenges are many as we move forward, but let's use this as an opportunity to usher in an era of healthier cooperation between our communities and the State. I am inviting your town to vote for me as the next MMA Vice President so we can make this a reality. I would sincerely appreciate your passing this letter and the enclosed ballot on to your elected officials for review and consideration. The yellow ballot that was recently mailed to your Town by MMA included a printing error and needed to be reprinted. The enclosed updated ballot has been enclosed for your convenience. If you would like to speak with me further about my candidacy or issues of concern that you would like to see addressed, please don't hesitate to contact me at (207) 848-1015 or (207) 478-5069. You can also express your opinions or concerns to me through email at cdeschene@hermon.net. Together, we can move MMA and Maine forward.

Sincerely,



Clint Deschene

Enclosure

Memorandum

To: Susan Lessard
From: Kurt Mathies
Date: 7/21/2010
Re: Presentation from HOT DOG (Dog Park Group)

I have been asked to have HOTDOG seek the approval of the town council for the group to be working toward a proposal of a dog park within the Town of Hampden. There for I am requesting that HOT DOG be a part of the July 26th town council agenda. In addition to this request, if accepted, the group also would ask that an account be set up and fund raising begins to fund this project.

C-3-d

Office of Selectman, Assessors, and Overseers of the Poor

Project Certification

THIS IS TO CERTIFY that the Town of Hampden has authorized and hereby authorizes Richard H Peck of Newport to make application for financial assistance under the provisions of the Bureau of Parks & Lands Snowmobile Trail Fund (M.R.S.A. Title 12, Chapter 220, Subchapter 8, § 1893-3 for maintenance of the Town of Hampden's ITS snowmobile trail system(only the ITS system) .

THIS FURTHER CERTIFIES that the Town of Hampden is familiar with the terms and conditions of the grant-In-Aid Program administered by the Bureau of Parks & Lands from the Snowmobile Trail Fund and has authorized and hereby authorizes Richard H Peck of Newport to enter into said agreement between the Town of Newport and the State of Maine upon approval of the above identified project by the Bureau of Parks & Lands.

THIS FURTHER CERTIFIES that the Town of Hampden has been legally constituted and is responsible for planning for and carrying out the municipal recreation program and the Goodwill Riders Snowmobile Club will be responsible, on behalf of the Town of Hampden for continued operation and maintenance of the completed ITS project in accordance with the terms and conditions of the Snowmobile Trail Fund Grant-In-Aid Program. Attached is true and correct information relating to the establishment and organization of the municipal agency or department.

AND THIS FURTHER CERTIFIES that except for the financial assistance requested by this project application, no financial assistance has been applied for, given or promised under other State or Federal programs.

_____ Date:	<u>Town of Hampden</u> _____ Name of Municipal:
_____ Signature:	_____ Title:

C-4-a

**DRAFT
TOWN OF HAMPDEN, MAINE
PROPERTY ASSESSED CLEAN ENERGY (PACE) ORDINANCE**

Adopted: Hampden Town Council, Date
Effective: Date

CERTIFIED BY:

Denise Hodsdon, Town Clerk

Town Clerk
Affix Seal

DRAFT
TOWN OF HAMPDEN, MAINE
PROPERTY ASSESSED CLEAN ENERGY (PACE) ORDINANCE
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TOWN OF HAMPDEN

PROPERTY ASSESSED CLEAN ENERGY (PACE) ORDINANCE

ARTICLE I GENERAL

1.1 Title - This Chapter shall be known and may be cited as “Town of Hampden Property Assessed Clean Energy (PACE) Ordinance.”

1.2 Purpose - By and through this Ordinance, the Town of Hampden (“Town” or “Hampden”) declares as its public purpose the establishment of a municipal program to enable its citizens to participate in a Property Assessed Clean Energy (“PACE”) program so that property owners can access financing for energy saving improvements to their properties located in the Town. The Town declares its purpose and the provisions of this Ordinance to be in conformity with federal and state laws.

1.3 Enabling Legislation - The Town enacts this Ordinance pursuant to State law. Specific enabling legislation is found in Public Law 2009, Chapter 591, 124th Maine State Legislature—“An Act To Increase the Affordability of Clean Energy for Homeowners and Businesses.”

1.4 Reserved

ARTICLE II DEFINITIONS

2.1 Definitions - Except as specifically defined below, words and phrases used in this Ordinance shall have their customary meanings; as used in this Ordinance, the following words and phrases shall have meanings indicated.

2.1.1. *Energy saving improvement* - “Energy saving improvement” means an improvement to qualifying property that is new and permanently affixed to qualifying property and that:

1. Will result in increased energy efficiency and substantially reduced energy use and:
 - a. Meets or exceeds applicable United States Environmental Protection Agency and United States Department of Energy Energy Star program or similar energy efficiency standards established or approved by the Trust; or
 - b. Involves air sealing, insulating, and other energy efficiency improvements of residential, commercial or industrial property in a manner approved by the Trust; or
2. Involves a renewable energy installation or an electric thermal storage system that meets or exceeds standards established or approved by the Trust.

2.1.2. *Municipality* - “Municipality” shall mean the Town of Hampden.

2.1.3. *PACE agreement* - “Pace agreement” means an agreement entered into by an owner or owners of a qualifying property and the Trust, or an agent authorized by the Trust, that authorizes a PACE loan and the creation of a PACE mortgage on qualifying property and that is approved in writing by all owners of the qualifying property at the time of the agreement, other than mortgage holders.

2.1.4. *PACE assessment*. “PACE assessment” means an assessment made against qualifying property to repay a PACE loan.

2.1.5. *PACE district*. “PACE district” means the district in which the PACE program may operate and which is defined geographically to include the entire municipality as determined by municipal boundary lines.

2.1.6. *PACE loan*. “PACE loan” means a loan made to the owner(s) of a qualified property for an energy saving improvement.

2.1.7. *PACE mortgage*. “PACE mortgage” means a mortgage securing a loan made pursuant to a PACE program to fund energy saving improvements on qualifying property.

2.1.8. *PACE program*. “PACE program” means a program established under State statute by the Trust and a municipality under which property owners can finance energy savings improvements on qualifying property.

2.1.9. *Qualifying property*. “Qualifying property” means real property located in the Town of Hampden.

2.1.10. *Renewable energy installation*. “Renewable energy installation” means a fixture, product, system, device or interacting group of devices installed behind the meter at a qualifying property, or on contiguous property under common ownership, that produces energy or heat from renewable sources, including, but not limited to, photovoltaic systems, solar thermal systems, biomass systems, landfill gas to energy systems, geothermal systems, wind systems, wood pellet systems and any other systems eligible for funding under federal Qualified Energy Conservation Bonds or federal Clean Renewable Energy Bonds.

2.1.11. *Trust*. “Trust” means the Efficiency Maine Trust established in 35-A M.R.S.A. § 10103.

ARTICLE III PACE PROGRAM

3.1 Establishment; funding - The Town of Hampden hereby establishes a PACE program allowing property owners in the Town of Hampden who so choose to access financing for energy saving improvements to their property through PACE loans administered by the Trust, or its agent. The PACE loan funds are available from the Trust through grant money awarded to the State of Maine under the federal Energy Efficiency and Conservation Block Grant Program. These loan funds are available to citizens who reside in municipalities that 1) adopt a PACE Ordinance, 2) adopt and implement a local public outreach and education plan, and 3) require that participants in the program conform to the requirements of the Home Energy Savings Program administered by the Efficiency Trust or any successor or corollary program adopted by the Trust for the purpose of administration of PACE loan funds. The Town may, from time to time, use

any other funding sources made available to it, or appropriated by it, for the express purpose of its PACE program. The Town shall be entitled to, and shall avail itself of, recoupment of administrative or other costs incurred by the Town in conjunction with its PACE program to the fullest extent permissible by the Trust or governing law.

3.2 PACE District - The Town hereby establishes a PACE district in which the PACE program may operate and which is defined geographically as being the entire municipality as determined by municipal boundary lines.

3.3 Reserved -

ARTICLE IV CONFORMITY WITH THE REQUIREMENTS OF THE TRUST

4.1. Property Owners; Home Energy Savings Program - In order to access PACE loans for home energy savings improvements, participating property owners must conform to the requirements of the Home Energy Savings Program administered by the Trust or any successor or corollary program adopted by the Trust for the purpose of administration of PACE loan funds.

4.2. Standards adopted; Rules promulgated; model documents - If the Trust adopts standards, promulgates rules, or establishes model documents subsequent to Town's adoption of this Property Assessed Clean Energy ("PACE") Ordinance and those standards, rules or model documents substantially conflict with Town's PACE Ordinance, the Town, should it desire to remain eligible to participate with the Trust in this program, will be required to take necessary steps to conform this PACE Ordinance and its PACE program to those standards, rules, or model documents.

4.3. Rights to carbon emissions reductions - PACE agreements entered into pursuant to this PACE Ordinance shall specify that all rights of participating property owners related to carbon emissions reductions from energy saving improvements are deemed to be assigned by the property owner(s) to the Trust and are held by the Trust for the purpose of quantifying, monetizing and/or marketing aggregated carbon emission reductions in the State of Maine.

4.4. Reserved -

ARTICLE V PROGRAM ADMINISTRATION; MUNICIPAL LIABILITY

5.1. Program Administration

5.1.1. Pursuant to §10154(2)(A)(2) and (B) of the State enabling legislation, the Town will enter into a contract with the Trust to administer the functions of the PACE program for the municipality. The contract with the Trust will establish the administration of the PACE program including, without limitation, that:

1. the Trust, or its agent, will be the entity to enter into PACE agreements with property owners;
2. the Trust, or its agent, will create and record a Notice of the PACE agreement in the Penobscot County Registry of Deeds;

3. the Trust, or its agent, will disburse the PACE loan to the property owner;
4. the Trust, or its agent, will send assessment statements with payment deadlines to the property owner;
5. the Trust, or its agent, will be responsible for collection of the PACE assessments;
6. the Trust, or its agent, will record any lien, if needed, due to nonpayment of the assessment; and
7. the Trust, or its agent, will ensure the collection of data required to quantify carbon savings and to facilitate access to and eligibility for voluntary carbon markets, for federal grants for energy efficiency and for other incentive programs that support energy savings improvements; and

5.2. *Adoption of Education and Outreach Program* - In conjunction with adopting this PACE Ordinance, the Town shall adopt and implement an education and outreach program so that citizens of the Town are made aware of home energy saving opportunities, including the opportunity to finance energy saving improvements with a PACE loan.

5.3. *PACE Assessments* - PACE assessments do not constitute a municipal tax but may be assessed and collected by the Trust in any manner determined by the Trust and consistent with applicable law.

5.4. *Liability of Municipal Officials; Liability of Municipality*

5.4.1. Notwithstanding any other provision of law to the contrary, municipal officers and municipal officials, including, without limitation, tax assessors and tax collectors, are not personally liable to the Trust or to any other person for claims, of whatever kind or nature, under or related to a PACE program, including, without limitation, claims for or related to uncollected PACE assessments.

5.4.2. Other than the fulfillment of its obligations specified in a contract with the Trust entered into under Article VI, §1(A) above, a municipality has no liability to a property owner for or related to energy savings improvements financed under a PACE program.